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# MISSOURI.

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THIRTY-SECOND ANNUAL CONVENTION.

A. D. 1872.

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*(Ordered to be printed on first page of a report.)*

*“Resolved,* That this Convention recommends that, in the election of Delegates to the Convention of the Diocese, communicants of the Church be chosen whenever this is practicable.”

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## NOTICE.

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**THE** Thirty-third Annual Convention of the PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF MISSOURI will be held in St. John's Church, St. Louis, on the fourth Wednesday in May, A. D. eighteen hundred and seventy-three, at ten o'clock A. M.

St. Louis, July, 1872.

JAMES R. SHALER.  
*Secretary of the Convention.*

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# JOURNAL

OF THE

**THIRTY-SECOND ANNUAL CONVENTION**

OF THE

**PROTESTANT EPISCOPAL CHURCH**

IN THE

**DIOCESE OF MISSOURI,**

HELD IN

**ST. GEORGE'S CHURCH, ST. LOUIS,**

**May 22, 23 & 24, A. D. 1872.**

**ST. LOUIS:**

**R. P. STUDLEY COMPANY, PRINTERS, 221 N. MAIN ST.**

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# List of the Clergy

## CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI.

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**The Rt. Rev. C. F. ROBERTSON, S.T.D., Bishop.**

- “ **Rev. J. G. ARMSTRONG, Rector of Trinity Church. Hannibal.**
  - “ “ **A. BATTE, Missionary in Kansas City and parts adjacent.**
  - “ “ **ED. F. BERKLEY, D.D.,\* St. Louis.**
  - “ “ **O. BULKLEY, Rector of Grace Church, Jefferson City, and Missionary.**
  - “ “ **WM. CHARLES, Rector of St. James' Church. Macon City, and Missionary.**
  - “ “ **JOHN N. CHESNUT,\* (Deacon).**
  - “ “ **GEORGE P. COMINGS,\* Monroe City.**
  - “ “ **JOSEPH I. CORBYN, Rector of St. James' Church, Ellettsville.**
  - “ “ **JOSEPH CROSS, D.D., Rector of Trinity Church, St. Louis.**
  - “ “ **GEORGE K. DUNLOP, Rector of Grace Church, Kirkwood.**
  - “ “ **JOHN W. DUNN, Rector of Christ Church, Lexington, and St. Thomas' Church, Waverly, and Missionary.**
  - “ “ **JOHN D. EASTER,† Ph. D., Rector of Trinity Church, St. Louis.**
  - “ “ **L. N. FREEMAN,\* Chicago.**
  - “ “ **WILLIAM L. GITHENS, Rector of Grace Church, St. Louis.**
  - “ “ **W. H. D. HATTON,\* Warrensburgh.**
  - “ “ **C. J. HENDLEY, Rector of St. Mary's Church, Fayette, and Missionary at Glasgow. (P. O., Fayette.)**
  - “ “ **R. A. HOLLAND, Rector of St. George's Church, St. Louis.**
  - “ “ **C. S. HEDGES, D.D.,\* officiating in Mt. Calvary Church. St. Louis.**
  - “ “ **J. O. D. HUGHES,\* (Deacon,) Danville, Ill.**
  - “ “ **E. CARTER HUTCHINSON, D.D.,\* St. Louis.**
  - “ “ **J. P. T. INGRAHAM, Rector of St. John's Church, St. Louis.**
  - “ “ **J. E. JACKSON, Rector of Trinity Church, St. Charles.**
  - “ “ **W. O. JARVIS,\* Rensselaerville, N. Y.**
  - “ “ **C. P. JENNINGS, M.D., Missionary in Prairieville and Clarksville.**
  - “ “ **D'ESTAING JENNINGS, Rector of Calvary Church. Pleasant Hill, and Missionary.**
  - “ “ **P. A. JOHNSON,\* Nevada City.**
  - “ “ **ROBERT S. LOCKE, Missionary at Carthage and Neosho.**
  - “ “ **FRANCIS MOORE, Rector of Grace Church, Chillicothe, and Missionary to parts adjacent.**
  - “ “ **TIMOTHY O'CONNELL,\* (Deacon).**
- 

\* Not entitled to seats in the Convention.

† Resignation to take effect after Convention.



- The Rev. E. PEAKE**, Rector of All-Saints' Church, Nevada City, and Missionary.
- " " **P. G. ROBERT**, Rector of the Church of the Holy Communion, St. Louis.
- " " **JAMES RUNCIE**, D.D., Rector of Christ Church, St. Joseph.
- " " **A. F. SAMUELS**, M.D., Rector of the Church of the Holy Innocents, Oak Hill, St. Louis Co.
- " " **MONTGOMERY SCHUYLER**, D.D., Rector of Christ Church, St. Louis.
- " " **F. B. SCHEETZ**, Rector of St. Jude's Church, Monroe, and Missionary at Moberly.
- " " **JOHN S. SIEBOLD**,\* (Deacon,) Buffalo, N. Y.
- " " **O. H. STAPLES**, Missionary at DeSoto, &c.
- " " **R. J. SWANCOAT**, (Deacon,) Principal of Jefferson City Female Seminary.
- " " **S. C. THRALL**, D.D., Minister of Calvary Church, Sedalia, and Missionary.
- " " **D. D. VAN ANTWERP**,\* Kansas City.
- " " **ROBERT C. WALL**,\* Columbia.
- " " **JONATHAN A. WAINWRIGHT**, M.D., Warden of St. Paul's College, Palmyra.
- " " **GEO. H. WARD**, Rector of Christ Church, Boonville, and Missionary.
- " " **J. H. WATERMAN**, Rector of Christ Church, Springfield, and Missionary at Marshfield.
- " " **EDWIN WICKENS**, (Deacon,) Chaplain of St. Luke's Hospital, St. Louis, and City Missionary.
- " " **WILLIAM N. WEBBE**,\* (Deacon,) Missionary at Mexico and Louisiana.
- " " **M. S. WOODRUFF**, Rector of St. Paul's Church, South St. Louis, and Missionary.

## VISITING CLERGY.

Rev. GEO. WALDO STICKNEY,	.	.	.	Carrollton, Ills.
" W. N. WEBBE,	.	.	.	Mexico, Mo.
" F. M. GREGG,	.	.	.	Springfield, Ills.
" C. S. HEDGES, D.D.,	.	.	.	St. Louis, Mo.
" T. O'CONNELL,	.	.	.	Missouri.
" JOHN N. CHESNUTT,	.	.	.	"

## List of Lay Delegates

APPOINTED TO ATTEND THE

THIRTY-SECOND ANNUAL CONVENTION OF MISSOURI,

May 22, 1872.

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*Boonville—Christ Ch.*

Washington Adams, J. A. Rice, C. F. Aehle, John Piggott.

*Clarksville—Grace.*

Hon. G. Porter, William B. Carlisle, K. H. Norris.

*Carthage—Grace.*

H. H. Harding, J. B. Polly.

*DeSoto—Trinity.*

Reuben Burroughs, William F. Hardy.

*Elleardsville—St. James'.*

Samuel Blanchard, William Scott, Nicholas Myrer.

*Hannibal—Trinity.*

Josiah Hunt, George H. Cronyn, Jesse M. Armstrong, Horace A. Towne.

*Jefferson City—Grace.*

J. L. Minor, W. E. Miller, J. D. Judson, Dr. W. A. Carry.

*Kansas City—St. Paul's.*

John R. Treat, M. Diveley, B. Austin, R. Connover.

*Kirkwood—Grace.*

H. I. Bodley, George H. Gill, C. S. Fisher, Dr. L. D. Morse.

*Lexington—Christ Ch.*

R. N. Smith, Paul Reinhard, George Wilson, A. A. Lesseur.

*Macon—St. James'.*

A. L. Knight, W. W. Watkins, Hon. John W. Henry, B. N. Tracey, Jr.

*Mexico—St. Paul's.*

Hon. N. Lackland, F. M. Doan.

*Monroe—St. Jude's.*

Dr. M. McClintic.

*New Florence—Christ Ch.*

George H. Hill.

*Nevada—All-Saints'.*

Judge Van Swearingen.

*Oak Hill—Holy Innocents.*

T. G. Russell, G. W. Parker, John Towle, E. S. Russell.

*Palmyra—St. Paul's.*

Hon. Edward McCabe, G. T. Giles.

*Prairieville—St. John's.*

Edward B. Hull, Edwin Davis.

*St. Charles—Trinity.*

Benjamin Orrick, John Orrick.

*St. Joseph—Christ Ch.*

L. T. Minturn, C. B. Wilkinson, A. A. Comstock, Joseph C. Hull.

*St. Louis—Christ Ch.*

John R. Shepley, John R. Triplett, Silas Bent, Com. William Smith.

*St. Louis—Grace.*

Arthur Kempland, George L. Case, D. H. Naylor, L. T. Labeaume.

*St. Louis—Holy Communion.*

Dr. George Johnson, Frank Carter, R. B. Wade, L. E. Alexander.

*St. Louis—St. George's.*

John W. Luke, M. W. Alexander, Wallace Delafield, Charlie Thaw.

*St. Louis—St. John's.*

William F. Ferguson, John T. Douglass, Edward Mead, Charles Miller.

*St. Louis—Trinity.*

Judson Allen, John Wickham, William H. Thomson.

*St. Louis—Mission of Good Shepherd.*

J. A. Harrison.

*St. Louis (South)—St. Paul's.*

J. W. Morgan, J. B. Whitehead, S. E. McGregory.

*Sedalia—Calvary.*

H. T. Lemist, L. B. Jackson, James C. Thompson, Norman Maltby.

*Springfield—Christ Ch.*

G. H. McCann, R. Kellett.

*Warrensburgh—Christ Ch.*

John Q. DeGarmo, Thomas P. Blake, Samuel H. Moore, Sanford P. Cutter.

*Waverly—St. Thomas'.*

George Fackler, Richard Drane, Alexander M. Creel, John M. Fackler.

*Weston—St. John's.*

James A. Price.

# List of Parishes

## IN THE DIOCESE OF MISSOURI.

---

Boonville, . . . . .	CHRIST CH.
Brunswick, . . . . .	ST. PAUL'S.
Carthage, . . . . .	GRACE.
Chillicothe, . . . . .	GRACE.
Columbia, . . . . .	CALVARY.
Clarksville, . . . . .	GRACE.
DeSoto, . . . . .	TRINITY.
Elleardsville, . . . . .	ST. JAMES'.
Fayette, . . . . .	ST. MARY'S.
Hannibal, . . . . .	TRINITY.
Independence, . . . . .	TRINITY.
Jefferson City, . . . . .	GRACE.
Kansas City, . . . . .	ST. LUKE'S.
“ . . . . .	ST. PAUL'S.
Kirkwood, . . . . .	GRACE.
LaClede, . . . . .	EMMANUEL.
Lexington, . . . . .	CHRIST CH.
Louisiana, . . . . .	CALVARY.
Macon, . . . . .	ST. JAMES'.
Monroe, . . . . .	ST. JUDE'S.
Mexico, . . . . .	ST. PAUL'S.
Nevada, . . . . .	ALL-SAINTS'.
New Florence, . . . . .	CHRIST CH.
Oak Hill, St. Louis Co., . . . . .	HOLY INNOCENTS'.
Palmyra, . . . . .	ST. PAUL'S.
Pleasant Hill, . . . . .	CALVARY.
Prairieville, . . . . .	ST. JOHN'S.
St. Charles, . . . . .	TRINITY.

## LIST OF PARISHES.

[illegible]

MISSION STATIONS.

[illegible]



# Journal of the Convention.

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ST. GEORGE'S CHURCH, ST. LOUIS,

*Wednesday, May 22, 1872.*

In accordance with the provisions of the Constitution of the Protestant Episcopal Church in the Diocese of Missouri, a number of the Clergy and Laity assembled this day, (Wednesday, May 22d, 1872,) in St. George's Church, St. Louis, the place appointed for the meeting of the Convention.

Morning service commenced at 10 o'clock.

Morning prayer was read by Rev. P. G. Robert, assisted by Rev. Mr. Ward.

The Convention sermon was preached by Rev. Mr. Armstrong, of Trinity Church, Hannibal.

Two candidates for the diaconate were then presented, Mr. John N. Chestnutt, by Rev. Mr. Ingraham, and Mr. Timothy O'Connell, by Rev. Dr. Easter.

The Rev. Dr. Schuyler read the Litany.

The Holy Communion was then celebrated, the Rt. Rev. the Bishop of the Diocese being the celebrant, assisted by Rev. Mr. Dunlop and Rev. Mr. Charles. The Post Communion was read by Rev. Mr. Dunn, of Christ Church, Lexington.

After the service the Bishop of the Diocese took the chair, and called the Convention to order. The Secretary of the Convention then proceeded, under the direction of the Bishop, to call the roll of the Clergy canonically resident in the Diocese, and of those entitled to seats. Twenty-one answered to their names, and took their seats as members.

A quorum of the Clergy being present the Rt. Rev. the President then appointed as a Committee on Credentials of

Lay Delegates, Rev. Messrs. Dunn, Githens, and Ward, with instructions to report at the evening session.

The Convention then adjourned, to meet again at 3 o'clock P. M.

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*Three o'clock, P. M.*

The Convention assembled in pursuance of adjournment, the Bishop in the chair.

The Committee on Credentials reported the names of Lay Delegates entitled to seats in the Convention, and upon the roll being called, Delegates from twenty-one parishes answered to their names. The Bishop then announced that the Convention was duly organized, and ready to proceed to business.

Mr. Douglass offered the following resolution, which was adopted:

*Resolved*, That all Clergymen canonically resident in the Diocese, and all visiting Clergymen here present, be invited to seats in the Convention.

The following Standing Committees were appointed by the President:

*Lay Credentials*—Rev. W. L. Githens, Rev. J. W. Dunn, G. H. Ward.

*Constitution and Canons*—Rev. Drs. Schuyler and Runcie, and Judge W. F. Ferguson.

*Admission of New Parishes*—Rev. J. P. T. Ingraham, Rev. J. E. Jackson, and Mr. C. Thaw.

*Unfinished Business*—Rev. J. G. Armstrong and Messrs. Whitehead and Benj. Orrick.

*Finance*—Messrs. J. T. Douglass, G. H. Gill, and S. Bent.

*Assessments*—Messrs. J. R. Shepley, M. W. Alexander, J. Wickham, F. Carter, N. Lackland, Jesse Armstrong, and W. W. Watkins.

*Missionary*—Rev. Messrs. Robert, Holland and Charles, and Messrs. L. D. Morse and G. H. Hill.

*Christian Education*—Rev. Messrs. Dunlop, Easter and Wainwright, and Messrs. McClintic and Case.

The Rt. Rev. the Bishop then proceeded to read his annual Address, concluding with a summary of the Episcopal acts of the past year.

[Both will be found at the close of the Proceedings.]

On motion of Mr. John R. Triplett, the Convention proceeded to elect a Secretary, and Mr. J. R. Shaler was re-elected.

On motion of Mr. J. T. Douglass, the Secretary was authorized to select an Assistant Secretary, to be approved by the Convention.

The following resolution, offered by Mr. J. T. Douglass, was carried :

*“Resolved, That the matter of the Bishop’s Address relating to the corresponding members of the Missionary Board be referred to the Standing Committee on Missions.”*

And it was so referred.

On motion, the following resolution, offered by J. T. Douglass, was adopted :

*“Resolved, That the portion of the Bishop’s Address referring to education and scholarship be referred to a committee of three.”*

Messrs. Douglass, W. H. Thomson and Fisher were appointed said committee.

The following, offered by Mr. J. T. Douglass, was adopted :

*“Resolved, That the portion of the Bishop’s Address relating to mission work in the city be referred to a committee of three.”*

And Rev. Mr. Holland, and Messrs. Triplett and L. E. Alexander were appointed said committee.

Mr. John R. Triplett offered the following resolution, which was adopted :

*“Resolved, That that portion of the Bishop’s Address referring to the introduction of woman’s work into the educational and charitable institutions of the Church, be referred to a committee of three clerical and three lay delegates, to report to this Convention some plan for making it effective.”*

Referred to Rev. Dr. Schuyler, Rev. Mr. Robert, Rev. Mr. Armstrong, and Messrs. Triplett, Mead and Kempland, as said committee.

The Bishop appointed Mr. Bodley, Col. Price, and Col. Hull, a Committee on Collections for expenses of Missionaries.

Rev. Mr. Ingraham, from the Committee on New Parishes, reported Calvary Parish, Sedalia, as entitled to admission into union with the Convention :

Your Committee on Admission of New Parishes report that the documents

received from Calvary Parish, Sedalia, are in proper form, and your committee recommend the admission of Calvary Parish, Sedalia.

Respectfully,

J. P. T. INGRAHAM, }  
J. E. JACKSON, } *Committee.*  
CHARLIE THAW. }

On motion of Mr. J. T. Douglass, it was

*“Resolved, That the sessions of Convention for business be from ten A. M. to three P. M.”*

The resolution was adopted.

Mr. J. R. Triplett offered the following resolution :

*“Resolved, That that portion of the Bishop’s Address referring to charitable institutions of this city, be referred to a committee of three.”*

Adopted. Rev. Messrs. Ingraham and Githens, and Mr. Morgan, were appointed said committee.

The following resolution, offered by Rev. Mr. Dunn, was adopted :

*“Resolved, That the balance of the fund for the travelling expenses of Missionaries to the Convention, reported in the hands of the Treasurer, amounting to \$204.15, together with such other moneys as may have since come into his hands, belonging to said fund, be turned over to Mr. H. I. Bodley, chairman of the committee appointed by this Convention to take charge of that fund.”*

Mr. H. I. Bodley presented the report of the Standing Committee, which was received. (See Appendix, No. 1.)

Report of Mr. Jos. Franklin, Treasurer of Diocese, received and referred to Committee on Finance. (See Appendix, No. 3.)

Report of Mr. Jos. Franklin, Treasurer of Fund for Aged, Infirm and Disabled Clergymen, received and referred to the Finance Committee. (See Appendix, No. 4.)

Adjourned at six P. M.

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## SECOND DAY.

*Thursday, May 23, 1872.*

The Convention was opened with the usual prayers by Rev. J. Runcie and Rev. C. J. Hendley.

The Right Reverend the Bishop then took the chair and called the Convention to order.

The Chair announced that the Secretary of the Convention had selected Mr. W. H. Cheetham as Assistant Secretary, which selection was approved by the Convention.

Owing to the unexpected absence of the Secretary, who was called away to St. Charles to attend the funeral of a relative, Mr. H. I. Bodley was elected Secretary *pro tem*.

The Rev. Dr. Schuyler, chairman of Committee on Constitution and Canons, read the report, which was received and made the order of the day for to-morrow, the 24th, at 1 o'clock.

REPORT OF COMMITTEE APPOINTED "TO CODIFY AND REVISE THE CONSTITUTION AND CANONS OF THE CHURCH IN THIS DIOCESE."

By the action of the last Convention it was

"*Resolved*, That it shall be the duty of the committee provided for in the report of the Legal Committee, together with the Committee on Constitution and Canons, to codify and revise the Constitution and Canons of the Church in this Diocese, and report their action on the same for the action of the next Diocesan Convection."

The Committee beg leave to report that only a portion of their number have been enabled to give their time and attention to the duty devolved upon them by this resolution. The undersigned, in conjunction with the Bishop, have devoted much time and careful thought to the subject; have compared the Constitution and Canons of this Diocese with those of many other Dioceses, and have endeavored to codify them with reference to their natural order and cognate subjects, and to alter or add thereto only when such alteration or addition seemed absolutely demanded. They have procured the Constitution and Canons thus prepared by their action to be printed and circulated among the members of the Convention. By comparing this printed copy with the Constitution and Canons as contained in the Journal of 1870, and with the proposed and adopted changes in the Journal of 1871, they will see what additions and alterations are now submitted. They have made no provision for an Appellate Court in the Canon proposed for the trial of a clergyman, as they desire more time to mature such a Canon.

All of which is most respectfully submitted.

M. SCHUYLER,  
WILLIAM F. FERGUSON.

Judge W. F. Ferguson, chairman of Committee to prepare for publication legal forms, etc., read their report. Received.

On behalf of the committee appointed at the last Convention to prepare for publication legal forms, etc., I beg leave to report that your committee have performed the duty assigned to them, and that all the forms referred to are published in the last Convention Journal, commencing at page 122.

Rev. J. G. Armstrong, chairman of Committee on Unfinished Business, read their report, which was received:

The Committee on Unfinished Business respectfully report that they find the following matters in the Journal of the Thirty-first Annual Convention requiring the attention of the present Convention:



1. Report of committee (Rev. Mr. Van Antwerp, Rev. Mr. Ward, and Dr. Mendenhall) appointed under resolution offered by the Rev. Mr. Van Antwerp, as follows:

“*Resolved*, That a committee of three, which shall be composed of two clergymen and one layman, be appointed, who shall consider the part of the Bishop's address relating to communicants who habitually neglect to come to the sacrament of the Lord's Supper, which committee shall report at next Convention.” (See page 15 Jour'l 1871.)

2. Report of committee (Rev. Messrs. Ingraham, Jarvis, and Van Antwerp) appointed under resolution offered by Rev. Mr. Ingraham, as follows:

“*Resolved*, That a committee of three be appointed, to sit in recess between this and the next Convention, to inquire into the method which experience has suggested as necessary to the success of free churches, and to report at the next Convention of the Diocese.” (See page 18 Jour'l 1871.)

3. Consideration of the amendment to Article IV. of the Constitution, to insert after the word “delegates” the words *who shall be communicants of the Church*. (See page 20 Jour'l 1871.)

4. Consideration of the amendment to strike out the word “the” occurring before “lay delegates” in the first line of the amendment to Article X. of the Constitution, which was adopted in the Convention of 1870. (See page 21 Jour'l 1871.)

5. Report from Committee on Church Building Society—Messrs. Hough, Harding, Triplett. (See page 32 Jour'l 1871.)

6. Report of Legal Committee—Messrs. Hendershott, Shepley, and Judge Ferguson. (See page 33 Jour'l 1871.)

7. Report of Committee on Constitution and Canons—Rev. Dr. Schuyler, Rev. Mr. Van Antwerp, Mr. J. P. Doan.

J. G. ARMSTRONG, *Chairman*.

Rev. Mr. Ward, from the Committee on remiss Communicants, read the report which was referred to them at the last Convention. The report was referred back to the Committee, and Rev. Mr. Jackson and Rev. Mr. Kellett added thereto, (the other members being absent.) and the resolutions embodied in the report were adopted as read.

Your Committee to whom was referred that portion of the Bishop's Address relative to those who habitually abstain from the Holy Communion, and who are yet reported year by year as communicants, are deeply impressed with the importance of the question entrusted to them, and the need of wisdom in dealing with the many difficult and delicate points that are intimately associated with it. If the matter related simply to the way in which to report these persons to Convention, which is what appears at first sight on the face of this resolution matter, there would be little or no need for hesitation in arriving at a prompt decision in the matter. It would strike every one as something dictated by common sense, if not by common honesty, to say that those who are not really communicants ought not to be reported as such. But then the question further arises: In what relation do these persons stand to the Church?

Now there can be no doubt in the mind of any person who believes in the One Holy Catholic and Apostolic Church, that when a man becomes a communicant by receiving the “laying on of hands,” he thereby comes into a new relation not only to the parish where he may be confirmed, but to the whole Church of Christ. Anything short of this would be avowing one of the worst features of

sectarianism, by conceiving of the man as a member of a voluntary and local association, and not as a living part of the Church, which is the body of Christ. His relationship to the parish is of a different nature from that which he bears to the Church, for he may be transferred from one parish to another, and his connection with any particular parish is a purely voluntary matter, though he rests under moral obligations to be connected with some parish. But by dropping a person's name from the records of one parish without transferring him to another, leaves him in, to say the least, an anomalous position. He is not accounted a communicant, and yet he is, in a certain sense, a communicant.—His true state would be a source of perplexity to the clergyman in whose cure he resides, as well as to himself. The one would not know whether he were "fish or flesh," the other whether he were in the ship or in the water, or in a third place which is neither. Your committee are deeply impressed with the conviction that to drop a name from a list of communicants without transferring it to some other parish, is virtually an excommunication. For if at any time he chooses he can come forward to receive the Communion, it would seem that he is entitled to have his name retained on the parish register as evidence of the fact. Indeed, we are fully impressed with the idea that until excommunicated he has a right to have his name recorded somewhere, and to be owned by the Church as a communicant. We do not see that any advantage would be gained by reporting them separately as nominal communicants. It would not help us in forming an estimate of the strength of a parish, because the average is nearly the same in all parishes, and many who do not commune are yet oftentimes very active in Church work; sometimes the most efficient and useful people in the parish. Besides it would be drawing a line for which we have no authority or precedent anywhere in the history of the Church.

The Church, acting on the principle laid down by our Lord, that "he that is not with me is against me," has never acted in a doubtful or half-and-half way. She has exercised towards all her children that love "that believeth all things, hopeth all things," until they become unquestionably convicted of apostasy and deadly or shameful sins. But when she has grounds of action she has always acted positively, and with no "double or uncertain sound." The confirmed she has always regarded as communicants unless they were suspended or entirely excluded from the sacrament—unless the Lesser or Greater Sentence had been pronounced: the former by the priest, ratified by the Bishop; the latter by the Bishop alone.

Your committee are deeply impressed with the magnitude of the evil resulting from this neglect of the Communion on the part of confirmed persons. They have no doubt that the evil effects of such a course upon the person abstaining, and its vicious influence upon others, have been deplored by all who have thought upon this matter; nor can they doubt the earnest desire on the part of all devout persons that this great means of grace may be used more faithfully and perseveringly, and that we should copy more thoughtfully than we have done its godly use by the faithful in the best and purest ages of Christianity.

But when we would supply a remedy for this thing, we find ourselves surrounded by many difficult and embarrassing questions.

We know that the Church, in various ages, in her efforts to restore primitive purity and zeal, has legislated much upon this matter. The mother Church of England has a canon requiring persons to receive three times a year, of which Easter must be one. There is very little doubt that this was the primitive rule, as it corresponds to the command God gave to his people of old, that three times a year all the males "should appear before the Lord." In all branches of

the Eastern Church, they are expected to communicate monthly or four times a year, and at least once, under penalty of suspension. The churches of the Latin communion require at least a partaking of the sacrament once a year, under pain of suspension.

But though much has been done in the way of legislation, little has been accomplished in carrying it out. If this matter is to be remedied, it is not by enacting canons which, from the difficulties, not to say impossibilities, of executing them, become useless, or worse than useless, dead-letter laws. This committee would deprecate, at the present time, any coercive legislation on this matter, while at the same time they would like to have the matter pressed home upon the attention of the Church, and that this Convention should give communicants a definite statement of what they regard their duty in this matter. Coming to them as the voice of the whole Convention it would have, it is true, no constraining force, but it would have great moral weight to draw them on to do their duty. Far happier results would be reached than by enacting a canon that the timid would not dare to execute, and that those who have more zeal than pastoral experience would be fulminating about everywhere to the great detriment of the true interests and welfare of the Church.

Your committee are led to take this view by the following considerations. Many who abstain from Communion are persons of highly conscientious natures, and though their scruples are erroneous, no legislation is going to remove them. Faithful pastoral ministration will tend more to do away with them than any threatenings of excommunication. Another class, your committee are sorry to say, have been brought to receive confirmation with the tacit understanding on the part of their minister that they were not expected to commune at once, but could take their own time about it.

Persons who are thus brought to confirmation by a clergymen with this implied consent, would be liable to what they would look upon as arbitrary and tyrannical action of his successor, who, of course, would know nothing of this implied arrangement. Your committee are of opinion that this matter must be dealt with first, before we are in condition to legislate with regard to the communicant himself.

Again, there may be in the lives of every person circumstances, or combinations of circumstances, that would hinder them from receiving the Communion within any given time, as, for instance, a year, and yet not stand in their way after that time. And it is an open and a very grave question whether beneficial results would be produced by holding the sentence of excommunication over the head even of persons who had abstained from coldness, or indifference, or worldliness, or perhaps from sins of a more positive kind. On some natures no doubt it would exert a salutary influence; but on others, and by far the greater number, it would have a most hardening, pernicious effect. Coaxing is generally far better than driving or attempting to drive.

Your committee are of opinion that a power which ought to be exercised so wisely and judiciously would be continually in danger of perversion to the great detriment of the Church and her individual members; that the rubric prefacing the Communion Office places in the hands of the clergy all the power necessary to protect the Church from scandal and reproach; and, finally, to exercise the authority of excommunication, except as therein provided, is to go contrary to the teaching of our Lord, who has shown us in many places that his Church and Kingdom is "a net in which are fishes both good and bad," that are not to be separated until the net is drawn to shore; that it is a field in which are to be tares as well as wheat, and which are to be left alone until the harvest. If we

have no right to separate the tares from the wheat—in other words, to separate from the Church men who are leading fruitless and even sinful lives—we think that there is no authority for so doing, even for the sin—whose heinousness we will not attempt to cover—of abstaining from the sacrament that our Lord has commanded all to receive.

If excommunication amounts to anything it is such a separation. Those who have virtually and wilfully excommunicated themselves, would deride any further excommunication; while those who are staying away from conscientious motives, had better be dealt with in other ways than by flourishing before their eyes the power of the keys. Having witnessed the many perversions of this power, or assumed power, in the various religious bodies that surround the Church, we would deprecate, not only such a misuse, but the intrusting to individuals a power so liable to abuse.

Your committee would therefore respectfully submit that no action be taken in the matter of reporting communicants; since to drop their names would be a virtual excommunication, to report them separately would be drawing invidious and unprecedented distinctions, and that the power of the keys be exercised only as provided for by rubric.

Your committee further submit that it would be more in harmony with the spirit that dictated the decrees “the Apostles, and Elders, and brethren” sent forth from the first council held in Jerusalem; that it would tend to secure more united action and teaching on the part of the clergy, and exert a more happy influence over the laity, to have the minimum of the duty the Church expects of her children laid down by this Convention clearly, definitely, yet lovingly, than by any coercive legislation on this matter. Individual teaching and influence would not, in their opinion, carry with them that weight and authority that would come from the united voice of Bishop, and Clergy, and Laity, assembled in solemn council under the invoked guidance of the Holy Ghost.

To afford definite ground of action, they would offer the following resolutions:

*Resolved*, The Clergy and Laity of the Diocese of Missouri, perceiving with deep regret that many confirmed persons habitually neglect, to their spiritual hurt, to receive the sacrament of the Lord’s Supper, would urge upon them by every motive of love to partake frequently of that sacrament our Lord has commanded all to “receive in remembrance of Him.”

*Resolved*, That it is their opinion that, according to the Canons of the Primitive Church, all confirmed persons should prepare themselves to receive this sacrament at least three times a year, of which Easter should be one.

*Resolved*, That the Bishop be requested to communicate in a pastoral letter, (or otherwise as he shall see fit,) and urge this resolution upon the attention of the faithful in the Diocese, and that the Clergy be required to read this pastoral to their respective cures.

GEO. H. WARD, *Chairman*.

On motion of Rev. Mr. Jackson, it was

“*Resolved*, That a committee of five be appointed to consider the subject of Missions to the colored population of the Diocese.”

The resolution was adopted, and the committee appointed, as follows: Rev. Mr. Jackson, Rev. Mr. Scheetz, Rev. Dr. Runcie, Mr. Luke and Mr. Harding.

The reports from St. Paul's College were read and referred to the Committee on Christian Education. (See Appendix, No. 11.)

The chairman of the Committee appointed to consider the system of Free Churches, presented their report, which was read and received. (See Appendix, No. 14.)

Rev. J. G. Armstrong moved that a committee of one clergyman and two laymen be appointed to consider what shall be done in the premises respecting that portion of the Bishop's Address relative to the Fund for the Relief of the Widows and Orphans and of aged and infirm Clergymen.

The motion was carried, and the committee appointed as follows: Rev. Mr. Dunn, and Messrs. Lackland and Jackson.

Rev. J. G. Armstrong moved to submit to a committee of three that portion of the Bishop's Address relative to the creating of a Board of Trustees of Trusts and Funds of the Diocese.

The motion was carried, and a committee was appointed consisting of Rev. J. G. Armstrong, and Messrs. Gill and Smith.

A report of the "Trust Funds" was read and referred to the Finance Committee. (See Appendix, No. 6.)

The Rev. Mr. Jennings was excused from further attendance at the Convention, having been unexpectedly called home.

The Trustees of the Orphans' Home presented their report, which was referred to the Committee on Charitable Institutions. (See Appendix, No. 10.)

Mr. Jos. Franklin was re-elected Treasurer of the Diocese.

Rev. Mr. Scheetz offered the following:

*"Resolved*, That a committee of three be appointed to consider the propriety of establishing a uniform system of certificates to be used in all cases of baptism, confirmation, matrimony, and of letters dimissory to communicants."

The resolution was adopted, and Rev. Mr. Scheetz and Mr. Miller and Mr. C. Russell were appointed said committee.

The Registrar of the Diocese, Judge W. F. Ferguson, presented his report for the year, which was read and received. (See Appendix, No. 2.)

Judge W. F. Ferguson was re-elected Registrar.

Judge Ferguson offered the following:

*“Resolved, That provision be made by the Convention for the payment of the expenses of the ecclesiastical trial now in progress in this city.”*

Carried, and referred to the Committee on Finance.

On motion of Rev. Mr. Ingraham, it was

*“Resolved, That a committee of three be appointed to take into consideration that part of the Bishop’s Address relating to the 4th Article of Association for Organizing a Parish, on page 123 of the Journal of 1871.”*

Rev. Mr. Ingraham, Judges Ferguson and Lackland, were appointed said committee.

The Missionary Board presented their report for 1871 which was read, received and referred to Committee on Missions. (See Appendix, No. 7.)

The Treasurer’s report of the Board of Missions was read and received. (See Appendix, No. 8.)

Visitors’ report on “Lindell Hall” Female Seminary, was read and referred to Committee on Missions.

Mr. G. H. Loker, Treasurer of Permanent Episcopate Fund, presented his report, which was read and received, and referred to the Committee on Finance. (See Appendix, No. 5.)

Mr. G. H. Loker was re-elected Treasurer of Permanent Episcopate Fund.

Messrs. Silas Bent and John T. Douglass were elected Trustees of the Permanent Episcopal Fund.

Mr. M. W. Alexander read the report of the Executive Committee of Laymen’s Co-operating Missionary Society, which was received. (See Appendix, No. 8.)

The committee which was appointed “to take into consideration that part of the Bishop’s Address on the 4th Article of Association,” submitted a report, which was adopted and referred to the Committee on Constitution and Canons, and is as follows:

The committee appointed to take into consideration that portion of the Bishop’s Address which bears upon Article 4 of the “Articles of Association for Organizing a Parish,” recommend the following:

*Resolved, That the word “regularly” be inserted immediately preceding the word “contributed,” so as to read: such males of full age as may have regularly contributed to the support of this parish for the three months next preceding the election.*



The Rector from St. Charles, and also Mr. Orrick, were excused from further attendance at the Convention, being unexpectedly called away to attend to parochial business.

The committee appointed to consider as to Trustees of Trusts and Funds presented their report, which was adopted and referred to the Committee on Constitution and Canons. (See Appendix, No. 12.)

The following were elected Trustees of the General Theological Seminary: Rev. Drs. Easter and Schuyler, Rev. P. G. Robert, Rev. Geo. K. Dunlop, and Messrs. J. L. Minor, J. P. Doan, and Wm. F. Ferguson; and the Secretary was ordered to report the same to the General Board.

On motion, duly made and seconded, it was

*“Resolved*, That a Board of Trustees should be created by the Convention to receive and invest all sums which are or may be raised for theological education fund, and that the Committee on Canons be instructed to prepare and report an appropriate canon.”

It was ordered that the hour of half-past ten o'clock A. M. on the 24th be the time appointed to consider the qualifications of lay delegates.

The Committee on Christian Education submitted their report, which was received and made the order of the day for twelve o'clock M. on the 24th.

The Committee to whom was referred the subject of Missions to the colored population submitted their report, which was read, and the resolutions and recommendations were adopted. (See Appendix, No. 13.)

The Committee to whom was referred the “Uniformity of Certificates,” read the annexed report, which was received and referred to the Committee on Constitution and Canons:

The Committee on Uniformity in Certificates of Baptism and other rites of the Church, respectfully report that they consider such action advisable, and suggest the enactment of a Canon to be entitled

#### CANON XXI.

SECTION 5. The Registrar, under direction of the Bishop, shall prepare, and cause to be printed, forms of certificates of baptism, confirmation and matrimony, and also letters commendatory.

SEC. 6. It shall be the duty of the vestry of each parish and of the clerk of each mission station to procure for the use of the minister a sufficient number of the same, paying for them at such rates as shall be fixed by the Registrar.

SEC. 7. It shall be the duty of all ministers in this Diocese to use such forms and no others, and to furnish them to parties entitled to the same immediately after the performance of the rite.

F. B. SCHEETZ,  
CHARLES RUSSELL,  
CHARLES MILLER.

Adjourned at three o'clock P. M.

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### THIRD DAY.

*Friday, May 24, 1872.*

Morning prayer was said by the Rev. J. H. Waterman; the Lessons were read by the Rev. A. Batte, and the Litany by the Rev. A. Peake.

The services being concluded, the Rt. Rev. the Bishop resumed the chair.

The reading of the minutes was dispensed with.

The Rev. Mr. Scheetz offered the following amendment, which was approved of, and lies over according to rule:

*“Resolved, That in the second Article of the Constitution, second line, the word ‘Tuesday’ be substituted for ‘Wednesday.’”*

The Committee on Finance submitted the following:

The Committee on Finance beg leave to report that the various matters referred to said committee have each received that careful consideration which was severally their due, and as briefly as possible we submit the result, and ask for such legislation as is necessary to carry into effect recommendations herewith reported.

#### REPORT OF TREASURER OF DIOCESE.

From this report we find that the receipts of the year have not been sufficient to meet the actual current expenses, leaving out of view the amount of \$1049.36 which was ordered to be paid over to Trustees of Permanent Fund as two years' instalments on the five yearly payments in which it was promised that the sum of \$2623.40 borrowed from that fund should be repaid. And the committee would urge upon the Convention that this fund was a trust fund; it was the accumulation of donations from parishes and individuals towards that particular fund, which was called the Permanent Fund for the Support of the Episcopate. The intention of its founders, the intention of all who have ever contributed to this fund, was that it should be kept intact for the particular purpose for which it was designed, and a very grave responsibility was assumed by the Convention in directing that it be intrenched upon for any purpose whatever. The best interests of the Diocese imperatively call for the prompt repayment of this money according to the understanding had when its use for another purpose



was assented to. Every parish, every member of the Church in the Diocese, should feel an active, lively interest in this matter, and see to it that the assessments from year to year are promptly met. No new legislation is required. The assessments of the past two years have been ample. All that is necessary is that our people should take into their hearts the great, fundamental, cardinal principle of our Church polity. Then they cannot fail to recognize the necessity and justice of the yearly assessments made by Convention for Diocesan purposes, and the imperative duty of looking diligently to the prompt payment of the same. The debt of the Diocese due at the date of Treasurer's report was as follows:

To Cash advanced by Treasurer.....	\$ 226 62
“ Permanent Fund, 2 years' instalment on \$2 623.40.....	1,049 36
“ “ “ Bal. Acct. of Purchase of Episcopal Res...	200 00
“ “ “ Taxes on Episcopal Residence.....	250 00
“ Registrar.....	25 00
<hr/>	
Total now due and should be paid.....	\$1,850 98

To pay the above sum there was due from thirty parishes amounts aggregating a total of \$1,978.41, a nominal surplus of \$127.43. Some of the parishes reported as in arrears have already paid in part or in full; some have promised to pay within a very short time; the rest we trust will do so except in a few cases in which the committee feel warranted in recommending remission of a portion or of the whole now charged as due. Your committee has, with anxious solicitude to deal with each case of delinquency in payment according to the circumstances attending each case, made, in so far as was practicable, an investigation as to how the debt accrued and why it was still unpaid, and without cumbering this report, and occupying the time of the Convention with a recital of the reasons which guided us to conclusion in each case, we recommend as follows: All Saints, Nevada, is in arrears \$75.13; remit all but \$50. Calvary Church, Sedalia, was reported delinquent \$206.30: \$50 has since been paid; and we recommend that upon payment of \$50 more the parish be discharged from payment of the balance, say \$106.30. Calvary Church, Louisiana, is debited with \$53.05; we recommend that all but \$20 be remitted. Christ Church, St. Joseph, is still charged with \$42, on account of funeral expenses of our late Bishop. This debt has always been denied by the parish, and we think the charge should be cancelled. We recommend that the charge of 33.72 to St. Ann's, Brunswick; of \$7.20 to Emmanuel of Shelbina; of \$18.54 to St. John's, Weston; of \$11.50 to Trinity, Kirksville, be remitted in full. Christ Church, Warrensburg, is charged with \$79; we advise remission of all but \$40. Grace Church, Carthage, is debited \$37.08; we recommend remission of all but \$20. The aggregate of remissions, if the Convention adopt the suggestions of the committee, will be \$333.52. If the remaining balances of arrearages are paid, as the committee believe they will be, the account would then stand—

Debts now due by Diocese.....	\$1,850 98
Debts due to Diocese.....	1,644 89
<hr/>	
Deficit to be provided for by assessment this year.....	\$206 09

It is an absolute necessity that the Episcopal residence be kept in good repair and but just that this should be done at the expense of the Diocese, not of the occupant, and we recommend that the trustees of this property be authorized to do what may from time to time be necessary, and upon their certification to an

expenditure for this purpose, that the Secretary of the Standing Committee shall give orders on the Treasurer of the Diocese for payment of the same.

#### REPORT OF TREASURER OF PERMANENT FUND.

The committee have examined this report and find it correct, but observe with profound regret that the canon requiring collections for this fund has in many instances not been complied with. The importance of a rapid accumulation of this fund is so obvious that we cannot understand why it does not receive more attention from Rectors and treasurers. Year after year the canon is disregarded and the growth of the fund thereby retarded to such an extent as to seriously impair the prospect of its usefulness at least in our day and generation. As this fund is now in the hands of trustees, we trust they will see to it that if the canon requiring collections for it is disregarded, it shall not be from the fact that it is allowed to be forgotten, but that every parish shall in due time and in a proper manner be reminded of its duty in this respect.

#### REPORT OF TRUSTEES OF FUND FOR AGED AND INFIRM CLERGY.

There is on hand, uninvested, belonging to this fund, about \$600. This amount should not be allowed to lie idle, but be invested at interest as soon as possible. As the Convention has not adopted rules for the governance and distribution of this fund, we recommend for your adoption the following:

1. The benefits of the fund shall be for the use of aged and infirm clergy, and of the widows and orphans of deceased clergymen, in good standing and of three years' canonical residence in the Diocese, whose application shall be favorably acted upon by the trustees.

2. Only the interest on the fund shall be available for the purposes of the trust.

3. Beneficiaries shall be elected by the trustees on the nomination of the Bishop.

#### TRUST FUND ACCOUNT.

The receipts into this fund aggregate \$4,975.81. Of this amount there remains on hand \$416.42. \$600 has been invested in such manner as to yield an interest at the rate of ten per cent. per annum; and \$3,959.39 has been expended, and expended in a manner that meets the unqualified commendation of your committee.

The following resolution has been referred to this committee, namely:

*Resolved*, That provision be made by the Convention for payment of the expenses of the ecclesiastical trial now in progress in this city.

The committee submit that, as a general principle, justice to all parties demands that the expense of ecclesiastical trials should be borne by the Diocese. When a trial is ordered it should be taken for granted that the best interests of the Church demand it, and that it should be divested of everything of a personal or partisan character; and if provision has not already been made for the expenses of the trial now in progress, we recommend that the Convention assume the payment of the necessary expenses of the same, and that it be left with the Standing Committee to decide what are necessary expenses and to order their payment.

The committee ask the adoption of the following resolution:

*Resolved*, That the recommendations of the committee in respect to remission of dues from the following churches, be and are hereby adopted, and that the Treasurer is directed to make the proper entries in accordance therewith:

*Credit—*

All-Saints', Nevada.....	\$25 13
Calvary, Sedalia.....	106 30
Calvary, Louisiana.....	33 05
Christ Ch., St. Joseph.....	42 00
St. Ann's, Brunswick .....	33 72
Emmanuel, Shelbina.....	7 20
Trinity, Kirksville.....	11 50
Christ Ch., Warrensburg.....	39 00
Grace, Carthage.....	17 08

*Resolved*, That the Trustees of the Episcopal Residence are hereby authorized to keep the same in good repair, and that the expense of repair shall be paid out of the general fund on order of the Secretary of the Standing Committee.

*Resolved*, That this Convention hereby adopts the Rules for Governance of Fund for Aged and Infirm Clergy, as submitted by Finance Committee.

Respectfully submitted.

JOHN T. DOUGLASS,  
GEORGE H. GILL,  
SILAS BENT.

The foregoing resolutions were adopted and referred to the Committee on Assessments.

The hour having arrived for action on the subject of qualifications of lay delegates, the debaters were, on motion, limited to five minutes each.

Mr. John R. Triplett submitted the following notice of protest, which was lost by a non-concurrence of orders:

At a meeting of the Vestry of Christ Church Parish of the city of St. Louis, held May 6th, 1872, the following preamble and resolutions were unanimously adopted:

"WHEREAS, There is proposed for the action of the Convention of the Diocese of Missouri, which is to assemble on the 22d inst., an amendment to the Constitution of the Protestant Episcopal Church of the Diocese of Missouri, by which it is intended to exclude from participation in the Convention all laymen, as delegates, who are not communicants of the Church:

"*Be it Resolved*, by the Rector, Wardens and Vestrymen of Christ Church of the city of St. Louis, that they will view with great regret any action of the Convention looking to the accomplishment of this purpose, inasmuch as they can bear testimony to the faithful and zealous co-operation of non-communicants in the support of this parish, for the past half century. It is the unanimous judgment of this body that the past experience of this parish, the mother parish of this Diocese, cannot produce a single instance where evil has resulted from the co-operation of non-communicants, but that, on the contrary, this parish has derived invaluable assistance from the means, labors, and advice of those against whom it is proposed to take this objectionable action.

"*Resolved*, That the delegates elected this evening from this parish to the Convention be directed to present this action of the Vestry to the Convention, and to enter a respectful, but most earnest protest against the proposed action of the Convention."

I certify that the foregoing is a true copy taken from the minutes of the Vestry.

JOHN R. TRIPLETT,  
*Sec'y of the Vestry of Christ Church, St. Louis.*

The subjoined report was presented by Mr. John T. Douglass, received, and committee continued:

The Committee to whom was referred that portion of the Bishop's Address relating to scholarships, would respectfully report that in the judgment of the committee the recommendation is at this time worthy of the most serious consideration of the Convention. The expense of the support of a theological student may be stated in round numbers at \$200 a year. At present these students are educated at theological institutions outside of the State, and their support derived mainly from the General Fund of the Church, under the management of the Society for the Increase of the Ministry. It seems to your committee that our Diocese is now strong enough to assume directly the charge of the education of the young men of the Diocese who may be desirous of devoting themselves to the ministry of the Church, especially as we have within the Diocese an institution fully competent to superintend and carry on in its fullest extent the education necessary to fit them in the highest degree for the work they are designed for, and this committee advise that the Convention recommend to parishes and individuals to constitute scholarships which may be designated by any name which they may select. The scholarship can be founded by investing a sum the interest on which shall yield the amount of \$200 a year, or by a parish or individual pledging \$200 a year, payable semi-annually; and the parish or individual thus contributing a scholarship will have the privilege, with the consent of the Bishop, of nominating to their scholarship a person to fill the same. Time will not permit the committee to dwell upon this subject, or digest a full plan by which the recommendation can be carried into effect. If the Convention see fit to continue the committee, a fuller plan will be submitted to next Convention

JOHN T. DOUGLASS, *Chairman.*

WM. H. THOMSON.

Col. James A. Price was granted leave of absence.

The following report was next in order, which, being read, the resolutions recommended were adopted:

#### REPORT ON CHRISTIAN EDUCATION.

The Committee on Christian Education, in view of the able reports that have been presented to former Conventions on this subject, deem it unnecessary either to repeat the same arguments, or attempt fresh ones, on what seems to them to be almost universally conceded. They prefer, therefore, to state briefly what seems practicable with the limited resources at the command of the Church in this Diocese.

And, in the first place, they would emphasize the duty of parents making their homes nurseries of Christian culture, for the nurture of their children in the holy ways of the Church, according to the plain import of the baptismal vow. And, moreover, would venture to suggest to those to whom the care of all the souls in the parish, both young and old, is entrusted, the importance of avoiding the too common mistake of delegating the religious education of the young to inexperienced Sunday School teachers, instead of mainly doing that work themselves by frequent catechetical instruction publicly in the church.

Parochial schools are an important agency in Christian training where they can be maintained; but when we remember the heavy taxes that are annually levied for the support of the public schools of the country, we are forbidden to hope for much in this direction, however desirable it might be.

The daughters, however, of at least the better classes, are less frequently sent to these schools ; if, therefore, we could sustain a few good institutions, where a thorough education for girls could be offered at a reasonable expense, we might look for large results in laying broad and deep the foundations of the Church in all our borders.

Your committee understand that there are at present two such schools in the Diocese, one at Jefferson City and the other at Monroe, and if these were more liberally patronized there would be greater inducements for attempting similar ventures of faith in other fields.

And it surely is the duty of Churchmen to encourage their own schools, when the advantages are at least equal, and the expense not greater than elsewhere, but we are sorry to say this duty is not generally recognized.

In concluding this report we must not omit to mention St. Paul's College, the only institution in the Diocese exclusively for the education of boys, as well as the training school for young men looking to the sacred ministry of the Church.

This institution, as a Diocesan school, under the efficient management of a board of trustees appointed to watch over its interests, can rightfully lay claim to the generous patronage of the Church ; we would therefore recommend it, together with the other two schools mentioned in this report, to the earnest consideration of all who are interested in the Church's progress.

Your committee venture to recommend the following resolutions as the expression of the deliberate sense of this Convention, viz.:

*Resolved* (1st), That Church education of the young constitute the surest foundation of aggressive power and missionary success which we have at our command.

*Resolved* (2d), That, except where weighty local or special considerations intervene, it is our duty to sustain our own educational institutions by our gifts and our patronage.

G. K. DUNLOP,  
J. A. WAINWRIGHT,  
J. D. EASTER,  
MOSES McCLINTIC.

The Rev. P. G. Robert filed the annexed notice :

I notify the Convention that I shall move at the session of 1873 to amend the 5th Article of the Constitution, by adding after the word "delegates" *who shall be communicants of the Church.*

The Committee on Missions submitted their report, which was read, and the first and second resolutions adopted :

The Committee on Missions respectfully submit, that they have examined the reports of the Secretary and Treasurer of the Laymen's Co-operating Missionary Society, and have also given due consideration to the suggestions of the Bishop in that part of his annual charge pertaining to this subject.

We find the sum of the offerings of the Diocese to Diocesan Missions for 1871-2, to be three hundred and sixty-six dollars and ninety-nine cents (\$366.99) in excess of 1870-71 ; that while there has been an increase in the amounts reported from the county parishes, there has been a diminution in those from the city congregations. This, however, is not to be taken as indicating a lessening of interest in the city, but is owing to a conjunction of circumstances in one of the Parish Missionary Societies not likely again to recur. While the Diocese is by no

means doing its full duty, still it has done better than on any previous year, and we take this as an augury for good, from which we may be permitted to hope for more decided progress in the current Conventional year.

The suggestion of the Bishop that the vestries of city parishes should provide their Rectors with assistants, as a means of increasing the capacity for work in both, and of establishing new centres of Church influence, is a scheme for mission work weighty and worthy of careful consideration. It partly resolves the hard question of clerical support in inchoate parishes, and until they are able to stand alone. If by this means the number of Church centres can be increased, the Church's influence and capacity for aggressive work is increased. The general charges of the Diocese are lessened to each particular parish by being divided up between a larger number, and the example of our Lord is more closely followed when He sent out the Apostles and the Seventy "two and two." The Church evidently contemplates the settling of at least two Deacons in each parish, since the rubric in the Liturgy directs that the "alms and other devotions of the people," shall be gathered by "*the Deacons*," church wardens, or other fit persons supplying their place where they are wanting. Until her theory is put into practice and the Priest be thus enabled to find more time for the performance of his peculiar functions, instead of doing Deacon's work, very little that is extra-parochial can be required or expected of Rectors.

The great need to enable us to do this, or any other Church work, is money; and not only the money, but the systematic offering of it to God's service. It is absolutely necessary that it should flow in a steady and continuous stream, not in jets. Can this be accomplished? The committee suggest, 1. That the Rectors endeavor to increase the interest of their parishioners in Parish Missionary Societies, by putting all the offices, and all the responsibility of their success, in the hands of laymen, stimulated and aided, of course, whenever need should so require, by the pastors of the flock. And, 2. They would also urge a rigid systematizing of the offerings through the parish society. Five cents per week from the communicants of this Diocese alone, not to mention parishioners who would also become members of the society, would net nearly, if not quite, \$10,000 per annum, an amount which would make the face of the devoted Treasurer glow with delight; and which would enable our Bishop to send pastors to feed God's flock in places where they are starving for the precious food of the soul.

The committee beg leave also to suggest that if the quarterly meetings of the Parish Missionary Societies were held on Sunday evenings, rather than on a week day, if that service were made especially for a missionary occasion, and if the Sunday School was brought out to take the "front seats," and permitted to sing their joyous hymns, between short and crisp addresses from laymen, not only would the parishioners find their interest increased, but the children of the parish would be trained to regard a part of that service especially their own; they would grow up identified with missionary movements, and we should find the proverbial dullness of such occasions a thing of the past.

The committee suggest the adoption of the following resolutions:

1. *Resolved*, That the vestries and congregations of those parishes which are of such wide extent that the Rectors are unable to economize the time from legitimate parochial work to establish new centres, are recommended to consider the wisdom and propriety of engaging the services of one or more Deacons, or assistant ministers, so that each parish may be not only living, but life-giving.

2. *Resolved*, That it is recommended to Rectors in every case to encourage the election of laymen to all the offices in the Parish Missionary Society.



3. *Resolved*, That in the opinion of the Convention it is advisable to hold the quarterly meetings of the General Parish Societies on the afternoon or evening of Sunday, and to engage the children of the Sunday School in the special services of the occasion.

4. *Resolved*, That it is the duty of every Rector to endeavor to persuade each parishioner to offer, at least, five cents per week to Diocesan Missions, payable weekly, monthly, or quarterly, as may be elected.

All of which is respectfully submitted.

P. G. ROBERT,  
R. A. HOLLAND,  
WM. CHARLES,  
L. D. MORSE,  
GABRIEL H. HILL.

### The Committee on City Missions reported as follows:

The Committee appointed to consider that part of the Episcopal Address referring to Church Extension in the city of St. Louis, submit the following as their report:

The Church of Christ is a mission. Its truest conservatism is aggressive. It has no right to rest. Commanded to go—go always, and into all the world, whenever it stands still it becomes unfaithful. The Bishop's Address, therefore, sounds no false alarm, but one that may well call us to our feet, in the statement of a diminishing activity in the Church work of this city. The fact that during the last four years the number of candidates annually presented for confirmation has annually decreased instead of multiplying, must be taken as a serious symptom of ecclesiastical ill-health, that should obtain prompt and efficient treatment. It is impossible to conceal a sense of reproach at the thought that in a city of more than three hundred thousand inhabitants, our Church now reaches scarcely a hundredth of that number; and that while population advances with wonderful rapidity, and suburban fields that lie bare in autumn are covered with houses before summer, and wealth easily acquired overflows in extravagance, hurtful alike to body and soul, the kingdom of Christ can hardly keep its own baptismal offspring in the service of worship and work. Six self-sustaining parishes and two missions are all we have to show as the result of half a century's labor. Some of these parishes do not number as many communicants to-day as they did ten years ago. Meanwhile, people who belong to the Church and should flock to its portals as doves to their windows, are living among us unknown, and in habitual violation of their altar-vows. They came to the city without commendatory letters, attended services now and then for a season, felt strange in a congregation of strangers, and at last found in the failure of others to conjecture their claim to attention an excuse for abandoning worship altogether. It may safely be assumed from the number of such persons actually discovered after a residence of from five to twelve years, that there are enough of them in the city to constitute several parishes. But how are they to be reached? The Rectors of existing parishes already have their hands full of work. To prepare two sermons a week, or even one of such a character as would make the pulpit fulfill its function as a propelling power within the Church, would of itself require all the time of one man, however vigorous and thoroughly furnished his mind. To visit with regularity and true pastoral care a congregation of ordinary size, attending to its manifold demands, would engross the energies of a second, while the entire strength of a third might be expended upon the task of finding out and persuading to their duty those moving into the city every week who elsewhere have knelt at the chancel rail and received heavenly food from the table of

our common Lord. For a single minister to undertake all these enterprises, is to insure failure in each. He must neglect some part of so excessive a toil. The most vital requires his first attention, and as the possibility of every other parochial enterprise depends upon the existence of the parish, he naturally and necessarily spends his efforts in supporting it; in other words, in preparing for the pulpit and visiting those who have sittings in pews. Thus his whole labor is devoted to keeping his church alive, or rather to postponing its death, for the church that does not grow is moribund. Hence the need of assistant ministers—doubtless, when worthy of their position, the most effective agents of Church extension. In the absence of these, however, we must look for other instrumentalities. And in connection with our recommendation of what seems to us the best suited to the exigency, we ask your attention to the following facts:

Cities do not grow in their centres. Population there is transient. Hotels and tenement houses compose the main part of residences, and the people who inhabit them are generally unsettled in abode, sojourners that shift their habitation nearly every year. This explains the difficulty of maintaining parishes in such centres, where those which when upon the border grew fast and healthfully, after the city spread a certain distance beyond them begin to languish, and in the end become missionary stations, supported by parishes they themselves once maintained as missions. It is in or near their suburbs that cities have their soundest increase, for their houses are homes. Parishes planted in advance of population need but little cultivation to make them flourish. They grow as if indigenous to the soil. They are fed by every new building, refreshed by every new family that moves into the neighborhood, and possess a kind of monopoly of convenience and attraction in their distance from interior churches, from which population is setting in a steady drift towards themselves. The Church of Rome shows the forethought and business tact, which are the acquisitions of long experience, in nothing more noticeably than in the quiet purchasing of suburban property when cheap, with a view to future use and occupation at perhaps some remotely future period. It were well for us in this particular to learn from an enemy. In the absence, then, of parochial ability to propagate new missions, your committee propose a district organization within the city of St. Louis for undertaking and carrying on this important, indispensable work, and recommend the adoption of the following resolutions:

*Resolved*, That this Convention elect annually a Board of five laymen, of which the Bishop shall be President, and which shall choose from its own number a Secretary and Treasurer; said Board to be known as the Board of Church Extension in the City of St. Louis.

*Resolved*, That this Board shall have authority to collect funds and appropriate them as they deem best for purposes of Church Extension in the city of St. Louis; to determine, with advice and consent of the Bishop, sites for new missionary operations, and to call, whenever they think proper, a missionary or missionaries; said missionary or missionaries, in all cases, to be nominated by the Bishop.

R. A. HOLLAND, *Chairman*.

The report was accepted, the resolutions adopted, and Messrs. Silas Bent, E. Harrison, W. H. Thomson, J. T. Douglass and L. E. Alexander were appointed the first Board.

A report was next read from the Committee on Woman's Work, which was accepted, the resolution adopted, and the



following commission appointed: Rev. Dr. Schuyler, Rev. Mr. Robert, Rev. Dr. Cross. The report is herewith given:

REPORT OF THE COMMITTEE ON WOMAN'S WORK.

The Committee to whom was referred so much of the Bishop's Address as relates to woman's work in the Church, beg leave to report:

It is one of the encouraging "signs of the times" that the Church is beginning to awake to the importance of the co-operation of woman in her proper sphere; and there is a growing conviction that that sphere is not a limited one. While none but those of the extremest views would advocate her call to the Priestly office, or would claim the pulpit as a fitting arena for the display of her powers of oratory, yet there are official stations and positions of influence and trust where she can be instrumental in accomplishing great good. The revival of the ancient order of Deaconesses is now receiving the favorable attention of Churchmen of different shades of theological teaching. And so with the organization of Sisterhoods, it is no longer met with the cry of alarm—that encouragement of such modes of working is an evidence of a tendency to the errors of the Roman Church. There are, undoubtedly, objections to life in the Convent or Monastery, with irrevocable vows binding the inmates to such a state; but such is not the state nor are such the vows we would require of those who would devote themselves, as Sisters of Charity or Mercy, for the work of Christ and His Church. They can band themselves together under different forms and names, and the teachings of experience, and the present constitution of society with its changed manners and customs, may very well suggest the necessity of adaptation in their mode of working. The prime consideration is to encourage woman who has the head and mind to work; to find her a sphere, and to suggest the mode by which she may render her qualifications and talents the most potent for good. Aside from the relations of wife and mother, of daughter and sister, when she has a sphere peculiarly her own, and when, under the culture of religion, she has moved with a power and influence affecting the world's destinies, in a measure passing computation; she has engaged in effective work in all our parishes, acting as a teacher in our Sunday Schools, organizing sewing circles and missionary societies, and not unfrequently being the most efficient worker in inaugurating new parishes and sustaining them in their infancy and weakness. If such be her influence and power, there is an imperative call to utilize that power for the Church in some special work among ourselves, and especially by receiving the services of trained women to this end. We would therefore propose the following resolution for the consideration and action of the Convention:

*Resolved*, That in the judgment of this Convention it is expedient to establish a Sisterhood in the city of St. Louis, and that a commission of three clergymen be appointed to determine, by correspondence and otherwise, the most practical way of carrying out this object, with authority to act in conjunction with the Bishop.

M. SCHUYLER, *Chairman*.  
P. G. ROBERT,  
J. ARMSTRONG,  
JOHN R. TRIPLETT,  
EDWARD MEAD,  
ARTHUR KEMPLAND.

On motion of Rev. Mr. Scheetz, it was

*“Resolved, That the second resolution on page 22 of Journal for 1871, be printed on the first page of future Journals.”*

On motion of L. D. Morse, Esq., it was

*“Resolved, That this Convention adopt the recommendation of the Committee on Finance in regard to the expense of the ecclesiastical trial now in progress in this city.”*

The Committee on Constitution and Canons reported their final action. The amendments were adopted. (See Appendix for “Proposed Constitution” and “Revised Canons.”)

The Committee on Assessments made the subjoined report, which was adopted:

The Committee on Assessments beg leave to report that the amounts which are to be provided for by assessment upon the parishes entitled to representation in this Convention for the present year are the following:

For the salary of the Bishop.....	\$ 3500 00
For his travelling expenses... ..	300 00
For the payment of taxes and insurance upon the Episcopal residence..	250 00
To provide for the proportional amount pledged by a previous Convention to make good to the Permanent Fund for the Support of the Episcopate the amount temporarily taken from that fund.....	600 00
For the travelling expenses of Delegates to the General Convention.....	150 00
For expenses of the ecclesiastical trial now in progress.....	650 00
For a deficiency in the assessments of the last year.....	206 00
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	\$5,656 00

To meet the requirements of the present year, your committee have made upon the parishes the following assessments:

Calvary, Columbia.....	\$ 28 00
Christ Ch., Lexington.....	70 00
St. Paul's, South St. Louis.....	110 00
Trinity, Hannibal.....	210 00
St. John's, St. Louis.....	504 00
Christ Ch., New Florence.....	13 00
Trinity, St. Charles.....	50 00
Grace, Carthage.....	70 00
All-Saints', Nevada.....	98 00
St. Paul's, Palmyra.....	56 00
St. James', Macon City.....	84 00
Trinity, Kirkville.....	6 00
Calvary, Louisiana.....	8 00
St. Paul's, Mexico.....	50 00
Christ Ch., St. Joseph.....	350 00
Grace, St. Louis.....	168 00
St. James, Ellcardville.....	14 00
Calvary, Pleasant Hill.....	60 00
Grace, Jefferson City.....	80 00
Christ Ch., Warrensburg.....	40 00
St. Jude's, Monroe City.....	85 00
Calvary, Sedalia.....	140 00
St. Paul's, Kansas City.....	125 00
St. George's, St. Louis.....	500 00
Grace, Clarksville.....	35 00
St. John's, Prairieville.....	35 00

St. John's Mission, Cameron.....	10 00
Trinity, Hamilton.....	20 00
Grace, Chillicothe.....	40 00
St. Mary's, Fayette.....	40 00
Christ Ch., Springfield.....	75 00
Holy Communion, St. Louis.....	500 00
Mount Calvary, St. Louis.....	125 00
Christ Ch., St. Louis.....	700 00
Trinity, St. Louis.....	420 00
St. John's, Weston.....	20 00
Holy Innocents', St. Louis County.....	40 00
Christ Ch., Boonville.....	90 00
Trinity, De Soto.....	10 00
Grace, Kirkwood.....	252 00
Emmanuel, La Clede.....	140 00
St. Luke's, Kansas City.....	205 00
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	\$5,721 00

M. W. ALEXANDER,  
JESSE M. ARMSTRONG,  
N. LACKLAND,  
JOHN R. SHEPLEY.

On motion of Mr. Douglass, it was

*“Resolved, That the Canons passed by this Constitution in regard to trials of Clergymen shall not apply to the trial now in progress.”*

The Rev. A. F. Samuels proposed that the word “Convention,” wherever it may occur in the Constitution or Canons, be changed to *Council*. Carried, and laid over under the rules.

The Rev. C. P. Jennings obtained leave to file the following notice :

I give notice that, at the meeting of this Convention in May, 1873, I will offer the following amendment to Article IV. of the Constitution, viz.: To insert, after the word “delegates,” the words *who shall be baptized members of the parish they represent.*

On motion, it was ordered that all funds of Chicago Relief and Theological Education be handed over to trustees of the Theological Fund.

The Rev. J. W. Dunn reported as follows; the report being adopted :

The committee to whom was referred “the statement of the General Convention Board of Trustees of the Fund for the Relief of Infirm Clergymen,” beg leave to report that no present action in the matter is advisable, there being in the Diocese a Board of Trustees of a similar fund, by which we are endeavoring to relieve the General Convention Board from care; that the matter shall receive respectful attention hereafter, and that the Secretary transmit to the Secretary of the General Convention Board our action.

J. W. DUNN,  
N. LACKLAND, } *Committee.*

On motion, the Convention then went into an election, and balloted for members to fill certain offices and trusts, with the following result :

*Delegates to Missionary Board*—Rev. J. P. T. Ingraham, Rev. R. A. Holland, Rev. Geo. K. Dunlop.

*Trustees of Aged and Infirm Clergy Fund*—Rev. P. G. Robert, Messrs. C. Thaw, D. H. Naylor.

*Trustees of General Theological Seminary*—Rev. William L. Githens, Messrs. John R. Triplett, Wallace Delafield.

*Trustees of Legacies and Trusts*—Rev. M. Schuyler, D.D., Rev. J. P. T. Ingraham, Messrs. M. W. Alexander, Frank Carter, W. A. Ross.

*Standing Committee*—Rev. M. Schuyler, D.D., Rev. P. G. Robert, Rev. J. P. T. Ingraham, Messrs. H. I. Bodley, Wm. F. Ferguson.

The annexed report upon Church Charities, etc., was received, and the accompanying resolution adopted :

#### REPORT UPON CHURCH CHARITIES IN THE CITY OF ST. LOUIS.

The Committee appointed to report upon Church Charities in the City of St. Louis, would respectfully present that having carefully inquired into the various charities of our communion in this city, they most cordially endorse them as worthy of the hearty support and sympathy of our people, and this not only because of their intrinsic merit, but because also of their successful administration.

The Orphans' Home, the oldest of our institutions of mercy, having been now over twenty-five years in existence, has been during this time the shelter and home of a large number of orphans, where they have been watched over and cared for with almost parental tenderness. Unceasing devotion, self-denial, and labor, on the part of the officers and managers of this institution, call for more than mere expressions of gratitude from our people. An institution like this, and as old as this, and whose whole history has commended it to the confidence and hearts of the public, ought long ago to have been so remembered as to be placed above all anxiety about its convenient and comfortable accommodations, and its daily expenses. It needs no commendation or recommendation from us. We need only to say, that there is altogether too great a thoughtlessness and neglect, on the part of those who "profess and call themselves Christians," of this noble institution. We ask for it that it shall be more affectionately remembered, not only in word but in *will* and in deed—remembered by large gifts and legacies; and remembered not only by those living in the city, but by our Christian brethren of the country. There is, we believe, but one orphan home in the Diocese. Children who have come from the country, as well as those born in this city, are received there, and we therefore commend this home to all the brethren for their affectionate interest and occasional aid.

In this connection we shall be excused from descending into details, as we suggest that some of our members in interior towns can, at all times, be the means, particularly in the harvest season, of sending large contributions of proper fruits and vegetables, without cost, to this home of the fatherless.

Your committee also commend to the hearts of our people, St. Luke's Hospital. This institution, whose annual receipts from patients are over \$10,000 per annum, but whose annual expenses are largely increased by its charity patients, all of whom, both paying and charity patients, receive the attention, medical treatment, and nursing of a Christian home, is well worthy the frequent visits and examinations of all our people. Churchmen cannot but be glad that an institution of such a character, with such an object and such a name, is in our midst. Your committee, in their limited time, are not able to present arguments by details, but, earnestly and affectionately calling renewed attention to it, would suggest that this Convention recommend it to the interest and benevolence of churchmen.

Another interesting charity has been in operation in our city for several months. This is the "Sheltering Arms," an institution intended for the care and protection, during the day, of the children of parents, who, but for this shelter, would be compelled to go out to their daily labor, leaving their little children either locked up in their house, or else exposed to every danger. This benevolence, which originated with the Rev. Dr. Easter, commends itself to every heart at once. We have not statistics of its work done, but while we only mention it as another of the efforts of our city churchmen and churchwomen to care for the poor, the sick and needy, we do so in the expectation that another year will present most gratifying results.

In view of the charities mentioned, your committee would recommend the adoption of the following resolution:

*Resolved*, That the Orphans' Home and St. Luke's Hospital of the city of St. Louis are hereby commended by this Convention to the hearts and to the benevolence of the churchmen of St. Louis, and to the clergymen and laymen of the Interior of the Diocese, with the earnest request that by Wills and Legacies, by Harvest or other Offerings, they will remember and do all within their power for their welfare and support.

Mr. H. I. Bodley made the following report, which was accepted:

The Committee appointed to receive and distribute the funds to pay the expenses of the Missionaries to and from the Convention report:

Balance in hands of Treasurer last year.....	\$11 65
From St. Jude's Church, Monroe ....	3 25
" Grace           " Kirkwood.....	18 20
" Christ          " Boonville.....	3 35
" St. Paul's      " De Soto.....	2 05
" Grace          " Chillicothe.....	5 00
" Calvary        " Pleasant Hill.....	3 75
" Christ          " Springfield.....	3 25
" Mt. Calvary    " St. Louis.....	9 35
" St. George's   "                   .....	38 35
" St. James'     " Ellettsville.....	12 00
" Holy Communion Church, St. Louis.....	20 00
" St. Paul's Church, Kansas City.....	12 45
" St. Mary's     " Fayette.....	2 00
" Grace          " Carthage.....	10 40
" All-Saints'    " Nevada City.....	19 00
" Christ          " St. Louis.....	27 00
" Grace          " Jefferson.....	3 10

\$204 15

The Committee paid the amounts received by them to the Treasurer, and have given the Missionaries drafts on the Treasurer, as follows:

Rev. O. H. Staples.....	\$ 6 00
“ Francis Moore.....	14 00
“ D’Estaing Jennings.....	17 75
“ J. H. Waterman.....	16 25
“ Robert S. Locke.....	24 20
“ C. J. Hendley.....	10 80
“ E. Peak.....	19 00
“ A. Batte .....	14 00
“ Geo. H. Ward.....	16 00
“ F. B. Scheetz.....	8 00
“ O. Bulkley.....	7 00
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	\$143 00
Balance on hand.....	\$61 15

Respectfully submitted,

H. I. BODLEY, *Chairman.*

On motions respectively made, it was

“*Resolved*, That the thanks of this Convention be tendered to the Rev. Mr. J. G. Armstrong for his thoughtful, manly, and instructive sermon delivered before this Convention at its opening session.”

“*Resolved*, That 750 copies of the Journal of this Convention be authorized to be printed and distributed under the direction of the Secretary; and that there be printed as an appendix thereto, the reports of the several Clergy and Parishes, of the Orphans’ Home, of the Treasurer, the Constitution and Canons, and such other matters as are usually attached to the same.”

“*Resolved*, That when this Convention adjourns it be to hold its meeting in St. John’s Church, St. Louis.”

“*Resolved*, That the thanks of the Convention are due, and are hereby tendered, to the railroad and steamboat companies for their kindness extended to the delegates in passing them to and from the city at reduced rates.”

“*Resolved*, That the thanks of this Convention be extended to the Church people of St. Louis for their generous hospitality to the visiting Clergy.”

“*Resolved*, That the thanks of this Convention are presented to Mr. J. R. Shaler, Secretary; H. I. Bodley, Acting Secretary, and to Mr. Cheetham, for their kind services as Secretaries.

The President then announced that there was no business before the Convention, and, on motion, the Convention, after prayers were read by Rev. Dr. Easter, and the benediction pronounced by the Bishop, adjourned *sine die*.

(Signed,)

CHARLES F. ROBERTSON,

*Bishop of Missouri, and President of the Convention.*

Attest:

H. I. BODLEY, *Acting Secretary.*

WM. H. CHEETHAM, *Ass't Sec'y.*

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# Annual Address

OF

## THE BISHOP OF MISSOURI.

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BELOVED BRETHREN OF THE CLERGY AND THE LAITY :

I greet you on the occasion of your assembling together to give account of your distributed stewardship, and to take counsel for the Church's interests, with affectionate salutations. While the general principles of our actions in the Church have been fixed and settled from the beginning, we should be unapt learners indeed, if the practical applications of those principles to the new circumstances of our Western life did not supply accumulating lessons of wisdom and experience with which to enrich each other, and make more perfect our Church law and our methods of Christian activity, as we come together in annual council. And although the life of each individual parish may be quiet and uneventful, the interests which the Diocese has in common have become so wide, and varied, and complex, that probably never hereafter will a Convention meet which will not find its time and attention fully occupied with the real and practical duties which crowd upon it. Exigencies and difficulties not before seen, and therefore unprovided for, accumulate during the year, and an impression prevails that this occasion furnishes the proper opportunity for their settlement. No exhortation is needed from me that you will address yourselves to the various questions as they arise with patience, and a large-minded Christian wisdom.

I have been able to continue my official duty from the time of the rising of the last Diocesan Convention until the present, without interruption, and undeterred by any ill health, and have made thorough, and in most cases repeated visits into all the parts of the Diocese previously explored, as well as into many counties into which I had never before been able to penetrate, and which, in most cases, there



had not before been any services of our Church. I have from year to year endeavored to take the bearings of my duty with respect to the matter of visiting the parishes from the circumstances as they have at the time appeared. I have desired to reach the people at as short intervals as a care for other duties would allow. Whatever of help could be rendered to new enterprises starting into life by my presence or counsel, I was anxious to render, now in this day when we are laying foundations for the Church. The indications, however, are very clear that I ought not to attempt to make a regular visitation of the parishes and stations more frequently than once a year. The ground of our operations is widening immensely. While the lines of railway are piercing in all directions through the State, and are enabling me to reach distant points more quickly, these means of communication are creating towns, and are rendering accessible sections which, on account of the difficulties of travel, had not before been reached.

It is of course to be recognized as a part of a Bishop's duty not merely to visit organized parishes where persons are awaiting confirmation, but to go in advance out into new ground not before cared for, and to set in order the means which will enable the people there to secure the regular services of the Church. Thought, too, is to be had for the scattered members who live in places where we cannot hope for the present to organize settled work. To them the occasional services of the Bishop, bringing the consolations of the old religion, cheering them with the assurance that the Church is still caring for them, are most highly prized.

If, then, I am able to look forward to less frequent visits to the parishes and stations, I still hold myself ready to visit places also, if possible, out of the regular course, whenever extraordinary exigencies call for it. Of these I shall always be glad to be informed. Compensation, too, must be found for more infrequent services by the best possible use of those which are had. I think that it has become pretty well understood through the Diocese that, when an appointment is made by me, it will be kept. Reliance can, therefore, be had in the naming of services, and in the sketching out of what is desired of me. I will hold myself ready for any duty that my time in a parish will enable me to perform.

Widening experience in the Diocese, so far from causing me to retract any of the strong expressions which I have used in the past as regards the extent and the surpassing interest of the Church's work here, only convinces me that I have rather understated the case than otherwise. While the past year has not been one of feverish growth or increase of population in the State, and has been a year of general

financial stringency, still it has at the same time been one of strong, steady growth in all sections, while in many parts the activity has been most marked. It will, I suppose, always be the case that when we have stretched ourselves as best we may to make use of all our opportunities, the comparison between what we have done and what yet remains to be done will be depressing. And while the increasing number of our congregations and clergy, and the activity in church building, and the vastly greater extent of ground which we are covering now with regular services, give occasion for great encouragement, I confess that I look with longing eyes off into those large spaces, mainly away from the lines of railway, which have never had even the occasional services of the Church, and which, so far at least as we have any right to suppose, are spiritually desolate.

Of course, I remind myself of the need of patience, and of the necessity, if we would proceed safely, that we should advance our work from point to point. But in the meanwhile I am persuaded that we are not half awake to our duty, and that time is passing; that the State is rapidly going forward to a foremost position in population and wealth, and that numbers and numbers of our own people are stretching out their hands to us praying that in their lifetime the Church may come to them with the services to which their affections are unchangeably fixed. With regard to our missionary operations the Convention will notice two pleasing circumstances: that the receipts during the past year have been in excess of those of the last year by four hundred dollars; and further, as last year, that the receipts from the interior parishes show an increasing percentage of the whole amount. I draw attention to this most gladly, both as it indicates a growing strength, and also a widening appreciation of the importance of co-operation in this vitally necessary work of Church extension.

I still think, however, that there is room for great improvement in this department of duty, especially in the secondary centres, Kansas City, St. Joseph, and Hannibal, where the Church is becoming so strong. In the past, outside of the aid for our work from the Domestic Missionary Committee, which still continues its help to us, and which I gratefully acknowledge, the main reliance for missionary receipts has been the parishes in this city and county. I confidently anticipate that they will always be forward in contributing to this work. But still it is to be expected that as the other cities grow larger, that they will contribute more and more liberally to the missionary funds; and that, as the spiritual needs of this city are developed and are more thoroughly grappled with, a greater proportion of the missionary alms of this city will be required within its own borders.

There is a constant disposition of parishes to restrict their gifts to their own work, and to forget that they are only what they are now because of the aid which they received, and not a long time ago, when they were weak, as a trust to be rendered back when they grew strong, to the parts beyond. To combat this tendency and to implant generous principles, the clergy must systematically impart information as to the actual needs near at hand, and as to the work which the Church is really doing. We ought to be able to nearly double our present missionary receipts. I am very glad to say that an enlightened perception of duty is manifestly increasing, and that a number of persons are contributing from two to five hundred dollars each to the missionary operations of the Diocese. For evidence of this I refer you to the reports of the Secretary and Treasurer of the Laymen's Missionary Society, and also to the account of trust funds passing through my hands, which at the proper time I will request the Secretary to read.

The understanding has all along been clearly had with the places which are receiving missionary aid that the assistance must at the earliest moment possible be withdrawn, in order that it may be given to still newer and weaker places. Several stations which are being helped this year must not be surprised, if the Missionary Board will not feel itself able, in deference to other claims, to extend the assistance beyond the term of the present appropriations. Advantage should also be taken of the time during which external aid is being received to provide in the parishes for permanent improvements in the way of church buildings and parsonages, that they may afterwards be able to give all their attention to clerical support.

Attention has also been constantly had to the itinerant principle in our missionary work. All of the clergymen who are now receiving aid from the Board hold regular services in more than one, in some cases in half a dozen places. It has engaged my mind how we could still more fully realize our high claims as the true, reformed branch of the Church of Christ within these borders, by occupying the ground, and thus justifying before the world our honesty and good faith in making the high claims that we do. And I have thought that we could bring into greater efficiency the present office of the Corresponding Members of the Missionary Board. By the authority of a previous Convention, I have appointed several clergymen as heads of Convocation, having supervision of missionary matters in their several districts, with seats and advisory powers in the Missionary Board. Perhaps the results following from this action have been less marked, because of an indeterminateness as to the extent of the powers of these members, and also the distance of clergymen from each other, and

the sparseness of our parishes. I propose to increase the number of these Corresponding Members, more accurately define their districts, and propose for your consideration and approval an enlargement of their powers.

I have appointed the Rev. F. B. Scheetz as Corresponding Member and Head of Convocation for the Hannibal District, including the counties of Lincoln, Pike, St. Charles, Warren, Montgomery, Callaway, Boone, Audrain, Howard, Ralls, Monroe, Marion, Lewis, Clark, Shelby, Knox, Scotland, Adair, Schuyler, Linn, Macon, Sullivan, and Putnam.

I have appointed the Rev. Jas. Runcie, D.D., as Member for the St. Joseph District, including the counties of Buchanan, Andrew, Holt, Atchison, Nodaway, Clinton, Caldwell, DeKalb, Gentry, Worth, Harrison, Daviess, Mercer, Grundy, Livingston, Ray, Carroll, Chariton, and Randolph.

I have constituted the Kansas City District to include the following counties: Jackson, Platte, Clay, Lafayette, Cass, Bates, and Johnson. I had appointed the Rev. D. D. Van Antwerp as Head of the Convocation; but have within a few days accepted his resignation. I shall appoint his successor as soon as possible.

I have appointed the Rev. S. C. Thrall, D.D., as Corresponding Member for the Sedalia District, including the counties of Pettis, Saline, Cooper, Moniteau, Cole, Osage, Henry, Vernon, St. Clair, Benton, Morgan, Miller, Maries, Camden, Hickory, and Cedar.

I have appointed the Rev. J. H. Waterman as Corresponding Member for the Springfield District, including the counties of Green, Barton, Dade, Jasper, Newton, McDonald, Lawrence, Barry, Polk, Christian, Stone, Taney, Webster, LaCledé, Wright, Douglass, Ozark, Pulaski, Texas, Howell, Shannon, Oregon, Carter, and Ripley.

I have appointed the Rev. G. K. Dunlop as Head of the Southeastern District, including the counties of St. Louis (outside of the City of St. Louis), Franklin, Gasconade, Jefferson, Washington, Crawford, Phelps, St. Genevieve, St. Francis, Iron, Reynolds, Perry, Cape Girardeau, Scott, Mississippi, New Madrid, Pemiscot, Dunklin, Stoddard, Bollinger, Madison, Wayne, and Butler.

In many of these counties I need hardly say that we have had no services, but in most of them I have no doubt that we have scattered Church people. Invested with the authority now conferred, and with a strong sense of the need, and certain results of devotion on their part, I desire that these Corresponding Members shall use all possible means of ascertaining the names and circumstances of isolated Church people in their districts outside of existing parishes; that they call together the clergy, if possible, quarterly, in different places in the

district, and along with public religious services, ascertain and impart missionary information about their localities, and enkindle an aggressive spirit; and that they, at least quarterly, on the first of March, June, September, and December, communicate to the Missionary Board, through the Bishop, all the information on missionary matters about their districts which they have become possessed of, and any recommendations for future action which may occur to them; that they make arrangements by which they and their assisting clergy shall, with the advice of the Bishop, make missionary visits to the places now destitute of services, and report promptly the results. I would recommend that the Missionary Board meet the expenses of such services given, when the accounts are audited by the Corresponding Member. I am sure that this arrangement will enable us to deal with our work more systematically, and cover the ground more extensively than we can now do.

Services have been commenced in a great many new points during the past year, and a number of clergymen have undertaken work, and others are just about to do so, in new stations. The advance in this respect would have been much more rapid than it has been but for two circumstances. The year, in the first place, has been one of much more than ordinary pecuniary pressure. The taxes throughout the State, for the building of railways and school buildings, were very heavy, and the balance left to the people in a year of only moderate agricultural results, as this last has been, was not large. Our Church people have not been as able to raise the means to put themselves in the way of securing services as they would otherwise have been. And then, when as is the case largely in this Diocese, the support of a clergyman has to be distributed over a number of places adjacent to each other, the backwardness of one place which must be included in a circuit, very often hinders for some time the other places which are ready for services and anxious to do their duty. It would be useless for me to detail the scores of letters which I have written, the efforts made, and the varied combinations proposed, in order to get the vacant and weaker places into working order. I have reason to think that in most cases where immediate results have not been reached, the cause has been the poverty of the Church people, and the consequent necessity that they should postpone action.

Another difficulty in the way of increasing our clerical force has been the inability to secure clergymen suited to our work. Many persons are willing to fill the vacancies in our larger places, but our principal need is for clergymen who will take our new work, divide themselves among several weaker stations, gather up patiently the scattered materials, honor their work with their best service. For

the lack of such men—and it has not seemed wise to put persons in charge who were likely to be unhappy and unsuited to the work—some stations have remained too long vacant. The weaker places ought not to be as exacting as they often times are, as regards the qualifications of the minister who will serve them, seeing that they are able to do so little. They should make up in their own zeal and co-operation for the qualities which the clergyman may lack. There is a great difference between places in this respect. In some parishes I know that I shall find true, kind loyalty, a disposition to share in the minister's work, a forbearance as to the pastor's defects, and the result is that by this union of forces the Church's growth is quite as rapid as though the minister had twice the power that he has, but had to struggle on alone. Into other parishes I go with dread, because I know that I shall meet with complaints, which persons are the less authorized to utter because they have done nothing to lighten the minister's burden and help on the Church work themselves, and because it is more than likely that the scanty salary of the clergyman is in arrears, and is irregularly paid. Oh, brethren, how often has it got to be uttered that you will double the available power of a clergyman, and make even a dull man glow into eloquence, by kindness, co-operation, and prompt and honest dealing?

I am very glad to report that our list of Candidates for Holy Orders, the best reliance for an increase of the clerical force of the Diocese, has very greatly increased. Even with the ordinations had during the year, we still have twelve candidates, who are pursuing their studies diligently. Other persons are pursuing studies preliminary to becoming candidates. We have been indebted this year, also, for valuable assistance from the Society for the Increase of the Ministry for aid rendered to our needy candidates. This Society, as also the Institution at Nashotah, where five of our candidates have been studying without charge during the past year, deserve very liberal offerings at our hands. I still think, as I said last year, that we ought to be establishing scholarships for our candidates, in order that we may not need to have recourse to so inconvenient and expensive a means of receiving aid as any, even the best regulated, society must be, with its travelling and office expenses and salaries. For this end I recommend that the clergy emphasize the Thanksgiving offertory for Theological Education, and that laymen and parishes constitute scholarships, to which they may recommend deserving young men. The accumulating fund for Theological Education has reached the sum of six hundred dollars, which is invested and is drawing ten per cent. interest.

The Canons passed at the last General Convention on the subject



of Theological Education are clear and systematic, and will tend to raise the standard of preparation among our candidates. I regard this as a most happy result. During the past year the painful duty has come upon me of deposing two clergymen, a deacon and a priest, from the sacred ministry. They both renounced the ministry for the purpose of joining other religious bodies. They had been but a short time in the Church, and were but slightly acquainted with the simplest points in our principles and history. I had had occasion to wonder, several times before they left us, how they could ever have passed the examinations for ordination. It is not advisable, on any account, that any expectations be had that the terms of qualification named by the Canons will be departed from. It would only be mistaken kindness to send forth persons into the work of the priesthood but imperfectly prepared; and there are interests too valuable at stake to permit us to run the risks of committing the work of preaching the Gospel to those who have not taken the time for preparation.

I have appointed, under the General Convention Canon, as Examining Chaplains, the Rev. Drs. Schuyler, Runcie, and Easter, and the Rev. Messrs. Robert and Scheetz. They have prepared a scheme of study and lists of books to be consulted, which they will report, I presume, to the Convention, and which will be of great use to those candidates who cannot pursue their studies at theological institutions.

There has been in the Diocese, during the past year, large activity in the matter of church building, and the cancelling of debts on church buildings. The addition of the new St. John's to the number of our city churches is a marked event, in the beauty and convenience of the building, and especially in the amplitude of the chancel and choir arrangements. The joy of entering it was only marred by the sadness occasioned by the loss of the old building, endeared to us from so many years of holy use, and by the thought of the heavy debt with which the parish has become burdened in erecting the building. The day seems slow in coming when in this city we can enter upon the enjoyment of our churches with a consciousness that we owe no man anything for them, when the service for consecration can be performed for a building fresh from the workmen's hammer. There has been a sad uniformity in this regard in our experience, and to a thoughtful mind it suggests lines of reflection into which it may not be best for me to enter. Certainly, the spiritual life of the parish, as well as its general activities, are greatly injured and depressed; the anxieties of the pastor are multiplied, the chance is left for irritations to spring up; as time proceeds the burden grows heavier, and the disposition to carry it diminishes. We lay ourselves open to an im-

putation that we are willing to enjoy something better than we are ready to pay for, and that we are ready to hand down to the future a debt that they had no responsibility for creating. We must, if we wish to bring into the Church's work the principles which condition success in other departments of life, put a period to this pernicious habit with us of becoming easy in incurring debts. We must be content to have what we are willing to pay for, and must postpone the erection of our grander temples to the future, if we cannot excite within ourselves now the disposition to a grand and munificent standard of giving. Otherwise it must be in the future as it has been in the past, that all our church enterprises must stand halting feebly short of accomplishment; and when the finger is put on the cause, it is found to be from the self-indulgence which subtracts from the ability to perform other duties in order at any cost to gratify itself. If only we can bring the lessons of the past to bear upon the future!

I lay on the Secretary's table herewith the reports of the Secretary and Treasurer of that strongly established charity, the Orphan's Home. You will see how well it has performed its work, and what a creditable financial exhibit it makes. I myself have witnessed at the Home and in church the Christian deportment of the children, of whom I had also the gratification of confirming a number at Grace Church. You will see that it is the purpose of the managers to proceed very shortly to the erection of a new Home, on the land given by Mr. Shaw, and that to this end a number of generous subscriptions have been received. I hope that the admirable financial skill shown in the management of the affairs of the Home in the past, will still be seen in the more difficult matters now arising. Let there be no debt incurred in the erection of the building. Do not let your generosity be enfeebled now by the idea that you can borrow something on the property. Give now all that you can, and all that you ever expect to give, and so let us begin the era of enterprises all paid for and ready for consecration so soon as they are completed.

Work on the churches at De Soto, Utica, New Florence, St. George's Chapel, St. Louis, and parsonages at Fayette and Jefferson City, has been prosecuted during the year. The church at Springfield has been paid for and consecrated; and the church at Brunswick, which has been rescued from imminent peril, and those at Salisbury and Carthage, will be ready for consecration on my next visit; and on several other church edifices but a very small encumbrance keeps them back from consecration. I think that I notice in reference to our church buildings a very much greater disposition to rely on home efforts, as well as a greater modesty and correctness of design. It is altogether expedient that before starting to build a church, the parties should



write either to me, or to some other qualified person, for plans, stating what they propose to expend on the building. There have been a number of instances in which the people have enthusiastically started off, depending on some local architect unaccustomed to the erection of such buildings, and have involved themselves in greatly increased cost, and perhaps have had to make constant repairs, and without being satisfied in the end. Experience in the erection of many churches of late in the Diocese has caused us to settle on certain general models for building which may combine beauty, strength, size, cheapness, and capability of inexpensive enlargement. Plans and specifications will be furnished on application to me.

And still further, before undertaking an enterprise which involves much cost, all of the parties involved should have a full understanding of it, and give their acquiescence; so that, at any rate, they should not be able to say, when the matter is fairly embarked upon, that they never understood it and never agreed. The time for examination and decision is at the start, before obligations have been made. An unwise plan must be stopped then. If there is silence then, persons must not come in afterwards and object. Sometimes sagacious men will amiably allow a matter to be begun upon, then allow themselves to drift on into measures which they fear are rash, and only wake up to a realizing sense of the position when they cannot recede, and fearful debts have been incurred. If persons accept positions of duty and trust, they should, even though it is a painful thing to do, act firmly and with their best wisdom, when action will avail something.

The number of persons confirmed in the Diocese during the last year was 410, less than that of the preceding year, I am sorry to say, by 39. Of these, between sixty and seventy were in places where I had never administered confirmation before. Of what the causes of this decrease have been I am not altogether able to decide. Perhaps it indicates on the part of all of us a diminished perception of duty; it certainly is a strong persuasion to greater faithfulness and vigilance. I have met with a disposition on the part of some clergymen to think that it is not their duty to speak to persons on the subject of confirmation; that persons should first approach them. While I look with no favor upon a tendency to seek to enlarge the confirmation classes without regard to the fitness of the candidates, I cannot understand how ministers of a Saviour who *went about* doing good, and who came to *seek* and save the lost, can think that they are doing their full duty when they fail to follow up and urge upon those who are neglectful the fulfilment of their Christian obligations. Generally those are the best qualified to receive confirmation with profit who, on account

of their self-distrust and feeling of unworthiness, refrain from making the first advances. Of course, the minister may shrink from the duty of approaching persons about their duty, when he does not know how they may receive the matter; he would like to be discharged of further duty when he has preached in general terms from the pulpit. He ought to use a wise discretion as to time and manner; but as he sees that the whole question of a person's receiving or rejecting Christ, when all other things have been done, turns upon his making use now or not of this means of grace, the minister should use all urgency in pressing upon those who are within his influence the immediate and devout performance of this duty.

Nor should he rest content with merely placing in the person's hand a book or tract, leaving this with him to read. The chances are that it will not be read; and if it is, it will not have half the effect for good as the warm, urgent, living voice. The minister should have thoroughly possessed himself with the subject, and then be able to put it into familiar speech; and not on any consideration permit a person, who is hungering for spiritual direction, to think that the minister's interest in him goes no further than to the thrusting into his hand of a cold book or lifeless tract.

At any rate, the confirmations in the Diocese should rise to a higher number than they have this year attained, and each person should revise his own action to see whether he may not improve upon his past.

The results of the year, too, reveal the fact, made apparent also last year, that the Church's growth, as judged from the number of confirmations, is not advancing as it should in this city. In the Convention of 1869 the number of confirmations for this city and county numbered 236, in 1870 there were 232, in 1871 there were 195, and this year the number has fallen to 182. I draw attention to these sobering facts in order to fix your minds upon what I conceive to be the reasons for them. I do not find these causes at all in the lack of faithfulness on the part of the city clergy. A more able and devoted body of men it would be difficult to find.

I think that the present condition of most of the city parishes is not such as to enable us to expect that their ministers can do very much more than hold their own, and receive such increase as will of itself drift to them. In a city stretching over so many square miles as this does, with the people of each parish scattered to the remotest parts of the town, and with the cemetery at a distance of several miles—the funerals, the parochial visits, the sick calls, the demands of the poor and strangers, the outside duty incident to a large city, not to speak of the preparations needed to be made for Sunday work,

must absorb the most, if not all, of the time of the single, overworked minister, and leave him scarcely any space for aggressive work, for looking after those whom a large city is constantly drawing to itself, and yet who, for various causes, do not make themselves known. An instance is had of how many such persons there are in this city in the fact that when the Church of the Holy Communion became a new centre of life and activity, the Rector reported that four-fifths of his vigorous congregation were new material, and not drawn from existing parishes. There are hundreds and hundreds of Church people in this city, now separated from religious duties and privileges, who might, if looked after, become most useful persons, and yet who are likely to be left unknown under our present arrangements. This would naturally be the case in a city where the most of our churches are so near each other, and where such a large proportion are pewed churches.

If we take the facts as they stand, and the analogy of practice in other cities, I think that before the Church can grow as it ought and can here, there should be assistant ministers in several of the parishes. Otherwise, we must be content merely to hold our own, or our Church life will be but an intermittent Sunday life, or else, in the ineffectual effort to compass the duties crowding upon them, the Rectors will wear out without any adequate result. I am confident that it is only because the facts have never forced themselves upon the attention of considerate persons that there should be needed any argument in the case. The time of laymen, even the most earnest, can only be commanded for Sunday. If the openings, as they occur, and the hints as to scattered churchmen, are to be followed up, it must enter into the ordinary calculations of our larger parishes to have each an assistant minister to relieve the Rector of a part of his duty. We would all be astonished at the results which a vigorous pushing of our work thus would produce.

Along with this, and perhaps as a consequent of it, we ought to have more centres of Church life in the city. It is one of the common-places in our work, that except for specially devout persons, when the Church is removed beyond a certain distance from the people, they will cease to attend. Church persons in this city have told me that they could not attend their service, because they could not afford to pay the car fare for their families. They went to other places of religious worship. It is, of course, well known that St. Louis, of all the larger cities of the country, is the one that has the least number of parishes comparatively. Several cities of half our size, and with circumstances quite as adverse as we have to labor against, have quite as many flourishing parishes as we have. The parishes

which have assistants could each choose a locality, and with the main duty resting upon the assistant could commence a Sunday School, and at least partial services, institute lay agency and thorough canvassing; and it would not be long before a parish would be organized, made up, too, largely of persons now neglected and useless. This is certainly the first step towards a more aggressive work in this city.

I am aware to how great an extent the question of assistants, and the starting of new centres of Church life is affected by the indebtedness of the parishes, and to the degree in which all matters of the most assured utility and necessity have to yield place to the recurring demand for interest. But I am thoroughly persuaded that the best interests of the parishes are bound up in their securing more service, and that on every ground it will pay. And I am just as sure, also, that our Church growth here is dependent upon our starting new centres, in several needy quarters of the city, from which activities shall radiate, and about which Church strength will gather. In this matter, as in many others, we shall sooner pay our debts at home by letting our sympathies and activities go abroad.

Still, for what cannot even at the best be done by parochial agency, there should more thought be given to city missionary work as a distinct branch of our diocesan activities. While there must be no lessening of sympathy and aid here for our missionary fields in the Diocese, there should be a fuller recognition of and systematic taking up of our city work. Here, in a city of nearly four hundred thousand people, is a field large enough and promising enough to challenge our best efforts. I am not sure but that for the arousing of interest in it, and for the separate management of it, a distinct Board should be appointed; that they should choose the ground on which to expend effort, secure subscriptions, elect missionaries, and begin services. I am not careful, however, as to the details. In this, as in all other work, I should prefer that the means which are raised should be disbursed by laymen. I commend the matter to your attention, and ask that it may have your intelligent consideration.

Already we have been doing something, albeit in a somewhat desultory way. But any one who will compare the sketch of services and Church work in the columns of the *Church News* now with that given two years ago, will be struck with the advance made in that time in our work in the city. In addition to the several mission Sunday Schools in the city, the Mission of the Good Shepherd is about to make an effort to build a chapel for its growing and most interesting work. I trust that this necessary enterprise will meet with such substantial encouragement that its early completion may be placed beyond a doubt.

In this connection I am glad to welcome among the agencies in our aggressive work here the Church Brotherhood. It is measuring the task before it, and is about, I think, to put the vigorous efforts of its nearly hundred members into exercise in some quarter which they will choose. It cannot be a substitute for the efforts of clerical missionaries; but it will be an invaluable help to them in many ways.

There are certain cautions which we need to keep constantly in mind in our Church work throughout the Diocese, and especially perhaps in this city. We are apt to take projects up hastily and auspiciously; but, not being sufficiently moved by steadfast principle, after a little space to let them drop, and forget the promises which have been based upon an expectation of persistent and continuous work. The enterprise has hardly been begun upon, before support is withdrawn and the most formal pledges are broken. I know that the coming in of the heated term every year, and the consequent scattering and debility of the people, have much to do with this. But provision should be made for pledges when absences are regular and expected; and whatever work has, after due weighing, been undertaken, should, so long as the need for it continues, be steadily persevered in.

And so there is a temptation to substitute personal preference for impersonal principle, to indulge in personal gifts rather than to endeavor to build our work solidly up by permanent endowments and enduring improvements. I have often wished that we could fund exuberant and fugitive feeling into parsonages and churches and scholarships, and thus produce blessings which will outlive the benefactors.

I lay on the Secretary's table herewith the reports of the President and Treasurer of the Managers of St. Luke's Hospital, by which you will see how vigorously its operations have been conducted during the past year, and how much improved its financial condition is. The energy of the Rector of Trinity Church added to our charities during the past year the Sheltering Arms for infants. I hope that it may continue to be sustained by the Church people generally, and shall prove itself worthy of being kept up.

In the General Convention last fall large mention was made and a strong commendation passed upon the fuller introduction of trained woman's work in our educational and charitable enterprises. I cannot overstate my own sense of the manifold benefits which would inure to our Christian enterprises if we could have the help in them of holy women, possessing not merely enthusiasm, but discipline and training for this work, and permitted, by God's providence, to be separated from other cares, in order to give themselves up to the nearer service of God. The pattern of such singleness of motive, and such

devotedness of life, cheerful too and free from all morbid austerity, passing in and out amongst us, would be a blessed thing for us, in the midst of our worldly-mindedness and absorption in secular pursuits. I am glad to know that the general subject is receiving attention in the proper quarters. Sure I am that our witness of the thoroughly satisfactory work of these good sisters will dispose us to enlarge more and more the sphere of their usefulness amongst us.

I joined with other Bishops in the putting forth a Declaration which seemed to be required for the quieting of the consciences of certain members of the Church on the subject of the meaning of the term "regeneration" in the Office for Infant Baptism. It stated, in substance, that the regeneration there spoken of is not to be confounded with that change of the will and the affections which is termed conversion—a declaration in which I suppose that you would all concur. Of other results of the Convention, as they are thoroughly familiar to you, as I have expressed myself about them in the Diocese before, and as they do not affect our present business, I need not speak.

A Canon was passed on the subject of differences between a Rector and his Congregation, which, as it defined more exactly a course of procedure under painful circumstances which before had been indeterminate, I conceive to be of great advantage. I would, of course, prefer it if the exigency which it contemplates could never occur; but since it does at times, the mode of relief proposed should be distinct and explicit. Hardly any part of the duty of my office has been so painful to me as mediating between parties who are at difference with each other in a parish. The subjects of discord are generally such as that if the one side had used a little more tact and discretion—had, some distance back, noticed tendencies and not pressed smaller matters;—and if the other side had shown more candor, and gentleness, and consideration, the difficulty would not have arisen; or if it had, and was probably incurable, the parties would have quietly separated, and all gone on happily. But into a prolonged dispute, all kinds of previous differences in a parish, personal, family, business, social, political, pour their bitterness. Sad breaches, long covered over, gape widely again. And, if the Bishop's offices are sought, there is sure to be one party offended at the award, and perhaps both. Because probably both sides have done somewhat wrong, and acted unwisely; the truth is divided about evenly between them; and yet, since the issue is a public one, neither wishes to give way in the face of the other.

If I could make my voice an effectual one, I would say to all:—be candid with each other; have a full understanding while matters can still be managed; conceive that both sides may be somewhat at fault;



do not let the parish become the engine by which old neighborhood quarrels may be avenged; do not call in the Bishop without necessity; but, if you do, let it be before issues have become embittered, and while actions may be modified without mortification; and then, when judgment is rendered, conceive that it is likely to be about right, as it comes from one who is disinterested and who has all the awful sanctions of a life-long office upon him to cause him to act justly.

The Joint Committee on Canons and Codification has had frequent meetings, and will report such a thorough revision of our organic law as will, I think, meet our necessities for many years to come. It is on every account to be desired that our law should be full, and so precise that there shall be no room for disputed interpretations.

There will come before you through the Standing Committee on Christian Education the statement of what has been done in this vitally important matter in the Diocese during the past year, and the recommendations which they propose for future action. I hope that when that report is received, it may be made the order of the day for some convenient hour, so that its statements may receive the full attention which the subject deserves.

You will be gratified to learn that a devout church woman, Mrs. Mary Troost, in Kansas City, deceased during the year, has left by will to trustees valuable property for a church, parsonage and school. With wise management it will make a splendid foundation for Church work in that rapidly growing city. I wish that many of our people would emulate this noble example, and leave behind them thus an enduring monument, which would keep their memories green and blessed when the inscriptions on granite would all be worn away. I leave it to the judgment of the Convention whether a Board of Trustees of Trusts and Funds should not be created to receive reports from and have general powers of supervision and audit for all trusts for Church purposes which may be found in the Diocese.

I have received a valuable gift from John David Wolfe, Esq., of New York, for the churches which are building in the Diocese; and from a liberal layman in Kirkwood I have received, as I have acknowledged also in previous years, numerous, large and intelligently directed gifts for church work, the full extent of the benefit which the Diocese derives from which the Convention will never know. We have received large grants of books from the New York Bible and Prayer Book Society. I hope that our parishes, and especially those which have ever received aid from the Society, will repay in part the obligation by making liberal offerings to its treasury.

At the request of the Trustees of the Fund for the Relief of the Widows and Orphans of Deceased Clergymen, and of Aged, Infirm

and Disabled Clergymen, created by the General Convention, I lay their statement herewith upon the Secretary's table for such action touching it on the part of the Convention as it may seem best.

Our diocesan paper, the *Church News*, continues to do its work well. Its circulation is large, but could be made much larger, and its usefulness correspondingly increased, if each clergyman and devout layman would act as agent for it and take systematic means for enlarging its subscription list. The wisdom of our action in possessing ourselves of this agency is further confirmed in the fact that our neighboring Dioceses, Illinois, Wisconsin, Iowa, and Kansas, have established similar papers.

From a most valuable organization among the children, the Sunday School Missionary Host, I have in the course of the past two years received large and timely aid, the particulars of which I have acknowledged in another place. It met needs for which there was relief from no other source. In addition to the other advantages derived from this, I am glad that the children are so many of them being trained up to broad and generous ideas of Christian duty and liberality. The results will appear in the better principles of another generation. I lay its reports for the year on the Secretary's table herewith.

I have received during the conventional year from the Bishops named notices of the deposition from the ministry of the following persons :

1871—June 13.	The Rev. C. E. Cheney, Presbyter.....	Illinois.
Aug. 25.	The Rev. Francis D. Eagan, Presbyter....	California.
Oct. 5.	The Rev. Mason Gallagher, Presbyter....	New York.
Oct. 5.	The Rev. Geo. E. Thrall, Presbyter.....	New York.
Dec. 11.	The Rev. Ezekiel H. Sayles, Presbyter...	Vermont.
Dec. 11.	The Rev. Henry N. Wright, Presbyter....	Vermont.
1872—Feb. 24.	The Rev. John B. Linskea, Presbyter.....	Pittsburg.
Mar. 14.	The Rev. Wm. E. Walker, Deacon.....	Wisconsin.
May 4.	The Rev. A. A. Curtis, Presbyter.....	Maryland.
May 13.	The Rev. Josiah F. Curtis, Presbyter.....	Kentucky.

During the year the venerable and long afflicted Bishop of South Carolina has been taken to his rest, and Dr. W. B. W. Howe had scarcely been consecrated as his assistant before he was called upon to assume the sole jurisdiction. The Rev. M. A. DeWolfe Howe has by a happy choice been elected for the newly created Diocese of Central Pennsylvania, has been consecrated, and has entered with pleasant auguries upon the duties of his office.

I pray that God may bless your consultations and actions for the upbuilding of the Church.



## Episcopal Acts.

1871.

- May 27.** I consecrated St. James' Church, Elcardville, and administered the Holy Communion.
- 28.** Sunday A. M., at the Church of the Holy Communion, St. Louis, I took part in the service, preached, and celebrated the Holy Communion. P. M., in Christ Church, I presided at the anniversary of the S. S. Missionary Host, and made an address to the children.
- 29.** I requested the Bishop of Virginia to ordain the Rev. P. N. Meade to the Priesthood.
- June 1.** I attended an examination of the children of the Orphan's Home, and made an address.
- 2.** I appointed Rev. T. J. Taylor Corresponding Member of the Missionary Board for the Sedalia District.
- 4.** Sunday, St. John's Church, Prairieville, A. M., I took part in the service, preached, and consecrated the Holy Communion. P. M., I preached, confirmed 1, and made an address.
- 5.** I officiated at a funeral service, and made an address.
- 9.** At night, Grace Church, Clarksville, I took part in the service, preached, confirmed 1, and made an address.
- 11.** Sunday, St. Paul's Church, Palmyra, A. M., I took part in service, preached, confirmed 10 young men, 9 from the College, and consecrated the Holy Communion. P. M., I made an address.
- 12.** I signed the notes, and executed the deed of trust to Dr. Corbyn for the deferred payments on St. Paul's College.
- 13.** At night, in Christ Church vestry, I presided at a meeting of the St. Louis Chapter.
- 14.** I attended a meeting of the Legal Committee appointed at Convention.
- 15.** At Mt. Calvary Church, St. Louis, I officiated at a funeral.
- 16.** I presided at the regular quarterly meeting of the Missionary Board of the Diocese.
- 17.** Night, Grace Church, Jefferson City, I took part in the service and preached.
- 18.** Sunday, Grace Church, Jefferson, A. M., I catechized the children, took part in the services, and preached. P. M., I took part in the service, preached, confirmed 3, and addressed them.
- 19.** I met the Vestry of Grace Church in consultation.
- 20.** Night, I was present at St. George's Church for the appointed missionary service, but because of the small attendance on account of weather, it was not held.
- 21.** I attended meeting of the Legal Committee Night, St. John's Church, St. Louis, I took part in service, preached, confirmed 2, and addressed them. The Rev. Dr. Easter having resigned the editorship of the *Church News*, I appointed the Rev. P. G. Robert in his place.
- 23.** On this day, at my request, Rev. P. N. Meade, Deacon, was advanced to Priest's Orders, by Bishop Whittle, Assistant Bishop in Virginia.
- 25.** Sunday, Bishop's Church, Davenport, Iowa, A. M., I took part in the service. Night, I took part and preached.
- 27.** Nashotah, I assisted in looking over examination papers, and took part in Chapel services.

- June 28.** I took part in Chapel service, and made an address.
29. I took part in service, preached, and consecrated the Holy Communion.
30. At Oconomowoc, Wis., I took part in the services at commencement of Miss Jones' school.
- July 2.** Sunday, A.M., St. Mark's Church, Minneapolis, I took part in the service and preached. P.M., with the Rev. Mr. Knickerbocker, I visited the Church Hospital. Thence to North Minneapolis Mission, where I took part and preached. Thence to Portland Avenue Mission, where I preached. At night, in St. Mark's Church, I preached.
11. At night, in Christ Church study, St. Louis, I presided at a meeting of Trustees of St. Paul's College, Palmyra.
16. Sunday, Calvary Church, Louisiana, A.M., I said the service, baptized 3 children, preached, and administered the Holy Communion. At night, I said the service, preached, and confirmed 1.
19. St. Paul's Church, South St. Louis, I took part in the service, preached, confirmed 3, and addressed them.
20. In private, I confirmed 1, presented by Dr. Berkley, and administered the Holy Communion.
23. Sunday A. M., Holy Innocents' Church, Oakhill, I took part in service, preached, confirmed 4, addressed them, and celebrated the Holy Communion. P. M. Mission of the Good Shepherd, St. Louis, I took part, baptized an adult, and made an address. Night, I took part, preached, and confirmed 1.
24. I laid the corner-stone of Trinity Church, De Soto, several clergy assisting, and made an address.
30. Sunday, Christ Church, Boonville, A. M., I catechized the Sunday School, took part in service, and preached. Night, I took part in service, and preached.
- Aug. 1.** P. M., I laid the corner-stone of St. John's New Church, St. Louis, ten other clergy present and assisting, and made an address.
3. Carrollton, night, I said the service, baptized 2 infants, and preached; confirmed 2, and made an address.
6. Sunday, Milton, A. M., I said the service, preached, and celebrated the Holy Communion. P. M., I said the service, and preached.
7. Night, Rockport, I took part in the service, assisted by the Rev. G. R. Davis of Nebraska, and preached.
8. North Star, I took part in service, and preached.
9. Brownville, Nebraska, I took part in service and preached.
12. Maryville, Sunday A. M. and P. M., I said the service and preached.
14. Amazonia, P. M., I baptized 6 children, and made an address to the S. S. children. Night, I preached.
16. Plattsburg, I took part in service, and preached.
17. I executed quit-claim deed of church property to St. Luke's Church, Kansas City. P. M., in Sugar Grove I took part in the service, and preached.
18. Liberty, I took part in the service, preached, and confirmed 2, and addressed them.
20. Sunday, St. John's Church, Weston, A. M., I catechized the Sunday School, took part in service, preached, confirmed 3, and addressed them. P. M., in private, I baptized an infant. Night, Platte City, I took part in service, and preached.
21. Parkville, I took part in the service, and preached.
23. In St. Mary's Church, Fayette, I preached, confirmed 3, and addressed them.
24. I received a communication from the Lord Bishop of Lichfield, containing declaration put forth by the Convocation of the Province of Canterbury, touching the decrees of the Vatican Council.

- Aug. 25.** P.M., I presided at a meeting of the Trustees of St. Paul's College, Palmyra, at Christ Church study, St. Louis.
- 26.** Cape Girardeau, night, I said the service and preached.
- 27.** Sunday, A.M., Cape Girardeau, I preached. Night, Jackson, I preached, confirmed 1, and made an address.
- Sept. 3.** Sunday, A.M., Mt. Calvary Church, St. Louis, I said the service, preached, and consecrated the Holy Communion. Night, Trinity Church, I preached, confirmed 3, and addressed them.
- 7.** I met with the Standing Committee.
- 10.** Sunday, A. M., Emmanuel Church, Laclede, I took part in service and preached. At night, in the Church of the Holy Communion, I preached.
- 12.** At night, in Christ Church study, I presided at a meeting of the Chapter of St. Louis.
- 15.** I met with the committee appointed at the Chapter to prepare for a preliminary meeting of the Church Brotherhood of St. Louis for drafting constitution, etc. I have received from the Rev. William Philips, Presbyter, his declaration of renunciation of the ministry, because of his entrance into the Roman Communion, have recorded the same, and have this day deposed him from the sacred ministry.
- 16.** In Christ Church, St. Louis, several persons being present, I pronounced the deposition from the ministry of Wm. Philips. I attended a meeting of the Standing Committee. At night, I presided at a regular meeting of the Diocesan Missionary Board.
- 17.** Sunday, A.M., Good Shepherd Mission, St. Louis, I took part in the service, preached, and administered the Holy Communion. P.M., St. John's Church, Harvest Festival, I took part in the service and made an address.
- 18.** At night, in Christ Church Chapel, I took part in services at General Missionary Meeting, and made an address.
- 19.** At night, in Christ Church, I presided at a meeting for the organization of the Church Brotherhood of St. Louis, and made an address.
- 20.** As Acting Bishop, I signed deed for sale of St. Clair County land, belonging to the Permanent Episcopal Fund.
- 24.** Sunday, A. M., St. Peter's Chapel, Peekskill, I took part, and preached. P. M., St. Peter's Church, Cortlandt, I preached.
- Oct. 1.** Sunday, A.M., Church of the Heavenly Rest, New York, I took part in service and preached.
- 4.** A. M., Emmanuel Church, Baltimore. I took part in the opening services of the General Convention. P. M., Grace Church, I was present at the organization of the House of Bishops.
- 4—26.** I was in constant attendance upon the sessions of the House of Bishops in General Convention, and of the Board of Missions.
- 8.** A. M., St. Paul's Church, Baltimore, I took part in the service of the consecration of the Rev. W. B. W. Howe, D.D., as Assistant Bishop of South Carolina. Night, Emmanuel Church, I made an address in behalf of Society for the Increase of the Ministry.
- 13.** I attended annual meeting for business of the Society for the Increase of the Ministry.
- 15.** Sunday, A. M., St. Thomas' Church, Baltimore Co., I took part in service, and preached.
- 18.** Night, Grace Church, Baltimore. I preached Triennial Sermon before the Associate Alumni of the General Theological Seminary.
- 19.** St. Paul's Church, Baltimore, I assisted at the Holy Communion, at the reunion of the Alumni of General Theological Seminary.
- 29.** Sunday, St. Mark's Church, Southborough, Massachusetts, A. M., I took part in service, preached, and celebrated the Holy Communion. P. M., I

- Oct. 29.** assisted in service, and preached. Night, I made a missionary address to Missionary Society of the school.
- Nov. 2.** I met the Vestry of Mt. Calvary Church, St. Louis, for consultation.
5. Sunday, A. M., St. John's Church, St. Louis, I took part in service, preached, and administered the Holy Communion. P. M., Good Shepherd Mission, I took part in the service, and made address. Night, Trinity Church, I preached.
6. P. M., I met the Executive Committee of the Laymen's Missionary Society for consultation. Night, I met the Executive Committee of the Church Brotherhood for consultation.
7. P. M., Trinity Church, St. Louis, I confirmed 8, (3 from Church of the Holy Communion,) and addressed them. At night, in Christ Church study, I presided at a meeting of the Chapter.
9. A. M., St. John's Church, Prairieville, I said the service, baptized 2 adults and 3 infants, preached, confirmed 2, addressed them, and celebrated the Holy Communion.
10. A. M., Grace Church, Clarksville, I said the service, preached, and celebrated the Holy Communion. Night, I said the service, and preached. I received declaration of renunciation of ministry from the Rev. A. J. Yeater, Deacon, recorded it, and in the presence of two clergymen deposed him from the ministry.
12. Sunday, Trinity Church, Hannibal, I took part in the service, and preached. Night, I preached, confirmed 6, and addressed them. Church greatly improved.
13. P. M., St. Paul's Church, Palmyra, I preached, and afterwards met the Vestry for consultation.
14. P. M., Monroe City, I preached, confirmed 1, and addressed him.
15. P. M., St. James Church, Macon City, I took part in service, confirmed 9, and addressed them.
16. I met the Macon Vestry for consultation. Night, Trinity Church, Kirksville, I took part in service, confirmed 2, and addressed them.
17. Moberly, at night, I took part in service, preached, and celebrated the Holy Communion.
19. Sunday, Grace Church, Chillicothe, A. M., I took part in service, and preached. At night I preached, confirmed 2, and addressed them.
20. P. M., I laid the corner-stone of Trinity Church, Utica, and made an address. Night, in school house, I took part and preached.
21. P. M., Trinity Church, Hamilton, I took part, preached, confirmed 1, and made brief address.
22. I was prevented from meeting my appointment at Trenton because of the failure of the train.
23. P. M., In the school house, Cameron, I took part, and preached.
24. P. M., Lathrop, I took part, preached, confirmed 1, and made an address.
26. Sunday, Christ Church, St. Joseph, A. M., I took part, preached, confirmed 9, and addressed them. P. M., I opened the Sunday School, and addressed the children. Night, I preached.
27. Night, at the Hall, Independence, I preached, confirmed 1, and made an address.
28. At night, Lee's Summit, I took part in service, and preached.
29. P. M., Calvary Church, Pleasant Hill, I preached, confirmed 1, and made an address.
30. Thanksgiving Day, A. M., Calvary Church, Pleasant Hill, I took part in the service and preached. Night, Harrisonville, I preached, confirmed 2, and addressed them.
- Dec. 1.** Knob Noster, I said the service, and preached.

- Dec. 3. Sunday, A. M., St. Paul's Church, Kansas City, I took part in service, made an address to the congregation, preached, and after service met the Vestry for consultation. P. M., I preached in Trinity Mission in McGee's Hall, confirmed 1, and made an address. Night, at St. Luke's Church, I preached, confirmed 6, and addressed them.
6. At night, in All-Saints' Church, Nevada City, I baptized a child, preached, confirmed 5, and addressed them.
7. I met the Vestry of All-Saints' Church for consultation.
8. P. M., Clinton, I said the service, and preached.
9. I met the trustees of the Clinton Mission for consultation.
10. Sunday, Christ Church, Warrensburgh, A. M., I catechized the children of the Sunday School, took part in the service, and preached. P. M., I met the Vestry of the Parish for consultation. At night I preached.
11. At night I presided at a meeting of the Church Brotherhood, in Christ Church Chapel, St. Louis.
12. At night, in Christ Church study, I presided at a meeting of the Chapter.
14. At Christ Church study, I presided at a meeting of the Trustees of St. Paul's College, Palmyra.
17. Sunday, A. M., St. George's Church, St. Louis, I took part in service, and preached. P. M., I visited the Advent Mission, and addressed the children. At night, Trinity Church, I took part in service.
18. At night, in Trinity Church, I presided at a quarterly missionary meeting, and made an address.
20. I attended, at request, a meeting of the Committee on Missions of the Church Brotherhood, at their rooms.
21. By request, I met the Managers of the Church Building Society of the Diocese for reorganization.
24. Sunday, A.M., Christ Church, St. Louis, I took part and preached. P.M., St. Peter's Mission Sunday School, I catechized the children and closed the school. At night, St. John's Church, I made an address.
25. I received notice from the Bishop of North Carolina of the visitation of the Seminary by the Bishops, on Jan. 11, 1872. A.M., St. George's Church, I took part in service, preached, and celebrated the Holy Communion.
27. Christ Church, I assisted in the services, and confirmed 2.
28. I took part in the Christmas services at the Orphan's Home. Later, also performed the services at the Holy Innocents' Festival of St. Peter's Mission Sunday School, and later at Church of Holy Communion, where I made an address.
31. Sunday, A. M., Grace Church, Kirkwood, I took part in services, and preached. At night, Church of Holy Communion, I preached.

1872.

- Jan. 4. I presided at a regular meeting of the Missionary Board of the Diocese, to make appropriations for the year.
7. St. George's Church, Sunday, A. M., I took part in service, made brief address on occasion of the incoming of the new Rector, Rev. Mr. Holland, and celebrated the Holy Communion.
8. At night, I presided at the regular meeting of the Brotherhood.
10. I met the Examining Chaplains, to arrange the course of study, the books, and methods of examination, under the Revised Canons of the General Convention.
12. At Christ Church study, with Chaplains, I examined Mr. W. N. Webbe for ordination to Diaconate.
14. Sunday, A.M., I took part in service, preached, admitted Mr. W. N. Webbe to Diaconate, and celebrated Holy Communion. At night, Trinity Church, I preached, confirmed 4, and addressed them.

- Jan. 16.** At night, Christ Church study, I presided at a meeting of the Chapter.
21. Sunday, A.M., Holy Innocents' Chapel, Oak Hill, I took part in the service, preached, confirmed 7, and addressed them. At night, St. George's Church, I took part in the service.
24. Trinity Church. I solemnized matrimony, and celebrated the Holy Communion. At night, in Christ Church Chapel, I took part in services at Missionary meeting, and made an address.
25. St. Paul's Church, Evansville, Ind., I took part in service, and preached.
28. St. Paul's Church. South St. Louis, I took part in service, preached, and confirmed 1, made brief address, and celebrated the Holy Communion. Night, at Church of the Holy Communion, I said the service, and preached.
- Feb. 2.** At Trinity Church vestry-room, with examining Chaplains, engaged in the examination of the Rev. R. A. Holland, Deacon, for Priesthood.
4. Sunday, A. M., St. George's Church, I took part in the services, and after sermon by the Rev. Dr. Cross, I ordained the Rev. R. A. Holland, Priest, and celebrated the Holy Communion. Night, Christ Church, I preached before, and in behalf of, the Church Brotherhood. 6 at night, in Christ Church study, I presided at a meeting of the Chapter.
9. I received formal charges touching the Rev. E. F. Berkley, D.D.
11. Sunday, A. M., Emmanuel Church, I catechized the Sunday School, said the service, and preached.
14. Ash Wednesday, A. M., Christ Church, I took part in the service, and preached. At night, St. James' Church, Ellettsville, I said the service, and preached.
16. I took charge of the Business Men's service. P. M., I met with the Standing Committee as Council of advice.
17. I met with Standing Committee as Council of advice. P. M., I took part in service in Christ Church. At night, I met with the Committee on Constitution and Canons.
18. Sunday, A. M., St. John's Church, I took part in service, and preached. At night, Christ Church, I took part in service, and preached.
19. Night, Trinity Chapel, I presided at the meeting of the Brotherhood.
20. I took charge of Business Service.
23. P. M., I presided at special meeting of the Diocesan Missionary Board. At night, I met the Committee on Constitution and Canons.
24. At night, I met the Committee on Constitution and Canons.
25. Sunday, A. M., Good Shepherd Mission, I took part in service, preached, and celebrated the Holy Communion. At night, Church of the Holy Communion, I preached.
26. I took charge of Business Service. P. M., I attended a meeting of the Standing Committee as Council of advice. I took part in service at Christ Church chapel. At night, at St. Luke's Hospital, I attended a meeting of the Board of Managers, called at my request.
28. A. M., I took part in service at St. George's Church, and baptized an infant.
- Mar. 1.** I appointed the Court in the case of the Rev. Dr. Berkley, and fixed time and place of trial, and notified the parties.
2. In Seneca, P. M., I baptized an adult in private. At night, in the presence of a large number of persons, at the house of Mr. H. M. Woodward, I baptized 3 adults, and made an address.
3. Sunday, in a store fitted up, I said the service, preached, confirmed 5, addressed them, and celebrated the Holy Communion. P. M., I baptized 7 children, took charge of Bible class, catechized the children, and made an address to the people. At night, I said the service, and preached.
4. Neosho, night, I said the service and preached.
5. Grace Church, Carthage, I said the service, (the minister, the Rev. Mr.

- Mar. 5.** Siebold being sick) preached, confirmed 8, addressed them, and celebrated the Holy Communion.
6. Pierce City, night, I said the service and preached.
8. Springfield, A.M., I consecrated Christ Church, the Rev. Messrs. Waterman and Siebold being present and assisting, took part in service, and preached. At night I preached, confirmed 17, and addressed them.
9. Night, in a store in North Springfield, I preached.
10. Sunday. A. M., Christ Church, Springfield, I took part in service and preached, confirmed 1, and celebrated the Holy Communion. At night, in Court House, Marshfield, I preached.
11. Night, in same place, I preached.
12. At night, Rolla, I said the service, baptized 3 children, and preached.
13. Night, St. James, I said the service and preached.
16. I took charge of the Business Service.
17. Sunday, A. M., Trinity Church, St. Louis, I took part in service, preached, confirmed 10, and addressed them. At night, Good Shepherd Mission, I took part in services, preached, confirmed 3, and addressed them.
18. Night, St. George's Church, Quarterly Missionary Meeting, I took part in service and made an address.
20. I took charge of the Business Service.
22. Night, St. George's Church, I preached.
23. Night, I presided at the regular Quarterly Meeting of the Missionary Board.
24. Sunday, A.M., Christ Church, St. Louis, I took part in service, preached, confirmed 21, and addressed them. At night, Grace Church, I assisted in service, preached, confirmed 26, and addressed them.
25. Christ Church, I took part in, and presided at, united services of city parishes in St. Louis.
26. I took charge of Business Service. At night, I took part in, and presided at, united services in Christ Church.
27. I presided at the united service at Christ Church.
28. Night, at Christ Church, I celebrated the Holy Communion at the united service.
29. Good Friday, A. M., St. George's Church, I took part in service and preached. Night, Christ Church, I took part and presided at united service.
30. I took charge of Business Service. A. M., Christ Church Chapel, I confirmed 1, and made a brief address.
31. Easter Day, A. M., Church of the Holy Communion, I took part in the service, preached, confirmed 16 and addressed them, and celebrated the Holy Communion.
31. P. M., Christ Church, I took part in Easter celebration of the Sunday School. Night, St. John's Church, I took part in the service in the new Church, (this was the day of the opening); a handsome church and a warm and inspiring service.
- April 2.** A. M., Church of the Holy Communion, I took part in the service, and presided at the annual meeting of the Orphan's Home. At night, Christ Church, I presided at the annual meeting of the Church Brotherhood.
3. P. M., St. Paul's Church, Carondelet, I took part in the service, preached, confirmed 2, and addressed them.
4. P. M., Trinity Chapel, St. Charles, I took part in the service and preached.
7. Sunday, A. M., St. George's Church, St. Louis, I took part in the service, preached, and confirmed 13, addressed them, and celebrated the Holy Communion. P. M., St. James' Church, Ellettsville, I preached, confirmed 2, and addressed them. Night, Trinity Church, I assisted in the service. The last of the incumbency of the Rev. Dr. Easter as Rector.
8. Night, St. Paul's Church, Springfield, Ill., I took part in the service, and delivered an address before the Guild of the Parish.



- April 10.** Grace Church, Jefferson City, I took part in service, preached, confirmed 11, and addressed them.
11. I assisted at morning service at the Female Seminary, and addressed the scholars. Night, California, I preached, confirmed 2, and addressed them.
  12. Night, Christ Church, Boonville, I took part in the service, preached, confirmed 16, and addressed them.
  14. Sunday, Calvary Chapel, Sedalla, A. M., I took part in the service, preached, and celebrated the Holy Communion. Night, I preached, confirmed 8, and addressed them.
  15. P. M., in Christ Church study. I met the Standing Committee as council of advice.
  16. Church of the Good Sheperd, Quincy, Ill., I took part in the consecration services.
  17. Calvary Church, Louisiana, A. M., I took part in the service, preached, and celebrated the Holy Communion. Night, I preached, confirmed 1, and made an address.
  18. Night, Trinity Church, Hannibal, I preached, confirmed 5, and made an address.
  19. St. Paul's Church, Palmyra, P. M. and night, I met the Vestry for consultation. P. M., I preached.
  20. Night, Canton, I took part in service, and preached.
  21. Sunday, Monticello, P. M., I took part in service, and preached. Night, I took part in service, preached, confirmed 5, and addressed them.
  21. Night, Alexandria, I took part in service, and preached.
  23. A. M., Luray, I took part in the service, preached, confirmed 8, and addressed them.
  25. Night, Trinity Church, Utica, I preached, confirmed 2, and addressed them. This was the first service in the very neat church, not yet quite finished.
  26. Night, Trenton, I took part in the service, and preached, and afterwards met with and advised the Church people.
  27. P. M., Trinity Church, Hamilton, I preached, confirmed 2, and addressed them.
  28. Sunday, Christ Church, St. Joseph, A. M., I took part in service, preached, confirmed 10, and addressed them. P. M., I addressed the S. School. Later, I confirmed a sick person, in private, and addressed him. Night, I preached, and confirmed 2.
  29. I had long consultation with parties with regard to differences in the parish of St. Luke's, Kansas City. Night, I preached.
  30. Christ Church, Lexington, night. I took part in the service, preached, confirmed 9, and addressed them.
- May**
1. Carrollton, I solemnized a marriage. Night, I said the service, baptized 5 infants, preached, confirmed 3, and addressed them.
  2. Miami, night, I said the service, baptized 1 adult and 2 infants, preached, confirmed 1, and made a brief address.
  3. St. Paul's Church, Brunswick, night, I said the service, preached, and afterwards met the congregation for consultation, and made an address.
  4. Salisbury, House of Prayer, night, I said the service, and preached.
  5. Sunday, Moberly, A. M., I preached, confirmed 5, and addressed them. Night, I took part in the service, preached, celebrated the Holy Communion, and addressed the congregation about their duty.
  6. St. Jude's Church, Monroe, P. M., I made an address to the Sunday School children. Night, I preached, confirmed 4, and addressed them.
  7. St. James' Church, Macon, night, I preached, confirmed 11, and addressed them.
  8. I met the Vestry of St. James' Church for consultation. Night, Columbia, I met the Church people for consultation.



- May 9.** Ascension, Columbia, A. M., I said the service, and preached, and made an address to the people as to their duty. Night, I said the service and preached.
- 10.** St. Paul's Church, Mexico, at night, I preached, confirmed 5, and addressed them.
- 11.** A. M., I took part in the service, preached, and celebrated the Holy Communion. Night, Christ Church, Florence, I preached.
- 12.** Sunday, A. M., I preached, confirmed 6, and addressed them. P. M., Danville, I preached.
- 13.** At night, at the Episcopal residence, I met the Committee on Constitution and Canons.
- 14.** Night, at Christ Church study, I presided at a regular meeting of the Chapter of St. Louis. I received notice from the Presiding Bishop of a special meeting of the House of Bishops in New York, on June 25th.
- 15.** Night, Trinity Church, De Soto, I preached, confirmed 9, and addressed them.
- 16.** Night, Ironton, I took part in the services and preached.
- 18.** I received testimonials from the Standing Committee on behalf of Mr. T. O'Connell, for ordination to the Diaconate.
- 19.** Sunday, A. M., Grace Church, Kirkwood, I took part in the service, preached, confirmed 10, addressed them, and celebrated the Holy Communion. P. M., Mount Calvary Church, St. Louis, I preached, confirmed 12, and addressed them. Night, St. John's Church, I preached, confirmed 30, (1 for Grace Church,) and addressed them.
- 20.** I was present at the examination of Messrs. O'Connell and Chesnutt for Deacon's and Priest's Orders.
- 22.** Night, Christ Church study, I presided at meeting of Trustees of St. Paul's College, Palmyra.

### CANDIDATES FOR HOLY ORDERS.

The following is a list of the Candidates for Holy Orders in this Diocese, with the dates of their admission respectively :

### I. *Candidates for Deacon's and Priest's Orders.*

- 1870—Sept. 2. Abiel Leonard, A.B.  
21. Ethelbert Talbot, A.B.  
1871—May 9. John Hagarty Eichbaum.  
Sept. 7. Frank Brown Gilbert (Cand. Dea. Or. June 23, '71).  
19. Louis S. Schuyler, A.B.  
Nov. 23. James F. Hamilton, A.M. . - - - - - 6

## II. *Candidates for Deacon's Orders.*

- |           |         |  |             |
|-----------|---------|--|-------------|
| 1869—Oct. | 4,      | S. C. Blakiston.   |             |
| 1870—Dec. | 6.      | Robt. F. Williams.                                       |             |
| 1871—Apr. | 17.     | John W. Emerson.   |             |
|           |         | Everard Meade (Sept. 8, 1871, transferred from Alabama). |             |
|           | Nov. 4. | R. E. Huntington.  |             |
| 1872—Feb. | 2.      | Jos. G. Lawrance.  | - - - - - 6 |

**CANDIDATES FOR HOLY ORDERS ORDAINED DEACONS.**

**1. Having passed the three examinations.**

- [illegible]

## II. Having passed by one examination.

- 1872—Jan. 14. Wm. N. Webbe. - - - - - 1

## DEACONS ADVANCED TO THE PRIESTHOOD.

1871—June 23.	The Rev. P. N. Meade (by the Asst. Bishop of Virginia at my request.)	
1872—Feb. 4.	“ “ R. A. Holland.	2

## CLERGYMEN RECEIVED INTO THE DIOCESE.

1871—June 13.	The Rev. C. S. Hedges, D.D.,	Presbyter,	from Tennessee.
22.	“ “ Jas. Runcie, D.D.,	“ “	Indiana.
July 11.	“ “ R. J. Swancoat,	Deacon,	“ Texas.
Sept. 16.	“ “ John S. Siebold,	“	“ Maryland.
Oct. 10.	“ “ Jos. Cross, D.D.,	Presbyter,	“ Tennessee.
Nov. 14.	“ “ J. A. Wainwright,	“	“ Connecticut.
Dec. 18.	“ “ S. C. Thrall, D.D.,	“	“ Massachusetts.
1872—Jan. 15.	“ “ R. A. Holland,	Deacon,	“ Maryland.
April 6.	“ “ R. S. Locke,	Presbyter,	“ New York.

9

## LETTERS DIMISSORY FROM THE DIOCESE GIVEN.

1871—May 27.	The Rev. T. L. Smith,	Presbyter,	to Kansas.
June 14.	“ “ W. B. Corbyn, D.D.,	“ “	Illinois.
July 11.	“ “ I. W. Fish, D.D.,	“ “	Dakota.
Oct. 26.	“ “ T. J. Taylor,	“ “	Ohio.
Dec. 2.	“ “ P. N. Meade,	“ “	Kansas.
21.	“ “ F. R. Haff,	“ “	Wisconsin.
1872—Jan. 6.	“ “ G. W. Easter,	“ “	Pittsburgh.

7

## DEPOSITIONS OF CLERGYMEN.

1871—Sept. 15.	The Rev. Wm. Philips,	Presbyter.
Nov. 10.	“ “ A. J. Yeater,	Deacon.

2

## ELECTION OF CLERGYMEN TO CURES.

1871—July 11.	The Rev. Jas. Runcie, D.D.,	Rector Christ Church, St. Joseph.
13.	“ “ P. N. Meade,	Rector Emmanuel Church, LaCledé.
Dec. 5.	“ “ R. A. Holland, (elect)	Rector St. George's Church, St. Louis.
1872—Jan. 1.	“ “ Edwin Peake,	Rector All-Saints' Church, Nevada City.
April 7.	“ “ Jos. I. Corbyn,	Rector St. James' Church, Ellearville.
9.	“ “ I. H. Waterman,	Rector Christ Church, Springfield.
May 8.	“ “ Wm. Charles,	Rector St. James' Church, Macon City.
17.	“ “ Jos. Cross, D.D.,	Asst. Minister, Trinity Church, St. Louis.

## RESIGNATION OF CURES.

1871—June 13.	The Rev. Wm. Charles,	Rector Christ Church, Springfield.
13.	“ “ T. L. Smith,	Rector St. Paul's Church, Brunswick.
Aug. 13.	“ “ B. E. Jennings,	Rector Grace Church, Carthage.
24.	“ “ W. B. Corbyn, D.D.,	Rector St. Paul's Church, Palmyra.
Dec. 4.	“ “ W. O. Jarvis,	Rector Mt. Calvary Church, St. Louis.
5.	“ “ E. F. Berkley, D.D.,	Rector St. George's Church, St. Louis.
27.	“ “ D'E. Jennings,	Rector Christ Church, Warrensburg.
1872—Apr. 15.	“ “ P. N. Meade,	Rector Emmanuel Church, LaCledé.
May 15.	“ “ D. D. Van Antwerp,	Rector St. Luke's Church, Kansas City.

## EXAMINING CHAPLAINS APPOINTED.

The Rev. M. Schuyler, D.D.,	The Rev. Jas. Runcie, D.D.,
“ “ P. G. Robert.	“ “ F. B. Scheetz,
The Rev. J. D. Easter, Ph. D.	

## CORRESPONDING MEMBERS OF THE MISSIONARY BOARD APPOINTED.

The Rev. F. B. Scheetz,	The Rev. Jas. Runcie, D.D.,
" " S. C. Thrall, D.D.,	" " I. H. Waterman,
The Rev. G. K. Dunlop.	

## NEW PARISHES—ORGANIZATION APPROVED.

1872—March 16.	St. James' Church,	Seneca.	
26.	Calvary "	Sedalia.	2

## CHURCHES CONSECRATED.

1871—May 27.	St. James' Church,	Elleardville.	
1872—March 8.	Christ "	Springfield.	2

## CORNER-STONES LAID.

1871—July 24.	Trinity Church,	De Soto.
August 1.	St. John's "	St. Louis.

## MISSION STATIONS ESTABLISHED.

1871—Nov. 3.	St. Peter's,	Harrisonville,	Warden, Phil. Corrigan.
1872—Jan. 23.	Christ Ch.,	Moberly,	- - - - - 2

## ALIENATION OR ENCUMBRANCE OF CONSECRATED PROPERTY.

With the advice of the Standing Committee I have given consent in the following cases:

1871—June 29.	St. Luke's Church,	Kansas City,	Loan, \$1500.
Sept. 7.	St. John's Church,	St. Louis,	Sell church.

## CONSECRATION OF BISHOPS.

I have given consent as follows:

1871—Dec. 19. The Rev. M. A. DeWolfe Howe, Bishop of Central Pennsylvania.

## LAY READERS.

Licences until Easter, 1873, have been issued to the following persons:

L. A. Alexander,	Church of the Holy Communion, St. Louis.
L. S. Schuyler,	Palmyra.
E. R. Morerod, M.D.,	Nevada City.
Jno. M. Fackler, M.D.,	St. Thomas' Church, Waverly.
Wm. H. Glasgow,	Christ Church Chapel, St. Louis Co.
Jos. H. Wilson,	St. James' Church, Elleardville.
P. E. Edmonson.	Christ Church, Springfield.
Walter Moore,	Christ Church, Springfield.
Wm. Hoelzle,	Mission of the Good Shepherd, St. Louis.
I. W. Emerson,	Ironton.
I. P. Dillingham,	Ironton.
R. Burroughs,	De Soto.
E. Root,	De Soto.
Wm. H. Thomson,	Trinity Church, St. Louis.
Jos. G. Lawrance,	St. Paul's Mission, St. Louis.
H. M. Woodward,	Seneca.
John W. Clark,	St. Stephen's Mission, Glasgow.
Warren M. Hopkins,	St. Stephen's Mission, Glasgow.
A. D. Knight, M.D.,	St. James' Church, Macon City.
Frank S. Curtis,	St. James' Church, Macon City.
James F. Hamilton,	Trinity Church, Hannibal.

F. W. Southack,	Bellefontaine Cemetery, etc., St. Louis.	
Harry I. Bodley,	Grace Church, Kirkwood.	
Geo. B. Robinson,	Emmanuel Church, LaCleve,	24

SUMMARY.

Confirmations.....	410
Sermons and Addresses delivered.....	266
Holy Communion administered, times.....	38
Catechizings.....	10
Baptisms administered—Adult, 8	
Infant, 34	42
—	
Consultations with Vestries, etc.....	17
Marriages solemnized.....	2
Ordinations to Diaconate, with three Examinations, 2	
with one Examination, 1	3
—	
Priesthood.....	2
Candidates for Deacon's and Priest's Orders, 6	
Deacon's Orders, 6	12
Clergymen received from other Dioceses.....	9
dismissed to " "	7
deposed.....	2
New Parishes, organization approved.....	2
Mission stations organized.....	2
Churches consecrated.....	2
Corner-stones laid.....	2
Lay Readers licensed.....	24
Number of Clergy canonically resident—Bishop, 1	
Presbyters, 40	
Deacons, 7	48
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## APPENDIX (A.)

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### Parochial Reports.

THE STATISTICS REQUIRED BY THE PAROCHIAL REPORTS WILL BE FOUND IN THE  
"SUMMARY" ATTACHED.

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#### BOONVILLE—CHRIST CHURCH.

Rev. GEO. H. WARD, *Rector and Missionary.*

WASHINGTON ADAMS, *Sen. Warden.*

JOHN COSGROVE, *Clerk.*

GOODRICH WILSON, *Jun. Warden.*

DAVID GIBSON, *Treasurer.*

Though, during the past year, this parish has manifested an increasing interest in general Church work, and though the congregations for Sunday and week day services have averaged much larger than during the preceding year, it has had its work embarrassed by difficulties in raising money necessary to pay off the Church debt, in addition to that required for clerical support and other parochial expenses. By a very strong and persistent effort the debt on the Parish (amounting, including unpaid Diocesan dues, to about \$600) has been reduced to about \$275.

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#### CARTHAGE—GRACE CHURCH.

Rev. JOHN S. SIEBOLD, *Missionary (Oct. 18, '71-Mar. 24, '72).*

The above report is for the period of my residence in Carthage, from Oct. 17, 1871, to Mar. 24, 1872, as exact and full as possible from memoranda I have with me. Salary was paid promptly.

Buffalo, N. Y., May 14, 1872.

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#### CARTHAGE—GRACE CHURCH.

Rev. ROBERT SHAW LOCKE, *Rector and Missionary.*

HORACE H. HARDING, *Sen. Warden.*

JOSHUA FEARNLEY, *Jun. Warden.*

AMOS H. CAFFEE, M.D., *Clerk and Treasurer.*

The above report is as near as I can make it out from statistics in the parish Register. My predecessor, the Rev. John S. Siebold, reports that he was here from October 18th, 1871, till March 24th, 1872; that \$5.30 was contributed for Diocesan Missions, and that his salary was promptly paid. He reports two communicants "withdrawn," which would make the present number 36, but he

has not furnished me with the names, so that I leave the list as it appears in the register, showing present number 38.

The people here are united and are working together harmoniously. If they only had the means they would soon complete the church, enclose the lots, and also build a rectory, as they have sufficient ground.

Pews have been placed in the church by Mr. D. McM. Gregg, to which gentleman the parish is much indebted.

The Grace Church Aid Society has been reorganized since my arrival, and at present meets every week at the residences of the various members of our congregation. They have insured the Church for \$1,000.

I have organized the younger members of the parish into a "Rector's Junior Aid Society," and they are working cheerfully.

I visited Granby (old town) on Saturday and found one Church family who will probably attend the services at Neosho. I had morning and evening services last Sunday at Neosho and baptized a child. The attendance at each service was very good. The following Monday I had evening service at Pierce City. The attendance was good. I hope when the railroad is completed to Carthage to visit the latter place quite often.

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### CHILLICOTHE—GRACE CHURCH.

Rev. FRANCIS MOORE, *Rector and Missionary.*

EDWARD LINGO, *Sen. Warden.*

HORATIO BUTTON, *Clerk.*

REUBEN BARNEY, *Jun. Warden.*

GEORGE BLYTHE, *Treasurer.*

In report for last conventional year I gave the number of communicants of both Grace Church, Chillicothe, and Trinity Church, Utica. In this report I give them separately. This explains my figures on communicants in this report. The salary has been reduced to \$300 since I now give their place only the first and third Sundays in the month. A decrease of population, hard times, and one half the usual number of services have somewhat checked the growth of our parish; but we have reduced the debt \$50. Congregations about as good as ever, and our parish is well united in associate effort.

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### CLARKSVILLE—GRACE CHURCH.

Rev. C. P. JENNINGS, *Rector and Missionary.*

G. PORTER, *Sen. Warden.*

W. B. CARLISLE, *Jun. Warden.*

WM. A. LUTHER, *Clerk and Treasurer.*

Service every Sunday. Harmonious.

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### DE SOTO—TRINITY CHURCH.

Rev. O. H. STAPLES, *Missionary.*

REUBEN BURROUGHS, *Sen. Warden and Clerk.*

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### FAYETTE—ST. MARY'S CHURCH.

Rev. C. J. HENDLEY, B.D., *Rector.*

THOMAS WARD, *Sen. Warden.*

S. C. MAJOR, Jr., *Clerk.*

ISAAC H. PEARSON, *Jun. Warden and Treasurer.*

The parish struggles along harmoniously. There is little chance for growth owing to the thorough preoccupation of the ground, but the parish is now

materially on a firm basis. The new rectory is finished and out of debt, and the increase of the Church's property during the past year amounts to \$3,000. The Sunday School is doing well. My health has improved.

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### HANNIBAL—TRINITY CHURCH.

Rev. J. G. ARMSTRONG, *Rector.*

JOSIAH HUNT, *Sen. Warden.*

GEORGE W. STORRS, *Clerk.*

GEORGE H. CRONYN, *Jun. Warden.*

JOHN PIERSON, *Treas.*

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### JEFFERSON CITY—GRACE CHURCH.

Rev. OLCOTT BULKLEY, *Rector and Missionary.*

GEO. B. WINSTON, *Sen. Warden.*

H. KEMP, *Jun. Warden and Clerk.*

J. D. JUDSON, *Treas.*

The Church in this parish has been steadily improving during the past year; a new organ has been purchased and nearly paid for by the ladies, also a chandelier and some improvements made in the church; a large and valuable lot has been donated by Mrs. General Price for a parsonage, which has been commenced, and it is hoped will be completed during the midsummer. The Sunday School is larger than it has been for years, and is better supplied with books and teachers.

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### KANSAS CITY—ST. LUKE'S CHURCH.

Rev. D. D. VANANTWERP, *Rector.*

HENRY MORTON, *Sen. Warden.*

B. WELLS, *Clerk.*

THOS. J. TURNER, *Jun. Warden.*

BEVERLY R. KEIM, *Treas.*

*Ladies' Church Aid Society.*

On May 7th, 1872, my resignation as the Rector of St. Luke's Parish took effect.

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### KANSAS CITY—ST. PAUL'S CHURCH.

Rev. A. BATTE, *Officiating Minister.*

JOHN R. BALIS, *Sen. Warden.*

FRANK B. HAFF, *Clerk.*

GEO. C. PITKIN, *Jun. Warden.*

GARDINER LATHROP, *Treas.*

*Ladies' Aid Society.*

The Rev. Mr. Haff resigned the Rectorship of this Parish about the middle of November, 1871. From that time to the first of January following irregular services were held by different clergymen. On the last mentioned date I was requested to give them a morning service every Sunday until they could secure a permanent Rector. This arrangement has continued longer than was at first expected, but I hope soon to be relieved by the arrival of a clergyman from Central New York, when I can give my whole time to missionary work. A good feeling exists in this parish. It has a noble band of zealous working ladies. The male members are liberal, and if they had the same zeal they would in a year or two have a parish of metropolitan proportions. They are now negotiating for a most desirable lot for \$3,000, on which to erect a church building, during either this or the next season.

LEXINGTON—CHRIST CHURCH.

Rev. J. W. DUNN, *Rector.*

R. N. SMITH, *Sen. Warden.*      PAUL REINHARD, *Jun. Warden and Clerk.*  
A. A. LESUEUR, *Treas.*

KIRKWOOD—GRACE CHURCH.

Rev. GEORGE K. DUNLOP, *Rector.*

HARRY I. BODLEY, *Sen. Warden.*      C. S. WATSON, *Treas.*  
HENRY W. HOUGH, *Jun. Warden and Clerk.*

*Parish Missionary Society.*—Wm. T. Essex, *Pres.*; Geo. W. Tracey, *Sec.*

CONTRIBUTIONS EXTRA.

St. Paul's Mission.....	\$ 10 00
Chicago Relief.....	35 35
Montana Mission.....	63 15
Sheltering Arms.....	54 05
Chicago Church.....	50 00
Nashotah.....	30 00
Increase Ministry.....	135 67
Indian Missions.....	25 00
Divinity School, Faribault .....	25 00
Bible and Prayer Book Society.....	25 00
Expenses of Minister to Convention.....	18 20
Extra donation to Rector.....	300 00
Mrs. Dunlop.....	5 00
Total....	\$776 42

LOUISIANA—CALVARY CHURCH.

Rev. WM. M. WEBBE, *Missionary.*

Col. N. P. MINOR, *Sen. Warden.*      GEORGE HURD, *Jun. Warden and Treas.*  
Hon. JOHN JOHNSTON, *Clerk.*

Since Jan., 1872 I have given one Sunday in each month to this Parish. There is much to encourage, and with more frequent services I have no doubt the parish would soon become a strong one. There still remains a debt upon the parish amounting to over \$200. During the year more than that amount has been raised and paid towards the reduction of the amount of debt assumed by a number of the congregation at the time the church was consecrated. As no assistance has been received from outside, the payment of these sums becomes a heavy burden upon our struggling parish. Owing to these circumstances we have been unable to make contributions to outside purposes.

MACON CITY—ST. JAMES' CHURCH.

Rev. WILLIAM CHARLES, *Rector and Missionary.*

A. L. KNIGHT, M.D., *Sen. Warden.*      FRANK S. CURTIS, *Clerk.*  
W. W. WATKINS, *Jun. Warden.*      B. N. TRACY, Jr., *Treas.*

CONTRIBUTIONS EXTRA.

Chicago Relief Fund.....	\$14 20
Nashotah Theological Seminary.....	10 00
New York Prayer Book Society.....	3 50
Total.....	\$27 70

St. James' Church, at this report, is looked upon as being in a very prosperous and hopeful condition.



### MEXICO—ST. PAUL'S CHURCH.

Rev. WILLIAM N. WEBBE, *Missionary in charge.*

J. F. LLEWELLYN, *Sen. Warden.* N. LACKLAND, *Jun. Warden and Clerk.*

HAMILTON HALL, *Treas.*

During the year the parish have been at considerable expense in rendering the church building more substantial. We are in hopes of adding a parsonage, on ground adjoining the church, which was given to the parish at the time the church was built. During the past year, death has removed from our number one whose loss we feel deeply, Mr. C. B. Ferris, for some time Senior Warden, and always a most useful and energetic member. We have also lost several staunch supporters by removal to other places.

Since my appointment in January, 1872, I have given one Sunday in each month to Calvary Church, Louisiana.

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### MONROE—ST. JUDE'S CHURCH.

Rev. FRED. B. SCHEETZ, *Rector.*

M. MCCLINTIC, M.D., *Sen. Warden.*

GEO. C. JONES, M.D., *Clerk.*

J. B. HAYS, M.D., *Jun. Warden.*

T. J. MENDENHALL, M.D., *Treas.*

*Ladies' Mite Society.*

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### NEVADA CITY—ALL-SAINTS' CHURCH.

Rev. E. PEAKE, *Rector and Missionary.*

Dr. A. H. JAGNEAU, *Sen. Warden.*

A. R. PATTERSON, *Jun. Warden and Clerk.*

J. T. BIRDSEYE, *Treasurer.*

*Parish Missionary Society—The Rector, Pres't; Ladies' Aid Society.*

By the blessing of God we have finished and furnished our church during the year, paid for a new organ, and made some progress as well spiritually as materially.

In addition to a great deal of hard work done and to be done, we shall have much patient waiting to do. People are slow here to come into the Church. I doubt not, however, but when we shall have paid off or greatly reduced our Church debt, people will more readily cast in their lot with us.

Our communion offerings during the year have been for the most part applied in that direction, and the liberal offering of \$100 on Easter morning helped us very materially.

The Sunday School has very much improved, from ten scholars to nearly fifty, and the attendance has been tolerably regular. I question and lecture the children on every Sunday morning.

On the whole we have done, perhaps, as much as could have been expected.

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### NEW FLORENCE—CHRIST CHURCH.

Rev. J. E. JACKSON, *Rector.*

Col. G. H. HILL, *Sen. Warden and Treas.*

JOHN JEFFRIES, *Clerk.*

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### PALMYRA—ST. PAUL'S CHURCH.

Rev. J. A. WAINWRIGHT, *Minister.*

HORATIO T. TURNER, *Sen. Warden.*

F. M. LODGE, *Clerk.*

WILLIAM C. KEMP, *Jun. Warden.*

THOMAS D. TATLOW, *Treas.*

*Ladies' Aid Society.*

St. Paul's Parish is very weak as well in numbers as in means. There are but three or four men connected with the same who are able to make any considerable contribution, yet four hundred dollars has been pledged for the support of the Rector. A vote has been passed to build a new church in the centre of the city, and eight hundred dollars has already been subscribed for that purpose. The people are well determined to do what they can toward the building up and rendering St. Paul's a flourishing parish. At the present time it needs help, which it hopes to obtain as well from the missionary fund as from abroad.

### PLEASANT HILL—CALVARY CHURCH.

Rev. D'ESTAING JENNINGS, *Rector and Missionary.*

ANDREW C. SHEPARD, *Sen. Warden, Clerk and Treas.*

ELISHA STANLEY, *Jun. Warden.*

### PRAIRIEVILLE, PIKE CO.—ST. JOHN'S CHURCH.

Rev. C. P. JENNINGS, M.D., *Rector and Missionary.*

ARTHUR C. BANKHEAD, *Sen. Warden.* JOHN KNIGHT, *Clerk.*

EDWIN DAVIS, *Jun. Warden and Treas.*

Service every Sunday. Attendance from 30 to 100. Harmonious. No Sunday School.

### ST. CHARLES—TRINITY CHURCH.

Rev. J. E. JACKSON, *Rector.*

BENJAMIN ORRICK, *Sen. Warden.* HENRY C. LACKLAND, *Clerk.*

B. B. KINGSBURY, *Jun. Warden and Treas.*

*Ladies' Church Aid Society.*

### ST. JOSEPH—CHRIST CHURCH.

Rev. JAMES RUNCIE, D.D., *Rector.*

A. A. COMSTOCK, *Sen. Warden.*

C. B. WILKINSON, *Clerk.*

GEO. M. TEALE, *Jun. Warden.*

JAS. C. HULL, *Treas.*

*Parish Missionary Society*—The Rector, Pres't; Will. S. Dewey, Sec'y.

*Dorcas Society; Church Aid Society; Guild of Christ Church.*

### ST. LOUIS—CHRIST CHURCH.

Rev. MONTGOMERY SCHUYLER, D.D., *Rector.*

ROBT. C. GORDON, *Sen. Warden.*

JOHN R. TRIPLETT, *Clerk.*

JOSEPH R. WENDOVER, *Jun. Warden.*

J. B. GAZZAM, *Treas.*

*Parish Missionary Society*—The Rector, Pres't; Robert Eagle, Sec'y.

*Ladies' Missionary and Sewing Society; St. Peter's Sunday School, Teachers 7, Scholars 59; Advent Mission, Teachers 12, Scholars 110.*

Memorandum showing the items of Contributions Extra:

Educational Purposes.....	\$211 52
“ “ by Sunday School.....	149 98—\$352 50
Support of Sunday School (by the school).....	91 00
Sufferers by fire at Chicago, Oct. 1871.....	147 40
Diocese of Montana.....	142 80
Increase of Ministry.....	250 00
Ladies' Missionary and Sewing Society.....	527 00
	<u>\$1,510 70</u>

Memorandum showing Contributions of Sunday School:	
Support of Ministry, (Educational purposes).....	\$140 98
“ the School.....	91 00
Foreign Missions.....	55 00
Domestic “.....	55 00
Diocesan “ (Missionary Host, \$100 00).....	244 61
	<u>\$586 59</u>
*Contributions from various sources for Advent Mission School.....	\$ 282 65
“ by St. Peters’, for Annual Expenses and Missionary Host	106 50
Christ Church Chapel:	
Domestic Missions.....	\$15 85
Orphan’s Home .....	35 5
For the Poor.....	12 5
Aged and Infirm Clergymen.....	2 95
Parish at Elleardville.....	12 80
	<u>\$83 00</u>

As a fact worth mentioning, the number of funerals in the parish this year is only one half of the average number for the past eighteen years; and this, too, when for at least ten years of that time the parish did not exceed one half of its present numbers. This speaks well for the health of our city.

ST. LOUIS—GRACE CHURCH.

Rev. W. L. GITHENS, *Rector.*

WM. H. WOODWARD, *Sen. Warden.*                      AUGUSTUS D. RUDE, *Clerk.*  
GEO. S. CASE, *Jun. Warden.*                      GEORGE EICHBAUM, *Treas.*

*Parish Missionary Society*—Louis T. LaBeaume, Pres’t; Geo. Tregerthen, Sec’y.  
*Ladies’ Sewing Circle; Philomathean Circle; Rector’s Aid.*

ST. LOUIS—CHURCH OF THE HOLY COMMUNION.

Rev. P. G. ROBERT, *Rector.*

THOMAS H. GRIFFITH, *Sen. Warden.*                      ROBERT M. WILSON, *Clerk.*  
WM. T. MASON, *Jun. Warden.*                      FRANK CARTER, *Treas.*

*Parish Missionary Society*—Ed. C. Simmons, Pres’t; H. H. Gillum, Sec’y.  
*Parish Aid Society.*

CONTRIBUTIONS EXTRA.

St. Paul’s Mission, \$35; Society for the Increase of Ministry, \$26.....	\$ 61 00
Chicago Sufferers, \$45.10; Bishop Tuttle’s Mission, \$48.00; Trinity Church, De Soto, \$40.....	133 10
To provide Agent for Laymen’s Society.....	30 00
Total.....	<u>\$144 10</u>

ST. LOUIS—MOUNT CALVARY CHURCH.

Rev. C. S. HEDGES, D.D., *Officiating.*

GEO. D. APPLETON, *Sen. Warden.*                      DR. W. C. DAY, *Clerk.*  
WELLS HENDERSHOTT, *Jun. Warden.*                      J. M. HANSON, *Treas.*

The revenue of the church was so far inadequate to meet the annual expenditures, that three-fourths had to be raised by private subscription; consequently it was impossible to make contributions for the various purposes as designated.

\* Not included in General Summary.

## ST. LOUIS—ST. GEORGE'S CHURCH.

Rev. R. A. HOLLAND, *Rector.*J. W. LUKE, *Sen. Warden.*W. B. RYDER, *Clerk.*R. H. FRANKLIN, *Jun. Warden.*M. W. ALEXANDER, *Treas.**Parish Missionary Society—J. W. Luke, Pres't.**Ladies' Aid Society.*

## CONTRIBUTIONS EXTRA.

Convention Expenses.....	\$ 25 00
Chapel Building.....	3,653 13
Chicago Relief.....	69 35
St. Paul's Mission.....	30 00
Total.....	<u>\$3,777 48</u>

The parish was without a Rector from Nov. 6, when Dr. Berkley's resignation took effect, until January 1st, at which time Mr. Holland came. On account of the absence and want of a Rector, and other causes, the benevolent collections and Sunday collections were very small, the total for the first eight months being \$804.68, while there has been collected in the past four months \$5,208.18, making a total of collections other than revenue of \$6,012.86.

R. H. FRANKLIN, *Jun. Warden.*

A careful revision of the list of communicants in the parish has not enabled the present Rector to find the full number reported last year.

A brick chapel has been built and finished on the land purchased last year, corner of Chestnut and Beaumont streets, and is paid for, and is now used for Sunday School and week-day services.

## ST. LOUIS—ST. JOHN'S CHURCH.

Rev. J. P. T. INGRAHAM, B.D., *Rector.*EDWARD MEAD, *Sen. Warden.*H. S. BROWN, *Clerk.*JOHN T. DOUGLASS, *Jun. Warden.*CHARLES HOFMAN, *Treas.**Parish Laymen's Co-operative Missionary Society.*John H. Simmons, *Pres't.*William Hoelzle, *Sec'y.*

## CONTRIBUTIONS EXTRA.

Nashotah, \$59; Convention Delegate Expenses, \$12; Prayer Book Society, \$14.....	\$ 85 00
New Church lot and old debt.....	22,09 88
Christmas, Easter and Harvest Festivals.....	100 00
Church Furniture for Chancel (gift).....	500 00
Total.....	<u>\$2,894 88</u>

The parish has erected and finished a new church on the corner of Hickory and Dolman streets. Another year we shall be able to tell what we may have gained by the removal. We took possession of the new church at Easter.

While we have been erecting this edifice, a number of our parishioners, some twelve or fifteen families, have been gathering others about them, and vigorously laboring with the Rev. Mr. Wickens in establishing the "Mission of the Good Shepherd" in the south part of the city. His report will tell of that good work.

## ST. LOUIS—TRINITY CHURCH.

Rev. JOHN D. EASTER, Ph. D., *Rector.*Rev. JOSEPH CROSS, D.D., *Assistant Minister.*JUDSON ALLEN, *Sen. Warden.*WM. R. PYE, *Clerk.*JOHN WICKHAM, *Jun. Warden.*HENRY STANLEY, *Treas.*

*Parish Missionary Society*—Chas. J. Wise, Pres't, W. K. P. Wilson, Sec'y.  
*Ladies' Aid Society*; St. Paul's Mission.

## CONTRIBUTIONS EXTRA.

Bishop Tuttle.....	\$ 10 50
For Chicago.....	78 00
Alms Boxes.....	35 17
Total.....	<u>\$123 67</u>

The population around the church is so fluctuating that it is impossible to state with any accuracy the number and ages of persons connected with the parish, other than those actually enrolled as communicants. The contributions reported do not by any means include all the offerings of the parish, large sums having been given through the Rector's hands for purposes not enumerated.

The Rector's ill-health compelled him to offer his resignation, to take effect on the election of his successor. He ceased to do any duty after the 7th of April. Rev. Jos. Cross, D.D., Assistant Minister, has been in sole charge of the church since that date.

## ST. LUKE'S HOSPITAL—ST. LOUIS.

Rev. EDWIN WICKENS, *Chaplain.*

Daily service and visitation of the patients (with but few omissions) have been kept up

## SOUTH ST. LOUIS—ST. PAUL'S CHURCH.

Rev. MONTGOMERY S. WOODBURY, *Rector and Missionary.*W. H. TIMOTHY, *Sen. Warden.*S. E. MCGREGORY, *Clerk.*J. W. MORRIS, *Jun. Warden.*J. B. WHITEHEAD, *Treas.*

The parish during the past year has opened a mission in the southern part of Carondelet, which has steadily increased in strength; and through the generosity of members of St. George's Church, it now has a comfortable building, and promises to be a permanent enterprise, which should eventually form a separate parish.

## ST. LOUIS COUNTY—EMMANUEL CHURCH.

THOMAS H. HARRISON, *Sen. Warden and Treasurer.*JOHN PERRY, *Jun. Warden and Clerk.*

The church has been without a Rector for over four months, but the services have been kept up by lay reading

GEO. R. ROBINSON, *Sen. Warden.*

## ST. LOUIS COUNTY—HOLY INNOCENTS' CHURCH.

Rev. ALEX. F. SAMUELS, *Rector*.CHAS. S. RUSSELL, *Sen. Warden*.GEORGE G. MCCARTNEY, *Clerk*.T. G. RUSSELL, *Jun. Warden*.WM. JAMIESON, *Treas.*

## CONTRIBUTIONS EXTRA.

For Chicago sufferers.....	\$ 30 00
For Chancel arrangements.....	.75 00
Total.....	<u>\$105 00</u>

The Rector of this purely missionary parish has gained his living by teaching a private day school. That arrangement has come to an end, and the Rector is, of course, obliged to resign his position in the parish. The resignation takes effect on Trinity Sunday, May 26, 1872.

In addition to his labors at Oak Hill, the Rector has paid three visits to Cape Girardeau and Jackson, in this State, doing missionary work at each visit. During these visits, he has baptized 2 adults and 1 infant, performed 1 marriage, celebrated Holy Communion once, secured a lot of land at Jackson for the erection of a church, paid sundry visits, and officiated four Sundays. The important items of above visits are recorded in parish register of Holy Innocents' Church.

ELLEARDVILLE (*St. Louis Co.*)—ST. JAMES' CHURCH.Rev. JOS. I. CORBYN, *Rector*.SAMUEL BLANCHARD, *Sen. Warden*.ELI FOSTER, *Clerk*.WM. SCOTT, *Jun. Warden*.JOS. H. WILSON, *Treas.*

This parish, as the report will show, requires far more care than I am able to bestow, in addition to my duties at Christ Church chapel.

## SEDALIA—CALVARY CHURCH.

Rev. S. C. THRALL, D.D., *Rector and Missionary*.A. H. THOMPSON, *Sen. Warden*.F. HOUSTON, *Clerk*.N. MALTBY, *Jun. Warden*.J. C. THOMPSON, *Treas.*

## SPRINGFIELD—CHRIST CHURCH.

Rev. J. H. WATERMAN, *Rector and Missionary*.GEO. H. McCANN, *Sen. Warden and Treas.*MATHEW JOHNSON, *Clerk*.J. TUTHILL, *Jun. Warden*.

*Number and Name of Societies.*—Ladies' Aid Society: Mrs. Dr. Means, Pres.; Mrs. B. F. Massey, Vice Pres.; Mrs. Wade Burden, Sec.; Miss Laura Moore, Treas.

The Church is now a fact in Springfield, clear of debt. This good result has been obtained very largely by the persevering and faithful efforts of the present Junior Warden. Church was consecrated on the 8th of March. The parish has recently received, by the thoughtful liberality of Mrs. Sarah R. Owen, a beautiful corner lot, half acre, exclusive of streets, for a rectory; and within a few days, carpeting for church, from Mr. Richard Kellet. Church interest is growing. We look forward to the building of a rectory at an early day.

## MARSHFIELD, WEBSTER COUNTY.

Since 15th of October, 1871, I have held service two Sundays in each month at this place. It is 25 miles east of Springfield. I now hold service here every Sunday night, going by private conveyance Sunday afternoon. I have been absent three Sundays past, necessarily. There are several families here deeply interested, and I think a good work may be done. We hold services in the courthouse.

## WARRENSBURG—CHRIST CHURCH.

JOHN Q. DEGARMO, *Sen. Warden.*

E. A. ANGELL, *Clerk.*

THOMAS B. BLAKE, *Jun. Warden and Treas.*

*Number and Name of Societies*—Ladies' Mite Society; Ladies' Sewing Circle.

*Contributions Extra*—Organ, \$197.50.

For six months past services have been continued every Lord's day by lay reading, with fair congregations.

The Sunday School has been changed from afternoon to morning sessions, and, though not as large as at last report, is in a prosperous condition.

## WAVERLY—ST. THOMAS' CHURCH.

Rev. J. W. DUNN, *Rector.*

RICHARD DRANE, *Sen. Warden.*

J. M. FACKLER, *Clerk.*

GEORGE FACKLER, *Jun. Warden.*

A. M. CREEL, *Treas.*

The Vestry have recently purchased a frame building, formerly used for a school house, situated about seven miles from Waverly, and are having it fitted up for a temporary church.

I hold service in this parish the third Sunday in each month; on the other Sundays, Dr. J. M. Fackler officiates as lay reader.

There is now here a class awaiting confirmation.

## WESTON—ST. JOHN'S CHURCH.

JAMES A. PRICE, *Sen. Warden.*

JNO. A. DURKERS, *Clerk.*

J. E. R. MILLAR, *Jun. Warden and Treas.*

*Parish Missionary Society*—JNO. A. Durkers, *Pres't*; Miss Alice Price, *Sec'y.*

We have not had service in our church since January last, which was held by Rev. A. Batte. With that ended our engagement with him for the fiscal year, since which time, on account of the very poor financial condition of our parish, we have been unable to make any arrangement for service. Out of the 23 communicants reported, we have 6 male members, upon whom falls the financial burden of the church; they being men of very moderate means. It is more than they can bear. The members of the church are so scattered that it is almost impossible for us to accomplish any good. Our church building is now in great need of repairs, which will demand the first money we can raise. Our parsonage is not paying anything in the way of rent. Our Sunday School, however, is in a flourishing condition, which I regard as the greatest hope for the future success of our church. While the school is a great tax on a few—say three or four of us—we are determined to sustain and keep it up. We have on our roll 76 scholars, with an average attendance of about 45.

## APPENDIX (B.)

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### Report of Organized Missions.

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#### CAMERON—ST. JOHN'S MISSION.

Rev. FRANCIS MOORE, *Missionary.*

B. F. BASSETT, *Sen. Warden, Treas. and Clerk.*

I took charge of the work at Cameron in September last. Cannot report a very flourishing state of things here. The infrequency of services can only hold the Church's own. We have no church building, and a very uncertain hold upon the house we now occupy for services. Two destructive fires have occurred here within two years, which have indirectly taken from the pecuniary strength of the station. The point is a very important one.

#### GLASGOW—ST. STEPHEN'S MISSION.

Rev. C. J. HENDLEY, B D., *Missionary.*

JOHN W. CLARK, *Sen. Warden.*

T. W. MORGAN, *Treas.*

M. W. HOPKINS, *Clerk.*

Some of the people of this mission greatly overestimated their ability when they promised to give certain amounts for the support of services at Glasgow. One individual had to bear the share of several delinquents last year, and although the amount pledged this year is very much less than last, an arrearage exists. I agreed to take \$200 less this year than last, provided they would buy ground on which to build a church; but the people have not as yet been able to keep their promise. There is no lack of harmony, but a want of means.

#### HAMILTON—TRINITY MISSION.

Rev. FRANCIS MOORE, *Missionary.*

GEORGE REDDIE, *Warden, Clerk and Treas.*

I took charge of this station in last October. Rev. Mr. Waterman baptized four of those here reported. The Church is *growing* as well as we can reasonably expect from once a month Sunday service. The Sunday School is in a most flourishing condition. I am here on the second Sunday and fourth Thursday of every month.

#### HARRISONVILLE—ST. PETER'S MISSION.

Rev. D'ESTAING JENNINGS, *Missionary.*

PHILIP CORRIGAN, *Warden, Clerk, and Treasurer.*

Regular services were begun here in Sept., 1861, and have been continued without interruption semi-monthly.



### KIRKSVILLE—TRINITY CHURCH.

• Rev. WILLIAM CHARLES, *Missionary*.  
*Parish Missionary Society*—John Scovern, Sec'y.  
*Ladies' Mite Society*.

I entered upon the work of this mission in August of 1871. Since that time services have been held there one Sunday in the month, both morning and evening; also on one week evening of every month, and upon every occasion the services have been well attended.

The people would seem to have very much hope at the present time, thinking that their prospects are brighter before them, in that the church debt has been reduced to the amount \$163.

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### MOBERLY—CHRIST CHURCH MISSION.

Rev. F. B. SCHEETZ, *Missionary in charge*.  
 J. H. MILLER, M.D., *Clerk and Treas.*  
*Ladies' Society*.

The undersigned was placed in charge of the work at Moberly in January last, and since that time has been giving it one Sunday in each month. Of course, but little progress can be expected under such circumstances. Nevertheless, an organization has been effected, and it is hoped that by the close of another year the work will have assumed a more definite and satisfactory form.

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### ST. LOUIS—MISSION OF THE GOOD SHEPHERD.

Rev. EDWIN WICKENS, *Missionary*.  
 JOHN A. HARRISON, *Warden*. C. W. HOELZLE, *Clerk*.  
 EDWIN GOULD, *Treas.*

This is our first report to Convention. The mission is in a formative state. A good work is being carried on slowly, but surely. All efforts are now being made to build a modest chapel, not to exceed \$2,500 in cost. Our financial condition is good, and we are out of debt.

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### SHELBYNA—EMMANUEL CHURCH.

Rev. G. P. COMINGS, *Missionary*.

Since the last Convention, I have held service once a month at Shelbyna, up to January. Since then I have not been there.

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## APPENDIX (C.)

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### Report of Unorganized Missions.

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#### IRONTON—ST. PAUL'S MISSION.

Rev. O. H. STAPLES, *Missionary.*

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#### KINGSTON FURNACE MISSION.

Rev. O. H. STAPLES, *Missionary.*

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#### LEE'S SUMMIT MISSION.

Rev. A. BATTE, *Missionary.*

A. HAMILTON, *Warden and Treas.*

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#### LIBERTY MISSION.

Rev. A. BATTE, *Missionary.*

Col. L. W. BURRIS, *Warden.*

Mrs. C. E. BURRIS, *Treas.*

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#### PARKVILLE MISSION.

J. B. HALSEY, *Warden.*

CHAS. W. GOODYEAR, *Treas.*

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#### UTICA—TRINITY CHURCH.

Rev. FRANCIS MOORE, *Missionary.*

We have nearly completed our church. We hold services in it on the afternoon of every other Sunday. Congregations very good. Interest in the Church increasing. The church, which is now approaching completion, cannot be put up for less than \$2,500. Has cost great sacrifices and much work on the part of the few Churchmen here.

## APPENDIX (D.)

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### Personal Reports.

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FROM REV. E. C. HUTCHINSON, D.D.

In compliance with the requisition—Title 1, Canon 15, Sec. 1—E. C. Hutchinson respectfully reports to the Bishop of the Diocese of Missouri, as follows:

Since the Diocesan Convention in May last he has been called to baptize one infant; to bury four persons; to minister the Holy Communion twice, and assist several times in its administration; and to visit in sickness some of his old friends and parishioners who have earnestly requested such attentions. St. Louis, April 29, 1872.

FROM REV. W. O. JARVIS.

In accordance with the Canon I hereby report: That I resigned the Rectorship of Mount Calvary Church, St. Louis, last November, but by request of the Vestry continued my services in the parish until January. My official acts there since the Convention are recorded in the Parish Register, and will be reported to you by my successor. Since the first of last January I have assisted on six occasions of public service in St. Louis, but have spent most of my time in the Diocese of Western New York and of Albany. In the Diocese of Western New York, I have officiated as principal or as assistant in public Sunday services at St. John's and St. Paul's, Buffalo, at St. James', Batavia, at ——— Church, Fredonia, and at the Cary school. I have also officiated at two funerals and one marriage in Batavia. In the Diocese of Albany, I have taken the Sunday duties, sometimes wholly and sometimes in part, at Trinity Church, Rensselaerville, where I have spent much of my time since I left St. Louis. I have also attended one funeral in this parish, and have frequently taken the Rector's place in a Bible Class Lecture, on Friday evenings. No Sunday has passed since I left Missouri without some call for my services, and I have in every case been able to do all that was asked of me. I am now waiting the time when I may resume my duties as Rector of a parish. Rensselaerville, N. Y., May 7, 1872.

FROM REV. P. A. JOHNSON.

I have kept no special record of services I have performed, and can therefore give no stated report. I have made it my study and effort to try to be useful, and to do any good in my power. I have visited Schell, on the railroad, on different Sundays, and always had good congregations, and the desire was expressed by the people to come when I could. I used the Mission Service. I have visited different school houses through the country on Sundays, assisting Sunday Schools and disposing of books and papers. I have held service and preached often to congregations where much interest seemed to be felt, and the people have expressed their gratitude. I often wish I could attend to such work more regularly. I make it part of my duty to distribute papers on subscription. I circulate about 100 monthly.

FROM REV. R. J. SWANCOAT.

Since my arrival within the Diocese of Missouri on the 28th of July, 1871, in addition to my duties as Principal and Chaplain of the "Jefferson City Female Seminary,"

ON REPORTS.

<i>Fund for Superannuated Clergy.</i>	<i>Salary.</i>	<i>Parochial Purposes exclusive of Salary.</i>	<i>Communion Alms for the Poor.</i>	<i>Orphan's Home.</i>	<i>St. Luke's Hospital.</i>	<i>Sunday School.</i>	<i>Theolog. Education Fund.</i>	<i>Miscellaneous.</i>
\$5 00	\$ 750 00	\$520 31	\$47 20	.....	.....	\$48 00	\$4 00	.....
.....	500 00	65 13	.....	.....	.....	.....	.....	.....
.....	300 00	281 00	.....	.....	.....	.....	.....	.....
8 00	200 00	110 95	.....	.....	.....	.....	8 65	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	808 75	.....	.....	.....	110 00	.....	8 00
9 00	450 00	1,521 69	.....	.....	.....	7 00	2 00	3 45
14 10	1,500 00	1,156 90	29 50	.....	.....	23 55	8 85	795 00
.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	600 00	800 00	9 50	.....	.....	.....	.....	10 00
.....	.....	.....	.....	.....	.....	.....	.....	312 08
.....	1,180 20	331 78	81 95	.....	.....	.....	.....	12 45
68 50	1,200 00	.....	67 20	25 00	50 00	.....	32 10	776 42
12 30	500 00	46 20	76 50	.....	.....	42 50	1 25	734 45
.....	200 00	452 30	.....	.....	.....	.....	.....	25 55
.....	600 00	883 86	10 00	.....	.....	28 00	5 15	27 70
.....	600 00	277 95	.....	.....	.....	.....	.....	28 40
17 80	658 00	350 10	.....	.....	.....	31 30	17 05	47 10
1 50	700 00	200 00	138 00	.....	.....	10 00	2 00	5 50
.....	93 25	1,500 00	6 95	.....	.....	.....	.....	.....
8 00	400 00	117 35	4 00	.....	.....	.....	9 00	7 70
3 00	450 00	126 45	30 60	.....	.....	75 00	4 80	8 75
12 00	570 00	228 93	.....	.....	.....	.....	5 00	.....
4 80	1,000 00	200 00	.....	.....	.....	.....	.....	.....
3 35	424 00	2,792 70	24 65	.....	.....	26 00	3 50	.....
10 05	2,500 00	553 46	120 89	.....	.....	130 00	6 50	101 50
81 00	5,000 00	26,610 13	530 40	1012 30	659 50	107 00	41 00	1,510 70
5 00	1,200 00	660 40	64 00	.....	.....	420 00	5 00	.....
44 35	3,600 00	3,125 32	137 05	.....	.....	87 50	42 15	244 10
.....	.....	.....	.....	.....	.....	.....	.....	.....
21 45	3,600 00	4,125 25	568 97	30 00	819 70	252 10	124 44	3,862 48
49 25	3,600 00	1,389 05	170 75	250 00	200 00	237 00	84 50	2,894 88
35 50	3,556 00	2,880 00	349 75	228 15	220 50	250 95	14 00	123 67
.....	780 00	763 00	.....	.....	.....	.....	.....	.....
.....	1,000 00	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	50 00	.....	.....	105 00
2 00	.....	254 80	.....	.....	.....	.....	2 00	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....
3 25	600 00	1,810 00	.....	.....	.....	.....	3 00	442 25
.....	300 00	68 60	.....	.....	.....	13 85	.....	197 50
2 00	200 00	.....	.....	.....	.....	.....	.....	.....
.....	150 00	5 90	5 20	.....	.....	18 85	.....	2 75
.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	75 00	.....	.....	.....	.....	.....	.....	.....
7 85	300 00	.....	.....	.....	.....	6 00	.....	.....
.....	150 00	.....	.....	.....	.....	.....	.....	.....
.....	130 00	15 00	.....	.....	.....	.....	.....	.....
.....	.....	75 00	.....	.....	.....	50 00	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	73 00	182 70	.....	.....	.....	.....	.....	.....
.....	100 00	24 00	.....	.....	.....	.....	.....	.....
.....	50 00	15 75	.....	.....	.....	.....	.....	.....
.....	96 00	.....	.....	.....	.....	.....	.....	.....
.....	50 00	17 50	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	326 32	.....	.....	.....	.....	.....	35 85
.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....
\$429.05	\$39,985.45	\$25,654.53	\$2473.06	\$1545.45	\$1990.70	\$1034.60	\$420 94	\$12,323.23

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PUBLIC LIBRARY

ASTOR, LENOX AND  
TILDEN FOUNDATION

a Church School for girls and young ladies, I have assisted the Rector of the parish in morning and evening prayer 74 times, and administration of Holy Communion 7 times; preached, by his invitation, 17 times; in the Missouri Penitentiary, 4 times; in Christ Church, St. Louis, once, and in St. Luke's, Kansas City, once; solemnized 1 marriage; officiated at 1 burial service and at 1 baptism, and, with the exception of the marriage fee, all the work I have done has been without compensation.

On the 19th of September last, this school opened with 15 pupils, and by subsequent additions it now numbers 42, divided as to their religious preferences as follows, viz: Episcopallians, 27; Presbyterians, 6; Methodists, 4; Baptists, 3; Roman Catholic, 1, and Jewish, 1.

Two of our assistant teachers have been baptized since their connection with the institution, and, with one of our pupils, were confirmed during the Bishop's last visitation here.

We open and close our daily sessions with a service selected from the Prayer Book, entitled "A Liturgy for Church Schools," approved by Bishop Potter, of New York, and was also highly commended by Bishop Robertson, on his recent visit.

For further details concerning the Seminary, I beg leave to refer to the report of the Board of Visitors. Jefferson City, Mo., May 20th, 1872.

P. S.—In future this Institution will be known as "Lindell Hall."

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FROM REV. G. P. COMINGS.

I would report in regard to the Educational Institutions under my charge: Monroe Institute, for young ladies, at Monroe, Missouri—No. of pupils the present session, 44; No. of teachers, 2 Monroe Seminary, for boys, at Monroe, Missouri—No. of pupils, about 30; No. teachers, 1.

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FROM THE REV. W. H. D. HATTON.

During the Conventional year in this Diocese I have officiated occasionally at Warrensburg, Missouri. Warrensburg, May 22, A. D. 1872.

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FROM THE REV. R. C. WALL.

During the year A.D. 1871, I have performed the duties of the Church service twice; I have also had two baptisms.

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FROM THE REV. L. N. FREEMAN.

I am not settled in any parish, but have filled vacant pulpits in this city, Chicago, and elsewhere, by the invitations of the Wardens of the parishes, eight times, and administered the Holy Communion once, and the sacrament of baptism once, by myself, and assisted other clergymen in administering of the Holy Eucharist, and reading of prayers, a number of times. I wish to obtain charge of a parish, and be constantly engaged in ministerial work. Chicago, Ills., May, 1872.

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FROM THE REV. ED. F. BERKLEY, D.D.

From the date of the last Convention, in May, 1871, to the 6th of November of the same year, I continued to hold the Rectorship of St. George's Church, my resignation taking effect on the latter day.

The parish register, between those dates, will show the following acts, viz.:

Baptisms, 17; confirmed in private, 1; marriages, 10; funerals, 12; communion offerings, \$105.08.

Since my resignation of St. George's Church, I have officiated in reading and preaching whenever and wherever my services have been required, and have performed the following acts, viz.: Baptisms, children 7, adults 1; marriages, 4; funerals, 3.

## APPENDIX, No. 1.

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### Report of Standing Committee of the Diocese of Missouri, FROM MAY, 1871, TO MAY, 1872.

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The committee was organized June 8, 1871, by the election of Rev. Montgomery Schuyler, D.D., as President, and Mr. Harry I. Bodley as Secretary.

June 23, 1871.—Mr. Frank B. Gilbert was recommended as a candidate for Holy Orders.

The committee then acted as council of advice to the Bishop.

Sept. 7.—Mr. Frank B. Gilbert was recommended as a candidate for Holy Orders with literary qualification.

An appropriation of three dollars for each minister in the Diocese was made to pay the assessment for the expenses of the General Convention.

Messrs. William F. Ferguson, Henry W. Hough and Josiah Hunt were elected Delegates to the General Convention in place of Messrs. Gill, Wm. Douglas and Bent, who were unable to attend.

The committee then acted as council of advice to the Bishop.

Sept. 19.—Mr. S. E. Comings, of St. Jude's Church, Monroe City, was elected a Delegate to the General Convention in place of Josiah Hunt, Esq., declined.

Mr. Louis Sandford Schuyler was recommended as a candidate for Holy Orders with literary qualification.

Sept. 25.—Mr. Timothy O'Connell was recommended as a candidate for Holy Orders with literary qualification.

Nov. 23 —Professor J. F. Hamilton was recommended as a candidate for Holy Orders with literary qualification.

Dec. 4. -- Mr. Roswell E. Huntington was recommended as a candidate for Holy Orders.

The committee gave their canonical consent to the consecration of Rev. M. A. DeWolfe Howe as Bishop of Central Pennsylvania.

Jan. 13, 1872.—Mr. William N. Webbe was recommended for Deacon's Orders.

Feb. 2.—Rev. Robert A. Holland (Deacon.) was recommended for Priest's Orders.

Mr. Joseph G. Lawrance was recommended as a candidate for Holy Orders.

Feb. 16.—Committee met as council of advice to the Bishop.

Feb. 17.—Committee again met as council of advice to the Bishop.

Feb. 26.—Committee again met as council of advice to the Bishop.

April 6.—Mr. John Norton Chesnutt was recommended as a candidate for Deacon's Orders.

April 15.—Committee met as council of advice to the Bishop.

May 18.—Mr. Timothy O'Connell was recommended as a candidate for Deacon's Orders.

H. I. BODLEY, *Secretary.*

## APPENDIX, No. 2.

## Report of Registrar.

I beg leave to submit my report as Registrar of the Diocese. There is but little to report; no works of any great importance have come to my hands; the accumulations have been mostly Journals received by the Secretary for the past two years. I have received from the Rev. H. C. Duncan of New Orleans, in exchange for Journals of this Diocese, a number of the Journals of Louisiana. I have also received Journals from Mr. W. Cornwall of Kentucky in exchange. I am also indebted to Dr. Easter and Mr. M. W. Alexander for Journals, &c. I must again express my thanks to the Rt. Rev. the Bishop for his continued help and assistance in obtaining valuable matter for the Registrar's office.

Annexed you will find a list of the Journals, &c.

Very respectfully,

WILLIAM F. FERGUSON, *Registrar.*

### LIST OF PAMPHLETS AND JOURNALS RECEIVED SINCE MAY, 1871.

Historical Sketch of Orphanage House, Louisville, Ky.

Report of City Mission, Philadelphia.

Charge of the Bishop of Delaware, 1871.

Constitution and Canons of the Diocese of North Carolina.

Convocation, Oregon and Washington Territory.

Memorial of Bishop Kemper.

Sermon of Bishop Atkinson, 1869.

Primary Charge of Bishop Neely, 1871.

Convention Sermon, Diocese of Albany, 1870 (2).

Journal of the Diocese of Alabama, 1870, '71.

“	“	“	Albany, 1870.
“	“	“	California, 1871.
“	“	“	Central New York, 1870.
“	“	“	Connecticut, 1836, '70, '71.
“	“	“	Delaware, 1851, '65, '66, '71.
“	“	“	Eastern —, 1871.
“	“	“	Florida, 1869, '70.
“	“	“	Georgia, 1853, '57, '69, '70.
“	“	“	Iowa, 1871.
“	“	“	Indiana, 1870, '71.
“	“	“	Illinois, 1870.
“	“	“	Kentucky, 1870 (2), '71 (2).
“	“	“	Kansas, 1871.
“	“	“	Louisiana, 1847, '54, '55, '56, '57, '58, '59, '60, '62, '66, '69, 70, '71.



Journal of the Diocese of Long Island, 1869, '70, '71.		
"	"	Missouri, 1853, '54, '55, '67, '68.
"	"	Massachusetts, 1870, '71.
"	"	Maine, 1856, '70, '71.
"	"	Michigan, 1870, '1871.
"	"	Maryland. 1870.
"	"	Mississippi, 1870, '71.
"	"	Minnesota, 1871 (2).
"	"	New Jersey, 1865, '70, '71.
"	"	North Carolina, 1870, '71.
"	"	New Hampshire, 1871.
"	"	New York, 1871 (2).
"	"	Nebraska, 1870, '71.
"	"	Ohio, 1870, '71.
"	"	Pennsylvania, 1869, '70, '71.
"	"	Pittsburgh, 1871.
"	"	Rhode Island, 1870, '71.
"	"	South Carolina, 1870.
"	"	Tennessee, 1869, '70, '71, '72 (2).
"	"	Texas, 1870, '71.
"	"	Vermont, 1865, '70, '71.
"	"	Virginia, 1870, '71.
"	"	Western New York, 1870, '71.
"	"	Wisconsin, 1870, '71.

Proceedings of the University of the South, 1871.

Annual Address of Bishop Potter, 1871.

Sixty-first Annual Report of Swedenborg Society.

APPENDIX, No. 3.

Treasurer's Annual Report.

Balance, showing Present Condition of Finances.

Ledg. Fol.		Assets.	Liabilities.
8.	All Saints' Church, Nevada .....	\$ 75 13	\$
9.	St. Paul's Church, South St. Louis.....	96 42	
11.	Calvary Church, Columbia .....	24 00	
12.	Calvary Church, Sedalia.....	206 80	
13.	Christ Church, Boonville.....	122 65	
14.	Grace Church, St. Louis.....	36 00	
18.	St. Paul's Church, Brunswick.....	24 72	
20.	St. John's Church, Prairieville.....	18 00	

## TREASURER'S REPORT.

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21.	Christ Church, Springfield .....	43 18	
22.	St. Mary's Church, Fayette .....	15 00	
23.	St. Luke's Church, Kansas City .....	247 90	
24.	St. Paul's Church, Palmyra .....	37 33	
25.	Christ Church, St. Joseph .....	49 50	
26.	Grace Church, Chillicothe .....	56 50	
29.	Trinity Church, Independence .....	3 00	
30.	Calvary Church, Louisiana ... ..	53 05	
31.	Profit and Loss (losses former years) .....	757 86	
33.	Emmanuel Church, Shelbyna .....	7 20	
36.	Christ Church, St. Joseph (Funeral acc't) .....	42 00	
38.	St. Ann's Church, Brunswick (Funeral acc't) .....	6 00	
39.	Mt. Calvary Church, St. Louis ... ..	370 80	
43.	Trinity Church, Kirksville .....	11 50	
56.	St. Thomas' Church, Waverly .....		60
57.	St. Ann's Church, Brunswick .....	8 00	
61.	Trinity Church, De Soto ... ..	6 00	
66.	Grace Church, Carthage .....	37 08	
72.	Fund for Chicago Sufferers (cash) .....	21 00	
77.	Christ Church, Warrensburg .....	79 00	
75.	Grace Church, Clarksville .....	20	
83.	St. John's Church, Weston .....	18 54	
86.	Theological Ed. Fund (cash) .....	2 00	
93.	Fund for Ministers' Trav. Expenses (cash) .....	91 35	
96.	Permanent Fund for Support Epis. ....		2,623 40
99.	Fund for General Purposes (cash) .....		226 62
100.	Church Holy Innocents', St. Louis Co .....	41 20	
101.	St. Paul's Church, Kansas City .....	247 20	
Totals .....		<u>\$2,850 62</u>	<u>\$2,850 62</u>

## Fund for Ministers' Expenses to Convention.

1871.			
May 24.	Balance on hand .....	\$ 77 20	
25.	Holy Communion, St. Louis .....	16 00	
	Emmanuel, Laclede .....	10 00	
	Grace, Kirkwood .....	12 00	
	Christ Ch., Springfield .....	4 50	
	Christ Ch., Boonville .....	8 00	
	Trinity, Hamilton .....	1 50	
	St. John's, Weston .....	1 00	
	Trinity, St. Louis .....	6 00	
	Grace, Jefferson City .....	3 25	
	All-Saints', Nevada .....	4 00	
	Grace, St. Louis .....	6 00	
	St. George's, St. Louis .....	25 00	
	Calvary, Pleasant Hill .....	1 50	
	Christ Ch., St. Louis .....	10 00	
	Calvary, Columbia .....	8 50	
1872.	Grace, Chillicothe .....	5 70	
May 14.	Mt. Calvary, St. Louis .....	9 35	
15.	St. George's, St. Louis .....	38 35	
20.	St. John's, St. Louis .....	12 00	
21.	Holy Communion .....	20 00	\$ 274 85

By Sundry Payments made on order H. I. Bodley..... ..	\$ 183 50
“ Cash in hands Treasurer..... ..	91 35
	<u>\$274 85</u>
	<u>\$ 274 85</u>

Fund for General Purposes.

1871.	DR.	
May 24.	Balance on hand..... ..	\$ 727 28
	Christ Ch., Springfield..... ..	31 00
25.	Christ Ch., Warrensburg..... ..	8 65
	St. Mary's, Fayette..... ..	25 50
	All-Saints', Nevada..... ..	2 50
	Christ Ch., Jefferson City..... ..	10 00
Aug. 3.	St. Jude's, Monroe..... ..	12 50
	St. Thomas, Waverly..... ..	7 00
7.	Grace, Kirkwood..... ..	54 00
15.	St. Mary's, Fayette..... ..	15 00
17.	Grace, Clarkville..... ..	12 00
	Church of the Holy Communion, St. Louis..... ..	90 00
19.	St. James' Macon..... ..	18 00
	Calvary, Columbia..... ..	12 00
21.	St. John's, St. Louis..... ..	108 00
24.	Trinity, Hannibal..... ..	30 00
	St. Jude's, Monroe..... ..	11 50
28.	St. George's, St. Louis..... ..	216 00
Sept. 2.	Christ, Boonville..... ..	22 50
	Emmanuel, Laclede..... ..	30 00
6.	Christ Ch., Warrensburg..... ..	8 30
9.	Christ Ch., St. Joseph..... ..	75 00
12.	St. Paul's, Palmyra..... ..	16 00
	St. Paul's, Mexico..... ..	12 00
	Emmanuel, Laclede..... ..	3 00
16.	Grace, Kirkwood..... ..	54 00
21.	Grace, St. Louis..... ..	72 00
	Trinity, De Soto..... ..	6 00
	Calvary, Columbia..... ..	12 00
	St. Mary's, Fayette..... ..	15 00
	Christ Ch., St. Louis..... ..	183 75
Nov. 7.	Holy Communion, St. Louis..... ..	90 00
	Christ Ch., St. Louis..... ..	100 00
14.	Christ Ch., Springfield..... ..	18 00
22.	St. John's, St. Louis..... ..	108 00
	Trinity, Hannibal..... ..	30 00
Dec. 6.	Trinity, Independence..... ..	9 00
	Grace, Kirkwood..... ..	54 00
	St. Paul's, Mexico..... ..	12 00
9.	Grace, Clarkville..... ..	12 00
	Trinity, St. Charles..... ..	12 00
14.	Trinity, St. Louis..... ..	360 00
19.	Holy Communion, St. Louis..... ..	90 00
	All Saints', Nevada..... ..	7 00
1872.		
Jan. 9.	St. John's, Prairieville..... ..	30 00
12.	Grace, Chillicothe..... ..	40 00

# TREASURER'S REPORT.

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Jan. 18.	Bills Payable (borrowed money).....	400 00
22.	Bills Payable (borrowed money).....	400 00
27.	St. Mary's Church, Fayette .....	15 00
Feb. 17.	Grace, St. Louis ....	36 00
	Emmanuel, St. Louis Co .....	30 00
22.	Grace, Kirkwood .....	54 00
	Christ Ch., St. Joseph.....	75 00
	St. Jude's, Monroe .....	12 00
Mar. 1.	St. James', Macon.....	38 10
5.	St. James', Macon .....	9 00
	Trinity, Hannibal.....	60 00
	St. John's, St. Louis.....	108 00
22.	Emmanuel, St. Louis Co.....	30 00
27.	Trinity, St. Charles.....	12 00
	Emmanuel, LaCleve.....	27 00
	Christ Ch., St. Louis.....	182 50
April 3.	Christ Ch., Lexington.....	80 00
	St. Jude's, Monroe .....	12 00
	Christ Ch., St. Louis.....	150 00
13.	St. Thomas, Waverly.....	19 00
	Grace, Jefferson City.....	72 00
18.	Christ Ch., Lexington.....	30 00
24.	Christ Ch., St. Joseph.....	75 00
26.	St. George's, St. Louis.....	216 00
May 15.	Christ Ch., St. Joseph.....	75 00
	St. John's, St. Louis .....	108 00
	St. Paul's, Mexico.....	24 00
18.	All-Saints', Nevada.....	15 00
21.	St. James', Ellettsville.....	12 00
	Calvary, Pleasant Hill.....	60 00
	Church of the Holy Communion, St. Louis.....	90 00
Total.....		\$5,299 08

1872.

CR.

June 3.	By Studley Co., printing.....	\$ 19 50
	" Rt. Rev. C. F. Robertson.....	700 00
Aug. 24.	" R. P. Studley Co., printing .....	300 00
28.	" Rt. Rev. C. F. Robertson.....	250 00
Sept. 20.	" " ".....	300 00
21.	" R. P. Studley Co., printing.....	171 35
Nov. 2.	" Rt. Rev. C. F. Robertson .....	150 00
7.	" " ".....	200 00
Dec. 14.	" " ".....	61 98
	" " ".....	238 02
	" Delegates to General Convention.....	300 00
	" Treasurer General Convention.....	138 00
	" Printing Circulars .....	2 25
1872.		
Jan. 18.	" Rt. Rev. C. F. Robertson.....	400 00
22.	" Dis. on Note cashed by Loker Bros.....	7 00
	" Rt. Rev. C. F. Robertson.....	450 00
Feb. 22.	" " ".....	95 00
Mar. 25.	" Bills Payable (Note taken up).....	400 00

April 4.	By Rt. Rev. C. F. Robertson.....	300 00
26.	“ “ “ .....	400 00
May 15.	“ “ “ .....	229 25
21.	“ Bills Payable (Note taken up).....	400 00
	“ Dis. on same, Per. Fund for Aged and Infirm Clergy.....	18 85
	Total. ....	\$5,525 70
	Dr. by Balance overdrawn, and due the Treasurer.....	226 62

Fund for Chicago Sufferers, &c.

	DR.	CR.
Christ Ch., Parkville.....	\$ 4 40	
Trinity, Hannibal.....	20 80	
Christ Ch., Lexington....	20 95	
Grace, Kirkwood .....	35 35	
St. Stephen's, Glasgow .....	2 00	
St. Mary's, Fayette.....	8 35	
Holy Communion, St. Louis.....	44 10	
Holy Innocents', St. Louis.....	30 00	
St. Paul's, Kansas City.....	19 50	
St. George's, St. Louis .....	69 35	
St. Jude's, Monroe.....	26 50	
Christ Ch., St. Joseph.....	26 50	
All-Saints', Nevada.....	4 50	
Grace, Chillicothe.....	4 15	
Trinity, De Soto.....	6 90	
St. James', Macon....	14 10	
	\$331 95	
By Cash sent Rev. C. Locke, Chicago.....		\$155 50
“ “ “ Rt. Rev. Dr. Armitage, Wisconsin.....		77 70
“ “ “ “ “ McCloskey, Michigan.....		77 75
Balance, Cash in hands of Treasurer.....		21 00
	\$331 95	\$331 95

Theological Education Fund.

	DR.	CR.
All-Saints', Nevada.....	\$ 2 00	
St. Luke's, Kansas City .....	4 25	
Calvary, Kansas City.....	00	
Christ Ch., Lexington.....	1 25	
Trinity, St. Charles ...	3 50	
Calvary, Pleasant Hill.....	4 80	
Trinity, Hannibal....	8 75	
Calvary, Columbia.....	8 00	
St. James', Macon.....	5 15	
Holy Communion, St. Louis.....	42 15	
St. Jude's, Monroe.....	12 40	
St. Mary's, Fayette ...	2 00	
St. John's, St. Louis... ..	28 50	

# TREASURER'S REPORT.

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Christ Ch., St. Louis .....	41 15	
Grace, Kirkwood .....	32 10	
Trinity, St. Louis .....	14 00	
St. James', Elleardville .....	2 00	
	<u>\$207 00</u>	
By Cash paid Rt. Rev. C. F. Robertson .....		\$203 00
Balance—Amount on hand .....		2 00
	<u>\$207 00</u>	<u>\$207 00</u>

The following balances are over-due from Parishes assessed at last Convention, with principal and interest:

	DR.	
All-Saints', Nevada .....	\$ 75 13	
St. Paul's, South St. Louis .....	96 42	
Calvary, Columbia .....	24 00	
Calvary, Sedalia .....	206 30	
Christ Ch., Boonville .....	122 65	
Grace, St. Louis .....	36 00	
St. Paul's, Brunswick .....	24 72	
St. John's, Prairieville .....	18 00	
Christ Ch., Springfield .....	43 18	
St. Mary's, Fayette .....	15 00	
St. Luke's, Kansas City .....	247 90	
St. Paul's, Palmyra .....	37 33	
Christ Ch., St. Joseph .....	49 50	
Grace, Chillicothe .....	56 51	
Trinity, Independence .....	3 00	
Calvary, Louisiana .....	53 05	
Emmanuel, Shelby .....	7 20	
Christ Ch., St. Joseph .....	42 00	
St. Ann's, Brunswick .....	6 00	
Mt. Calvary, St. Louis .....	370 80	
Trinity, Kirksville .....	11 50	
St. Thomas', Waverly .....	CR. \$ .60	
St. Ann's, Brunswick .....	3 00	
Trinity, De Soto .....	6 00	
Grace, Carthage .....	37 08	
Christ Ch., Warrensburg .....	79 00	
Grace, Clarksville .....	20	
St. John's, Weston .....	18 54	
Church Holy Innocents', St. Louis County .....	41 20	
St. Paul's, Kansas City .....	247 20	
Total .....	<u>\$1,978 41</u>	

Your Treasurer sums up his report as follows:

	DR.	CR.
Fund for Chicago sufferers (cash on hand) .....	\$ 21 00	
Theological Ed. Fund (cash on hand) .....	2 00	
Fund for Ministers' T. Ex. (cash on hand) .....	91 35	
Fund for General Purposes (overpaid) .....		\$226 62
Balance due Treasurer .....	112 27	

The liabilities of the Diocese have not been promptly met on many occasions during the year, owing to some of the Parishes not paying their quarterly assessments when same fell due.

The following payments, which should have been made in accordance with action of last Convention, page 29, are still unpaid, owing to the delinquency of Parishes reported to this Convention, viz :

To Registrar.....	\$ 25 00
“ Tax on Episcopal Residence.....	250 00
“ Purchase of Episcopal Residence.....	200 00
“ Permanent Fund, on account.....	600 00
	<u>\$1,075 00</u>

Respectfully,  
JOSEPH FRANKLIN, *Treasurer.*

Since above report was made out, the following amounts have been paid in :

St. John’s, Prairieville.....	\$ 18 00
Grace, Clarksville.....	20
All-Saints’, Nevada, “ Ministers’ expenses ”.....	6 00
Grace, Chillicothe.....	18 00

Supplemental to Treasurer’s Report.

RECEIVED DURING SITTING OF CONVENTION.

Fund for General Purposes.

Holy Innocents’, St. Louis Co.....	\$ 41 20
St. Paul’s, Kansas City..	240 00
Christ Ch., Springfield.....	43 18
Grace, St. Louis.....	36 00
St. Paul’s, Palmyra.....	37 33
St. Mary’s, Fayette.....	15 00
St. Johns’, Prairieville.....	18 00
St. Paul’s, De Soto.....	6 00
Calvary, Sedalia.....	50 00
Grace, Chillicothe.....	38 00

Theological Educational Fund.

Grace, St. Louis.....	\$ 5 00
St. John’s, Prairieville.....	5 00
Grace, Clarksville.....	3 63
St. Paul’s, Palmyra.....	9 00
Christ Ch., Boonville.....	4 00
Christ Ch., Springfield.....	3 00
Christ Ch., St. Joseph .....	6 50

Fund for Ministers’ Expenses.

St. Jude’s, Monroe.....	\$ 3 25
Christ Ch., Boonville....	3 25
Grace, Kirkwood.....	18 20

All-Saints', Nevada.....	6 00
St. Paul's, Kansas City.....	12 45
St. Mary's, Fayette.....	2 00
Grace, Carthage.....	10 40
St. Paul's, De Soto.....	2 05
Grace, Chillicothe.....	5 00
Calvary, Pleasant Hill.....	3 75
Christ Ch., Springfield.....	3 25
Christ Ch., St. Louis.....	27 00
Grace Church, Jefferson City.....	3 10

APPENDIX, No. 4.

Treasurer's Report of Fund for Aged and Infirm Clergymen.

The Treasurer begs leave to report that at present date		
the total amount of Fund is—Principal.....	\$1,556 72	
Interest.....	135 91	\$1,692 63

This amount is invested as follows :

Deed of Trust.....	\$1,000 00	
Cash on hand.....	692 63	\$1,692 63

The following amounts have been received by the Treasurer since last Con-  
vention :

For interest on investments.....	\$ 123 91
Christ Church, Warrensburg.....	3 00
St. Paul's, South St. Louis.....	1 95
Calvary, Pleasant Hill.....	5 00
St. Thomas', Waverly.....	1 75
St. Mary's Fayette.....	5 00
Christ Ch., St. Louis.....	82 53
St. John's, St. Louis.....	49 25
Grace, Kirkwood.....	23 50
Grace, Kirkwood.....	45 00
Trinity, St. Louis.....	36 50
Trinity, Hannibal.....	14 10
St. Jude's Monroe.....	17 80
St. Mary's, Fayette.....	4 00
St. Stephen's, Glasgow.....	7 85
Holy Communion, St. Louis.....	44 35
St. John's, Prairieville.....	12 00
Grace, Clarksville ..	8 00
St. George's, St. Louis.....	21 45
Calvary, Sedalia.....	4 80



St. James', Macon.....	4	60	
St. Thomas', Waverly.....	2	00	
Christ Ch. Chapel, St. Louis Co.....	2	95	
Christ Ch., St. Joseph.....	10	05	
St. James', Elleardville.....	2	00	
Trinity, St. Charles.....	2	35	
Total.....	\$	535	69
Reported to last Convention.....	1,156	94	\$1,692 62

There is at present about \$600 on hand, for which the Treasurer would like to find a good real estate investment paying 10 per cent. interest.

Respectfully,

JOSEPH FRANKLIN, *Treas'r.*

Since the above report was made out, the following amount has been paid in, viz:

All-Saints', Nevada.....\$1 50

APPENDIX, No. 5.

Permanent Fund for the Support of the Episcopate

In Acc't with G. H. Loker, *Treas'r.*

1871.	DR.	
Nov. 6.	To Taxes Bishop's Residence.....	\$211 96
" 17.	" Examining Deeds Land in St. Clair Co.....	10 00
1872.		
Feb. 6.	" Insurance on Bishop's Residence.....	20 00
March 7.	" Taxes Land St. Clair Co.....	85 00
May 22.	" Balance.....	643 97
	Total.....	\$970 93
1871.	CR.	
May 25.	By Balance.....	\$640 90
	" Trinity Church, Hannibal.....	7 65
	" Grace Church, Clarksville.....	2 95
	" St. John's Church, Prairieville.....	2 05
" 29.	" St. Mary's Church, Fayette.....	2 60
June 9.	" St. Paul's Church, Carondelet.....	4 70
July 3.	" St. George's Church, St. Louis .....	39 30
" 5.	" St. Jude's Parish, Monroe.....	8 00
Oct. 9.	" Grace Church, Kirkwood.....	37 00
" 23.	" Christ Church, Hamilton.....	4 13

1872.

Jan.	23.	By Calvary Church, Pleasant Hill.....	3 00
Feb.	1.	“ Rt. Rev. C. F. Robertson.....	4 00
“	9.	“ Church Holy Communion.....	32 25
March	18.	“ Christ Church, Springfield.....	3 55
		“ Grace Church, Carthage.....	3 50
April	24.	“ Trinity Church, Hannibal.....	28 00
May	4.	“ St. James' Church, Ellearville.....	3 10
“	8.	“ St. Paul's Church, Mexico. ....	1 35
“	9.	“ Macon Parish.....	6 30
“	13.	“ St. John's Church, St. Louis.....	24 00
“	14.	“ Luray Church.....	10 00
		“ Monticello Church.....	9 00
		“ Calvary Church, Louisiana.....	2 10
“	18.	“ St. Jude's Church, Monroe.....	14 85
		“ Trinity Parish, St. Charles.....	2 65
“	21.	“ Interest on \$500 to May 1st.....	30 00
			<u>\$970 93</u>
May	22.	By Balance.....	<u>\$643 97</u>

Annexed you have the statement of the Permanent Fund of the Episcopate for the year 1872.

The last Convention by resolution directed the Treasurer of the Diocese to pay over to the Treasurer of the Permanent Fund \$2,623.40, which you see has not been done for want of funds, I suppose; and he was also directed to pay over to me \$238.36 for balance due on Episcopal residence, which has not been done for the same reason.

The taxes due on the Episcopal residence I have charged to the Permanent Fund Account. The taxes on the land in St. Clair and Henry counties are still very high, and I would by all means recommend that they be sold, as they will be a continual source of expense to the Fund.

You will also see by my report that several of the Churches, for the years 1871 and 1872, have made no collections for this fund, and I would respectfully call the attention of the Rectors to Canon XVIII. on this subject.

Respectfully,

G. H. LOKER, *Treasurer.*

Since making my account I have received from Grace Church, St. Louis, \$5.00, and the following Churches have reported as having made collections for this fund, viz., Christ Church and St. George's Church, St. Louis, which I presume will be handed in before the Convention adjourns.

Since the above was written St. Paul's Church, Carondelet, has paid in \$4.05.



Grace Ch., Clarksville, for building.....	100 00
“ “ for Communion Service.....	35 00
Grace Ch., Carthage, building.....	72 28
St. Paul's Ch., Brunswick, building.....	250 00
St. Paul's Ch., Mexico, “.....	50 00
Rev. Dr. Corbyn, towards purchase St. Paul's, Palmyra.....	675 00
House of Prayer, Salisbury, building.....	10 00
Christ Ch., Springfield, “.....	200 00
Trinity Ch., Kirksville, “.....	185 00
All-Saints' Ch., Nevada City, “.....	125 00
Christ Ch., Warrensburg, “.....	30 00
St. Paul's Ch., Ironton, “.....	100 00
Calvary Ch., Louisiana, “.....	10 00
St. Paul's Ch., De Soto, “.....	50 00
Trinity Ch., Utica, “.....	50 00
Grace Ch., Chillicothe, “.....	25 00
Paid Clergymen, expenses of removal to Diocese.....	403 60
St. Luke's Hospital.....	175 00
Paid to needy Clergymen.....	135 00
Paid to Candidates for Orders.....	125 00
Paid to F. W. Southack, Treasurer Diocesan Missions.....	739 75
St. Paul's College, Palmyra, Sundries.....	7 80
Good Shepherd Mission, St. Louis.....	204 95
Sheltering Arms.....	30 00
Alms to needy persons.....	31 00
Sundries.....	31 01
Seneca Ch., building.....	50 00
LaClede Parsonage.....	10 00
Nashotah House.....	4 00
Invested (May 13, 1872) at 10 per cent. for Theological Education Fund..	600 00
Balance on hand.....	416 42
Total.....	<u>\$4,975 81</u>

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## APPENDIX, No. 7.

### Report of Missionary Board.

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The Missionary Board respectfully submit their annual report:

June 16, 1871—The regular meeting of the Board met this evening at the Episcopal residence.

The Bishop gave notice that the Convention had elected the Rev. G. K. Dunlop, Rev. J. P. T. Ingraham, and the Rev. Jno. D. Easter, Ph. D., as the Clerical members of the Board, and that the Executive Committee of the Laymen's

Co-operating Missionary Society had elected Messrs. Jno. T. Douglass and M. W. Alexander as the lay members, all of whom were present at this meeting.

The Board was organized by the election of M. W. Alexander as Secretary, and F. W. Southack, Treasurer.

The resignations of the Rev. J. H. Waterman, Missionary at Hamilton, and the Rev. Wm. Charles, Missionary at Springfield, were received and accepted.

The Rev. J. H. Waterman was elected Missionary at Springfield, and a stipend voted to him at the rate of \$300 per annum.

Application was received from Trenton, pledging the sum of \$100 and traveling expenses of a Missionary.

The sum of \$75 was appropriated to the Rev. Edwin Wickens, Missionary at the Mission of the Good Shepherd, in the southern part of the city.

Sept. 16, 1871—The regular meeting of the Board was held this evening at the Episcopal residence; present, the Bishop, the Rev. G. K. Dunlop, Rev. J. D. Easter, Mr. John T. Douglass, and M. W. Alexander.

A letter from Mrs. A. P. Lockwood was read, proposing to contribute the sum of \$200 per annum for missionary purposes, the fund to be called the "Lockwood Memorial"; the proposition was accepted.

The Rev. Wm. Charles was elected Missionary at Macon and Kirksville, and a stipend voted to him at the rate of \$300 per annum.

The Rev. Francis Moore was elected Missionary at Hamilton and Cameron.

The Rev. P. A. Johnson was elected Itinerant Missionary on the Missouri, Kansas and Texas Railroad.

The Rev. Jno. S. Siebold was elected Missionary at Carthage, with stipend at the rate of \$500 per annum for balance of current year.

January 4, 1872—The Board met this day at the rooms of the Brotherhood. Present—The Bishop, Rev. G. K. Dunlop, Rev. J. P. T. Ingraham, and Messrs. J. T. Douglass and M. W. Alexander.

A letter from the Rev. T. J. Taylor, Missionary at Sedalia, resigning his parish and missionary work from the 15th day of October, 1871, was read and accepted.

The Rev. S. C. Thrall, D.D., was elected Missionary at Sedalia and parts adjacent, and a stipend voted to him at the rate of \$500 per annum for one month from Dec. 1st, 1871, to January, 1872. The Rev. E. S. Peake's stipend was reduced to the rate of \$50 per annum from Oct. 1, 1871, he having been placed upon the list of stipendiaries of the Domestic Committee of New York.

The following named clergymen were elected Missionaries for the current year and stipends voted to them as follows :

Rev. A. Batte.....	{ Kansas City, Liberty, Parkville, } Weston and Lee's Summit	\$300 per annum.
" O. Bulkley.....	Jefferson City.....	100 "
" Wm. Charles .....	Macon and Kirksville.....	300 "
" J. W. Dunn.....	Lexington.....	50 "
" C. P. Jennings....	Clarksville and Prairieville.....	800 "
" S. C. Thrall, D.D.	Sedalia and Clinton.....	150 "
" E. Peake.....	Nevada.....	50 "
" Geo. S. Ward.....	Boonville.....	200 for 5 mos.
" M. S. Woodruff...	South St. Louis.....	200 per annum.
" Jno. S. Siebold...	Carthage, Pierce City and Neosho... ..	100 "
" O. H. Staples.....	Iron Mountain Railroad.....	150 "

On motion, the Rev. Geo. S. Ward was voted a stipend at the rate \$200 per annum, from June 1 to Dec. 31, 1871.

The Bishop gave notice that the Domestic Committee of New York had appropriated the sum of \$2,250 to the Diocese of Missouri, and that he would name the following clergymen as stipendiaries to that committee:

<b>Rev. S. C. Thrall, D.D.,</b>	<b>for the sum of</b>	<b>\$250</b>	<b>per annum.</b>
" Francis Moore,	"	250	"
" A. Batte,	"	250	"
" John S. Siebold,	"	250	"
" J. H. Waterman,	"	250	"
" E. S. Peake,	"	250	"
" T. J. Hendley,	"	250	"
" O. H. Staples,	"	250	"
" J. W. Dunn,	"	150	"
" O. Bulkley,	"	100	"

Applications were received from the following places, pledging the sums attached to their names :

<b>Carthage</b>	<b>pledges the sum of</b>	<b>\$500</b>	<b>per annum.</b>
Glasgow	"	300	"
Harrisonville	"	138	"
Lexington	"	500	"
Fayette	"	450	"
Marshfield	"	400	"
Nevada	"	700	"
Clarksville	"	200	"
Jefferson City	"	600	"

February 23—The Board met this day at the Church Book Store. Present: The Bishop, the Rev. G. K. Dunlop, Rev. J. P. T. Ingraham, and Messrs. Douglass and Alexander. Applications and pledges from the following places were received :

<b>Moberly</b>	<b>pledges the sum of</b>	<b>\$ 96</b>	<b>per annum.</b>
Louisiana	"	200	"
Mexico	"	600	"
Hamilton	"	150	"
Ironton	"	75	"
Kingston Furnace	<b>pledges the sum of</b>	<b>20</b>	<b>&amp; offerings.</b>
Pleasant Hill	"	450	<b>per annum.</b>
Springfield	"	600	"

The Rev. Wm. N. Webbe was elected Missionary at Mexico and Louisiana, and a stipend voted to him at the rate of \$800 per annum from January 1st, 1872.

Rev. Francis Moore was elected Missionary at Chillicothe, Utica, Cameron, Trenton, Wheeling and Hamilton, and a stipend voted to him at the rate of \$100 per annum.

Rev. F. B. Scheetz was elected Missionary at Moberly, and a stipend voted to him at the rate of \$96 per annum.

The Rev. J. H. Waterman, Missionary at Springfield, was voted a stipend at the rate of \$150 per annum, from January 1st, 1872.

The Bishop gave notice that he had appointed the Rev. S. C. Thrall, D.D., Corresponding Member from the Sedalia District.

March 28—The Board met this day at the Episcopal Residence. Present: The Bishop, Rev. Jno. D. Easter, Rev. J. P. T. Ingraham, and Messrs. Douglass and Alexander.

The Rev. D'Estaing Jennings was elected Missionary at Pleasant Hill and Harrisonville, and a stipend voted to him at the rate of \$250 per annum, from January 1st, 1872.

An additional stipend was voted to the Rev. J. S. Siebold of \$37.50 for services performed by him.

The Bishop notified the Board that Rev. Mr. Siebold's health was such that he would be compelled to resign his station at the end of the quarter.

An appropriation of \$50 per quarter each was voted to Rev. E. Wickens, Mis-

sionary to the Mission of the Good Shepherd, and to Rev. J. D. Easter, St. Paul's Mission, St. Louis.

May 17—An informal meeting was held this day at the Church Book Store. Present: Rev. J. P. T. Ingraham, and Messrs. G. K. Dunlop and M. W. Alexander.

The Rev. S. C. Thrall, D.D., was voted an appropriation of \$33.33, for services and railroad fare to the Clinton Mission.

The Secretary submitted the annual report to the Board, which was, upon motion, adopted.

M. W. ALEXANDER, *Secretary*.

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## APPENDIX, No 8.

### SIXTH ANNUAL REPORT OF THE EXECUTIVE COMMITTEE

OF THE

## Laymen's Co-operating Missionary Society of Missouri.

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In presenting their report of the operations of this Society for the past fiscal year, the Executive Committee are gratified to state that the total receipts into the treasury have slightly increased over the amount of the year previous; while in some of the parishes there has been a falling off, yet in others, and especially is this the case with those of the country, a slight increase is shown. The country parishes have done better this year than the city. The percentage of increase from the parishes in the country is 20 per cent., while that of the city and county scarcely exceeds 3½ per cent.

This percentage of increase from the parishes and mission stations in the country is quite encouraging, and an evidence of greater zeal among the people in this good cause. The committee earnestly hope that this zeal will be kept up, and the returns of another year show much greater results.

They regret to say that among some of our city parishes the same evidence of interest does not appear; in some there have been changes made in the method of collecting dues from the members which have not worked to advantage, while in others the change has been beneficial. They would earnestly urge upon the members of our city parishes the great importance of increasing their membership. From time to time there will be a falling off, owing to removals and deaths, and unless the membership is kept up and increased every year, the receipts of the Society will necessarily decline. To avoid this result, some efficient plan of operations should be devised by which the dues from the members shall regularly flow into the treasury, so that at the beginning of each quarter-day the treasury of the Parent Society may be supplied with funds suffi-

cient to meet the stipends due the Missionaries, and no delay be made in their payment. The committee respectfully request the treasurers of the auxiliary societies and parishes (where no auxiliary has been organized) to make their remittances as near each quarter-day as possible. The increase of auxiliary societies has been very slow, only one having been organized during the past year, that of St. Luke's Parish, Kansas City.

In the larger parishes of the country we respectfully urge upon the laity the importance of organizing an auxiliary society as soon as they are able to do so. We do not want to depend entirely upon their quarterly collections, which, in some parishes, is quite too small, but by an efficient organized society we believe they will be able to increase their receipts and infuse more zeal among the members of their respective parishes in behalf of the good cause.

We regret to know that there exists in some of our city parishes a great misapprehension in reference to the objects of the Society. Some do not know even of its existence, while others suppose that it is a branch of the *General Missionary Society* in New York, and in speaking of our *Diocesan Missions* are too apt to confound it with the *Domestic Board of Missions*, believing that the terms *Domestic* and *Diocesan* are synonymous. We wish to correct this mistake, if possible, and for the information of those who have been unfortunately led into this error, and for those who are in ignorance of our existence, we will say that our Society is purely a *Home Institution*, organized for the purpose of raising funds to pay for the support of missionaries in Missouri under the charge of the *Bishop and Board of Missions*.

This Society endeavors to have established in every organized Parish an auxiliary society, and through these channels the funds are raised and remitted to the treasurer of the Parent Society; the stipends of the Missionaries are paid by order of the *Board of Missions*, and no moneys are expended for any other purpose except for incidental expenses.

We hope that this explanation will be sufficient to show that our Society is one which commends itself to the attention and support of every Church member in the Diocese, and we earnestly hope that hereafter its funds may be very largely increased, so that the labors of the Bishop in extending the Church throughout this large and growing Diocese may be sustained. The total amount of money received from every source, as appears by the report of the treasurer, is \$3,338.76; adding balance on hand at last annual meeting \$441.14, makes a total of \$3,679.90. The total amount disbursed has been \$3,333.70, leaving a balance in the treasury of \$346.20 towards paying the quarterly stipends due 1st July next.

The total increase of the receipts over those of last year amounts to \$271.49, equal to 10 per cent.

The attention of the parishes and mission stations is especially called to the eighteenth canon passed by the Convention of last year, and which is as follows:

“Quarterly collections shall be made by all the congregations in the Diocese, in behalf of *Diocesan Missions*, who do not contribute through the “*Laymen's Co-operating Missionary Society*.”

Thus far the treasurer has received collections made in all the parishes and stations in the Diocese except the following, namely: Calvary Church, Louisiana; St. Paul's, Palmyra; Trinity, Kirksville; St. Ann's, Brunswick; Christ Ch., New Florence; Trinity, Independence; St. James', Ellicardville.

The committee would state in regard to the circulation of the mite boxes procured last year, that the number distributed has been very small, say 256,



and from a small portion of these the amount received is \$101.07 up to 1st January last. We earnestly desire that the circulation of these boxes may be increased, and that the clergymen and superintendents of Sunday Schools will do all in their power to promote this object. They can be had *without cost and delivered free of charge* by express on application to the secretary.

By a resolution passed at the last annual meeting, the 9th article of the Constitution was amended as follows: "All parishes and mission stations which make quarterly remittances to the treasury of this Society may have the right to send three delegates to the annual meeting."

Trusting that the laity throughout the Diocese will be fully alive to the importance of continued exertions in behalf of the great and good work in which we are engaged, and imploring the blessing of our Heavenly Father on our labors, we now close our report by quoting the language of our worthy Bishop as reported in the January number of the *Church News*:

"We might lift our whole aggressive work during the year to a greater effectiveness, if all in the Diocese would contribute to it according to their ability; the clergy, in seeing to it that their people are well informed, and ask for their subscriptions; the people, in pledging themselves in view of the greatness of the field and of the need, and then paying their pledges promptly when due."

Respectfully submitted by  
M. W. ALEXANDER, *President.*  
F. W. SOUTHACK, *Secretary.*

F. W. Southack, Treasurer, in Acc't with the Board of Missions.

1871.	
May 23.	To Balance Cash on hand..... \$ 441 14
1872. Cash received as follows:	
May 23.	St. Louis, Christ Church.....\$ 620 50
“	“ G. P. Plant..... 300 00
“	St. John's Church..... 284 50
“	Trinity Church..... 145 30
“	Church of the Holy Communion..... 276 20
“	Mt. Calvary Church..... 31 82
“	St. George's Church..... 168 25
	Kirkwood, Grace Church..... 550 00
	Carondelet, St. Paul's Church..... 17 35
	LaClede, Emmanuel Church (mites)..... 10 00
	In memoriam R. J. Lockwood..... 150 00
	Convention Collection, 1871..... 41 50
	Individual Mite Boxes ..... 37 73
	Mrs. Birch, Clinton Co..... 10 00
	Mrs. Rafter, Butler Co..... 2 00
	St. Charles. Trinity Church (mites)..... 19 17
	Mexico, St. Paul's Church..... 6 20
	Moberly Mission..... 24 00
	Macon City, St. James' Church..... 14 55
	Monroe City, St. Jude's Church..... 46 64

Monroe City, St. Jude's Church (mites).....	15 63
Hannibal, Trinity Church.....	46 20
Clarksville, Grace Church.....	10 50
Monticello Mission.....	7 80
Chambersburg Mission.....	2 00
Prairieville, St. John's Church.....	10 85
De Soto, Trinity Church.....	7 51
Kingston Mission.....	9 70
Ironton Mission.....	7 15
Columbia, Calvary Church.....	35 00
Chillicothe, Grace Church.....	29 20
Cameron Mission.....	1 00
Hamilton Mission.....	1 50
Liberty Mission.....	4 60
Plattsburg Mission.....	7 70
Oregon Mission.....	65
Richmond Mission.....	1 00
Weston, St. John's Church.....	3 20
Parkville Mission.....	2 55
Amazonia Mission.....	5 00
Rockport Mission.....	5 50
Glasgow Mission.....	4 50
Fayette, St. Mary's Church.....	5 25
Boonville, Christ Church.....	20 50
Waverly, St. Thomas' Church.....	19 25
Lexington, Christ Church.....	24 80
Kansas City, St. Luke's Church.....	13 41
"    St. Paul's Church.....	12 79
Jefferson City, Grace Church... ..	29 35
Sedalia, Calvary Church.....	15 05
Warrensburg, Christ Church.....	10 45
Pleasant Hill, Calvary Church.....	21 00
Harrisonville Mission.....	5 00
Nevada City, All-Saints' Ch.....	12 45
Marshfield Mission.....	2 50
Springfield, Christ Ch.....	22 81
Carthage, Grace Ch.....	5 20
Lee Summit Mission.....	8 75
St. Joseph, Christ Ch.....	29 75
Fines from Executive Committee.....	6 00
	<hr/>
	\$3,238 76
1872.	<hr/>
	\$3,679 90
May 23. To Balance Cash on hand.....	<hr/> <hr/> \$346 20

## DISBURSEMENTS.

1872. By amount of stipends paid as follows:

May 23. Rev. J. S. Seibold, Carthage.....	\$ 163 89
" J. H. Waterman, Springfield....	250 00
" F. Peake, Nevada City.....	151 75
" J. W. Dunn, Lexington.....	50 00
" A. Batte, Kansas City.....	300 00

Rev. D. Jennings, Pleasant Hill.....	187 50
“ Geo. H. Ward, Boonville.....	200 00
“ C. J. Hendley, Fayette.....	50 00
“ T. J. Taylor, Sedalia.....	125 00
“ S. C. Thrall, “ .. .. .,.....	79 17
“ F. Moore, Chillicothe.....	137 50
“ O. Bulkley, Jefferson City.....	175 00
“ W. Charles, Macon City.....	250 00
“ A. J. Yeater, Prairieville.....	175 00
“ W. N. Webbe, Louisiana.....	75 00
“ C. P. Jennings, Clarksville.....	275 00
“ O. H. Staples, I. M. R.R.....	150 00
“ M. S. Woodruff, Carondelet.....	200 00
“ Edwin Wickens, St. Louis.....	125 00
“ J. D. Easter, St. Paul’s Mission.....	50 00
“ F. B. Scheetz, travelling expenses .....	58 30
“ W. Phillips, “ .. .. .	9 50
“ G. A. Davis, “ .. .. .	5 50
“ A. Batte, “ .. .. .	6 65
Expenses for collecting.....	75 00
Express charges on Mite Boxes.....	1 40
Stationery and Stamps.....	7 54
Balance Cash on hand.....	346 20
	\$3,679 00

F. W. SOUTHACK. *Treas.*

APPENDIX, No. 9.

St. Luke’s Hospital.

REPORT OF BOARD OF MANAGERS.

This report of the Board of Managers of St. Luke’s Hospital which I have the honor to submit embraces a period of nineteen months since the last general meeting. Oct. 18. 1870. during which time the receipts of the Hospital have been \$14,278.47, and the disbursements \$14,470.47; — the latter amount, including \$592.21 of old debts, paid, and \$48.00 lost by one of a collecting committee. The balance between receipts and expenses, therefore, shows a gain of \$448.21 appropriated towards liquidating previous indebtedness.

Our report of October, 1870, showed an indebtedness of \$3213.42, now reduced to \$2,763.48, which we are justified in stating will be further reduced \$1,000 by net proceeds of concert recently given by the ladies of the city parishes for the benefit of the Hospital. which will make the present indebtedness \$1,763.48.

In accordance with a suggestion made at the meeting of your Association in October, 1870, the Board of Managers undertook through committees to raise by subscription the amount of \$2,700, to be paid during each year for the period of five years, the Board having assumed that, with that amount annually pledged, they could gradually reduce the indebtedness reported in 1870 say \$3,213.42, and at the expiration of the term of five years report the Institution to you free of debt.

The detailed report of the Treasurer shows that up to this time we have collected contributions of all kinds to the amount of \$2,533.13 per annum, and though by our own efforts we have thus far fallen short of the expected amount of \$2,700 per annum, yet by the kind efforts and exertions of those ladies who worked so faithfully for the Hospital we can report its debt reduced from \$3213.42 to \$1763.48, being at the rate of \$920 per annum.

During the time included in this report there have been admitted into the Hospital 304 patients, of whom 58 were charity. Out of the whole number, 19 died and 272 were discharged, the number remaining being 18, our report being made up to the 1st inst.

Pursuant to the instructions given at the meeting in 1870, we have had articles of association and incorporation drawn up, but we deferred presenting them to the Court until the Trustees should be elected at the present meeting.

As the lease of the building now in use will not expire for nearly three years, we will only briefly allude to the desirability of having a building in a different location and better suited for the purposes of a hospital. Even on the same space which we now occupy, with a house differently constructed, we could maintain more patients at the same expense as now, and at the same time increase the number of our charities. The subject of a building especially adapted to hospital purposes, and in a neighborhood less objectionable on account of its surroundings, is one which, we think, should claim serious attention, with a view to taking early measures to procure such a building.

The number of visitors to the Hospital has been quite large; during the month of May, 1871, it reached 326.

It gives us pleasure again to allude to the Superintendent of the Hospital, Dr. E. A. Roberts, also to Mrs. Roberts, and to mention their unwearied attention to its interests, and skillful and economical management of its affairs.

We have to return our special thanks to the members of the Board of Lady Visitors and others who have so frequently visited the Hospital, and sympathized with us in our work—not forgetting those who by their disinterested labors so recently put us under such obligations to them, and enabled us to present to you such an improved report of the financial condition of the Institution. We should like to give their names in this report, but we feel assured that they would not desire such notice. May their reward be to find their names recorded in the Book of Life.

We cannot conclude this report without acknowledging the services of the following named gentlemen of the medical profession who have contributed so much to the usefulness of the Hospital: Drs. J. T. Hogden, M. A. Pallen, Louis Bauer, M. M. Pallen, E. S. Lemoine, Thos. Kennard, J. M. Scott, A. Jaminet, J. B. Johnson, T. V. L. Brokaw, J. R. Washington, S. T. Newman, A. Kueckelhan, H. T. Mudd, R. S. Anderson, J. Bryson, G. Englemann, C. Blank, C. E. Michel, J. Green, C. E. Briggs, A. P. Lankford, E. S. Frazer, S. H. Frazer, J. F. Johnson, R. M. Jordan, A. Hammer, J. H. Pottinger, J. S. Moore, S. G. Moses, I. G. W. Steedman.

The services of the first three named have been in constant requisition, and the others, besides the assistance given in sending patients and contributing

means to the support of the Hospital, have always been ready at any time to respond to any call for advice or consultation.

Respectfully submitted on behalf of the Board.

J. W. LUKE, *President.*

ST. LOUIS, May 24, 1872.

Edward P. Curtis in Acc't with St. Luke's Association.

RECEIPTS.			
Balance per report Oct. 1870.....			\$ 172 35
<i>From Donations and Subscriptions:</i>			
In Christ Church Parish.....	\$ 819 00		
St. George's.....	702 85		
Trinity.....	245 50		
St. John's ..	188 50		
Holy Communion.....	105 00		
Grace..	79 45		
Grace, Kirkwood .....	110 00		
From other sources.....	195 90		
L. D. Dameron (special).....	425 00	\$ 2,871 20	
<i>From Collections and Benefits:</i>			
Proceeds of two Old Folks' Concerts, Oct. 25 and 26, 1870.....	\$ 524 45		
Collections in Christ Church.....	193 80		
" in St. George's.....	49 70		
" at Maundy-Thursdays celebration..	130 65		
" at eight Mite Meetings.....	126 45		
" from sundry sources.....	14 82	1,039 87	
Receipts from patients.....		10,367 40	
" " bills payable.....		100 00	\$ 14,378 47
			\$ 14,550 82
Balance down.....			\$ 80 35
PAYMENTS.			
For Subsistence .....	\$ 4,810 67		
Rent.....	2,375 00		
Salary of Superintendent.....	1,900 00		
Wages.....	2,100 00		
Fuel, water, and gas.....	783 85		
Medicines.....	503 67		
Repairs and re-furnishing .....	431 78		
Interest, Insurance, and Taxes.....	256 30		
Furniture.....	206 80		
Incidentals .....	462 19		
Total expenditures in acc't Hospital.....			\$ 13,830 26
Debts paid—Russell Coal Co....	150 00		
E. A. Roberts on acc't .....	442 21	592 21	
Profit and Loss—W. J. Wainwright.....			48 00
Total payments.....			\$ 14,470 47
Balance on hand.....			80 35
			\$ 14,550 82
The debts of the Association per Treasurer's Books are as follows:			
Note due June 16, 1872 .....			\$ 1,000 00
Note due August 14, 1872.....			600 00
Balance due E. A. Roberts.....			1,304 13
			\$ 2,904 13

## APPENDIX, No. 10.

**Orphan's Home.**

## SECRETARY'S REPORT.

The Secretary, in behalf of the Board of Managers, respectfully submits our 29th Annual Report to the Bishop of the Diocese, and the friends of the Institution.

The good providence of God has brought us safely through another year with a realizing sense of our entire dependence on His grace and favor towards us, in putting it into the hearts of the brethren continually to assist us in maintaining our work of charity and love. The fact that this work is a cause appealing most directly to the hearts of all, has been our greatest encouragement, when otherwise we might often have felt despondent about the way and means to meet all the claims so constantly pressing upon us.

There have not been any changes in the management of the Home during the past year. We have the same matron and teacher, and also the same chaplain and physician, continually giving us their faithful services.

Grace Church, as usual, provided for the orphans at Christmas, and the week after that holiday the annual dinner given to the children was participated in, not only by the managers, but also by the Bishop and clergy of the city and their wives, who all shared in the enjoyment of seeing so many happy faces, and partaking of the bountiful provision that had been made for the occasion. We have lost one of the members of our Board, who has been with us for nine years. Great regret has been expressed that many other duties have compelled Mrs. Percival, our treasurer, to withdraw from her place among us, a place that we are quite sure can never be more acceptably filled.

Throughout the year our principal aim has been to increase the fund for the building of our new Orphan's Home. Our subscription papers for this object have been open for the last year. They represent about \$9,000 so far, and we have strong faith that many others, when they see the actual commencement of the building, will come forward and add greatly to this amount.

At the State Fair, last October, the ladies undertook to keep open two refreshment booths through the week, which were liberally supplied by donations from the different churches. It was a work necessitating much labor and fatigue, but the substantial sum of \$2,600 profit was a compensation worth toiling for.

The Rev. R. A. Holland's lecture, that threw into our treasury \$700, is a most charming recollection of the largest sum ever made for us without toil or trouble. It is but seldom that we have the opportunity of receiving such an amount in so very agreeable a manner.

The estimated cost of the new building is \$43,000. Mr. Raeder's plan has been approved by the ladies, and adopted by the Building Committee, who have

this matter in charge. And we take this opportunity of thanking several members of this committee for the interest they have manifested in advancing our wishes as rapidly as possible. The ceremony of breaking ground for the foundation stone will take place on some day next month, that will be appointed by the Bishop.

By carrying out our adopted plan, we shall not only have accommodations for double the number of children that we at present can provide for, but we also intend to consider another provision of our charter, and afford a refuge for aged and destitute women, in a church home where they may peacefully spend the remnant of their days, undisturbed by the weary struggle with poverty, which old age is so unfit to contend with.

In closing this report, we cannot refrain from speaking of a most generous gift that has been lately made to our institution. One of our Church members having had three children removed from his home to the Paradise of God, in loving and tender memory of these little ones, has expressed his wish to provide for three of our orphans, by an annual gift of \$300. This living memorial of care for the desolate, by an earthly parent, of those precious ones safe forever in a Heavenly Father's home, will surely bring more comfort to the bereaved heart than any contemplation of dead marble or painted window ever can afford.

Present number of children, 60. During the year 4 have died. Homes have been provided for 4.

GEORGIANA F. DOUGLASS, *Sec'y.*

Louisa Percival, Treasurer, in Acc't with Orphan's Home

DR.	
To Balance on hand at last annual report.....	\$1823 50
“ sub. and don. from Christ Church Parish .....	978 50
“ “ “ “ “ St. George's “ .....	379 00
“ “ “ “ “ Trinity “ .....	228 15
“ “ “ “ “ St. John's “ .....	203 35
“ “ “ “ “ Grace “ .....	53 00
“ “ “ “ “ Holy Communion “ .....	88 00
“ “ “ “ “ Mount Calvary “ .....	2 00
“ “ “ “ “ Christ Church Chapel .....	24 10
“ “ “ “ “ Grace Church, Kirkwood.....	5 00
“ “ “ “ “ St. James' Church, Elleardsville.....	6 10
“ Sundry donations.....	15 00
“ Rent of dwellings .....	1300 00
“ Interest on loans.....	1500 00
“ Board of half orphans.....	6 00
“ Fines for non-attendance.....	15 75
“ Sale of old articles.....	10 00
“ Charity box. “ Planters' House”.....	6 00
	<u>\$6645 25</u>
CR.	
By House expenses.....	\$397 45
“ Salaries.....	953 25
“ Cleaning and repairs.....	212 35
“ Butcher's bills .....	573 40
“ Flour “ .....	542 00
“ Grocer's “ .....	738 58
“ Milk “ .....	327 20

By Dry Goods.....	765 62
“ Drugs.....	52 15
“ Books and Stationery.....	19 00
“ Furniture.....	198 50
“ Water License .....	28 00
“ Undertaker .....	52 00
“ Insurance on Buildings.....	65 50
“ Taxes on Real Estate .....	70 70
“ Mrs. Houghan's Dower.....	220 83
“ Mrs. Robb's .....	90 00
“ Coal.....	139 45
“ Organ, (balance).....	30 40
“ Sundries.....	28 10
“ Cash on hand.....	1140 77
	<hr/>
	\$6645 25

St. Louis, Mo., March 27th, 1872.

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## APPENDIX, No. 11.

# St. Paul's College.

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## SECRETARY'S REPORT.

The undersigned Secretary and Treasurer of the Board of Trustees of St. Paul's College begs leave to submit his annual report ending 21st instant.

Hereunto annexed you will find my account as Treasurer. The balance at last Convention was \$106.16; the amount received from all sources was \$3,800.81, making a total of \$3,906.97, and leaving a balance in my hands of \$219.65. The expenditures amounted to \$3,687.32. It will be recollected that a large amount had been paid on account of the purchase price of St. Paul's, and that the deed was not made to the trustees until last June, or rather was not delivered or recorded on account of outstanding liens. At that time three notes were given for the amount then remaining due, and included interest up to the date of the notes; two of these notes were for one thousand dollars each, and one was for five hundred and ninety dollars, all of which became due on the first of January last. To meet these payments, notes becoming due a year from last January were discounted, and two thousand dollars was borrowed through the kind agency of Messrs. Seaman & Carter, or rather the notes secured by deed of trust were transferred to the party making the advance; one note for \$590 and interest was paid in full, and all the interest on the other two notes was paid up to the 5th of February. We are to have three years to pay the principal sum of \$2,000, which bears ten per cent. interest payable semi-annually. I have given my notes for the interest becoming due, which are endorsed by Capt. Douglass. The amount yet due on subscription is six hundred and fifty-eight dollars and



thirty-three cents (638.33). Some notes are past due and are paid, but it is believed that they will ultimately be collected.

I beg leave to call the attention of the Board of Trustees and of the Convention for making arrangements to raise the funds necessary to pay off this incumbrance of two thousand dollars at the earliest practicable period.

Owing to the uncertainty which existed last September as to the opening of St. Paul's College, there have been comparatively very few scholars in attendance; but with the improved condition of the affairs of this college, and the very general satisfaction which the Warden, the Rev. Dr. Wainwright, has given, we have every reason to believe that the ensuing year will be prosperous and productive of much good to the Church. This will certainly be the case if the Clergy and Laity will give their influence towards making its merits known.

Accompanying this you will please find a report from the Warden of the College, Dr. J. S. Wainwright.

Very respectfully,

WILLIAM F. FERGUSON, *Secretary.*

## WARDEN'S REPORT.

*To the Board of Trustees of St. Paul's College.*

GENTLEMEN:—I respectfully submit herewith my first report in the matters of St. Paul's College, together with such remarks and suggestions as may appear to be pertinent to the welfare of that institution.

*Opening.*—According to previous public announcement, the college was opened for the reception of pupils on the 27th day of September last.

*Number of Pupils.*—It must be confessed that at that time the prospects of the institution did not wear a very flattering aspect. The presence of but four boys and no intimation, through application or otherwise, that there would be a greater number, might well tend to dishearten a stranger who had had much larger expectations.

*Increase of Pupils.*—In the course of about three weeks, however, the number of pupils had increased to 22, eight of which were boarders.

*Dismissal of Pupils.*—Two of the day scholars, after a week or two of unsuccessful trial, withdrew. Early in the spring another left to resume work upon the farm. Another left about the same time to take charge of a school in a neighboring city. One of the boarding pupils ceased his connection with the college at the end of the first session, it having become apparent to him that his presence was no longer profitable to the institution. A new boarding scholar entered a few weeks before Easter.

*Average Number of Pupils.*—Thus the average attendance throughout the scholastic year has been 17 pupils, eight boarders and nine day scholars. This number has been very punctual, and though most of them were very backward, and possessed of little ambition for study, yet they have struck forward in a very commendable manner, some of them exceedingly well.

*Examining Committee.*—I venture here to suggest the propriety of the appointment of a committee by the Board, to be present at the beginning of the scholastic year, and also at the close of the same, in order that an authoritative pronouncement may be made in reference to the character and progress of the school.

With the exception of the Rev. Dr. Schuyler, no visitation has been made during the year. I sincerely thank that gentleman for his unwearied attention in the school-room for a day and a half. A teacher desires to have known the material upon which he has to work, no less than the manner in which it is wrought.

*Progress of Pupils.*—Though I can confidently assert that, in the several branches pursued in St. Paul's, the pupils have made commendable progress, yet I do not affirm that their progress has been what it might have been, if the number of pupils had been sufficient to warrant the employment of one or two more teachers. Any one who has had experience in the work of imparting knowledge, has learned that a recitation, if the greatest profit is to be derived therefrom, must not be crowded within too narrow limits. One hour is the shortest time which ought to be allowed for that work. With the exception, however, of a class in Virgil and one in German, I have been able to allot no more than half that time, and for some classes even less than that.

It is hardly necessary to remark that a school of one hundred scholars does not necessarily call for a greater number of classes than one of twenty. Though I have but seventeen, and though I have had some experience in the work of classification, yet we have not less than fifteen classes, and nearly as many different studies.

The evil can be met only by an endowment on the college, or by an increased patronage of the school. For it would be ruinous, as well to the college as to the principal of the same, for the latter to allow himself to become embarrassed by debt, though that debt should be incurred for the sole benefit of those who patronise him.

I do not make these statements as apologetic, but rather that you may observe the general principle upon which I conceive it necessary for me to act, in all matters pertaining to my position. It is to be hoped that for the next year the patronage of the school will be such as to enable me to employ all the aid necessary to make the college most efficient possible.

*Prospects.*—So far as the number of day scholars is concerned, I have reason to suppose that there will be considerably more than at present.

In this connection I wish to state that Mr. Louis Schuyler, my assistant, has managed his department with much skill and success. He is a man upon whom I can rely with perfect confidence, and whom, I have the pleasure to say to you, I am to have with me for the next year.

*Discipline.*—In the matter of discipline, I am not unaware that there are various opinions in regard to the kind and manner of its application. In this work, as in all other connected with my position, I have endeavored to keep constantly in view the important fact that it is not intellect alone with which I have to do, but quite as much, if not more, personal character or manhood. Any discipline, as it appears to me, shaped not with a view to this latter purpose, as well as to the former is quite wrong in principle, and must prove more or less disastrous to the object of it. It is not in accordance with sound and enlightened principles of education, to lower one part of the man while you are endeavoring to elevate another part of him.

In accordance with this view of the object of discipline, it has been my aim to cultivate in my boys a keen sense of personal honor. I have endeavored as much as possible to throw them upon their own responsibility. I have adopted no system of espionage which is directly calculated to manacle that sense of personal freedom and manhood, alone which will render a character open and generous.

It was not and is not to be expected that such system of discipline would be wholly unattended by misplaced confidence, or that all the graces of a full-grown manhood would bloom at once. The tendency of the system is what is to be considered. Rigorous treatment, even to the application of the rod, will often be needed. But this is the exception, and not the rule. Even under aggravated circumstances, deprivation of privilege and additional task operate much better than harsher treatment, and at the same time take nothing from self-respect. Punishment, when inflicted at all, should be inflicted almost solely with a view to the reformation and elevation of the person immediately concerned, and never, perhaps, for the purpose of awakening a sense of personal fear and dread.

*The Farm.*—It is unnecessary for me to state that of the avails of the farm for the last year I received nothing, and, of course, do not hold myself accountable for any of its products. The fences are in poor condition, and were so when the present incumbent arrived upon the place. They have been sufficiently repaired to protect the crops for the present season. But another year they will require some considerable outlay.

The buildings are in very good repair, with the exception of the house adjoining the brick dwelling: that needs shingling.

This year Mr. T. D. Tatlow, a parishioner of St. Paul's, cultivates the farm on shares. Most of the crops are in the ground and bid fair for an abundant harvest in the autumn.

*Slaughter-House.*—I would respectfully call the attention of the Board to the slaughter-house standing about fifty rods from the college buildings. I should hope something might be done in regard to the same in the name of the Board.

I could not be induced to send my child to an institution, however good it might be in itself, where, for a greater or less time, he would be compelled to breathe air rendered pestilential by decaying animal matter. And if we would not send our own children to such an institution, how can we consistently ask others to send their children?

*Circular.*—It would appear expedient, and perhaps necessary, that a circular be drawn up, embodying a more or less complete outline of study to be pursued in regular course at St. Paul's—a statement of the facilities offered, and containing such other matter in relation to the college, as parents having boys to educate would desire to know.

I would ask, therefore, that one or two persons might be appointed by the Board, or by the Bishop, to assist the Warden in drawing up such document.

#### GENERAL REMARKS.

In order to secure the confidence of the public, and attract boys of the higher grades of scholarship to St. Paul's such facilities for education in the different departments of learning must be supplied as the times demand—not the representation of facilities on paper, but facilities *ipso facto*. The time has arrived when that system of education is thought to be best which most directly subserves the purpose of preparing youth for the practical affairs of life. I do not here argue the proposition, I but state a fact. It is not difficult to discern that the tendencies of the age lead out of the beaten track of the classics and to the sciences which are brought into use in all the economies of life. It is an age of invention and progress, and woe betide that institution which does not in a more or less essential manner enter into its spirit. It is, perhaps, well and even necessary to keep before the public mind the idea of what the truest and completest education consists in; nevertheless, the spirit of the age must be caught, and in

laying hold of it is possible to guide it, in part at least, for the good both of the children entrusted to our care, and also for the good of the Church.

Every boy as he grows up and enters upon his work of life, whether as priest or as layman, must necessarily enter more or less directly into transactions purely of a business nature. Parents, therefore, demand that their sons shall know something of the science of book-keeping. It is found that science can do much for the farmer and the mechanic. It is, therefore, asked that in our higher seminaries of learning chemistry and the several departments of natural philosophy receive an adequate share of attention. The principles of anatomy, physiology and botany also are required to be taught. Some degree of knowledge in these several branches, like an acquaintance with reading, writing and spelling, and arithmetic, is expected and even demanded, as well on the score of respectability as on the ground of usefulness. It does not matter what our ideas of a complete education may be, facilities for instruction in these and kindred branches must be supplied in every institution of learning which purposes to claim the patronage of the public.

Now, in order that St. Paul's College may, in a more or less perfect manner, comply with this imperious demand of the age, with the approbation and aid of the Board of Trustees, I hope to be able to assure the public that facilities will be offered in that institution for systematic and thorough instruction in these several departments of learning. What the exact expense in apparatus will be I cannot say. At present I would only remark that, doubtless, from two to three hundred dollars would be required. Unless it should be your desire to do so, I would not ask you to furnish this apparatus out and out. If the plan should appear to you as one calculated greatly to benefit the college, and so necessary, you might, perhaps, be willing to advance me the money, to be returned at such time or times as you might designate.

Though, indeed, I have managed to maintain myself for the past year, and saved something besides, notwithstanding the small number of pupils in the institution, yet I should be hardly warranted at the present time in an attempt to supply from my own pocket the amount of money necessary for carrying my purpose into execution.

In rendering this my first report, as the Warden of St. Paul's College, I desire to thank you for the generous confidence reposed in me by my election to that office. I assure you, gentlemen of the Board of Trustees, that I did not accept the position thus conferred upon me unmindful of the responsibilities incurred thereby. I am well aware that the grand purpose which you have in view in sustaining St. Paul's is to strengthen and extend the Church by an enlodgement of her principles in the minds and hearts of the youth entrusted to its keeping. For what the Church most needs is men trained up from early boyhood in her own institutions, drinking in her doctrines and precepts from day to day, and thus growing into her. If the Church has been slow to seize upon any one instrumentality of power and progress, that neglected instrumentality consists in the establishment and vigorous support of institutions of learning like St. Paul's College. Youth is that period of life when are planted those principles which shape the character and in no small manner direct the thoughts of the future man. For the most part even among churchmen in selecting a school in which to educate their sons and daughters, parents are not wont to consider this important fact. They are accustomed to rely more upon direct teaching and logical conviction in after life than upon the silent influences of Church life operating from hour to hour, leaving impressions which are indelible. There is a principle cleaving to Jesuitism, which is not only strictly philosophical, but also of

real psychological significance. It is most often the silent secret influence of things that does the best execution—more this than any noisy flourish of trumpets and loud attempts at direct instruction.

Herein precisely lies the great advantage of Church institutions. Therein a boy is brought into daily contact with the quiet influences of Church life, and drinks in her principles from the very atmosphere which he breathes. One thus growing up into manhood will be slow to lose his early impressions, or cease to carry a Church influence with him whithersoever he goeth.

It is sometimes said, “We do not send our sons to the academy in order that they may learn the doctrines of the Church, or trained in theology, but that they may develop the intellect.” This is a narrow view of the subject-matter of education. But let it be so. Yet it is to be remembered that the child is being educated otherwise than intellectually let him go where he will. So the only question which the parent has to ask is, What shall be the nature of that education which is necessitated by the very position which the child occupies during the development of the intellect?

Can the parent afford to ignore those silent influences of Church life, of which I have spoken, and which have so much to do in shaping the character? Can he afford to subject him to other influences, whose tendency is to eliminate from the mind the Church idea?

It is not necessary to be bigoted—that is, to think that none but those distinctively churchmen can be sincere. But it is a matter of *great* consequence that our children be not left to grow up and go out into the world with warped notions in the matter of faith. We, as churchmen, are not bigoted, but we profess to stand on historical ground, from which we cannot, though we would, betake ourselves. And hence we are bound by the most sacred obligations of parentage to guard our children against everything whose tendency is to carry them from the Church.

The generous support, therefore, of Church institutions of learning ought to be a matter of earnest and deep concern to every one who believes that the Church has any thing in her distinctive. Every clergyman, whose business it is to strengthen and extend her borders—every layman, who in some sense is one of her priests, ought to be zealous in giving his influence directly and indirectly to this great work of education in Church schools.

But it is to be remembered that it is one thing for us to understand the power of Church influence and the necessity of giving our children the benefit of that influence, and quite another to bring the youth of the country under the same. There is no blinking of the fact—Church influence, or no Church influence. Episcopalians, as well as men of other creeds, find themselves disposed to send their sons and their daughters to that seminary or college which is most efficient in the means of education, or where the best facilities are offered for the development of the mind. Hence, if the Church is to succeed in the effectual wielding of this so great instrument of power, she must take care that her schools fall no whit behind those of other Christian bodies in every facility for instruction.

The better and higher advantages which she offers, the greater influence will she exert over the rising generation. Though the Church stands upon the foundation laid for her centuries ago on Zion's hill, and still recognizes that foundation in all its various logical deductions as an essential principle of Church life; yet, as I have already remarked, this is an age of invention and progress, and she must, as she has the ability to do, if she would not lose her hold upon the world, adapt herself to it. In other words, she must transform the inventions—the new ideas of the world into instruments for the Church's progress.

Wm. F. Ferguson, Treasurer, in Account Current with St. Paul's College.

May, 1871.	To Balance.....	\$ 106 16
	To Amount received from Subscriptions.....	1309 16
	To Amount received from Coupons.....	219 00
	To Amount received from Notes Discounted.....	272 65
	To Amount borrowed to pay Dr. Corbyn.....	2000 00
		<u>\$3906 97</u>
May, 1872.	By Cash paid Dr. Corbyn.....	\$110 00
	By Cash paid M. H. Mallery & Co., advertising.....	7 70
	By Cash paid McKee & Fishback, advertising.....	12 90
	By Cash paid Missouri Republican, advertising.....	10 00
	By Cash paid Church Journal, advertising.....	8 00
	By Cash paid Check Book.....	1 00
	By Cash paid E. McCabe, insurance.....	70 00
	By Cash paid Note due 10th January (borrowed money)..<	400 00
	By Cash paid Dr. Corbyn, school furniture.....	269 00
	By Cash paid Dr. Corbyn, insurance on College.....	66 00
	By Cash paid 2 Notes due Dr. Corbyn at Third Nat'l B'k.	1680 05
	By Cash paid 1 Note due Dr. Corbyn at Prov't Inst.....	1052 67
	By Balance.....	219 65
		<u>3906 97</u>
May, 1872.	To Balance.....	\$219 65

WILLIAM F. FERGUSON, *Treasurer.*

MAY 21st, 1872.

## APPENDIX, No. 12.

### Report of Committee on Creation of Board of Trusts, &c.

The Committee appointed to consider that portion of the Bishop's Address relating to the creation of a Board of Trustees of Trusts and Funds of the Diocese, would report that in their judgment such a Board is very much needed. It cannot but be hoped that the revenues of the Diocese for Diocesan Missions, Church-building, Educational, and other purposes, will yet be largely increased by legacies, donations of lands and other property; for the reception and due disposition of which a permanent Board should be in existence. The committee would therefore recommend the following :

(1.) That a Board shall be constituted to be called *the Board of Trustees of Trusts and Funds of the Diocese of Missouri*, consisting of the Bishop, two clergymen, and three laymen, the clergymen and laymen to be elected annually by the Convention, and whose duty it shall be to receive, and duly dispose of, all legacies, donations, &c., to the Diocese.

(2.) That one presbyter and two laymen of this Board shall be residents of the city of St. Louis, and the others of various other sections of the Diocese.

(3.) That the Bishop shall have power, if at any time he should deem it necessary, to fill any vacancies which may occur in the Board before the next Convention.



(4). That the Convention recommend the rectors to keep from time to time before the minds of those of their parishioners who may have the means, the importance of the claims of the various agencies of the Diocese on their liberality, and their duty of remembering these agencies in their wills.

All of which is respectfully submitted.

J. G. ARMSTRONG, *Chairman.*

## APPENDIX, No. 13.

### Report of Committee on Missions to the Colored People.

Your Committee to whom was referred the subject of Missions to the Colored People of the Diocese would respectfully report:

1. That they regard this as a work of great interest, and that it is the bounden duty of the Church in the Diocese of Missouri to undertake and carry it forward at the earliest possible day.

2. That they are thoroughly convinced the Liturgical service and modes of instruction of the Protestant Episcopal Church are admirably adapted to the religious culture of the colored population of our country.

3. That they are already of the opinion that it is a duty most binding upon the consciences of all Christian men and women, to provide amply for the religious training and education of this destitute and neglected people in our Diocese.

Your committee would, therefore, earnestly recommend to the several ministers and all churchmen throughout the Diocese, the adoption of such services and measures as may lead to the accomplishment of this desired object.

Your committee would further recommend, that Sunday Schools for the oral and other instruction of colored persons be organized in the various Parishes, and lectures and addresses made by the Rector or Minister, as often as possible.

Your committee would further recommend that, so soon as practicable, the Missionary Board should appoint a colored Missionary as Itinerant for the Diocese.

All of which is respectfully submitted.

J. E. JACKSON.  
J. RUNCIE,  
F. B. SCHEETZ,  
H. H. HADRING.

## APPENDIX, No. 14.

### Report of Committee on Free Churches.

The Committee on Free Churches would respectfully report, first, that the resolution under which they have acted is as follows:

“That a committee of three be appointed to sit in the recess between this and the

next Convention, to inquire into the method which experience has suggested as necessary to the success of free churches."

In accordance with this resolution your committee have made inquiries, both by letter and by advertising in Church papers, asking for experience and results in this matter. Very few replies have been received; nevertheless, they have collected some information which is herewith presented. But your committee regard this subject as one deserving of a still more careful and thorough investigation, and one which should be presented in a comparative and statistical form—comparative as to the old system of pew rents, and statistical as to results.

From what your committee have been able to gather, they have found no failure in the free church system, except for one of two causes—one, the want of *system* in offerings; the other, the want of energy in working the system. Where a church has been made free without any *method* as to the gifts of the people, there have been frequent failures, until it is a not uncommon remark that "the free church system is a failure." This has been so, because for a time the plan of offerings without method would work well, being fresh and new; but the novelty being past, the interest and the gifts of the people would fall away, and then a return to the old pew rent system have to be made, or else some *fixed method* of offerings adopted. If under such a settled plan of offerings there was a failure, the cause has generally been the lack of energy to work the system thoroughly. But this cause of failure will apply to the pew rent system, and, indeed, to all kinds of business.

It may be replied, that where there is a system of offerings the church is not *free*. If by "free" is meant without any law or restraint, without any controlling principle other than transient feeling, we acknowledge that a church with any method or system of offerings is not *free*. But, if by freedom is meant liberty on the part of the people to give whatever amount they please, provided they do it *systematically*, then such a church is free. Permit an illustration from Holy Scripture. St. Paul writing to the Corinthians says, "Let every man do according as he is *disposed in his heart* . . . for God loveth a cheerful giver (2 Cor. ix. 6). "Disposed in his heart." Here is liberty. And, yet, the same apostle says to the same church, "Now, concerning the collection for the saints, upon the first day of the week, let every one of you lay by him in store as God hath prospered him." Here is *system*, both as to time and amount. And so with seats. Let the church be open and free to all; but let there be order and courtesy in seating the people. Here are both freedom and system. Your committee, therefore, do not altogether agree in the common opinion that no church is free, except it be where there is no order or system as to either seats or offerings.

With these remarks they beg leave to present the result of their inquiries.

*First.* That some *system* of offerings should be adopted in order to the success of free churches.

*Secondly.* That the system, whatever it may be, should be carefully attended to and worked up—as we would look after and follow up any business of our own in order to success.

The best method that we can recommend, as suggested by experience, is that of voluntary offerings as to amount through the system of envelopes.

This plan is, whenever application is made for a pew or seat, the applicant is requested to name in writing the sum which he is willing to give weekly for the support of the church. A memorandum of the amount is made by the treasurer together with the person's name. A pew or seat is then appointed by, or selected with the approval of, the Committee on Seats. This seat or pew is to be held until the ensuing Easter, unless forfeited by delinquencies. Upon the pew being taken, an envelope with the number of the pew and occupant's name written upon it is given to the person. On the next Sunday said person places the amount promised within the envelope and, leaving it unsealed, puts it upon the offering-plate as it is passed to him, and it goes up with the other offerings and is reverently presented to the priest, who humbly presents and places it upon the holy table as an offering to the Lord.



After the services of the church are over, the treasurer gathers all the envelopes and other offerings that may have been given, and at some proper time and place, takes account of them, checking opposite each person's name, and under the proper date, the amount received. If through absence or sickness, the offering be not received, the space is left blank, to be filled up when the amount is given.

On Saturday night, or Sunday morning, the treasurer takes all these envelopes, and putting each one into some little receptacle made for the purpose in each pew, the occupant finds it ready again for his offering. Thus one envelope for each subscriber will last for months—perhaps a year.

Of course all this involves some care, time and trouble, but no more than the collection of pew rents. While this system is less expensive, it secures regularity; makes the income of the Church an *offering to the Lord*; inculcates the spirit of offering; unites our prayers and oblations; blesses the giver; enables the poor, as well as the rich, to have his seat in the house of God; makes no invidious distinction, for no one knows what his neighbor gives, while it brings an income that can be safely calculated upon for the expenses of the church.

Many churches in this country have adopted this system—differing only in slight details—with great satisfaction.

A letter received by the committee from the Rector of St. John's Church, Franklin, Pa., Diocese of Pittsburgh, says: "We built a *new* stone church about six years ago, and started with rented pews. At the end of the second year the vestry declared the church *free*, and it has continued so since. So far as the vestry was concerned, I think it was done rather as a *financial* measure, than in hearty acceptance of the free church principle. Our expenses are \$3,000 a year, and this we found very hard to raise by pew rents, but we raise it with little difficulty under the new system. This was our plan:

1st. The Rector preached a sermon, strong and decided, upon the *free church system*.

2d. He called a meeting of the vestry to consider the expediency of declaring the church free, having previously conversed with some of the leading members, and enlisted their sympathies.

3d. This meeting declared in favor of the free system, and published a circular to the congregation. *The result.* At once nearly twice as much was subscribed as we had previously realized by pew rents. Many who complained of the *price* of pews, subscribed freely *more* than they had paid. The success was due in part, because it was not *talked over in the congregation previously to being acted upon.*" This church was made entirely free as to sittings, and the Rector says of this: "I do not know of a single instance in which a person's preference for a certain pew has not been respected. Old pew holders sit where they did under the old system. Subscriptions range from fifty cents to five dollars; mostly fifty cents and one dollar for Sunday. The system needs *pushing*. It will not work itself, hence so many failures. To succeed, the Rector must *believe* in the system as right *in principle*; he must teach the people the same. The vestry must be a unit in its favor. The offertory must be kept in its true position, as a *part of worship*. It must be done in the Church's way. The word "collection" must never be used; it gives a wrong impression of the true plan and dignity of this part of our worship.

We have received other communications equally flattering in favor of the envelope system. One of these is from the officiating minister of the *Free Chapel of the Holy Comforter*, in Rahway, New Jersey. Another is from St. James', Milwaukee, where this system has been in operation ten years, and under which, without fairs or festivals, they have erected one of the most beautiful and costly churches in the north-west. St. John's, Jacksonville, Florida, has also met with great success, both in the *free-seat* and offertory system. They are now erecting a new church, the estimated cost of the *new* of which will be \$25,000. The Church of the Holy Communion, St. Louis, has been "more than successful" under this weekly offertory system. St. John's, St. Louis, in a lately erected church, built at a cost of \$46,000, still holds to this system of weekly offertory adopted three years ago, as the best by which to meet the increased expenses.

Your committee had hoped to secure from nearly all the Free Churches in this country statistical information as to their success or otherwise, and as to the method in use, both as to offerings and seats. Several promises are yet to be fulfilled. We have a goodly number of very interesting instances of success under the free system dating some years back, and before the war, while we have others of very late date from various parts of England. Of those first alluded to, we find seven, which, throwing up their pew rents and adopting the voluntary system and weekly offertory, added fifty per cent. to their income the first year. And we find this to be the case not only in parishes where there is considerable wealth, but in parishes made up of persons in very moderate circumstances, and of all classes in life. The same experience we gather from abroad.

From a list of more than forty churches, selected from a large number in various parts of England, (we quote from the *Church Herald* of March, 1872) where the experiment of freeing a once pewed church has been tried, every case is marked with financial success; and churches, be it remembered, in small country villages as well as in densely populated cities and manufacturing towns. We quote a few, as far as our limited space will allow:

St. John's, Buxton, under pew rents, £350 per annum. From offertory when the church was free and unappropriated, £505; next year, £708; third year, £820. Dewsbury Parish Church, increase from £300 pew rents to £500 when made free. Ealing, pew rents, £6; free offerings, £30. All-Souls', Halifax,—when that church was about being consecrated, a scale of pew rents was adopted and published, the income of which could only have amounted to £60 per annum, if every seat was let and all rents paid. At the last moment it was resolved to make the church free, and try the offertory for one year. The result was an income of £436, and yet the pew rents had been rated at the very highest amount which it was supposed the congregation could pay. Birkley, Suffolk, under pew rents, £21; when free, first year, £102; second year, exclusive of four Sundays, £92; third year, £145; fourth year, £164; fifth year, £197; sixth year, £239. St. Philip's, Clerkenwell, (the first church in London to adopt the free system) the income from pews amounted to almost nothing. During the year 1871 the offertory produced £411. St. Peter's, Windmill street, London; income from pews, £40. When free it arose at once to £200. St. Jude's, Sheffield, increased from £30 to £252. Taperly Church from £69 to £189. All-Saints' from £74 to £273.

Before closing the list your committee would also refer to the well known example of the *Church of the Holy Communion in New York City*, which is not a very large church, and yet through the weekly, and, we believe, unpledged offertory, and with entirely free seats, has for years defrayed all the expenses of public worship, with usually two or more priests and deacons, with a double daily service, and contributes perhaps more than any congregation of its size to the general purposes of the Church.

As a result of the investigations made, your committee have come then to this conclusion, and which they would respectfully submit and recommend: That the best method to secure success in free churches is,—

*First*, That some system of voluntary weekly offerings, through envelopes or otherwise, should be adopted.

*Secondly*, That these offerings should be made a part of the *Public Worship*.

*Thirdly*, That the system should be carefully worked out in all its details, and that from time to time the congregation should be informed as to its success.

*Fourthly*. That instead of the allotment of pews, that the church be divided up into *sittings*, and that these be appointed to families or individuals according to their numbers, so that there be no waste room.

*Fifthly*. In order to incorporate another element of success, that congregational singing be introduced. That a *good* and *heartly* choir be the leader. That very few new tunes or chants be adopted; and these widely apart, and such as both the congregation and Sunday School will at once like and *thoroughly learn*.

We believe that experience has taught, that the above suggestions, if heartily carried out, will make free churches successful, both *spiritually* and *financially*. We believe it will be found that **THE SPIRIT OF THE LORD IS UPON THEM**—

Because (1) they “preach the Gospel to the poor.”

Because (2) they are not “partial among themselves.”—Jas. xl. 2.

Because (3) they “make not our Father’s house an house of merchandise.”

Because (4) “upon the first day of the week they lay by in store for God as God hath prospered them.”

Because (5) they “bring an offering and come into His courts.”

Because (6) they care for the stranger, the widow, and the fatherless.

Because (7) they would bring the high and low, the rich and the poor — would bring men from the highways and the hedges to their Father’s house of prayer and feast of love.

Because (8) it is their call and invitation to all without, “Ho, every one that thirsteth, come ye to the waters. And he that hath no money, come ye, buy and eat. Yea, buy wine and milk without money and without price. The Spirit and the Bride say come, and whosoever will let him take of the water of life freely.”

J. P. T. INGRAHAM,  
WILLIAM O. JARVIS,  
D. D. VAN ANTWERP, } *Committee.*

## APPENDIX, No. 15.

### Secretary's Report of the S. S. Missionary Host of Mo.

Again are we, by the mercy of our Heavenly Father, permitted to meet on this our third anniversary, and render an account of our stewardship for the past year. Laboring under many difficulties and disadvantages, we are also grateful for many mercies.

The Sunday School Missionary Host of Missouri is now an established institution. Two years of severe trial have only resulted in its settlement on a firm basis, and its mission will only end, we trust, when the Church ceases to exist.

The popularity of the “Host” increases as those connected with the Sunday Schools know more about it. The interest increases as its aims and objects are better understood; and it is extending its influence in the direction originally intended—that is, in those sections of the State remote from this city.

Many are with us heart and soul, and pecuniary difficulties only prevent more material aid; and we are convinced that in course of time we shall embrace in our organization a majority of the attendants of our Sunday Schools in the Diocese. This assertion is based upon actual correspondence.

The *Executive Committee* have not been idle during the past year. Regular meetings have been held, and we are happy to report that the same spirit of brotherly love continues to exist; and we are beginning to accomplish another aim of the Host—that is, in bringing together representatives of the different schools of our Church for mutual conference and consultation on subjects connected with the schools.

The *Secretary* has earnestly endeavored to obtain reports in regard to attendance, wants, suggestions, and other matters of interest to the Sunday School as well as to the Church at large, and has succeeded in regard to the following twenty-eight schools:

Christ Church, St. John's, Trinity, Grace, Holy Communion, Mount Calvary and St. George's; St. Peter's, Advent, St. Paul's, and Good Shepherd Missions; Holy Innocents' of St. Louis County, Emmanuel of Laclede, St. Paul's of Carondelet, Grace of Kirkwood, St. John's of Weston, Trinity of Hannibal, All-Saints' of Nevada, St. Luke's of Kansas City, St. Paul's of Mexico, Christ Church of Warrensburg, Christ Church of St. Joseph, St. Paul's of Ironton, Trinity of St. Charles, St. Mary's of Fayette, Christ Church of Springfield, Christ Church of Lexington, and Christ Church of Boonville.

Showing a total attendance of 3,124, and average attendance of 2,296; and upon a comparison of twenty of the above schools with last year we find an increase of officers and teachers of twenty-seven, and of scholars 391. The financial difficulties involved in the erection of new church buildings retard the Sunday Schools, at least outside of this city: and, as a necessary consequence, many are in need of books, papers, &c., and their own needs prevent them from taking a more active part with the Host.

Our *Membership* now numbers 766, an increase of 120 over last year's report.

What we have accomplished since our organization may be summed up as follows:

We have succeeded in bringing together the superintendents and teachers of the schools for consultation in regard to the matters of importance to the Sunday School interest.

We have collected through the means of the Host for the use and benefit of the Church about \$900.

And we have the assurance of our Bishop in stating that we will soon have a Missionary in the field entirely supported by the Missionary Host.

And, lastly, we have now an organized band of active members, working for one purpose and with one heart; and we succeed in bringing together at our Jubilee the Sunday School attendants of this city, whose presence alone is sufficient evidence of the interest that is manifested in the Host.

Respectfully submitted,

CHAS. J. WISE, *Secretary*.

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O. J. Owen, Treasurer, in Account with the Missionary Host of the Diocese of Missouri.

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DR.

May 28, 1871.	To Balance in Treasury .....	\$177 35
	Contributions from Trinity Church Sunday School, St. Louis..	30 65
	Christ Church Sunday School.....	87 00
	St. George's Sunday School.....	32 20
	St. John's Sunday School.....	80 30
	Holy Communion Sunday School.....	90 10
	St. Peter's Mission.....	13 00
	Christ Church, Lexington, Mo.....	17 45

\$528 05

Personal Contributions from—

Mary and Lucy Bent .....	\$80 00
F. O. Day, Esq.....	5 00
D. Durkee, Esq.....	5 00
Christ Church Sunday School Easter Offering.....	116 00—\$156 00

\$684 05

CR.		
June 30, 1871.	By Amount paid Bishop Robertson .....	\$125 00
	Paid Wm. Barr & Co. for Badges, &c. ....	20 00
Aug. 29, 1871.	Paid Hildreth. ....	9 00
	Paid Studley & Co .....	26 50
April, 1872.	Bishop Robertson .....	50 00
May 13, 1872.	Wm. Barr & Co.....	30 00
	Bishop Robertson (Christ Church, Easter Offering).....	146 00
		<hr/> \$406 50
Amount Received.....		\$684 05
Amount Paid.....		406 50—
Leaving Balance in Treasury.....		\$277 55
		<hr/> \$684 05

APPENDIX, No. 16.

Prescribed Canonical Forms.

ORGANIZATION OF NEW PARISHES.

To organize a new Parish, ten individuals of full age must make an application to the Bishop, who has, by Canon III., power to grant the application. The application should be in the following form:

(Form A.)

To the Rt. Rev. ...., Bishop of Missouri.

The petition of the undersigned respectfully represents, that they are each of the age of twenty-one years, attached to the doctrines and worship of the Protestant Episcopal Church; that they are residents of ....., county of ....., and State of Missouri; that they are desirous of organizing a new Parish at ..... county and State aforesaid, distant .... from ..... Church. They therefore pray that permission be granted them to organize a new Parish at the above designated place, and that their limits may be defined.

Dated, ..... day of ..... 18....

(Signed,)

The next step to be taken is, the persons signing the application for authority to organize must prepare and sign Canonical Articles of Association, which articles must be in the following form:

(Form B.)

ARTICLES OF ASSOCIATION FOR ORGANIZING A PARISH

In connection with the Protestant Episcopal Church of the Diocese of Missouri.

WHEREAS, The subscribers, citizens of ....., county of ....., and State of Missouri, having associated for the purpose of worshiping Almighty GOD accord-

ing to the faith and discipline of the Protestant Episcopal Church in Missouri, and of the Protestant Episcopal Church in the United States of America, have formed a congregation at . . . . ., in this Diocese; they, therefore, declare the following to be their Articles of Association, viz. :

ARTICLE 1. The name of this Association shall be "The Rector, Church Wardens and Vestrymen of . . . . ."

ART. 2. This Parish acknowledges itself to be a member of, and to belong to, the Protestant Episcopal Church of the United States of America; and, as such, it accedes to, recognizes and adopts the canons, doctrines, discipline and worship of the Church, and acknowledges its authority accordingly. Any member who shall disclaim or refuse conformity to said authority shall not be elected, or vote in the election of, Vestrymen, Rector or Minister, or exercise any office or function in, concerning, or connected with the said Parish or Association.

ART. 3. Provision for the compensation of the Rector and the expenses of the said Association shall be made by the Vestry in such way as they may deem advisable to the best interests of the Church.

ART. 4. The Vestry of this Parish shall consist of not less than three nor more than thirteen persons, who shall continue in office until others be chosen; and the annual election of such Vestry shall be held on Easter Monday of each year. The electors shall consist of the communicants of full age who have been communicants for not less than six months prior to the time of the election, and such other persons of full age as may have regularly contributed to the support of the Parish for the six months next preceding such election, according to such rules as the Parish may have adopted. The right of challenge shall be admitted; the Secretary of the Parish meeting shall make record of such challenge and cause; and reference may be made to the Bishop, whose decision shall be final.

ART. 5. The Rector of this Church shall be elected by a majority of two-thirds of the Wardens and Vestrymen, at a meeting duly convened.

ART. 6. No person shall be Rector or Minister of this Church, or allowed to execute any of the functions of the same, unless he shall have had Episcopal ordination, and be in full standing with the Protestant Episcopal Church in the United States of America, and recognized as a Minister in good standing, of the said Church, by the Bishop of the Diocese, or, if there be no Bishop, by the Standing Committee.

ART. 7. The Vestry shall have power to choose their own officers, fill vacancies in their own body, and to perform all other duties usually appertaining to their body. They shall choose one of their own number to be Church Warden, and the Rector (for the time being) may appoint another of the said Vestry to be the other Church Warden, and the Warden appointed by the Rector shall be the presiding officer of the Vestry in the absence of the Rector; and in case of a vacancy in the office of Rector at the time of an election, or a failure on his part to appoint, then the other Church Warden shall be appointed by the Vestry; and both of the Church Wardens shall be communicants of the Church.

ART. 8. No conveyance of any land or tenements belonging to said Parish or Association shall be made without a vote of the Vestry, two-thirds being present and concurring.

ART. 9. Amendments to these Articles of Association shall be submitted, in writing, to the congregation, at the annual meeting for the election of the Vestry, and shall lie over for consideration until the next annual meeting. But no alteration shall be made except by a vote of two-thirds of the members present.

ART. 10. The first election of a Vestry under these Articles shall be held at . . . . ., on Sunday, . . . . ., 18 . . . . ., immediately after Divine Service.

ART. 11. Each subscriber to these Articles shall be entitled to a vote, and the persons receiving a majority of the votes cast shall be declared elected.

(Signatures.)

After permission is granted and the Canonical Articles signed, it is necessary to give notice on two occasions of public worship, of the intention to organize, and of the public election of the Wardens and Vestrymen. The notices must be given at least one week apart, and within the month before the time of organizing. The following is the form of notice:

(Form C.)

Notice is hereby given that the organization of a new Parish, in union with the Protestant Episcopal Church, and a public election of two Wardens and at least three Vestrymen will take place at . . . . . , on the . . . . day of . . . . . , 18 . . . . , immediately after Divine Service.

It is necessary, however, that at least six of the persons signing the application and Articles be present to unite in the organization. The organization having taken place, and the election held, the Wardens and Vestrymen elected must notify the Bishop as follows:

(Form D.)

....., 18.....  
*To the Rt. Rev. the Bishop of Missouri:*  
Notice is hereby given, that on the . . . . day of . . . . . , 18 . . . . , a new Parish, known as . . . . . of . . . . . , was organized pursuant to the authority so to do heretofore granted; and that the undersigned were duly elected Wardens and Vestrymen.  
We therefore request your approval of the same.

..... } Wardens.  
..... }  
..... } Vestrymen.  
..... }

Upon receipt of the approval of the organization by the ecclesiastical authority, it is necessary that a legal incorporation be perfected. Forms "E." and "F." following are to be used for that purpose, and which are to be signed by the ten or more persons who signed the Canonical Articles:

(Form E.)

ARTICLES OF ASSOCIATION.

For the purpose of forming a religious corporation, with the powers conferred by the Constitution of the State of Missouri, and under and pursuant to an Act of the General Assembly of said State, entitled "An Act concerning Corporations," approved March 19th, 1866, the undersigned, members of the congregation worshipping at the church known as . . . . . Church, of . . . . . , hereby adopt the following

ARTICLES OF ASSOCIATION.

*First*—The name of the corporation shall be, "The Rector, Church Wardens, and Vestrymen of . . . . . Church, of . . . . . ," and shall have the power of acquiring, holding, using and disposing of so much land as may be required for a church, parsonage, chapel, parish school and burial ground, and of managing the same, and contracting in relation thereto; and may have a common seal, and change the same at pleasure.

*Second*—The powers and duties of said corporation shall be vested in and exercised by a Board of Trustees, who shall be elected on Easter Monday of each year, on the same ticket, and be the same persons who are elected as Wardens and Vestrymen of said Church, and shall hold their offices until their successors shall be duly elected. Any vacancy happening in said Board, from any cause, may be filled by said Board.



*Third*—The present Vestry of ..... Church, of ....., to wit, ..... shall be the first Board of Trustees of said corporation, and shall hold their offices until Easter Monday, A. D. 18..., and until their successors are duly elected and qualified.

*Fourth*—The Board of Trustees shall have the right to designate one of their number as presiding officer, and to appoint such officers and agents, from time to time, as they may deem proper; and are authorized to sell, lease, mortgage, convey, in trust or in fee, or otherwise dispose of, any leasehold or real estate belonging to said corporation.

*Fifth*—The said Board of Trustees shall have the power to issue bonds or notes of said corporation for the purpose of raising money to erect a church, chapel, or parsonage, or any building for religious purposes, on the lands they may own or acquire, and may secure the payment thereof upon any real estate owned by said corporation, by way of mortgage or deed of trust; and may make such regulations touching the rent, use or occupation of said property, or any part thereof or interest therein, as they may deem proper. (This and the next preceding Article are to be taken and acted upon in subjection to the second and third sections of Canon XXI., of Title I., of the Canons of the Protestant Episcopal Church of the United States of America.)

*Sixth*—The first meeting of said corporation may be called by the Rector reading a notice thereof during Divine Service, held upon any Sunday, at their accustomed place of worship—said notice specifying that said meeting will be held the succeeding Monday evening.

*Seventh*—The Board of Trustees shall have power to make such By-Laws as they may deem expedient, and alter the same—not, however, inconsistent with the foregoing Articles of Association.

(Signatures.)

(Form F.)

STATE OF MISSOURI, } ss.  
County of ..... }

To the Honorable....., Judge of the Circuit Court in and for the County aforesaid :

The petition of the undersigned,..... respectfully shows to the Court that they are desirous of becoming an incorporated Church, under the name of "The Rector, Church Wardens, and Vestrymen of ....., " pursuant to the provisions of the laws of the State of Missouri, and herewith present a copy of their Articles of Association. They therefore pray that they may be so incorporated, and receive a certificate of incorporation under the name aforesaid.

(Signatures.)

The signatures being obtained to Forms E. and F., a copy of the legal Articles of Association (Form E.) must be presented, with the petition, praying for a certificate of incorporation (Form F)., to the Circuit Court of the county, and a certificate of incorporation procured.

OF ADMISSION INTO UNION WITH THE DIOCESE.

In order for a new Parish to be admitted into union with the Church in this Diocese, an application must be made at the Diocesan Convention held next after the organization. The following is the form of application :

(Form G.)

To the..... Annual Convention of the Protestant Episcopal Church in the Diocese of Missouri :

The petition of the undersigned respectfully shows that a new Parish, known by the name of "The Rector, Church Wardens, and Vestrymen of ....., " was, on the.....day of ....., A.D. 18., duly organized, pursuant to Canon III.,



and permission for that purpose theretofore granted; that.....individuals of full age signed canonical Articles of Association, a majority of whom were present and united in said organization; that said persons so signing said Articles gave notice of their intention to organize, on two occasions of public worship, at least one week apart, and within one month before the time of organization; that immediately after Divine Service, held within the month aforesaid, a public election for two Wardens and ..... Vestrymen was had; that they caused legal Articles of Association to be prepared, and presented the same to the Circuit Court of the county of..... and procured a certificate of incorporation to be granted, and proper notice to be given that the organization had taken place; that their permission to organize defining the limits of said Parish, canonical and legal Articles of Association, together with the certificate of incorporation and certificate of approval, are herewith shown to the Convention; that the undersigned,....., are the Church Wardens, and ..... , the Vestrymen of said Church. They therefore pray that said Parish, organized as aforesaid, may be admitted into union with the Convention of this Diocese.

..... } *Wardens.*  
..... }  
..... } *Vestrymen.*  
..... }

The Vestry must submit to the Convention, with their application for admission, their canonical and legal Articles of Association, certificate of incorporation, permission to organize, and approval of the organization.

(Form H.)

CERTIFICATE OF THE ELECTION OF LAY DELEGATES TO A DIOCESAN CONVENTION.

To be signed by the Rector of the Parish of which they are representatives, or by one of the Wardens, or by the Secretary of the Vestry.— (Canon II., Sec. 2.)

Every Parish in union with this Convention is entitled to one or more Delegates not exceeding four, to be chosen by the Vestry or Congregation.—(Const. Art. IV.)

I do hereby certify, that, at a meeting of the Vestry (or Congregation) of ..... Church, in ..... , held on the... day of ..... , A.D. 18 ... , Messrs ..... were duly elected Lay Delegates to represent said Church in the Convention of the Diocese of Missouri to be held at..... on the ..... day of ..... next, and that they are entitled to vote for Vestrymen in said Church.

.....  
*Rector (Warden, or Secretary of Vestry).*



APPENDIX, *No. 17.*

**Rules of Order.**

1. That the business of the day shall be introduced with prayers.
2. The minutes of the Journal for the day preceding shall be read every morning at the opening of the Convention.
3. The President shall appoint the several committees unless the Convention shall otherwise order.
4. When the President takes the chair no member shall continue standing, or shall afterwards stand up, unless to address the Chair.
5. No member shall absent himself from the service of the House unless he have leave, or be unable to attend.
6. When any member is about to speak in debate, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.
7. No member shall speak more than twice in the same debate without leave from the House.
8. When a question has been once determined, it shall stand as the judgment of the House, and shall not again be drawn into debate except on motion for reconsideration, which must be made by a member who had previously voted in the majority.
9. When a motion is under consideration, no other motion shall be made except to amend, to divide, to commit, to postpone, or to lay it upon the table; but a motion to adjourn shall always be in order, and shall be decided before the original motion.
10. Every member who shall be in the House when any question is put, shall, on a division, be counted, unless he be excused by the Convention.
11. No motion shall be considered as before the House unless it be seconded, and, when required, reduced to writing.
12. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.
13. The President shall, in his discretion, select within the limits of those pews allotted for the use of the members, pews for the accommodation of visiting clergymen and students of Theology, who may be invited to the same by the President without any special application to the Convention.
14. None of the Rules of Order shall be suspended without the concurrence of two thirds of the members present.
15. Immediately after the organization of the Convention the following standing committees shall be appointed, each to be composed of three members except the Committee on Assessments, which shall be composed of seven members, viz.: A committee on the Admission of New Parishes; a committee on Constitution and Canons; a committee on Unfinished Business; a committee on Finance; a committee on Assessments; a committee on Missions; a committee on Christian Education.
16. The following order of business shall be observed:
  1. Calling roll of Ministers.
  2. Appointing Committee on Credentials.
  3. Report of same.

4. Calling roll of Lay Delegates.
  5. Appointing of standing committees.
  6. Election of Secretary.
  7. Bishop's Address.
  8. Resolutions pertinent to said Address.
  9. Report of Committee on the Admission of New Parishes.
  10. Report of Standing Committee.
  11. Resolutions in regard to the same.
  12. Report of Treasurer of Diocese.
  13. Election of Treasurer of Diocese.
  14. Report of Treasurer of Permanent Fund for Support of Episcopate.
  15. Election of Treasurer of Permanent Fund.
  16. Report of Registrar.
  17. Election of Registrar.
  18. Report of Laymen's Co-operating Missionary Society.
  19. Report of Missionary Board.
  20. Election of Missionary Board.
  21. Reports from committees appointed at last Convention, as called for by the Chair.
  22. New business.
  23. Reports of committees and action on reports.
  24. Election of Standing Committee.
  25. Election of Deputies to the General Convention.
  26. Fixing place of meeting of next Convention.
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APPENDIX, *No. 18.*

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CONSTITUTION

OF THE

**Protestant Episcopal Church**

IN THE

DIOCESE OF MISSOURI,

With Proposed Amendments.

—•—

## ARTICLE I.

This Church acknowledges the authority of the General Convention of the Protestant Episcopal Church in the United States of America.

## ARTICLE II.

There shall be a Convention of the Protestant Episcopal Church in the Diocese of Missouri on the fourth Tuesday in May in each year, in such place as shall be determined by the Convention. In the event of the prevalence of any epidemic disease, or for other sufficient cause, occurring after the designation of the place of meeting of the Annual Convention, the Bishop (or, in case of his inability to act or of a vacancy in the Episcopate, the Standing Committee) may appoint another place for the meeting of the Convention.

## ARTICLE III.

The Bishop shall have power to call special Conventions when he may deem it important for the good of the Church, or when applied to for that purpose by the Standing Committee hereinafter provided for; or, in the case of a vacancy in the Episcopate, the Standing Committee shall have power to call a Special Convention, and shall do so if applied to for the purpose by a majority of the clergy entitled to seats in the Convention.

## ARTICLE IV.

Any parish may be suspended from the right of representation in the Convention, or its connection with the Diocese wholly dissolved, by a vote of two-thirds of each order, when the same shall be deemed conducive to the interests of the Church.

•

## ARTICLE V.

SECTION 1. The Convention shall be composed of the Bishop, Assistant Bishop, and of the officiating Ministers, being regularly admitted and settled in some church within this Diocese which is in union with this Convention; and of lay members, consisting of one or more Delegates, not exceeding four, from each church.

SEC. 2. Clergymen who shall have been employed as Missionaries of the Church within this Diocese for six months preceding a Convention, and clergymen engaged as Professors and instructors of youth in any college, academy, or general seminary of learning, duly incorporated, and under the control of the Protestant Episcopal Church, may be members of the Convention.

SEC. 3. The Lay Delegates shall be chosen by the Vestry when one is in legal existence; when the Vestry is from vacancy or otherwise incompetent to act, they shall be chosen by the congregation.

## ARTICLE VI.

Every Convention shall be opened with Divine Service, including the Holy Communion; and the preacher shall be appointed by the Bishop, or, in case of a vacancy in the Episcopate, by the Standing Committee.

## ARTICLE VII.

The Bishop of the Diocese shall be, *ex officio*, President of the Convention; and in case of a vacancy in the Episcopate, or in the absence of the Bishop, the Convention shall be called to order by the President of the Standing Committee; after which the Convention shall elect a President from among the clergy.

## ARTICLE VIII.

In all matters which shall come before the Convention, the clergy and laity shall deliberate and vote in one body; but if, in any case, it be required by five votes, the two orders shall vote separately, the Lay Delegates of each Parish casting one vote, and a majority of both orders shall be necessary to constitute a decision. In the case of electing a Bishop, the two orders shall always vote separately, agreeably to the mode as prescribed.

## ARTICLE IX.

A Secretary shall be chosen upon the assembling of the Annual Convention, and shall remain in office until the meeting of the next Annual Convention, and until a successor be appointed. His duty shall be to take minutes of their proceedings, to preserve their journals and records, to attest the public acts of the body, and faithfully deliver into the hands of his successor all books and papers relative to the concerns of the Convention which may be in his possession. It shall also be his duty to give due notice to each Minister and Vestry of the time and place appointed for the meeting of the succeeding or of any Special Convention.

ARTICLE X.

The Bishop, if he be present, and at least ten clergymen, and the lay delegates from ten parishes, shall be necessary as a quorum for the transaction of business: *Provided, however,* that a less number shall have power to adjourn from day to day.

ARTICLE XI.

There shall be chosen, by concurrent ballot of the two orders, at each Annual Convention, a committee, consisting of three presbyters and three laymen, which shall be called the Standing Committee; three of whom, two being clergymen, shall constitute a quorum; and they shall have power to fill vacancies in their number.

ARTICLE XII.

The election of a Bishop of the Diocese shall be made in a stated Annual Convention, or in a Convention called by the Standing Committee, and stated by them to be for that purpose, and not to meet before the expiration of sixty days from the date of their resolution to call said Convention; which resolution shall, on the day following its passage, be communicated by them to every clergyman and parish in the Diocese by letter, by mail, and published in three or more public papers. In the choice of a Bishop, no person shall be elected until he shall have received the votes of a majority of the clergy and of the parishes entitled to seats in the Convention.

ARTICLE XIII.

The mode of altering the Constitution shall be as follows: A proposition for an amendment shall be introduced in writing, and considered in the Convention, and, if approved of, shall lie over to the next stated Convention; and if again approved of in the next ensuing Convention by a majority of the two orders voting thereon separately and concurring, the change shall take place, and the Constitution so altered shall be valid and obligatory.



## APPENDIX, No. 19.

## AMENDED CANONS

OF THE

## Protestant Episcopal Church

IN THE

## DIOCESE OF MISSOURI,

As Adopted by the 32d Annual Convention.

## CANON I.

*Of a List of the Clergy.*

SECTION 1. Within one week before the meeting of every Convention of this Diocese, the Bishop (or, in his absence, the Standing Committee) shall cause to be prepared a list of all Ministers canonically resident in the Diocese, annexing the name of their respective cures, parishes, or stations, or of the institutions of learning, duly incorporated, in which they are engaged—and in regard to such as are not engaged in parishes, missions, or institutions of learning, as above, their places of residence only—specifying, at the same time, who, of any class, are deacons; but no clergyman while suspended from the ministry shall have a place on such list. And such list shall be laid before the Convention immediately after it shall have been called to order, and the names of the clerical members called therefrom; and those entitled by the fifth article of the Constitution shall thereupon take their seats. The same shall be prefixed to the Journal and form a part thereof.

## CANON II.

*Of Members of the Convention.*

SECTION 1. The evidence of the regular admission of a clergyman into the Diocese, and the evidence of settlement in a parish thereof, shall consist in proof satisfactory to the Convention of a compliance with the Canons of this Diocese, and the Canons of the General Convention in that behalf for the time being. In all cases of a contested right to a seat, the evidence of employment as a Missionary, and of the connection of a clergyman with a seminary of learning duly incorporated, and under the control of the Protestant Episcopal Church, shall consist in the certificate of

the Bishop; or, in case of a vacancy in the Episcopate, of the President of the Standing Committee. The evidence of the seat of a Delegate from an organized Mission shall be a certificate of the Missionary of the station, approved by the Bishop. When the right of any clergyman to a seat in this Convention is disputed, it shall be determined by the Convention itself, whether his name be inserted in the list aforesaid or omitted.

SEC. 2. (1) The appointment of Lay Delegates to the Convention, if they be chosen by the Vestry, shall be made at a regular meeting of such Vestry. If they be chosen by the congregation, the electors must have the same qualifications, and the election shall be conducted in like manner as prescribed by Canon for the election of Wardens and Vestrymen.

(2) The evidence of the appointment of a Lay Delegate shall consist in a written certificate of the Rector of the parish of which he is a representative, or by one of the Wardens, or by the Secretary of the Vestry of such parish; and no Lay Delegate shall be entitled to a seat in this Convention unless he be entitled to vote for Vestrymen of the parish which he is appointed to represent; and no candidate for Holy Orders in the Church shall be entitled to a seat as a Lay Delegate to this Convention.

(3) Whereas the regular attendance of the clergy and laity at the meetings of the Convention is of essential consequence to the interests of the Church, this duty is hereby enjoined upon them.

(4) And whereas it is often necessary to travel a considerable distance to the place of meeting of the Convention, it is hereby made the duty of the different parishes to make provision for the expenses of their clergy in attending the Convention.

(5) No member of this Convention shall leave the same during its session without having applied for and obtained leave of absence.

SEC. 3. All officers of this Convention shall be elected by ballot and shall continue in office until others shall be chosen: *Provided*, that, by common consent, elections by ballot may be dispensed with. Whenever an election is by ballot, a majority of votes in each order shall be necessary.

#### CANON III.

##### *Of the Treasurer.*

SECTION 1. At every stated Convention, there shall be chosen a Treasurer of the Convention. It shall be his duty to receive and disburse all moneys collected under the authority of the Convention, and of which the collection and distribution shall not be otherwise regulated. He shall be subject to the direction of the Standing Committee in relation to the mode and place of depositing the funds received by him, and the manner of paying them out; and his accounts and books shall be at all times subject to the inspection of the Standing Committee, or any member thereof. Before entering on the duties of his office, he shall give a bond to the Standing Committee, in such penalty and with such security as they shall direct, conditioned for the faithful performance of his duties, and for the delivery over to his successor of all funds, securities, books and papers pertaining to his office.

SEC. 2. His accounts shall be rendered annually to the Convention, and



shall be examined by a committee appointed for the purpose, who shall report upon the same to the Convention.

SEC. 3. In case of vacancy in the office of Treasurer, it shall be supplied by an appointment, to be made by the Standing Committee of the Diocese, and the person so appointed shall continue to act until an appointment is made by the Convention. The Treasurer may be removed at any time from his office, by the Standing Committee, for any neglect or misconduct, of which they shall be judges.

#### CANON IV.

##### *Of the Secretary of the Convention.*

SECTION 1. In addition to the duties of the Secretary prescribed in the eighth article of the Constitution, he shall transmit, annually, to each of the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of the last House of Clerical and Lay Delegates in the General Convention, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention; and shall request the last to send copies of their respective Journals in exchange. He shall also transmit a copy to each clergyman in the Diocese, and to each Lay Deputy attending the Convention; and forward by mail, unless otherwise directed, ten copies to each parish in the Diocese.

SEC. 2. He shall also transmit to every General Convention, in addition to the documents called for by the Canons of the General Convention, a certificate, to be signed by himself, containing a list of clergymen in this Diocese, and the amount of funds paid or secured to be paid (distinguishing them) to the General Theological Seminary, together with the nomination of Trustees of that Seminary; and also a like certificate of the appointment of Clerical and Lay Deputies.

SEC. 3. Any expense incurred by a compliance with the sections of this Canon shall be paid out of the Diocesan Fund.

SEC. 4. Immediately upon the close of each Convention, the Secretary is to transmit to the Treasurer of the Convention a certified copy of all the action of the Convention bearing upon the duties of said Treasurer.

SEC. 5. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duty thereof shall devolve upon the Secretary of the Standing Committee.

#### CANON V.

##### *Of Assessments.*

SECTION 1. At each stated meeting of the Convention a committee shall be appointed for the purpose of assessing upon the several parishes in the Diocese the amount to be paid for the support of the Bishop, together with a sum sufficient to defray the contingent expenses of the Convention and Diocese, which amount shall be collected by the Vestries of the parishes, and paid quarterly, in advance, to the Treasurer of the Convention.

SEC. 2. A reduction of the annual assessment shall be allowed in abatement of such assessment to all parishes contributing to the Permanent

Fund; and such reduction shall be equivalent to the interest at eight per cent. per annum on the aggregate of such amounts as shall be contributed by such parish from year to year to this fund. Said allowance to be made by the Committee on Assessments at the beginning of each Convention year, predicated upon the contributions up to the time of such assessment.

SEC. 3. The Treasurer shall regularly charge the said assessment upon his books against each Vestry, crediting the same with payment when made, and shall report annually to the Convention the state of his accounts with each parish, which report shall be entered upon the Journal of the Convention.

CANON VI.

*Of Election of Vestries and their Duties.*

SECTION 1. On Monday in Easter week in every year, after due notice publicly given on an occasion of Divine worship, the parishioners of each parish shall assemble in annual meeting to elect a Vestry, and transact such other business as shall be brought before them. At such meeting the Rector or Minister in charge, if he be present, shall preside, and the polls shall be kept open for the space of two hours. The right of challenge shall be admitted; the Secretary of the Parish meeting shall make record of such challenge and cause; and reference may be made to the Bishop, whose decision shall be final. The Vestry shall consist of not less than three nor more than thirteen members.

SEC. 2. The electors shall consist of the communicants, of full age, who have been such for not less than six months prior to the time of the election, and such other persons of full age as may have contributed to the support of the parish for the three months next preceding such election, according to such rules as the parish may have adopted.

SEC. 3. It shall be the duty of the Rector, or Minister in charge, or, in case of his absence, of the Secretary of the parish meeting, to call the Vestry together as soon thereafter as practicable, at which meeting, as at all other meetings of the Vestry, the Rector, or Minister in charge, shall preside.

SEC. 4. From their number the Rector or Minister in charge may appoint a Senior Warden, and the Vestry shall elect a Junior Warden, both of whom shall be communicants, one of whom shall preside in the absence of the Rector or Minister in charge; but should the Rector, or Minister in charge, desire at any time to commit the appointment of the Senior Warden to the Vestry, he may do so, and the Vestry shall then elect one. They shall also elect a Secretary, whose duty it shall be to take minutes of the proceedings of the Vestry, and to perform such other duties as shall be legally assigned him, and faithfully deliver into the hands of his successor all books and papers relative to the concerns of the Church, which may be in his possession.

SEC. 5. The Vestry shall continue in office until their successors shall be appointed.

SEC. 6. The duties of the Vestry shall be to take charge of the property of the parish; attend to and regulate all its temporal concerns; to provide for the support of the Rector, and, in case of his death, resignation, or

removal, with the advice and consent of the Bishop, to supply his place as soon as possible; and in general to act as helpers to the Minister, in whatever is appropriate to laymen, for the furtherance of the Gospel; it being understood always that the spiritual concerns of the church are under the exclusive direction of the Minister, in subordination to the ecclesiastical authority and laws of the Diocese.

#### CANON VII.

##### *Of Deputies to the General Convention.*

SECTION 1. The Convention shall, at each regular annual meeting next preceding a stated meeting of the General Convention, elect, by concurrent ballot of the clerical and lay members, four clergymen and four laymen, to act as Deputies from this Diocese in the General Convention. It shall also, in like manner, elect four clergymen and four laymen as Provisional Deputies, who shall act in case of the failure of the regular Deputies.

SEC. 2. It shall be the duty of the Deputies elect to signify to the Bishop, at least one month before the meeting of the General Convention, their acceptance of the appointment, and their intention to discharge its duties; in default of which, the Bishop shall designate from the list of Provisional Deputies so many as may be necessary to insure, as far as practicable, a full representation of the Diocese. And in case the representation should still not be full, the vacancies may be filled by the Bishop, with the consent of the Standing Committee.

#### CANON VIII.

##### *Of the Standing Committee.*

SECTION 1. In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop, in matters of discipline, shall be performed by the Standing Committee, except those cases where such powers and duties are, or may be, especially delegated to, or enjoined upon, the clerical members of said committee; in which cases such powers and duties shall be exercised by said clerical members alone: *Provided*, that no sentence shall be pronounced upon a clergyman but by a Bishop.

SEC. 2. At their first meeting, they shall appoint one of the presbyters of their body to be their president, and another of their number to be their secretary, whose duty it shall be to keep regular minutes of all proceedings and business of the Standing Committee; to preserve them carefully recorded in a book to be provided for that purpose alone; to preserve the originals of all letters and papers addressed to the Standing Committee; to attest their public acts; to perform such other duties as they require; and faithfully deliver into the hands of his successor all books, papers and letters relative to the concerns of the Standing Committee which may have been entrusted to him.

The Standing Committee may make such regulations for the promotion of business as they may think proper, provided such regulations be not at variance with the Constitution and Canons of this Church.

The minutes of the proceedings of the Standing Committee, and all pa-

pers and letters in their hands relating to the concerns of the Church, shall always be subject to the inspection and examination of the Bishop and the Convention.

The Standing Committee shall have power to fill vacancies in their number, and it shall be their duty to do so as soon as practicable after a vacancy shall occur.

SEC. 3. In addition to the usual duties of the Standing Committee, they shall have power to make drafts upon the Treasurer for all moneys appropriated by the Convention, and these drafts shall always be signed by the president or secretary of the committee.

#### CANON IX.

##### *Of Vacant Parishes.*

SECTION 1. Whenever a parish becomes vacant, it shall be the duty of the Vestry to give immediate notice thereof to the Bishop.

SEC. 2. The Bishop shall appoint those of the clergy of the Diocese who can with the most convenience discharge the duty to supply such vacant parishes as have been reported to him, at such times as may be deemed convenient and proper. It shall be the duty of such vacant parishes thus supplied to defray all the expenses incident to such occasional services.

SEC. 3. No clergyman shall take charge of any parish in this Diocese, or be a Minister or Assistant Minister in any parish, without having first obtained the written consent of the Bishop, or, in case there be no Bishop, of the Standing Committee of the Diocese.

#### CANON X.

##### *Of Parish Registers and Parochial Reports.*

SECTION 1. The Parish Register, required by the Canon of the General Convention, shall specify the name and time of the birth of the child baptized, with the names of the parents and sponsors; the name of the adult baptized; the names of the parties married, and the place where the marriage was solemnized; the names of the persons buried; and also the time when each rite was performed. These registries shall be kept by the Minister in a book, to be provided for that purpose, belonging to the Vestry of each parish; which book shall be the Parish Register, and shall be preserved by the Vestry as a part of the records of the parish. The list of communicants shall embrace all within his cure, as nearly as can be ascertained; and, in his annual parochial report, he shall distinguish the additions, removals, and deaths, since the last report. He shall also keep a list of the families and adult persons in his cure, so far as practicable, and also an accurate list of persons confirmed from time to time by the Bishop.

SEC. 2. In every case where a parish is destitute of a Minister, the register contemplated by this Canon shall be kept by the Wardens, or by some person appointed by the Vestry for that purpose.

SEC. 3. Whenever a clergyman shall perform any service in a parish of which he has not charge, the records required by the Canons of the General Convention shall be made in the register of that parish; but if the acts performed be beyond the limits of any parish where there is a book of rec-

ords, then they shall be recorded in the register of the parish of which he has charge, and the record shall state where the acts were performed: and if the acts be performed by a Minister who has no regular cure, and beyond the limits of any parish, then, in addition to the private registry required by the General Convention, he shall report all ministerial acts so performed, in writing, to this Convention, which report shall be a complete copy of the record, and contain the name of the place where each act was performed; and it shall be the duty of the Secretary of this Convention to copy the same into a book to be kept for that purpose.

#### CANON XI.

##### *Of Organization and Admission of New Parishes into Union with the Diocese, and of Parochial Limits in Cities and Towns.*

SECTION 1. Whenever any number of persons not less than ten, of the age of twenty-one years or more, and attached to the doctrines and worship of the Protestant Episcopal Church, residing in any city or town of this Diocese wherein a parish or parishes have already been organized, shall desire to organize a new parish in said city or town, it shall be their duty to make a written application to the Bishop for permission to organize, who, with the advice and consent of the Standing Committee of the Diocese, shall have power to grant the prayer of the petitioners.

SEC. 2. The limits within which such new organization shall be effected, and have power to acquire ground on which to erect a church or chapel, by purchase, lease, or gift, shall be not less than five hundred yards in a direct line from the place of worship of any other parish, or land acquired for such purpose: *Provided*, no such prohibition be interposed unless a satisfactory certificate be lodged with the Bishop, that the parish will proceed within two years to the erection of a suitable building.

SEC. 3. To organize a new parish in this Diocese, at least ten individuals of full age shall sign canonical articles of association (as adopted by the Convention), and give notice of the intention to organize on two occasions of public worship, at least one week apart and within one month before the time of organization; that a majority of said ten individuals shall be present to unite in such organization, and, immediately after Divine Service held within the month aforesaid, proceed to a public election of two Wardens, who shall be communicants, and at least three Vestrymen; they may also prepare, or cause to be prepared, legal articles of association, sign the same, present them to the Circuit Court of the county, and procure from said court a certificate of incorporation.

SEC. 4. To enable a parish or congregation to be received into union with the Church in this Diocese, it shall be necessary that the Vestry submit to the Convention canonical and legal articles of association, together with a copy of their certificate of incorporation; and also a certificate from the Bishop (or, in case of his absence, or of a vacancy in the Episcopate, from a majority of the Standing Committee) that notice has been given him (or them) of the organization having taken place, and of his (or their) approval of the same; also their written application for admission into

union with the Convention, showing that the requirements of this Canon have been fully complied with.

SEC. 5. Mission stations may be organized and received into union with this Convention, and allowed a representation therein, when such Mission stations are reported by the ecclesiastical authority, at the opening of the Convention, as in good standing; the Delegate shall be the Warden of the Mission, appointed by the Missionary and approved by the Bishop: he shall have a seat but no vote.

SEC. 6. The Articles of Association, as authorized by the Convention, shall have the force and effect of a Canon of the Diocese.

CANON XII.

*Of Forfeiture of Representation of Parishes in Convention.*

SECTION 1. Whenever any parish in union with this Convention shall neglect for two years in succession to meet the assessments made upon it by the Convention, such refusal not having been excused, or to make a parochial report, no missionary report being made on its behalf; or shall not during the same period have been under the care of a parish Minister, nor requested of the ecclesiastical authority to have the services of a Missionary, such parish shall no longer have a right to representation in Convention. The Bishop shall report such parish to the Convention in his annual address.

SEC. 2. Such parish, however, may be readmitted upon application to the Convention, accompanied by a report of its condition, and on such terms as may appear just; such readmission to take effect from and after the rising of the Convention consenting to such admission.

CANON XIII.

*Of the Trial of a Clergyman, not being a Bishop.*

Whenever any Minister of this Diocese, not being a Bishop thereof, shall become "liable to presentment and trial" under the provisions of any Canon of the General or Diocesan Convention, the mode of proceeding in this Diocese shall be as follows, viz.:

SECTION 1. The trial shall be on a presentment in writing, addressed to the Bishop of the Diocese, specifying the offenses of which the accused is alleged to be guilty, with reasonable certainty as to time, place and circumstances.

SEC. 2. If three clergymen, or three lay communicants of full age, in either case in good standing, shall allege, in writing, to the Bishop, with sufficient particularity, that any clergyman of this Diocese is guilty of any offense which renders him liable to trial under the Canons of the Church or of this Diocese, the Bishop shall appoint five persons, of whom at least three shall be Presbyters, to examine the case, a majority of whom shall make such examination; and if there is, in their opinion, sufficient ground for presentment, they shall present the clergyman accordingly.

SEC. 3. Whenever from public rumor, or otherwise, the Bishop shall have reason to believe that any clergyman is under imputation of having been guilty of any offense or misconduct for which he is liable to be tried, and



that the interest of the Church requires an investigation, it shall be his duty to appoint five persons, of whom three shall be Presbyters and two lay communicants, to examine the case, a majority of whom may make such investigation; and if there is, in their opinion, sufficient ground for presentment, shall present the clergyman accordingly.

SEC. 4. A presentment being made the Bishop, if the facts charged shall not appear to him to be such as constitute an offense, may dismiss it; or if it allege facts, some of which do, and some of which do not, constitute an offense, he may allow it in part and dismiss the residue, or he may permit it to be amended. When it shall be allowed in whole or in part, the Bishop shall cause a copy of it to be served on the accused; and shall also nominate twelve Presbyters of this Diocese, "who shall not be near of kin to either presenter or the accused, and no person shall serve on said Court who shall have formed or expressed an opinion as to the guilt or innocence of the accused," and cause a list of their names to be served on the accused, who shall, within thirty days after such service, select five of them, and notify their names in writing to the Bishop; and if he shall not give such notification to the Bishop within the said thirty days, the Bishop shall select five, and the Presbyters so selected shall form a Court for the trial of the accused, and shall meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time, and from place to place (but always within this Diocese) as they shall think necessary. "And in case of failure to attend, or any disability or other cause, said Court shall fall below the number of three. the Bishop shall summon other Presbyters to fill up the vacancies, who shall have the like qualifications as above set out."

SEC. 5. A written notice of the time and place of their first meeting shall be served, at least thirty days before such meeting, on the accused, together with a copy of the charges or presentment, and also on one of the persons making the presentment.

SEC. 6. The Bishop may, if he deem it proper, prohibit the accused from the exercise of the ministry during the period between the entertaining the presentment and the acquittal certified or the sentence pronounced by him after judgment of the Court upon the trial; but such prohibition shall not, during the time of its continuance, affect the rectorial relations of the accused if he be settled in a parish, except in acts ministerial and pastoral.

SEC. 7. The Court shall be organized by the election of one of its members as President, and the appointment of a clerk, who may or may not be a member of said Court, who shall take accurate notes of all testimony, and make careful record of all the proceedings, which notes and record shall be authenticated by the Court, and they shall, before they proceed to the trial of the accused, adopt and declare the rules by which said trial shall be conducted.

SEC. 8. If at the time appointed for the first meeting of the Court of Presbyters, the whole number of five shall not attend, then those who do attend may adjourn from time to time; and if, after one adjournment or more, it shall appear to them improbable that the whole number will attend within a reasonable time, then those who do attend, not being less

than three, shall constitute the Court, and proceed to the trial, and a majority of them shall decide all questions.

**SEC. 9.** If a clergyman presented shall confess the truth of the facts alleged in the presentment, it shall be the duty of the Bishop to proceed to pass sentence; and if he shall not confess them before the appointment of a Court for his trial, he shall be considered as denying them.

**SEC. 10.** If a clergyman presented, after having had due notice, shall not appear before the Court of Presbyters appointed for his trial, the Court may nevertheless proceed as if he were present, unless for good cause they shall see fit to adjourn till another day.

**SEC. 11.** When the Court proceed to the trial, they shall hear such evidence as shall be produced, which evidence shall be reduced to writing and signed by the witnesses respectively; and some officer authorized by law to administer oaths, may, at the desire of the party, be requested to administer an oath or affirmation to the witnesses, that they will testify the truth, the whole truth, and nothing but the truth, concerning the facts charged in the presentment. If, on ordering the trial, the accused shall confess the truth of the charges, as stated in the presentment, the Court may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence that ought to be pronounced.

**SEC. 12.** Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him that any material witness cannot be procured upon the trial, the Bishop may appoint a commissary to take the testimony of any such witness. Such commissary may be either a clergyman or a layman, and the party so applying shall give to the other at least six days' notice of the time and place of taking the testimony. And both parties may attend and examine the witnesses, and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the commissary, and endorsed under his seal, and transmitted to the Court, and shall be received by them as evidence. A witness examined before such commissary, may be sworn or affirmed in manner aforesaid.

**SEC. 13.** The Court having deliberately considered the evidence, shall declare in a writing, signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which, in their opinion, should be pronounced; and a copy of such decision shall be, without delay, communicated to the accused; and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to him proper, provided the same shall not exceed in severity the sentence recommended by the Court; and such sentence shall be final.

Before pronouncing any sentence, the Bishop shall summon the accused and any three or more of the clergy to meet him at such time as may, in his opinion, be most convenient, in some church to be designated by him, which shall for that purpose be open at the time to all persons who may choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop. In all cases of suspension of any clergyman,



such suspension is understood to be from the exercise of the functions of the ministry, and be for a limited period, or until the offender gives to the Bishop satisfactory evidence of contrition and reformation, or it may include both these conditions. The pronouncing of a sentence of suspension or of admonition for moral delinquency against any clergyman shall *ipso facto* sever the connection between the clergyman so sentenced and his parish. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Court of Presbyters shall be appointed, the proceedings before whom shall be conducted as before mentioned.

SEC. 14. All notices and papers contemplated in this Canon may be issued by a summoner or summoners, to be appointed for the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the facts shall be proved by the affidavit of such person. A written notice or paper delivered to a party, or left at his last place of residence, shall be deemed a sufficient service of such notice or paper.

SEC. 15. The defendant may have the privilege of appearing by counsel, who shall be communicants; in case of the exercise of which privilege, and not otherwise, those who present shall also have the like privilege.

#### CANON XIV.

##### *Lay Discipline.*

Persons in connection with this Church by baptism, who are habitually neglectful of the duty of public worship and of other Christian obligations, shall be kindly admonished by the Minister. The confirmed who have never been communicants, shall be earnestly urged to prepare themselves for that bounden duty and service of the followers of Christ. Communicants absenting themselves from Divine Service or from the Lord's Supper for six months, without reasonable excuse, shall be seriously exhorted to return to this duty; and if they still so absent themselves, may, after one year, be suspended or repelled from the Holy Communion.

#### CANON XV.

##### *Of Appointments under the Canons.*

Whenever a clergyman shall refuse or neglect to discharge any duties growing out of an appointment under the Canons, without assigning to the ecclesiastical authority sufficient and satisfactory reasons for such neglect, he shall be liable to ecclesiastical proceedings or censure.

#### CANON XVI.

##### *Of Special Collections.*

It shall be the duty of the Minister of every congregation in this Diocese to make the following collections annually: 1st. For the increase of the Permanent Fund for the support of the Episcopate; 2d. For the increase of the Fund for the relief of Clergymen disabled by age or disease; 3d. For the Fund for support of Theological Students in the Diocese, which shall be made on the day of the annual Thanksgiving. Quarterly collec-

tions shall be made by all the congregations of the Diocese in behalf of Diocesan Missions which do not contribute through the Laymen's Coöperating Missionary Society;—and it is recommended that such quarterly collections shall be forwarded to the Treasurer of the Missionary Board in the months of March, June, September, and December.

CANON XVII.

*Of the Fund for disabled and infirm Clergymen.*

SECTION 1. An offertory shall be made annually in every congregation in this Diocese, to be applied to the relief of clergymen disabled by age or disease, and of the widows and orphans of deceased clergymen. It is recommended that such offertory be made on Christmas day.

SEC. 2. Two lay trustees shall be appointed by the Convention, and hold their office during the pleasure of the Convention, who, with the Bishop and one clergyman to be chosen in like manner, and the Treasurer of the Convention, shall constitute a Board, to be called the Trustees of the Fund for aged and infirm Clergymen; whose duty it shall be to receive applications for relief, and to apply the fund according to such rules and principles as said trustees shall adopt, to be submitted to the Convention for its revision and approval.

SEC. 3. Vacancies occurring in the number of the trustees during recess of Convention may be supplied by the remaining trustees.

SEC. 4. All contributions or donations for this object shall be transmitted to the Treasurer of the Convention, and funds not needed for current use shall be invested and held in trust by such trustees.

CANON XVIII.

*Permanent Fund.*

SECTION 1. The Permanent Fund for the Support of the Episcopate in this Diocese, now provided, together with what may hereafter be contributed or acquired, and any accumulation from the investment thereof, shall be entrusted to the Trustees of the Permanent Fund.

SEC. 2. Such trustees shall be three in number, and shall be appointed by, and hold their offices during the pleasure of, the Convention, which shall fill up all vacancies; vacancies, however, during a recess of the Convention, may be filled by the remaining trustees, to be reported to and approved by the Convention.

SEC. 3. It shall be the duty of every Rector or Minister having charge of a parish or congregation in this Diocese, to cause an annual collection or contribution to be made in aid of the Permanent Fund; and in case of a vacant parish, the duty shall devolve upon the Wardens and Vestrymen.

SEC. 4. The amount received shall be paid to the treasurer of the said trustees, and, together with a statement exhibiting the condition of the said Fund and securities, shall be reported by them to the next regular Convention, and shall be entered on its Journal.

SEC. 5. Said trustees shall have charge of all real estate belonging to said Fund, including the Episcopal residence; and it shall be their duty to pay

the taxes assessed on said property, and make such repairs on the Episcopal residence as may from time to time be found necessary.

CANON XIX.

*Of the Registrar.*

SECTION 1. There shall be elected annually by the Convention an officer to be called the Registrar of the Diocese, who shall hold his office until a successor is chosen. In case of any vacancy in the office arising during the recess of the Convention, it may be filled by appointment by the Bishop and Standing Committee, or by the Standing Committee in case there is no Bishop, or in case the Bishop is absent from the Diocese.

SEC. 2. The duty of the Registrar shall be to receive and safely keep all books, documents and manuscripts belonging to the Diocese, and not required to be kept by any other person or officer. He shall also collect and preserve such materials as can be obtained relative to the history of the Diocese and of particular parishes, and shall catalogue and classify all books, documents and papers so as to make their contents accessible for reference.

SEC. 3. He shall also keep a book containing a record of all consecrations of churches; of all ordinations; of all sentences and acts of deposition for offenses in the Diocese; of all admissions and dismissals of clergy into or from the Diocese, and of all deaths of clergy belonging thereto.

SEC. 4. He shall annually report to the Convention, showing, with such details as may seem expedient, the condition of the collection in his hands, and the additions made to them from time to time, with such suggestions as he may deem proper concerning their preservation, arrangement and increase, and concerning the best method of securing to the Church a knowledge of all matters of importance contained therein.

SEC. 5. The Registrar, under direction of the Bishop, shall prepare and cause to be printed forms for certificates of baptism, confirmation, and matrimony, and also letters commendatory.

SEC. 6. It shall be the duty of the Vestry of each Parish, and of the Clerk of each Mission Station, to procure for the use of the Minister a sufficient number of the same, paying for them at such rates as shall be fixed by the Registrar.

SEC. 7. It shall be the duty of all Ministers in this Diocese to use such forms and no other, and to furnish them to parties entitled to the same immediately after the performance of the Rite.

CANON XX.

*Fund for Theological Education.*

A Board of Trustees, to consist of the Bishop of the Diocese, the Treasurer of the Diocese, one Presbyter, and two laymen, shall be elected by and hold their office through the pleasure of the Convention, to hold, invest and manage all funds now held for the purposes of Theological Education, or which may hereafter come to their hands; they shall have power to make rules and regulations for the proper disbursement of said funds, and report annually to the Convention.

## CANON XXI.

*Legacies and Donations.*

SECTION 1. A Board of Trustees, to consist of the Bishop of the Diocese, two Presbyters, and three laymen, shall be elected by and shall hold their office during the pleasure of the Convention, to take charge of, invest and manage all bequests and donations made to this Diocese or for its use.

SEC. 2. Said Board shall have power to make all needful rules and regulations as to the disbursement of any funds in their hands, and they shall annually report their proceedings to this Convention.

## CANON XXII.

*Missionary Board of the Diocese.*

SECTION 1. At each Annual Convention three clergymen shall be chosen by ballot, who, with the Bishop or Bishops of the Diocese, and two laymen elected by the Laymen's Coöperating Missionary Society, shall form a Board to be called the Missionary Board of the Diocese of Missouri, which shall have the management of Missionary operations and the distribution of all funds raised for the support of Missionaries in the Diocese.

SEC. 2. The Bishop may appoint four or more corresponding members of said Board resident in different parts of the Diocese, who shall be agents of the Board in their respective districts; such corresponding members shall be entitled to seats and be present at the meetings of the Board.

SEC. 3. The Bishop shall be *ex officio* President, and he shall have the sole power of nominating Missionaries for appointment by the Board. Upon a vacancy in the Episcopate, or inability of the Bishop to act, any member shall have the right to nominate.

SEC. 4. The Board shall have power to elect from its members a Chairman *pro tem.* in the absence of the Bishop to appoint its own Secretary and Treasurer; to fill vacancies during the recess of the Convention; to make by-laws and rules, and to do all such other acts as may be needful to carry out the office and trust conferred upon it.

SEC. 5. It shall be the duty of the Board to make an annual report of its proceedings to the Convention, containing the names of the stations and Missionaries, a statement of its receipts and disbursements, and of the churches contributing and of the sums contributed, and whatever else may be deemed advisable to bring before the Convention.

SEC. 6. It is hereby declared the duty of every congregation in the Diocese, by collections or otherwise, to contribute to the treasury of the Missionary Fund.

## CANON XXIII.

*Of Alterations and Amendments.*

No proposed alteration or addition to the Canons shall hereafter be considered by the Convention unless at least one day's previous notice be given thereof in open Convention, and unless, by unanimous consent, until such alteration or addition shall have been referred to and reported upon by a committee on Constitution and Canons.

[EXTRACT.]

## TITLE II. CANON XII. OF GENERAL CONVENTION.

A communicant removing from one parish to another, shall procure from the Rector (if any) of the parish of his last residence, or, if there be no Rector, from one of the Wardens, a certificate stating that he or she is a communicant in good standing; and the Rector of the parish or congregation to which he or she removes shall not be required to receive him or her as a communicant until such letter be produced.

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## APPENDIX, No. 21.

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# Diocese of Missouri.

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RT. REV. CHARLES F. ROBERTSON, S.T.D.,

BISHOP OF THE DIOCESE, - - - - - RESIDENCE, ST. LOUIS.

---

Secretary of the Convention

Mr. JAMES R. SHALER, *St. Louis.*

Mr. W. H. CHEETHAM, *Assistant Secretary.*

---

Treasurer of the Convention.

Mr. JOSEPH FRANKLIN, *St. Louis.*

---

Registrar of the Convention.

Hon. WILLIAM F. FERGUSON.

---

Standing Committee.

Rev. MONTGOMERY SCHUYLER, D.D.,

Rev. P. G. ROBERT,

Rev. J. P. T. INGRAHAM, B.D.,

Mr. HARRY I. BODLEY,

Hon. WILLIAM F. FERGUSON.

---

Deputies to the General Convention.

Rev. MONTGOMERY SCHUYLER, D.D.,

Rev. F. B. SCHEETZ,

Rev. GEORGE K. DUNLOP,

Rev. ED. F. BERKLEY, D.D.,

Mr. GEORGE H. GILL,

Mr. JOHN T. DOUGLASS,

Hon. WILLIAM DOUGLAS,

Mr. SILAS BENT.

---

Members of Missionary Board.

Rev. J. P. T. INGRAHAM,

Rev. R. A. HOLLAND,

Rev. GEORGE K. DUNLOP,

Mr. JOHN T. DOUGLASS,

Mr. M. W. ALEXANDER.

### Trustees of General Theological Seminary.

Rev. M. SCHUYLER, D.D.,  
 Rev. GEORGE K. DUNLOP,  
 Gen. J. L. MINOR,  
 Rev. WILLIAM L. GITHENS,  
 Mr. JOHN R. TRIPLETT,  
 Mr. WALLACE DELAFIELD.

---

### Trustees of Aged and Infirm Clergy Fund.

Rt. Rev. C. F. ROBERTSON, S.T.D. (*ex officio*).  
 Mr. JOSEPH FRANKLIN, (*ex officio*) *Treasurer*.  
 Rev. P. G. ROBERT.  
 Mr. C. THAW,  
 Mr. D. H. NAYLOR.

---

### Trustees of Permanent Fund for Support of Episcopate.

Mr. GEORGE K. LOKER, *Treasurer*.  
 Mr. SILAS BENT,  
 Mr. JOHN T. DOUGLASS.

---

### Laymen's Co-operating Missionary Society.

Mr. J. T. DOUGLASS, *President*.  
 Mr. F. W. SOUTHACK, *Secretary and Treasurer*.

---

### Orphan's Home Association.

Mrs. GEORGIANA DOUGLASS, *Secretary*.  
 Mrs. LOUISA PERCIVAL, *Treasurer*.

---

### St. Luke's Hospital Association.

Mr. JOHN W. LUKE, *President*.  
 Mr. EDWARD P. CURTIS, *Treasurer*.  
 Mr. JOHN R. TRIPLETT, *Secretary*.

---

### Theological Education Fund.

Mr. JOSEPH FRANKLIN, *Treasurer*.

---

### Church News.

Rev. P. G. ROBERT, *Editor*, *St. Louis*.

HENDRICKS & CHITTENDEN, *Publishers*, *Church Book Store*, 204 N. Fifth  
*street*, *St. Louis*.

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## ERRATA.

The resolutions reported by the Committee on Missions were *all* adopted, and not the “first and second” only, as stated on page 26; and the word “and” was omitted after “General” and before “Parish Societies,” on page 28, 2d line.



**TREASURER OF DIOCESAN MISSIONARY BOARD,**  
Mr. F. W. SOUTHACK, 208 N. Sixth st.

**SECRETARY OF DIOCESAN MISSIONARY BOARD,**  
Mr. M. W. ALEXANDER, cor. Fourth and Market sts.

**TREASURER OF THE CONVENTION,**  
**TREASURER OF AGED AND INFIRM CLERGY FUND,**  
**TREASURER OF THEOLOGICAL EDUCATION FUND,**  
Mr. JOSEPH FRANKLIN, cor. Fourth and Vine sts.

**TREASURER PERMANENT EPISCOPATE FUND,**  
Mr. GEO. H. LOKER, cor. Pine and Second sts.

**TREASURER INCREASE OF MINISTRY SOCIETY,**  
Mr. JOHN C. TRACY, Hartford, Ct.

**TREASURER DOMESTIC MISSIONS,**  
Mr. CHAS. HUDSON, 650 Broadway, New York.

**TREASURER FOREIGN MISSIONS,**  
Mr. J. S. ASPINWALL, 86 William st., New York.

**TREASURER HOME MISSIONS TO COLORED PEOPLE,**  
Hon. E. HAIGHT, 15 Nassau st., New York.



**TREASURER OF DIOCESAN MISSIONARY BOARD,**

**Mr. F. W. Southack, 208 N. Sixth st.**

**SECRETARY OF DIOCESAN MISSIONARY BOARD,**

**Mr. M. W. Alexander, cor. Fourth and Market sts.**

**TREASURER OF THE CONVENTION,**

**TREASURER OF AGED AND INFIRM CLERGY FUND,**

**TREASURER OF THEOLOGICAL EDUCATION FUND,**

**Mr. Joseph Franklin, cor. Fourth and Vine sts.**

**TREASURER PERMANENT EPISCOPATE FUND,**

**Mr. Geo. H. Loker, cor. Pine and Second sts.**

**TREASURER INCREASE OF MINISTRY SOCIETY,**

**Mr. John C. Tracy, Hartford, Ct.**

**TREASURER DOMESTIC MISSIONS,**

**Mr. Chas. Hudson, 650 Broadway, New York.**

**TREASURER FOREIGN MISSIONS,**

**Mr. J. S. Aspinwall, 86 William st., New York.**

**TREASURER HOME MISSIONS TO COLORED PEOPLE,**

**Hon. E. Haight, 15 Nassau st., New York.**



---

## Special Collections enjoined by 18th Canon.

---



"It shall be the duty of the Minister of every congregation in this Diocese to make the following collections annually:

1. In aid of the formation of a Permanent Fund for the Support of the Episcopate.
2. In aid of the formation of a Fund for the relief of Clergymen disabled by age or disease.
3. In aid of a Fund for the support of Theological Students in the Diocese.

Quarterly collections shall be made by all the congregations in the Diocese, in behalf of Diocesan Missions, who do not contribute through the Laymen's Co-operative Missionary Society."

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# MISSOURI.

## THIRTY-THIRD ANNUAL CONVENTION.

A. D. 1873.

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*[Ordered to be printed on the first page of the Journal.]*

*“Resolved, That this Convention recommends that, in the election of Delegates to the Convention of the Diocese, communicants of the Church be chosen whenever this is practicable.”*

# NOTICE.

.....

✠ The Thirty-fourth Annual Convention of the PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF MISSOURI will be held in Christ Church, St. Louis, on the fourth Tuesday in May, A. D. eighteen hundred and seventy-four, at ten o'clock A. M.

St. Louis, July, 1873.

JNO. R. TRIPLETT,  
*Secretary of the Convention.*

**JOURNAL**  
**OF THE**  
**THIRTY-THIRD ANNUAL CONVENTION**  
**OF THE**  
**PROTESTANT EPISCOPAL CHURCH**

**IN THE**  
**Diocese of Missouri,**

**HELD IN**  
**ST. JOHN'S CHURCH, ST. LOUIS,**

**May 28—30, A. D. 1873.**



**ST. LOUIS:**  
**R. P. STUDLEY COMPANY, PRINTERS, 221 N. MAIN ST.**  
**1873.**

- The Rev. JOHN STEINDLE,\*† Missionary in parts adjacent to Kansas City.
- “ “ R. J. SWANCOAT\*† (Deacon), Texas.
- “ “ JONATHAN A. WAINWRIGHT, M.D., Warden of St. Paul’s College, Palmyra, and Missionary.
- “ “ ROBERT C. WALL,\*† Sedalia.
- “ “ GEORGE H. WARD, Rector of Christ Church, Boonville.
- “ “ J. H. WATERMAN, Rector of Christ Church, Springfield, and Missionary.
- “ “ WILLIAM N. WEBBER, Rector of Grace Church, St. Louis.
- “ “ M. S. WOODRUFF, Missionary in Saline county.

Visiting Clergy.

- The Rt. Rev. J. G. AUER, Missionary Bishop, Cape Palmas, Africa.
- “ Rev. JOSEPH CROSS, D.D., Jacksonville, Ills.

Candidates for Holy Orders.

Mr. W. B. COOPER,	Mississippi.
“ STEPHEN GRANBURY,	“
“ J. G. LAWRENCE,	St. Louis, Mo.
“ JOSEPH E. MARTIN,	Mexico, “

# List of Lay Delegates

APPOINTED TO ATTEND THE

## THIRTY-THIRD ANNUAL CONVENTION OF MISSOURI

May 28, 1873.

---

*Boonville—Christ Church.*

C. Aehle.

*Brunswick—St. Paul's Church.*

J. W. Allen,\* H. L. Gaines,\* John Spencer.\*

*Carthage—Grace Church.*

H. H. Harding, C. C. Allen,\* A. M. Drake.

*Chillicothe—Grace Church.*

Dr. R. Barney,\* H. M. Button.\*

*Clarksville—Grace Church.*

G. Porter, W. A. Luther.

*DeSoto—Trinity Church.*

R. Burrows, C. Winsor.

*Elleardsville—St. James' Church.*

S. Blanchard,\* N. Myrer,\* J. H. Wilson,\* Eli Foster.

*Hannibal—Trinity Church.*

G. W. Storrs, Josiah Hunt, J. M. Armstrong, A. B. Wilson.

*Jefferson City—Grace Church.*

J. L. Minor, A. McCauley.

*Kansas City—St. Luke's Church.*

W. St. Clair,\* B. R. Kyne,\* Theodore Wheeler.

*Kansas City—Grace Church.*

J. R. Baliss,\* P. M. Austin,\* F. B. Haff,\* H. H. Shepherd.\*

*Kirkwood—Grace Church.*

G. H. Gill, W. A. Ross, H. I. Bodley, H. W. Hough.\*

*LaCado—Emmanuel Church.*

G. R. Robinson, Putnam Perley, H. H. Denison.

*Lexington—Christ Church.*

R. N. Smith,\* P. Reinhart, George Wilson,\* R. Trotter.

---

\* Not in attendance at Convention.

*Louisiana—Calvary Church.*

W. B. Carlisle,\* N. P. Minor.\*

*Macon—St. James' Church.*

J. W. Henry,\* B. N. Tracy, Jr., W. Seager, A. L. Knight.\*

*Monroe—St. Jude's Church.*

S. E. Comings, E. Bailey,\* B. C. Bishop.\*

*Mexico—St. Paul's Church.*

N. Lackland, F. M. Doan,\* R. Coatsworth,\* J. F. Llewellyn.\*

*Oak Hill—Holy Innocents' Church.*

G. W. Parker, John Tolle,\* Charles Russell, G. G. Macartney.\*

*Palmyra—St. Paul's Church.*

H. F. Turner.

*Prairieville—St. John's Church.*

Edward B. Hull, Edwin Davis.

*St. Charles—Trinity Church.*

C. Shaler Smith,\* J. T. Powell, George W. Weems,\* John Orrick.

*St. Joseph—Christ Church.*

M. M. Claggett, George Olds,\* H. W. Musson.

*St. Louis—Christ Church.*

Silas Bent, John R. Triplett, J. R. Shepley,\* Alexander Hamilton.

*St. Louis—Grace Church.*

Dr. George S. Case, L. H. Garnett, Wm. H. Woodward,\* Thos. Hayward.

*St. Louis—Church of the Holy Communion.*

B. O'Fallon, Frank Carter, L. E. Alexander, G. T. Beall.

*St. Louis—Mt. Calvary Church.*

George D. Appleton,\* J. M. Franciscus, Wells Hendershott.

*St. Louis—St. George's Church.*

J. W. Luke, M. W. Alexander, Edwin Harrison,\* J. G. Wells.

*St. Louis—St. John's Church.*

J. T. Douglass, W. F. Ferguson, Charles Miller, S. D. Barlow.

*St. Louis—Church of the Good Shepherd.*

J. A. Harrison.

*St. Louis—Trinity Church.*

Judson Allen, John Wickham, D. R. Barclay, J. R. Pye.\*

*St. Louis—St. Peter's Church.*

C. Thaw, W. H. Cheetham, R. H. Spencer, E. J. Thomas.

*South St. Louis—St. Paul's Church.*

J. W. Morgan, S. E. McGregory.\*

*Springfield—Christ Church.*

George W. Breckenridge, R. Y. Kellett.

*Warrensburgh—Christ Church.*

J. Q. DeGarmo, R. P. Jones,\* C. W. Robinson.\*

*Marysville—St. Paul's Church.*

Dr. H. Estes.







# Journal of the Convention.

---

ST. JOHN'S CHURCH, ST. LOUIS,  
*Wednesday, May 28, 1873.*

In accordance with the provisions of the Constitution of the Protestant Episcopal Church in the Diocese of Missouri, a number of the Clergy and Laity assembled this day (Wednesday, May 28, 1873), in St. John's Church, St. Louis, the place designated for the meeting of the Convention.

Morning Prayer commenced at 10 o'clock.

The Choir, Lay Delegates and Clergy entered the church in procession, singing the 72d hymn. The Morning Prayer was said by the Rev. G. C. Betts, Rector of St. Luke's Church, Kansas City. The first lesson was read by the Rev. J. G. Armstrong, Rector of Trinity Church, Hannibal, and the second lesson by the Rev. E. F. Berkley, D.D., Rector of St. Peter's Church, St. Louis. The Creed and Prayers were said by Rev. O. H. Staples, Missionary in the Iron Mountain District. The Litany was said by Rev. F. B. Scheetz, Rector of St. Jude's Church, Monroe. The Ante-Communion Service was said by Rt. Rev. J. G. Auer, D.D., Missionary Bishop of Cape Palmas, Africa. The Rev. James Runcie, Rector of Christ Church of St. Joseph, read the Epistle, and Rev. Dr. Schuyler, Rector of Christ Church, St. Louis, the Gospel. The hymn "Strain Upraise" was then sung by the choir, the clergy, and the congregation, antiphonally. Rev. Geo. H. Ward, Rector of Christ Church, Boonville, then delivered the Convention sermon, taking for his text the 26th and 27th verses of the 12th chapter of First Corinthians. The Offertory sentences were said by Rev. J. P. T. Ingraham, Rector of St. John's Church, St. Louis. The offertory was taken up for Diocesan missions. The prayer for the Church Militant was read by the Rev. George K. Dunlop, Rector of Grace Church of Kirkwood. The Communion was then celebrated by Bishop Robertson, and after the Post-Communion Service, said by the Rev. R. A. Holland, the Clergy retired, the choir singing a recessional.

After Service the Secretary proceeded, under the direction of the Bishop, to read the roll of the Clergy canonically resident in the Diocese, and twenty-eight Clergymen answered to their names.

The Right Reverend the President then appointed Rev. Messrs. A. Batte, O. H. Staples, and T. O'Connell, the Committee on Lay Credentials, to report at the afternoon session.

Recess till 3 o'clock, for lunch, which was kindly provided in the basement of the Church.

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*Three o'clock, P. M.*

The Convention assembled after a recess of one hour.

The Committee on Credentials reported that thirty Parishes and their Delegates were entitled to seats in this Convention. The Bishop then announced that the Convention was duly organized and ready for business, and, upon the calling of the roll, Delegates from thirty Parishes answered to their names.

The Convention then went into the election for Secretary; and the rules of order having been dispensed with, on motion of J. T. Douglass, Esq., John R. Triplett, of Christ Church, St. Louis, was elected, with authority to appoint an assistant.

On motion of J. T. Douglass, Esq., and seconded by Wells Hender-shott, Esq., it was voted that the thanks of the Convention are eminently due and are hereby tendered Col. J. R. Shaler, for the very efficient and highly satisfactory manner in which he has discharged the duty of Secretary for the last four years.

The Secretary appointed for his assistant W. H. Cheetham.

The following Standing Committees were appointed by the President:

*Committee on Lay Credentials*—Rev. Messrs. Batte, Staples, and O'Connell.

*On Admission of New Parishes*—Rev. Messrs. Ingraham, Dunn, and Mr. L. E. Alexander.

*On Unfinished Business*—Rev. Mr. Webbe, Charles Miller, and Jesse Armstrong.

*On Finance*—Messrs. Douglass, Gill, and Bent.

*On Assessments*—M. W. Alexander, Alex. Hamilton, John Wickham, F. Carter, N. Lackland, M. Claggett, and C. Aeble.

*On Missionary Travelling Expenses*—Mr. H. I. Bodley, Col. Hull, and R. Kellett.

*On Constitution and Canons*—Rev. Drs. Schuyler and Runcie, and Judge W. F. Ferguson.

*On Missions*—Rev. Messrs. Scheetz, J. G. Armstrong, C. P. Jennings, Mr. Harding, and B. N. Tracey, Jr.

*On Christian Education* — Rev. Messrs. Dunlop, Holland, Wainwright, Mr. Comings, and General Minor.

On motion of J. T. Douglass :

*“Resolved, We welcome to our sessions the Right Reverend the Missionary Bishop of Cape Palmas, Africa, and invite him to a seat at the right hand of the Right Reverend the President, whenever it will suit his convenience to occupy it.”*

On motion of Rev. M. Schuyler, D.D.:

*“Resolved, That the Right Rev. J. G. Auer, Bishop of Cape Palmas, Africa, be invited to address this Convention, immediately after the opening of the session to-morrow morning, on the subject of his great work in that benighted region.”*

Judge Alexander Hamilton offered the following resolution, which was adopted :

*“Resolved, That all Clergymen canonically resident in the Diocese, all visiting Clergy and candidates for Holy Orders here present, be invited to seats in this Convention.”*

The Rt. Rev. the President then proceeded to read his Annual Address, concluding with a summary of the Episcopal acts of the past year.

[Both will be found at the close of the proceedings.]

Mr. H. H. Harding offered the following resolution, which was adopted :

*“Resolved, That the various matters mentioned in the Bishop’s address be referred to the appropriate standing committees of the Convention.”*

On motion of Mr. H. H. Harding, the following resolution was adopted :

*“Resolved, That section fifteen of the rules of order of the Convention be so amended as to add a Standing Committee on Sunday School work.”*

The Rev. Mr. Reed offered the following resolution, which was adopted :

*“Resolved, That a special Committee of five Laymen be appointed to consider that portion of the Bishop’s address referring to assessments upon Parishes for meeting contingent expenses of the Diocese.”*

Messrs. Douglass, Hendershott, Hunt, Robinson, and Barclay, were appointed said committee. Rev. Mr. Reed was added to the committee.

The Bishop announced as the standing committee on Sunday School Work, as follows: Rev. Messrs. Betts, Ingraham and O'Connell.

Mr. J. T. Douglass then offered the following resolution, which was adopted:

*“Resolved, That this House has heard with feelings of grateful joy the announcement of the munificent gift of Mr. Benj. O'Fallon, to the Orphan's Home, and that, in the name and in behalf of the Church of this Diocese, we return him our hearty thanks for the same.”*

On motion of Mr. Hendershott, the following resolution was adopted:

*“Resolved, That a special committee of five be appointed to whom shall be referred that portion of the Bishop's address relating to Confirmations, and that they report at the next annual Convention.”*

Rev. Messrs. Dunlop, Batte, and Woodruff, and Messrs. Hendershott and Carter were appointed said committee.

Mr. Douglass then offered the following resolution, which was adopted:

*“Resolved, That that portion of the Bishop's address relating to Hymnal be referred to a committee of three Clergymen and two Laymen, who shall report at the next Convention.”*

The following gentlemen were appointed on said committee, Rev. Messrs. Robert, Coan and Ward, Messrs. Morgan and Triplett.

Mr. H. H. Harding then offered the following resolution, which was adopted:

*“Resolved, That a committee of three Clergymen be appointed to report to the Convention resolutions expressive of the sense of this Convention on the decease of the Rt. Rev. Bishops Upfold, Eastman, and McIlvaine.”*

And, on motion of Rev. Mr. Holland, the preparation of an obituary on Rev. Mr. Peake, late of this Diocese, was referred to the same committee. Rev. Messrs. Berkley, Runcie, and Gregson—committee.

On motion of Mr. Douglass, the following resolution was adopted:

*“Resolved, That the business sessions of this Convention be from 10 o'clock A. M., until 5 o'clock P. M., with a recess of one hour at 1 o'clock P. M.”*

Mr. Morgan offered the following resolution:

*“Resolved, That all assessments against St. Paul's, South St. Louis, be remitted, and that no assessments be made against said Parish for the ensuing year. Referred to Committee of Finance.”*

Mr. Hendershott offered the following resolution, which was adopted:

*“Resolved, That that portion of the Bishop's address referring to the appointment of a Chancellor, be referred to Committee on Constitution and Canons.”*

Rev. Mr. Holland offered the following resolution, which was adopted :

*“Resolved, That so much of the Bishop’s address as treats of the indebtedness of the Diocese to the Permanent Episcopal Fund, be referred to the Committee on Finance, with instructions to report some equitable plan of dividing the amount among all the Parishes of the Diocese.”*

Rev. Mr. Ingraham, from the Committee on New Parishes, reported St. Peter’s Church, St. Louis, as entitled to admission into union with the Convention :

Your Committee on Admission of New Parishes report that the documents received from St. Peter’s Parish, St. Louis, Mo., are in proper form, and that they recommend the admission of said Parish into union with the Convention.

J. P. T. INGRAHAM,  
J. W. DUNN,  
L. E. ALEXANDER.

Whereupon, on motion, the report of the Committee on New Parishes was adopted, and the Parish was admitted into union with the Convention.

The Committee on Lay Delegates reported that the credentials were in proper form, and that the Delegates from St. Peter’s Parish take their seats. The Delegates are Charlie Thaw, W. H. Cheetham, R. H. Spencer, and Ed. J. Thomas.

Adjourned at half-past five P. M.

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## SECOND DAY.

*Thursday, May 29, 1873.*

The Convention was opened with the usual prayers by the Rev. Messrs. J. G. Armstrong and G. C. Betts.

The Rt. Rev. the Bishop took the chair and called the Convention to order, and introduced the Rt. Rev. J. G. Auer, Missionary Bishop of Cape Palmas, Africa, who addressed the Convention upon his work in that benighted region.

The minutes of the first day’s proceedings were read and approved.

Mr. H. H. Harding offered the following resolutions, which were adopted :

*“Resolved, That Rule 11 be so amended as to read as follows :*

*“No. 11. No motion shall be considered as before the House unless it be seconded, and all resolutions shall be in writing, and shall be sent to the Secretary’s desk to be read.*

*“Resolved, That rule now numbered 16 be numbered 17, and that a new rule be adopted, to be numbered 16, which shall read as follows:*

*“16. The Secretary may employ one or more pages, not exceeding three, to act as messengers during the sessions of the Convention.”*

The Secretary of the Standing Committee then presented his report of the proceedings during the past year, which was received. (See Appendix No. 1.)

The following resolutions were offered by the Rev. Mr. Holland, which were adopted:

*“Resolved, That a special committee of five be appointed to consider and report upon that part of the Bishop’s address which refers to the Missionary work of the Church in this city.*

*“Resolved, That a special committee of five be appointed, to consider and report upon that part of the Bishop’s address which refers to Church charities in this city.”*

Rev. Messrs. Holland and Reed, and Messrs. Ferguson, O’Fallon, and Garnett, were appointed the committee under the first resolution; and Rev. Messrs. Ingraham, Coan, and Staples, and Messrs. Parker and Hendershott, were appointed the committee under the second resolution.

Mr. H. I. Bodley, of Kirkwood, presented the following, which was made the special order for 2.30 P. M.:

*“Whereas serious and vexatious questions arise at almost every Convention, as to the basis, manner and mode of assessments; and whereas it is improper that our Diocesan should be hampered and annoyed by such differences and the uncertainty of support; and whereas the creation of a permanent fund for the support of the Episcopate would cure these difficulties and at once relieve all the Parishes of heavy assessments annually: Therefore, be it*

*“Resolved, by this Convention, that a committee of five Laymen be now appointed to raise by subscription, a permanent fund for the support of the Episcopate, if practicable during the present year, to the amount of fifty thousand dollars.*

*“Resolved, That subscriptions to said fund shall be received, payable one-fourth on demand, and the remainder in one, two and three years thereafter, in equal portions, said subscriptions to be void unless the sum of thirty thousand dollars is subscribed.*

*“Resolved, That when not less than thirty thousand dollars shall be so subscribed, the committee shall proceed to collect the first instalment and take notes for the balance, and hand the same over to the trustees of said fund. Said committee may have the power to call to their aid and assistance such other Laymen from the Parishes as they may choose, and who may be willing to assist them.”*

Mr. Joseph Franklin, Treasurer of the Diocese, presented his report, which was received and referred to the Committee on Finance. (See Appendix No. 2.)

The report of Mr. Joseph Franklin, Treasurer of the Fund for the Aged, Infirm and Disabled Clergymen, was received and referred to the Committee on Finance. (See Appendix No. 3.)

The report of Mr. Joseph Franklin, Treasurer of the Theological Education Fund, was received and referred to the Committee on Finance. (See Appendix No. 4.)

The following resolution, offered by the Rev. C. P. Jennings, was adopted:

*“Whereas* Grace Church, Clarksville, is reported delinquent upon the assessment of 1872, whilst said Parish claims to have paid its full quota; therefore,

*“Resolved*, That the claim of said Parish be referred to the Finance Committee.”

On motion, the rules of order were suspended, and Mr. Joseph Franklin was re-elected the Treasurer of the Diocese.

Mr. A. M. Drake offered the following resolution, which was received and referred to the Finance Committee:

*“Resolved*, That the balance due from the Parish of Grace Church, Carthage, be and the same is hereby remitted.”

The alleged error in the assessment of 1872, upon the Parish of Calvary Church, Louisiana, was, on motion, referred to the Finance Committee.

The Registrar of the Diocese, Judge W. F. Ferguson, presented his report for the year, which was read and received. (See Appendix No. 5.)

On motion, the rules of order were suspended, and Judge W. F. Ferguson was re-elected Registrar.

On motion of the Rev. Jno. Gregson, the rules of order were suspended, and the Convention passed to the consideration of the reports of committees appointed by the last Convention.

The Rev. W. N. Webbe, chairman of the Committee on Unfinished Business, presented his report, which was received.

The Committee on Unfinished Business respectfully report that they find the following matters in the Journal of the 32d Annual Convention requiring the attention of the present Convention:

Report of Committee (John T. Douglass and Wm. H. Thomson), appointed under resolution offered by J. T. Douglass, as follows:

*“Resolved*, That the portion of the Bishop's address referring to Education and Scholarship, be referred to a committee of three (p. 25), which committee presented a partial report to the last Convention, and said committee was continued with the understanding that a 'fuller plan' would be submitted to next Convention.



“Consideration of the amendment to Art. V. of the Constitution, by adding after the word ‘Delegates,’ ‘who shall be communicants of the Church’ (p. 26).

Consideration of the amendment to change the word ‘Convention’ to ‘Council’ wherever it may occur in the Constitution or Canons (p. 32).

“Consideration of the amendment to Art. V. of the Constitution by adding after the word ‘Delegates,’ ‘who shall be baptized members of the Parish they represent’ (p. 32).”

REV. W. N. WEBBE, *Chairman.*

#### REPORT OF COMMITTEE ON BASIS OF ASSESSMENT.

The committee to which was referred that portion of the Bishop’s address relating to assessments, beg leave to report that, after careful consideration, they would unanimously recommend that after the present year the basis of assessment be changed from the amount of Rector’s salary to the amount paid as actual expenses of the parish, and that it be left to the Finance Committee to report to this Convention the items constituting the necessary expenses of the parish.

Report received and recommendation adopted.

The Convention took a recess till 2 o’clock P. M.

*Two o’clock P. M.*

The Secretary of the General Convention made known to this Convention, by the annexed circular, the proposed changes in the Constitution of the Protestant Episcopal Church in the United States of America. Referred to the Committee on Constitution and Canons.

#### THE GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH.

*To the Secretary of the Convention of the Diocese of Missouri.*

SIR:—

In compliance with the requirements of Article IX. of the Constitution of the Church, I would hereby officially make known, through you, to the Diocesan Convention of Missouri the following proposed changes in the Constitution of the Protestant Episcopal Church in the United States of America, recommended by the General Convention of 1871, and to be finally acted upon by the General Convention of 1874, to wit:

I. It was by concurrent action (*vide* Journal of Conv. 1871, pp. 160, 161, 340, 357) of the two Houses of the General Convention of 1871,

*Resolved.* That Article IV. of the Constitution be amended by omitting the last seven words, viz., “by any Church destitute of a Bishop,” and substituting the words, “in another Diocese by the Ecclesiastical Authority thereof,” so that the Article shall read as follows:

#### “ARTICLE IV.

“The Bishop or Bishops in every Diocese shall be chosen agreeably to such rules as shall be fixed by the Convention of that Diocese: and every Bishop of this Church shall confine the exercise of his Episcopal Office to his proper Diocese, unless requested to ordain or confirm, or perform any other act of the Episcopal Office, in another Diocese by the Ecclesiastical Authority thereof.”

II. The following resolution was adopted by the House of Deputies of said General Convention (*vide* Journal, p. 201), and information of the adoption thereof was duly transmitted to the House of Bishops (*vide* Journal, pp. 360, 381), and the said House of Bishops having failed to signify to the Convention their approbation or disapprobation within three days after the said resolution had been reported to them for concurrence—agreeably to Article III. of the Constitution—the said proposed act has “the operation of a law,” to wit:

*Resolved*, That it be recommended and proposed that the following alteration be made in Article V. of the Constitution, to wit: Insert at the end of the Article the words:

“The General Convention may upon the application of the Bishop and Convention of an organized Diocese, setting forth that the territory of the Diocese is too large for due Episcopal supervision by the Bishop of such Diocese, set off a portion of such Diocesan territory, which shall thereupon be placed within, or constitute, a Missionary jurisdiction, as the House of Bishops may determine.”

In testimony whereof, I have this day hereunto affixed my name,

WILLIAM STEVENS PERRY,

*Secretary of the House of Clerical and Lay Deputies of the General Convention  
of the Protestant Episcopal Church.*

GENEVA, N. Y., January 1, 1873.

Mr. H. H. Harding offered the following resolution:

“*Resolved*, That the forms for the Organization, Incorporation, and Admission into Union with the Diocese, of New Parishes, found in Appendix No. 16, on pp. 120 to 124 inclusive of the Journal of the 32nd Annual Convention, be and the same are hereby adopted and prescribed”

Made special order for 2 o'clock on the 30th.

On motion, the amendment to Art. II. of the Constitution of the Diocese, approved at the last Convention, was taken up and the day appointed for holding the Convention was changed from the fourth Wednesday to the fourth Tuesday in May, of each year.

**2.30 P.M.**—The hour set for special business having arrived, the preamble and resolutions introduced by Mr. Bodley, in regard to the creation of a permanent fund for the support of the Episcopate, then came up as the regular order of business.

The same were unanimously adopted, and the following gentlemen were appointed under the first resolution: Messrs. H. I. Bodley, Joseph Franklin, Silas Bent, W. F. Ferguson, Frank Carter.

The seventh annual report of the Executive Committee of the Laymen's Co-operating Missionary Society was presented, received, and referred to Committee on Missions. (See Appendix No. 6.)

The Missionary Board, through its Secretary, Mr. Alexander, presented their report for the year 1872, which was read, received, and referred to the Committee on Missions. (See Appendix No. 7.)

The Convention then went into election of Missionary Board by

ballot, with the following result: Rev. Messrs. J. P. T. Ingraham, R. A. Holland, and G. K. Dunlop.

The Rt. Rev. the Bishop presented his account with Trust Funds, which was received and referred to the Committee on Finance. (See Appendix No. 8.)

Mr. H. H. Harding offered the following resolution :

“That the thanks of this Convention are due and the same are hereby tendered to the Hon. Erastus Wells for his donation to the Orphan’s Home.”

On motion, it was further resolved, “That the gentleman from Carthage who offered the above resolution be allowed to withdraw the same, as the Managers of the Orphan’s Home had already rendered proper acknowledgments to the Hon. E. Wells.”

The Reports of the Secretary, Treasurer, and Advisory Committee of the Orphan’s Home were presented, read, and referred to the Committee on Church Institutions of the City. (See Appendix No. 9.)

The standing Committee on Constitution and Canons presented a partial report, which was read and laid over till the 30th, under the Canon.

The Committee on Missions were excused from reporting in writing.

Rev. Mr. Holland moved the adoption of the amendment to the Constitution of this Diocese, approved at the last Convention, changing the word “Convention” to “Council” wherever it occurs in the Constitution or Canons.

After discussion, the same was, on motion, laid on the table.

The Committee on Christian Education then presented their report, as follows :

#### CHRISTIAN EDUCATION.

Without wasting words on what may be theoretically true, your committee would direct the attention of the Convention to what seems to them practically feasible at the present time in this Diocese.

While, therefore, we would ask from the Church in Missouri, not only its continued support of St. Paul’s College, but also a deeper interest and a livelier appreciation of its usefulness, yet we cannot leave the subject of Christian Education without urging upon the Convention the importance—nay, the necessity—of establishing an institution for the education of females.

The amount of good which has accrued to the Church already from a few such institutions in our older Dioceses can hardly be over-estimated, and will not be fully known till that day when the secrets of all hearts shall be disclosed.

We are deeply impressed with the belief that no other instrumentality will yield half the fruit from a given outlay; that the Christian training of the mothers of the next generation secures the Christianity of that generation, and, moreover, that means will be forthcoming, if we only enter upon the work with faith and enthusiasm.

We would therefore ask your adoption of the following resolution:

*“Resolved, That a committee of two Clergymen and two Laymen be appointed, of which the Rt. Rev. the Bishop shall be chairman, whose duty it shall be to carry out the objects recommended in the above report.”*

G. K. DUNLOP,  
R. A. HOLLAND,  
S. E. COMINGS,  
J. L. MINOR.

The same was received, and the resolution embodied therein adopted.

Rev. R. A. Holland, Rev. G. K. Dunlop, Messrs. D. Robt. Barclay and W. A. Ross, were appointed said committee.

The Rev. Dr. Wainwright presented and read a minority report, which, on motion, was laid on the table until the report of St. Paul's College be presented.

The Trustees of the Permanent Fund for the support of the Episcopate, through its President, Mr. J. T. Douglass, presented their report, which was received, and referred to the Committee on Finance. (See Appendix No. 10.)

Adjourned 5.45 P. M.

### THIRD DAY.

*Friday, May 30, 1873.*

Convention was opened with the Litany and appropriate Collects, by the Rev. Messrs. R. A. Holland and F. B. Scheetz.

The Rt. Rev. the Bishop then took the chair and called the Convention to order. The minutes of the second day's proceedings were read and approved.

The following preamble and resolution was offered by the Rev. A. Batte of Kansas City:

*“Whereas, at a regular Parish meeting, on Easter Monday, 1873, the name of St. Paul's Church, Kansas City, was changed to that of Grace Church, Kansas City; therefore,*

*“Resolved, That the said change be accepted, and the Secretary ordered to register accordingly.”*

The report of the Trustees of St. Paul's College was presented, together with the report of the Treasurer and Warden, and received; also, the minority report on Christian Education was presented, as follows:

#### MINORITY REPORT ON CHRISTIAN EDUCATION.

The minority of the Committee on Christian Education would respectfully offer the following report, viz:

*Whereas*, St. Paul's College, being a Diocesan institution, lays claim to the full and hearty support of the entire Church in the Diocese; and,

*Whereas*, the friends of the College, who have given their money and time for its advancement, are at this time endeavoring to awaken a fresh interest throughout the Diocese in its behalf;—We venture, therefore, respectfully to recommend that the Laity and the Clergy give their thoughts and energies to the raising of St. Paul's College to that degree of prominence which it deserves, thus making it in reality, what it is nominally, a Diocesan Institution. It is further recommended that at each annual Convention one or more Examiners be appointed to visit that institution, and report to the next ensuing Convention. All of which is respectfully submitted.

J. A. WAINWRIGHT.

On motion of Rev. C. P. Jennings, it was

*Resolved*, That the report of the Board of Trustees of St. Paul's College, and the minority report of Dr. Wainwright, be referred to a committee of two."

The Rt. Rev. the President appointed the Rev. C. P. Jennings and Mr. J. Q. DeGarmo said committee. (See Appendix No. 11.)

The Committee on Constitution and Canons reported as follows:

The Committee on Constitution and Canons, to whom was referred the communication of the Rev. Dr. Perry, Secretary of the House of Clerical and Lay Deputies of the General Convention, would respectfully report that by the IX. Article of the Constitution of the General Convention, no action of the Diocesan Convention is required; but inasmuch as heretofore an expression of the opinion of this Diocesan Convention has been made on similar occasions, the committee recommend the following resolution:

*Resolved*, That this Convention approve of the proposed amendments to the Constitution, as contained in the communication of the Rev. Dr. Perry hereto appended.

M. SCHUYLER,

JAS. RUNCIE,

WM. F. FERGUSON.

On motion, the same was adopted.

The Committee on Constitution and Canons also recommend that Sec. 1 of Canon XII. be so amended as to read in the last line: "The *Treasurer* shall report such parish to the Convention in his annual statement;" also, that the following Canon be entitled "Of the Chancellor of the Diocese," and numbered XXIII.:

#### "CANON XXIII.

##### "Of the Chancellor of the Diocese.

"There shall be elected by the Convention an officer learned in the law, under the title of 'Chancellor of the Diocese,' whose duty it shall be to act as the legal counsellor of the Bishop and of the Standing Committee, in matters affecting the interest of the Church, as his professional counsel may be asked or required. The Chancellor of the Diocese shall be a communicant of the Church, and hold his office for the term of three years; and in the event of a vacancy, the Bishop and Standing Committee shall fill the vacancy until the annual Convention next ensuing, when it shall elect a successor for the full term of three years."

Also, recommend to transpose in the Rules of order of business, Rule 6 to 5, and so 5 to 6.

Also, recommend to make No. 18 the Report of Trustees of St. Paul's College; No. 19, Orphan's Home; No. 20, St. Luke's Hospital, and change the numbers that follow.

Respectfully submitted,

M. SCHUYLER,  
JAS. RUNCIE,  
W. F. FERGUSON.

The proposed amendments to the Canons and Rules of Order were then adopted.

On motion of Rev. Dr. Schuyler, the change in Article XI. of the Constitution, recommended by the last Convention, to read, "three laymen," instead of two "laymen," was adopted by a concurrent vote of orders.

The Rev. Dr. Schuyler then presented his report as chairman of the Committee on Woman's Work, which was read and adopted:

At the last Convention the following resolution was passed, appended to the report on Woman's Work:

*Resolved*, That in the judgment of this Convention it is expedient to establish a Sisterhood in the city of St. Louis, and that a commission of three clergymen be appointed to determine, by correspondence and otherwise, the most practicable way of carrying out this object, with authority to act in conjunction with the Bishop."

In accordance with this resolution, the Rev. Mr. Robert, Drs. Cross and Schuyler, were appointed such commission. They proceeded to act in conjunction with the Bishop and to carry on correspondence, the result of which has been the transfer of the Sisterhood of the Good Shepherd from Baltimore to St. Louis. They are now in charge of St. Luke's Hospital and of the Orphan's Home, and have a home of their own in a hired house. It is unnecessary to speak of the good already accomplished by these sisters in the improved management of both the institutions named.

We anticipate the time as not far distant when a permanent Home shall be provided for them by the liberality of the churchmen of this city. It is no longer a problem in the Church, whether it is expedient to encourage such Sisterhoods. They have won their own way to sympathy and confidence, and henceforth they are to become more and more preëminently useful and honored.

In behalf of Committee,

M. SCHUYLER.

The Rev. Dr. Berkley, chairman of the committee appointed to prepare a letter, giving an expression of sympathy of this Convention on the decease of the Rt. Revs. the Bishops of Indiana, Massachusetts, and Ohio, and also of the Rev. Edwin Peake of this Diocese, presented the following report, which was adopted by a rising vote:

The committee appointed to consider that part of the Bishop's Address which refers to the death of the late Bishops of Indiana, Massachusetts, and Ohio, and one of our own clergy, since the meeting of the last Convention of this Diocese, beg leave to report the strong expressions of sympathy which this Convention feels with those Dioceses that have been thus afflicted.

The late Bishop of Indiana—the Rt. Rev. George Upfold, D.D. In the death of this honored Prelate, who was for many years withheld from active duty by great personal suffering and infirmity, we give expression to our sorrow, because

he was a man of great personal worth and goodness, of fine abilities and power, who used his office well to the glory of God and the good of his fellow-men.

The late Bishop of Massachusetts—the Rt. Rev. M. Eastburn, D.D. We record our deep sense of the value to the Church of the example of this worthy Master in Israel, as a strong and manly Christian, and a learned and laborious Bishop.

The late Bishop of Ohio—the Rt. Rev. C. P. Mellvalne, D.D., D.C.L., LL.D. In the death of the Bishop of Ohio, truly a great man has fallen in Israel. In our sorrow that he is taken away, we write down our thankfulness to God for the good example of this faithful servant, who, having finished his course, now rests from his labors; who, in the possession of a long Episcopate, proved himself a wise and diligent and most useful servant of our Lord Jesus Christ.

The late Edwin Peake, Rector of All-Saints' Church, Nevada City. Death has touched the next order of the ministry among us in the removal, from his sphere of earthly duty, of the Rev. Mr. Peake. He was a laborious, self-sacrificing and efficient minister, and we heartily sympathize with his parish and his family in the bereavement they have sustained.

*Resolved*, That this Convention does hereby tender to the clergy and laity of the Dioceses of Indiana, Massachusetts, and Ohio, the assurance of its earnest sympathy with them respectively in the loss they have sustained; and that the Secretary of this Convention be instructed to transmit to these Dioceses, and to the families of the deceased Bishops and of Mr. Peake, a copy of these recorded statements of its sympathy.

ED. F. BERKLEY,  
JAMES RUNCIE,  
JOHN GREGSON.

The Rev. G. C. Betts, chairman of the Standing Committee on Sunday Schools, presented and read his report, as follows:

#### REPORT OF THE STANDING COMMITTEE ON SUNDAY SCHOOLS.

*To the 33d Annual Convention of the Diocese of Missouri:*

The standing committee, to whom was referred that portion of the Bishop's Address relating to the management and instruction of Sunday Schools, beg leave to report, that they have given as careful attention to the subject as the time at their disposal permitted, and herewith present such views and recommendations as appear to them of greatest importance.

The whole matter naturally divides itself into the following parts:

- I. THE SERVICES, including the *Liturgy* and *Hymn Books* used.
- II. THE INSTRUCTION, including the *Subjects*, *Text-Books*, and *Methods* employed.
- III. THE OFFICERS, including their *qualifications* and *appointment*.
- IV. THE DIOCESAN AGENCIES for enlisting interest in Sunday School work.

1. Your committee are of the opinion that every means should be used for making the children of the Church acquainted, at the earliest possible moment, with the Standards of the Church, for which reason the Opening and Closing Services should be chosen from the Prayer Book, and should be short and simple.

They have examined the various Liturgies published from time to time, and find them defective in ease, language, and adaptedness, in proportion as they vary from the order of our Common Prayer.

Your committee have also noticed, with regret, the doctrinally erroneous and unchurchly character of a large number of the Hymns in use in our Sunday School: in too many of which, it would seem, that true teaching and common



sense appear to be sacrificed to a rollicking (we cannot better express it) chorus of song, or to a pretty jingle of words, in which the Sacred Name of JESUS is so shockingly desecrated.

They offer some recommendations under this head which will appear hereafter.

2. Your committee cannot fail to be impressed with the haphazard and fitful nature of the instruction given, as the result partly of the number and kind of text-books used, the constant changing of them, and the lack of properly instructed and faithful teachers.

They are of the opinion that no better scheme of instruction can be devised than that already laid down in the Office for Baptism, and that no better means can be employed than the voice of the diligent teacher, more especially the Pastor, who should, on every occasion possible, be foremost in a duty so plainly indicated in the Rubrics and Canons of the Church; and this seems of such vital importance, that, where the service required conflicts with Evening Prayer, this last should give way to the former, or the former be made, as it can be made, a very effective part of the latter.

There seems to be a too great reliance upon text-book instruction, and the parrot-like repetition of verses and collects, which, rewarded by the questionable distribution of prize-tickets, encourages a fictitious standard of excellence that the actual results do not justify.

In this connection, your committee believe that the Library and other books of the Sunday School should strictly conform to the authorized standards, and be selected by the Pastor *only*; and that no Superintendent, Teacher, or Committee, be intrusted with that most important work. Recommendations under this head are here appended.

3. Your committee are of the opinion that, whenever practicable, the Pastor should be the Superintendent of the Sunday School; but that, in any event, the sole power of appointing or removing Superintendent and Teachers should reside in him, and that none such should be appointed who is not qualified by proper knowledge and training for so weighty and responsible a trust.

4. Your committee recognize in the S. S. Missionary Host of the Diocese a valuable auxiliary in promoting the interests here had in view, and venture to express the hope, that in its workings and public services, it may set forth and develope in a churchly way the resources we possess for the nurture and culture of Church children.

They heartily commend this whole matter to the attention of the Convention, and herewith offer the following recommendations, which they trust may be adopted, and the means devised for carrying them into successful operation.

Your committee recommend—

1. That the opening and closing services of the Sunday Schools be taken from the book of Common Prayer, and in the following order:

*The Salutation.*

*The Lord's Prayer and Versicles.*

*A Canticle (The Venite or Cantate).*

*A Bible Lesson (selected with regard to the season).*

*A Hymn (from the Authorized Hymnal).*

*The Apostles' or Nicene Creed.*

*The Versicles.*

*The Collect for the Day—For Holy Innocents' Day—For the 2d Sunday in Advent, and The Grace of Our Lord.*

*A Hymn.*



Then follows the Instruction for the day ; after which, to close,

*A Hymn, a Collect, and The Benediction.*

2. Your committee recommend that the following order of Instruction be observed.

With the younger and uninstructed children, the Creed, the Lord's Prayer, and the Ten Commandments.

The 2d Grade should be taught, and Orally, an exposition of the Creed, the Lord's Prayer, and the Ten Commandments.

The 3d Grade should be taught those "other things which a Christian ought to know and believe to his soul's health," viz., *Of the Sacraments of the Church*, and these as preparatory to Confirmation. Such instructions should include the History of the Beginning, Continuity, and Polity of the Church—Patristical, Levitical, and Christian; strongly advocating herein the study of Ecclesiastical History among the older scholars.

3. Your committee recommend that the only Hymns used shall be taken from those duly approved by the General Convention, and that the Pastor select all such other books as are to be used in his school.

4. Your committee recommend the publication, for use in this Diocese, of a very simple Scheme of Instruction, including an outline of Biblical and Ecclesiastical History, with reference to text-books of easy access; and, until such be accomplished, they recommend the use of the leaflets known as *The Children's Paper*, now published in Toronto, if the Bishop approves. They recommend, also, the preparation of a Table of Scripture Lessons, for the several Sundays of the Church's year.

All of which is respectfully submitted.

GEORGE C. BETTS,  
J. P. T. INGRAHAM, } *Committee.*  
T. O'CONNELL.

Rev. W. N. Webbe offered the following resolution, which was adopted:

*"Resolved, That the report of the Standing Committee on Sunday Schools, with the recommendations thereto appended, be adopted and published in the Church News."*

A communication was read from the Secretary of the Missionary Host of Missouri, extending an invitation to the Convention to attend their annual Celebration on Whit-Sunday P. M., at Christ Church.

The following resolution, offered by Mr. H. H. Harding, was read and adopted:

*"Resolved, That there shall be annually appointed by the Bishop a committee of three laymen, to be a permanent committee of the Diocese, who shall act in connection with the Secretary in the revision and publication of the Journal of the Convention."*

The Rt. Rev. the President appointed W. F. Ferguson, Wells Hendershott, and W. H. Cheetham, said committee.

On motion of J. Q. DeGarmo, the Rev. P. G. Robert, Messrs. Charlie Thaw and D. H. Naylor were elected trustees of the Aged and Infirm Clergy Fund for the ensuing year.

Rev. W. N. Webbe, and Messrs. J. R. Triplett and Wallace Delafield were elected trustees of the Theological Educational Fund.

On motion of Judge Ferguson, John Wickham, Esq., of Trinity Church, St. Louis, was elected *Chancellor of the Diocese*.

On motion of Rev. W. N. Webbe, it was

*“Resolved, That it be referred to the Standing Committee on Sunday-schools, to prepare a System of Instruction for use in Sunday Schools of the Diocese, said system to include an outline of Biblical and Ecclesiastical History, and also a Table of Scripture Lessons suited to the various Sundays of the Church year, and that the clergy throughout the Diocese forward to said committee the results of their experience in the matter, said committee to report to next Convention.”*

Adopted.

The following preamble and resolutions, offered by the Rev. Dr. Berkley, were read and adopted :

*“Whereas a resolution was offered in this Convention yesterday, returning thanks to the Hon. F. Wells for a gift of money to the Orphan’s Home, an institution under the patronage of this Convention and of this Church; and whereas that resolution seemed not to have been courteously received by the Convention; therefore,*

*“Resolved, That the seeming discourtesy arose entirely from the conviction that the Managers of the Orphan’s Home had already rendered their thanks to Mr. Wells for his kindness, to which Board this recognition properly belonged, and not from any want of thankfulness on the part of the Convention that one of its charities had been so kindly assisted.”*

Rev. Mr. Holland then offered the following protest :

*“We, the undersigned, do solemnly protest against the action of the Convention in practically endorsing the reception by the Orphan’s Home of a gift of money from Hon. Erastus Wells; said money being a part of back-pay he took as a member of the Forty-second Congress, from funds which that Congress voted itself;—not that we design hereby to express any opinion upon the conduct of Hon. Mr. Wells or of the Orphan’s Home, but that we cannot commit ourselves to an approval of an Act of Congress which, to say the least, was of questionable propriety. And we most respectfully request that this protest be allowed record in the minutes of the Convention.*

R. A. HOLLAND,  
C. P. JENNINGS,  
JOHN GREGSON,  
N. LACKLAND,  
E. B. HULL,  
GEO. W. PARKER.”

A motion was made to allow this protest to be spread upon the records of the Convention; but, after discussion, on motion of Judge Ferguson, it was laid on the table.

## REPORT OF COMMITTEE ON REPORTS FROM ST. PAUL'S COLLEGE.

The committee to whom were referred the report of the Trustees of St. Paul's College, and the minority report from the Committee on Education, beg leave to submit the following recommendation:

1. That the report of the Board of Trustees of St. Paul's College be approved.
2. That the Clergy and Laity of this Diocese be urged to give their thoughts and energies to the raising of St. Paul's College to that degree of prominence which it deserves; and thus make it in reality, what it is nominally, a Diocesan Institution.
3. That Examiners be appointed by the Convention each year to visit St. Paul's College, and report to the Diocesan Convention next ensuing.

C. P. JENNINGS,  
JNO. Q. DeGARMO.

The Rt. Rev. the President appointed as Examiners, Rev. Dr. Schuyler, Rev. C. P. Jennings, Rev. G. K. Dunlop, Mr. G. W. Parker, Capt. Silas Bent.

## REPORT OF THE COMMITTEE ON CHURCH CHARITIES IN ST. LOUIS.

The committee to whom was referred the subject of Church Charities in the city of St. Louis, beg leave to report that there are now two great public Church charities in this city, towards which the attention of the Church in the whole Diocese should be directed. These are the *Orphan's Home* and *St. Luke's Hospital*. Of the former, so often brought to your notice by its good works, we need only now to say that we believe it has never before appeared in a more prosperous and hopeful condition. During the year past its business affairs have been conducted in a very systematic and satisfactory manner. Its internal affairs have within a few months been placed in the charge of the Sisters of the Good Shepherd, who have conducted them in a manner not only entirely satisfactory to the Board of Managers, but in a way that has already gained the growing confidence of the public. As to the financial condition of the Home, we find it very satisfactory; the amount of available funds being, at Easter, about \$30,000 towards a new building; and since that time the Bishop has announced the donation of land at once available to the amount of \$50,000.

The committee would express their heart-felt encouragement at the general state of things with reference to the Home, while they commend it to the earnest attention and prayers of all throughout the Diocese.

Your committee would also express their gratification at the hopeful condition of affairs with regard to *St. Luke's Hospital*. This also is, as is well-known, under the management of the *Sisters of the Good Shepherd*. And on every side, both within and without the Hospital, are heard warm expressions of satisfaction and confidence in their kindly ministrations and general management.

That which is now greatly needed, not only for the comfort, health and convenience of these angels of mercy in their daily labors, but in order to the greater comfort of the patients, as well as for the more widely extended influence of the Hospital, is a more commodious, indeed, a *properly constructed Hospital Building* in a central location. And this we have now strong hopes will be accomplished at an early day.

Never has more enthusiasm appeared in any undertaking connected with St. Luke's than manifested itself on the evening of the 29th May at Christ Church Chapel, when, with comparatively few of its friends present, some \$1,600

were pledged toward the purchase of a lot—and the hearts of all present burned with the hope and faith that the whole amount would soon be pledged.

When the lot is secured and paid for, we have reason to believe the building will at once be erected, as it is already partially provided for.

We heartily commend to Churchmen throughout the Diocese, this truly Christian work, as one which directly interests every member of Christ's body the Church.

J. P. T. INGRAHAM,  
EDWIN COAN,  
O. H. STAPLES,  
N. LACKLAND,  
WELLS HENDERSHOTT.

Rev. Dr. Runcie was elected Trustee to General Theological Seminary, in place of Rev. Dr. Easter removed from the Diocese.

Rev. J. P. T. Ingraham offered the following resolution :

*“Resolved, That Sec. 1, Article V. of the Constitution of the Church in this Diocese, be amended by adding thereto, after the word ‘Church,’ ‘who shall be communicants of the Church.’ ”*

The Rev. C. P. Jennings then proposed an amendment, substituting the word “members” for “communicants.” The amendment was, on motion, adopted, and the resolution as amended was lost by a vote of 30 to 19.

The Convention went into election for Standing Committee for the ensuing year. Rev. W. N. Webbe and Col. Hull were appointed tellers. The following were elected: Rev. M. Schuyler, D.D., Rev. P. G. Robert, Rev. Ed. F. Berkley, D.D., Messrs. H. I. Bodley, W. F. Ferguson, Silas Bent.

The Clerical and Lay Delegates from St. Judo's Church, Monroe City, were excused from further attendance.

The chairman of Committee on City Missions submitted the following report, which was read, and the resolutions embodied therein adopted :

The Committee on City Missions beg to report the following as the result of their most careful consideration of the subject.

The condition of our Church, as regards its extension in this city, is a matter of deep concern and anxiety to your committee; and no words that we can find can adequately express the deep importance we attach to this subject.

From the facts before us, we are driven to the painful confession that our Church, in this direction, is losing ground. Though resolutions were drafted and adopted at the last Convention with reference to Church extension in this city, no satisfactory results have followed; and in pressing this subject upon the mind of the Church, we most earnestly desire that immediate and vigorous action shall follow this report. The committee is not ignorant of one cause that has doubtless had much to do with the inactivity—the lethargy of our city churches touching City Missions. The paralyzing effects of the large indebtedness of our churches, has extended of necessity to this branch of their work. But by God's blessing upon the conquering faith and energy of our clergy, and by the noble gifts of our laity, this cause is removed, and our city Churches

stand unshackled, and are able to stretch forth strong arms to the relief of weak struggling sister parishes, and to plant the seed of life in desolate places. Still, we dare not indulge extravagant hopes. Though conquerors, they are weary from the conflict; though victorious, they are not so without a mighty effort. And yet we may not suffer our weapons to rust, nor our Master's cause to stand still. The glowing zeal and practical energy of our Bishop must inspire us; above all, the salvation of souls and the glory of God must drive us on to new victories and continued exertion.

The Churches of this city have no Missionary, though we are neither few nor weak. The question before us is: Can nothing be done for the extension of the Church in the city limits, by the churches of the city? Your committee are persuaded that by immediate, vigorous, united action we can do something. We do not propose much; the churches here are not yet equal—from the many demands upon them, and the recent struggle—to great things. But we do propose that something shall be done, and we are unanimous in the conviction that if, at once, upon closing this report, the subjoined resolutions are adopted and acted upon, another Convention will find our City Missions in an improved condition, fully commensurate with our expectations: Therefore,

*Resolved*, That the Bishop be requested to nominate to the Missionary Board for their election, a City Missionary to be supported by contribution from the parishes of St. Louis.

*Resolved*, That the Convention most earnestly recommend to the Chapter of St. Louis to adopt such a plan for the obtainment of necessary funds as shall enable the Bishop to make an early selection of the proper laborer, and to send him forth to the whitening harvest field at hand.

B. E. REED, *Chairman*.

On motion of H. I. Bodley, Esq., it was

*Resolved*, That the next Convention of this Diocese be held at Christ Church, St. Louis."

Recess of half an hour.

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*Afternoon Session, 2 o'clock.*

The following changes and amendments to Prescribed Canonical Forms, offered by Mr. Wells Hendershott, were authorized and prescribed:

1. That on page 120, first paragraph, "III." be stricken out and "XI." be inserted instead.

2 That to Art. 8 be added, "nor shall such conveyance be made unless in subjection to the second and third sections of Canon XXI. of Title I. of the Canons of the Protestant Episcopal Church of the United States of America."

3. That in Form C. 122d page, after the word "Church" be added the words "of the United States."

4. That after the word "Rev." in form D, a blank space be left, and omit the word "the" following.

5. That Form E be amended by erasing the words "An Act of the General Assembly of said State, entitled 'An Act concerning Corporations,' approved

March 19th, 1866," and that there be inserted instead the words "Laws of the State of Missouri."

6. That in the first article of the Articles of Association, 4th line, the word "church" be erased, and the words "house of public worship" be inserted in stead, and that the words "parish school" be stricken out.

7. That in the 5th article, 2d line, page 123, the word "church" be stricken out, and "house of public worship" inserted instead; and all that enclosed in ( ) of said 5th article be stricken out.

8. That at bottom of page 123, "XI." be substituted for "III."

Rev. E. Coan, from the Committee on Hymnal, invited suggestions from the clergy and churchmen of the Diocese on the subjects relating to their commission, and said that committee would be happy to correspond with any who might desire to make suggestions during the ensuing Convention year.

The reports of the Board of Trustees and Treasurer of St. Luke's Hospital were read and received. (See Appendix No. 12.)

The following are the Reference Books and Outline of Examination for Candidates for Holy Orders adopted by the Bishop of Missouri and his Chaplains :

The Examining Chaplains of the Diocese, having conferred with the Bishop on the subject, hereby recommend the following as Reference Books and Outline of Examination for Candidates for Holy Orders.

M. SCHUYLER,  
JAS. RUNCIE,  
J. G. ARMSTRONG,  
F. B. SCHEETZ.

#### I.—EXAMINATION INSTEAD OF DIPLOMA.

1. *English Language.* English grammar and spelling.
2. *English Literature.* Kames' Elements of Criticism, Craik's English Language, or some equivalent book.
3. *A specimen of composition.*
4. *Logic.* Jevons, Hedges, or Whately.
5. *Rhetoric.* Whately or Quackenbos, Porter.
6. *Mental Philosophy.* Upham, Abercrombie.
7. *Moral Philosophy.* Calderwood's Mor. Phil.
8. *Natural Philosophy.* Olmstead revised by Schell.
9. *History.* Outline of English and American History (Student's Series).
10. *Latin.* Cæsar, Virgil, and Sallust.
11. *Greek.* New Testament, Xen. Anab., and Homer's Iliad.

#### II.—EXAMINATION FOR DEACON'S ORDERS.

1. *Knowledge of Holy Scripture.* Bibliography, not exegesis, Nichols' Help, with reference to Horne.
2. *Book of Common Prayer.* Proctor or Wheatley.
3. *The XXXIX. Articles.* The teaching of the Church as embodied in the Articles.

#### III.—DEACON'S AND PRIEST'S ORDERS.

##### (a) *First Examination.—First Day.*

1. *Holy Scriptures.* Account of subject matter of the several books. Exegesis. Horne, Nichols' Help. The following commentaries are recommended:

Woodsworth, Olshausen, Speaker's Commentary, Plain Commentary on the Four Gospels, Conybeare and Howson's Life and Epistles of St. Paul.

(b) *Second Examination.—Second Day.*

1. *Evidences*. Paley for historical. Lectures on Modern Scepticism.
2. *Christian Ethics*. Taylor's *Ductor Dubitantium*.
3. *Systematic Divinity*. Brown on XXXIX. Articles. Pearson on the Creed.

(c) *Third Examination.—Third Day.*

1. *Church History*. John C. Robertson's Church History. Hardwicke's Middle Ages and Reformation; Mosheim and Neander to be consulted with caution as to their Presbyterian tendencies; Bingham's Christian Antiquities; Theophilus Anglicanus.

2. *Ecclesiastical Polity*. Hooker; Potter on Church Government; Proctor or Wheatley on Book of Common Prayer.

3. *Pastoral Office*. Blunt's Duties of a Parish Priest; Blunt's Pastoral Office.

4. *Constitution and Canons*. Vinton's Manual of Canon Law.

The following resolutions were adopted :

"*Resolved*, That the thanks of this Convention are hereby returned to the railroad and steamboat companies for the reduced rates allowed to its delegates."

"*Resolved*, That this Convention gratefully acknowledges the kindness and hospitality of the Church people of St. Louis in entertaining its delegates; especially it returns its thanks to the Rector, congregation and organist of St. John's Church for their faithful and successful efforts to make everything pertaining to the sessions of this Convention appropriate."

"*Resolved*, That the thanks of this Convention are hereby tendered to the Rev. Geo. H. Ward for his pointed and able sermon at the opening of this Convention."

"*Resolved*, That seven hundred copies of the Journal of this Convention be printed."

H. I. Bodley, Esq., chairman of Committee on Expenses of the Missionaries to and from the Convention, submitted his report, which was received. (See Appendix No. 13.)

The Committee on Finance submitted the following

REPORT.

The Committee on Finance beg leave to report that each of the various matters referred to said committee have received that attention their importance demands, and the committee ask the adoption of the various recommendations herewith submitted.

Report of Treasurer of Diocese. We find the additions and footing of this report correct. The receipts to the General Fund during the past year aggregate \$5,411.51; which amount has been expended less \$43.95; balance reported as cash on hand. The amount due this fund is \$2,324.40, and the debt of the Diocese is about the same sum.

The notes and deed of trust were exhibited to your committee.



The Treasurer of the Fund for Infirm and Aged Clergy, reports receipts during the past year from interest \$220.91; from parishes \$412.40; balance reported last time \$556.72. The fund has now invested in real estate some \$2,000; balance of cash on hand \$164.03. Total assets \$2164.03.

The Treasurer of the Theological Fund reports receipts from collections returned from different parishes \$232.75; from bills receivable \$600; from interest \$46.80; total \$879.55. Expenditures \$176.86. Loaned on real estate security \$500; cash on hand \$202.75. The Trust Fund administered by the Rt. Rev. the Bishop, shows a balance on hand at the date of last report of \$416.42; receipts \$1,707.28; expenditures, which appear to the committee to have been eminently judicious, \$1,528.25; balance on hand \$595.45. The committee have examined the report of the Treasurer of Board of Trustees of Permanent Fund, and find it correct.

The following named Parishes have applied for relief from present liability, either by remission in whole or in part, or by an extension of time within which they will pay.

Mt. Calvary, St. Louis, stands on the Treasurer's books as delinquent \$216.32 upon the assessment of 1871. The Parish claims that the assessment of that year was made upon a wrong impression as to the amount pledged the Rector; but as the Parish was represented in that Convention, and no objection was raised when the Assessment Committee reported, the committee think that it would establish a bad precedent to remit the amount.

Christ Church, Boonville, ask for time. Granted.

Grace Church, Carthage, is reported delinquent \$54.45. The committee recommend an extension, and that the Parish be allowed to give notes, payable in one or two years.

Calvary Church, Louisiana. Nothing before the committee to warrant a recommendation of remission or reduction.

Grace Church, Clarksville, \$200; should be \$28 instead of \$35. Have paid \$44 for \$42 receipts in full. Money paid by Mr. W. A. Luther, \$4.

Christ Church, Waverly. Mr. DeGarmo states that the Parish was assessed under the idea that the Parish was pledged to raise three or four hundred dollars, when in fact nothing was pledged; therefore, we recommend a remission of all but \$30, due on old account.

St. Luke's, Kansas City, \$474.70; do not ask a cent to be remitted, but that time be granted, and it will all be paid with interest at the rate of eight per cent. per annum, good security; note of Parish endorsed by good party.

St. Paul's, South St. Louis. The church is mortgaged, and it will be all the Parish can do to raise enough to prevent sale of church. There is no Rector; dependent upon Mr. Staples for service. Remit the whole \$216.32.

All-Saints', Nevada, delinquent \$154.75. Assessment of last year was made under a misapprehension of the facts as to the salary of Rector. We recommend the remission of the assessment of last year, \$98.

Calvary Church, Sedalia, is reported in arrears \$198.25. This Church was assessed two or three years before it was a Parish in union with this Convention, and paid at one time \$50. We recommend a remission of all but the assessment of last year, \$140; and that the \$50 paid while it was a Mission Station, be credited on the assessment of last year.

Grace Church, Clarksville, was assessed \$7 too much last year. We recommend it be remitted.

The Convention on yesterday adopted the recommendation of a special committee that the basis of assessment, after this year, be the sum expended as ne-



cessary expenses of the Parish. Instead of an amount paid as Rector's salary, and that it be left to the Committee on Finance to say what items constitute the necessary expenses of the Parish. The committee, therefore, report the following as constituting the necessary expenses of a Parish, to-wit : Rector's salary, and if a parsonage is furnished, the rental value of the parsonage, sexton, fuel, light, taxes, and insurance.

Bill of Expenses for reporting the Ecclesiastical trial held last year. This bill was referred to this committee at the request of the Standing Committee, after full discussion with Messrs. Walbridge & Co. The committee is authorized to say that \$400 will be accepted in full payment, and we recommend that sum be allowed.

Respectfully submitted,

JNO. T. DOUGLASS, *Chm'n.*  
GEO. H. GILL.  
SILAS BENT.

The recommendations as to the following Parishes in the above report were adopted :

Christ Church, Carthage; Calvary Church, Louisiana; Christ Church, Warrensburg; St. Paul's Church, South St. Louis; All-Saints, Nevada City, and Calvary Church, Sedalia. The indebtedness of St. Luke's Church, Kansas City, was reduced to \$400, payable by notes one, two, and three years. The indebtedness of Mount Calvary Church, St. Louis, was remitted one-half, upon the said church paying the remaining half during the ensuing year. The expenses of organist and choir were added to the necessary expenses of a Parish for establishing the basis of assessment. The recommendation for the payment for bill of expenses of Ecclesiastical trial, held last year, was adopted. The report of Finance Committee was then adopted as a whole.

The thanks of the Convention were tendered to Mr. John R. Triplett, Secretary, and Mr. W. H. Cheetham, Assistant Secretary, for their efficient services during the sessions of this Convention.

The Committee on Assessments made the following report, which was adopted :

The Committee on Assessments respectfully report, that the amounts to be provided for by assessments upon the Parishes for the present year are as follows:

For the salary of the Bishop.....	\$3,500 00
“ his travelling expenses.....	300 00
“ the payment of taxes and insurance upon the Episcopal residence...	250 00
To provide for the proportional amount due to the Permanent Fund for the support of Episcopate (temporarily borrowed from that fund)...	600 00
For travelling expenses of Delegates to the General Convention.....	150 00
“ expenses reporting Ecclesiastical Trial, as per bill.....	400 00
“ printing Journal and contingent expenses.....	250 00
	<hr/>
	\$ 5,450 00
	<hr/>

To meet this sum, your committee have made the following assessments:

All-Saints' Church, Nevada .....	\$ 40 00
Christ Church, St. Louis.....	675 00
Christ Church, St. Joseph.....	325 00
Christ Church, Boonville.....	90 00
Christ Church, Warrensburg.....	50 00
Christ Church, Lexington.....	65 00
Christ Church, Springfield.....	75 00
Calvary Church, St. Louis.....	240 00
Calvary Church, Louisiana.....	26 00
Calvary Church, Columbia.....	26 00
Calvary Church, Pleasant Hill....	40 00
Calvary Church, Sedalia.....	100 00
Emmanuel Church, Laclede.....	140 00
Grace Church, Carthage.....	50 00
Grace Church, Jefferson City.....	75 00
Grace Church, Kirkwood.....	240 00
Grace Church, Clarksville.....	35 00
Grace Church, St. Louis.....	160 00
Grace Church, Chillicothe.....	40 00
Holy Communion (Church of), St. Louis.....	480 00
Holy Innocents' (Church of), Oak Hill.....	30 00
St. Paul's Church, Mexico.....	50 00
St. James' Church, Macon.....	85 00
St. John's Church, Weston.....	20 00
St. John's Church, Prairieville.....	35 00
St. James' Church, Elleardsville .....	15 00
St. John's Church, St. Louis.....	480 00
St. Paul's Church, Palmyra.....	55 00
St. Jude's Church, Monroe.....	75 00
St. Paul's Church, Kansas City.....	150 00
St. Luke's Church, Kansas City.....	150 00
St. George's Church, St. Louis.....	535 00
St. Mary's Church, Fayette.....	40 00
St. Peter's Church, St. Louis.....	100 00
Trinity Church, St. Charles .....	40 00
Trinity Church, Hannibal .....	200 00
Trinity Church, St. Louis.....	275 00
Trinity Church, DeSoto.....	10 00
	<hr/>
	\$5,317 00
	<hr/>

W. M. ALEXANDER,  
A. HAMILTON,  
N. LACKLAND,  
JOHN WICKHAM,  
M. M. CLAGGETT,  
FRANK CARTER.

On motion of Rev. Mr. Coan, that this Convention do now adjourn after the customary devotional services; after devotional services by Rev. M. Schuyler, D.D., the Convention adjourned *sine die*.

(Signed,)

CHARLES F. ROBERTSON,

*Bishop of Missouri, and President of the Convention.*

Attest:

JNO. R. TRIPLETT, *Secretary.*

WM. H. CHEETHAM, *Ass't Sec'y.*



# Annual Address

OF

## THE BISHOP OF MISSOURI.

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MY DEAR BRETHREN OF THE CLERGY AND THE LAITY:

At the end of another year of opportunity and duty, I welcome you to our annual assemblage for retrospect and fraternal counsels. It has been a year abounding in mercies, and one not by any means the least interesting in the history of the Diocese. While we may use the present opportunity to digest results and improve our methods, we may also recount the sum of our deliverances, which may have come to us singly, and at the time called forth from us but little heed. A year counts for very much in our quickly moving Western land, and only the utmost alertness in recognizing and improving our opportunities, can keep the Church at all abreast of the other interests astir here. Somewhat has been done, and yet so much is still before us in the future to be accomplished, that there cannot be a single moment's abatement of vigilance for the indulgence of self-congratulation.

I have again to thank God for having been enabled, without interruption, to continue my official duty throughout the year, and to meet all the numerous appointments which the Diocesan work requires. As usual, I have gone into all the parts of the State, and have held services, often alone, in a great many new places where our services have never before been celebrated. Over one-tenth of the Confirmations of the year have been held in communities where the service had never been administered before. I can only repeat the testimony which I have hitherto borne, that I have witnessed on all sides the greatest readiness to receive with candor the worship and the principles of the Church.

Our growth will be hampered by no influence half so potent as our own inability to enter upon the fields inviting our advance, and to sustain missionaries during the earlier stages of the work. The services which I have held in the newer places have been very largely attended; the interest in learning about the distinctive features of our Church, shown by an eager absorption of the smaller works explanatory of its principles, as also in other ways, is most marked; and wherever services have been commenced there are found in considerable numbers those who seem to have been long waiting for that which, in the spirit of its nurture and teaching, and in the

solemnizing tone of its religious services, satisfies their desires and wants as does the Church. There is a very strong and growing disposition in many communities, as they become larger and more intelligent, to revolt at the low conceptions of the Christian life presented in the revival systems which have prevailed so extensively in the interior for many years. And the Church is doing its healing work in rescuing from indifference and despair those who had been thrown out of all hope by these periodical upheavals. It is most delightful to witness the dawning of a better life in those who could not be induced to pretend to a depth of feeling which they had not, and who were hopeless of reaching a standard of Christian development at the start, which seemed to be demanded of them: and who, for this reason, conceived that there was no place or hope for them. To them the Church, in its encouragement of the first faint longings for better things, and in its provision for their development and growth, was a revelation of what they had longed for, but had not known of the existence of. Under a better spiritual tillage such persons are now among the most useful members of our parishes.

As may readily be supposed, the year has witnessed a very large increase in the work of the Diocese. It has not been a year in which the State (outside of this city) has gained by immigration largely in population; and in all sections it has been a period of almost unexampled financial stringency. That our work, in spite of all this, has moved on as it has, is a matter of devout thankfulness. Four churches in the interior have been consecrated during the year: and five others, at Utica, DeSoto, Carrollton, and Moberly, have recently been finished for use; and several other churches erected within the last few years are kept back from consecration because of the remainders of debt from which they have not as yet been able to get free. Parsonages have been completed this year in Laclede and Jefferson City, and are in contemplation in several of the other parishes; and there is, I am glad to say, an awakening sense of the great importance of this means of permanence and comfort of the pastoral relation.

Just so soon as breath has been recovered from the erection of the church, and this should not be of so costly a design as to exhaust the strength for an indefinite period, the work should be taken in hand of providing a home for the clergyman. I cannot overstate the importance of this matter in its bearing upon the happiness of the minister, and then in a reflex, but by no means indirect or remote manner upon the success of the parish.

I contemplate the numerous churches and the occasional parsonages which have been secured during these troublous times with a peculiar satisfaction, because they have been the fruits of sacrifices and labors made gladly by those who could ill bear them, for the sake of Christ and the Church. Some of these buildings—if I might particularize, I would name specially the churches in Utica, DeSoto and Ironton—are beautiful in themselves; but all of them, to those who have watched their progress, have an attractiveness by reason of all the labors and self-denials and prayers of which they are the embodiment.

The stringency of the times has had its accustomed effect in rendering difficult the fulfillment of parochial engagements. Some of the churches

were only able to pledge a portion of the salary which they had previously given, and from some of the parishes I have been unable to secure any pledge for clerical support at all. The immediate and necessary result of this was to bring about a number of resignations and vacant parishes. And as the same cause was diminishing the receipts of the Missionary Board, it was manifestly impossible to increase the appropriation, and so several of the parishes have been suffering from an interruption in their clerical services. The number of clergymen in the Diocese has fallen from this cause below our number for last year, and we have lost several valuable helpers. The Confirmations of the year have amounted to 449, a gratifying advance upon the number reported last year, especially considering the fact of the diminished number of clergymen. But for this, I do not doubt that we would have surpassed the results of any former years.

I am glad, however, to say that most of the parishes, which have no longer resident pastors, have joined with other places, and have regular, though less frequent, services. Or, where this is not the case, lay readers have been licensed, and do all that is possible to keep the Sunday Schools together, and the Church people in heart. Of course this is not all that we might wish, and I am often saddened at the letters which I receive from stations which sorely need and long for the services to which they have been accustomed.

The fact is, however, that these places would not remain so long uncared for if there were a larger number of clergymen available who were ready and fitted for such work as ours. I do not mean that there is anything peculiar in the work of this Diocese; our needs are the same as those of all frontier and aggressive fields. Large parishes, with settled and compacted work, can always and quickly be filled. There are plenty of applications for such positions. But the more difficult and critical places are those in which our Church work is just beginning, where three or more stations must be united under one minister in order to secure a support. This duty requires for success that the person shall give a fair share of his time to each place; shall be willing to accommodate himself to the circumstances and needs of the work. This almost necessarily requires an unmarried person, or, at any rate, one who is ready to subordinate his domestic desires to the evident requirements of his duty. It ought not to seem unreasonable that deacons after their ordination should be willing to give to the Church, which they profess to be ready to make sacrifices for, two or three years before their marriage, in order that they may do this work so essential to the Church's growth, and which only persons who can labor at little cost can perform. Here is the Church's crucial testing place; with our inability as things now are to find in sufficient numbers those who are ready to submit to the conditions for the performance of this work, our smaller places must remain vacant, and we must continue to neglect the promising openings which are on all sides inviting our approach. Business, with its mastering motives, can command and hold its votaries to the frontiers, and induce them to accept gladly, in the hope of its rewards, the conditions of modesty and devotion which it imposes in order to success. Too often it is only in the ministry that it is demanded that a home and a comfortable settlement must be provided for its young men from the start. If I speak

earnestly, it is only because, through our scores of places, infant parishes, feeble struggling stations plead piteously for ministers, who can only, so far as I can see, be sustained at the start under the conditions which I have indicated.

I should not however be stating all the truth if I did not add what I may have adverted to before, but cannot urge too often, that, while the clergy are far from being faultless, and while there are often hasty and unwise connections formed, from which the best extrication is a dissolution of the tie, still that a great many parishes are made vacant, and Church work brought to a stand still, by petty jealousies and evil surmisings, and a withholding of kindly co-operation and candid construction. The Bishop is very often appealed to to assist in filling a parish vacancy, when he is thoroughly aware that the incoming clergyman will have no greater guarantees for success than his predecessor, and that he is likely also to be immolated on the altar of prejudice and captious self-will. When the work at best is one of self-sacrifice, when less can be offered in the way of pecuniary support than would naturally attract the clergyman, then it is alike the dictate of kindness and self-interest to attach the clergyman to his work by offices of help, and consideration, and promptness, so far as possible, in all financial engagements. We have had a larger number of changes among the clergy in the Diocese than usual during the past year; and it has sometimes seemed, in the loneliness which I have felt in going from place to place, and missing the faces which I had associated with the work, as though all ties with the past were being sundered and lost. Doubtless some of the changes were necessary; but I am persuaded that we are losing much of influence, and experience, and local knowledge, and the respect of the communities, in the rapid and generally causeless changes which too often break up the pastoral relation. The vague idea that a fresh face will be an improvement is found to be false; in the necessity for enduring more it is seen that it was ourselves who were at fault; and in chasing the fancy, valuable time and opportunities have been lost.

One clerical face which was here last year will be seen by us no more in the flesh. The worth of Mr. Peake's character was only fully known to the few who were permitted to witness the quiet devotion, the exhausting labors, and untiring faithfulness of his life. His ministrations in his parish were most acceptable; with his own hands he labored to finish and adorn the church which he loved; his anxieties consumed him and wore him out before his time; and only when he was gone did his parish become fully conscious of all that they had lost; and the whole town united in its tribute of sorrow and affection.

I am glad to say that, while the ordinations have been more than ordinarily numerous this year, the number of candidates for Holy Orders has been so replenished by additions that it has gone up to a point which we have never reached before. We have now fourteen candidates in the Diocese, and within a few weeks three of them will be ordained, and take up important duties in the interior. A larger number of the candidates than usual had been ministers in other communions; and thus the resources at my command have been taxed to the utmost in sustaining those who needed help during their period of preparation. The Churches, in the midst of

other calls, have given more freely than ever in different ways to the important matter of Theological Education. I trust that it will continue to receive an increasing share of liberality at the Thanksgiving-day offertory; for, besides the numbers whom I know of as preparing to become candidates, I have reason to think that we shall continue to hear of more and more of those who, having become dissatisfied with the authority of the ministry in which they are serving, and the methods employed, will have their attention turned to the old historical Church.

I am glad to report that I have made very satisfactory business arrangements with the Society for the Increase of the Ministry, by which it returns to us for our candidates the entire amount which we give to it, with ten per cent. additional. Any surplus also not called for during one year is credited on the next year. I hope that all the parishes will be incited to liberal contributions for the Society, to the treasury of which, for aid to those who are studying, I have constant need to recur.

That which will make the past year luminous in our annals is the fact that so many of the Churches in this city have, in spite of the stringency of the times, rid themselves of the fearful incubus of debt which was stifling them. That more than one hundred thousand dollars have within three months been solidly pledged, and in part paid, by three or four congregations, is its own witness as to how deeply, after all, the spiritual privileges conveyed by the Church are appreciated and loved. For all this was not accomplished without sacrifices which will continue to be felt until the notes of subscription are all finally paid. I need here tell you how it was all done—how the immense task of grappling with the large debt of Christ Church was undertaken by a single faithful woman—how the Rector, vestry and congregation, by wise counsels, and united, liberal action, accomplished what had been laughed at a little while before as an impossible scheme, of securing \$50,000, the whole amount of the bonded debt of the church—how, in a strange way, the minds of St. John's gradually opened to the feasibility of doing what was a still harder work for them; and yet how the gladness of Easter was still further brightened by the announcement of success in securing the entire amount of the debt, \$38,000, which had so seriously threatened the safety of the church—how the liberal impulse seized upon the congregation of Trinity, and caused them with one strong effort to lift the debt of \$15,000, which had vexed them for years, and which many had supposed never would be paid; and then how the brave Parish of the Holy Communion, not to be outdone, determined to wipe out the last traces of its indebtedness, and anticipated the maturity of its obligations by paying down \$2,500 in cash, in order to add another to the roll of honor of parishes in this city out of debt.

The blessed effects of all this will continue to be felt, and will show themselves on all sides. The clergy will be more free now to attend to their proper spiritual work without embarrassment. It might naturally have been inferred, what I have noticed in the past as an actual fact, that spiritual results, in the way of confirmations and the drawing of persons into the congregations, have decreased from the paralyzing anxiety caused by indebtedness. But now already many persons are allying themselves with the several parishes, who would not do so while the churches were al-



lowing themselves to remain so long in debt. The standard of liberality has been vastly raised; the presumption that it is a natural condition of things for a church to be in debt has been changed over to the other side; and I trust that hereafter there will be only an honorable rivalry to keep free from the fearful incubus of debt. I shall be disappointed if such a splendid example does not communicate itself far and near, furnishing an incentive to the smaller parishes in the Diocese to go and do likewise. In Kansas City and St. Joseph, particularly, I am persuaded that only a strong and systematic effort is needed in order to clear away the floating debts which have annoyed them.

I trust, also, that the hopeful prospects in this city, indicated by the removal of debts, will open the way to a better coping with the crowding aggressive work in this Diocese generally, as well as here in this thronging metropolis. Our plans in the past have resulted in very little, because the strong churches, from which such work should start, and by which for a time be nurtured, have been too uncertain of their own existence to render any efficient help. The Chapter of St. Louis has in other ways been a valuable agency for good; the Church Brotherhood, at any rate, proved that there were lay helpers ready, so soon as we could command the means to undertake strongly any distinct work. But as, to be useful, they needed to do something more than talk, while the anxieties of the parishes were centered upon their own home work, there was little chance of anything practical being done. You may remember that at the last Convention the urgency of aggressive Church work in the city was recognized, a distinct organization to attend to it, a Board of Church extension in the city of St. Louis was established. I am sorry to have to report that I have tried again and again to have a meeting of that body, and was on no occasion able to secure a quorum for business, and so nothing has been done in that way. I think that I can put my finger on the cause—the half-heartedness caused by parochial indebtedness, which ought now to cease.

In the meantime we have, in the happy establishment of the Mission of the Good Shepherd, with its neat church free from debt, and in the (so far as it goes) prosperous work of the Advent Mission through two years, the proof of the certain and marked results which await any action undertaken by us with a rapidity perfectly marvellous, the city is stretching itself on all sides: we have only to begin a work in any quarter to find that scores of Church people, before unheard of because of the distance to any of our churches, start forth and attach themselves to the enterprise. And still, in the lack of such efforts, in our failure to follow up the population in its growth and removals, the same condition of things which I indicated last year still continues. The number of confirmations in the city and county, which has been falling from year to year, has dropped this year also from 182 to 167, the lowest point which it has touched.

This, in a city growing as ours is doing, certainly is not as it should be. Something is wanting in our methods and appliances to retain our hold for Christ and the Church upon the life and growth of this community. I commend the subject in all its bearings to your anxious consideration, and hope that it will call forth such discussion and action as will enable us to get at the causes and apply the remedy. If a committee should be appointed on

the subject, I would suggest that they would indicate how the means could best be raised for the prosecution of this department of Church work, so as little as possible, to interfere with the prosecution of missionary work already in hand. Whatever else is proposed—and much more is needed I am persuaded—as I said last year, that a most natural and hopeful way of undertaking aggressive work in several of the destitute quarters of the city is for the older parishes with assistant ministers to start and maintain missions, with Sunday schools, and partial services at first. This would give employment to the lay helpers in the parish, and in the parish *esprit du corps* perhaps more enthusiasm could be elicited than if the duty were undertaken in a general way by those little acquainted, and not accustomed to work together. With these suggestions, I bespeak for this important matter your earnest attention. We must continue to be strong at the centre in order that we may radiate influences to the extremities.

There is an offsetting feature to the diminished confirmations in this city which we may take comfort in, more especially as it illustrates the efficiency of the missionary work of the Diocese. The confirmations this year in the interior have been very much in excess of those of any previous year. This is partly occasioned by the growth of the interior cities, and the strong position which the Church is taking in them; but it is mainly caused by the energy with which the work is being pushed in the small communities. In spite of the fearful business depression of the past year, you will be glad to notice that the missionary receipts have fully kept up with those of last year, and that the proportion of the whole received from the country is quite as large as at that time. Some of the parishes have not kept up to their ability, and the evidence of what may be done in this direction by system and promptness may be seen in the large offerings in Christ Church in this city, Grace Church, Kirkwood, and St. Jude's, Monroe; this last, in proportion to ability, not a whit behind the others. Appointments and appropriations have recently been made by the Missionary Board which will more than exhaust all of our present balance and receipts. As we have always thus far been able to honor the drafts made by the missionaries on our treasury so soon as due, I shall look to the Diocese to increase its offerings as our work enlarges, as it is constantly doing. The suggestions for systematizing and increasing our missionary offerings through the Diocese, made in the report of the Laymen's Missionary Society, are well worthy of attention, as they have been found to work well in the parishes which have tried them.

I suppose that as fair results have been reached as could have been expected from the appointment of the corresponding members of the Missionary Board, considering that they, being the Rectors of large parishes, could command but little time for personal inspection. While I have not received from them formal reports, I have had much valuable assistance in their several districts from suggestions and information. The vacancy in the Sedalia district caused by Dr. Thrall's removal from the Diocese has not yet been filled, and I have divided the too extensive Hannibal district and set apart the counties of Lincoln, Pike, St. Charles, Warren, Montgomery, Callaway, Boone, Andrairie and Howard into another district, the Mexico

District, and have appointed the Rev. C. P. Jennings, M.D., as its head. I am prepared, so soon as I can see my way clear to find the proper persons who might undertake the work, and to the money needed for its prosecution, to recommend in the Diocese, perhaps in several of these districts, an increased use of the itinerant or Evangelist system. I wish very much that the clergy would push more thoroughly the use of the Diocesan Missionary mite chests, distribute those which are lying uselessly in their vestry rooms, if necessary apply for more, and explain freely the manner in which they may be used. I am sure that in this way we will promote thoughtfulness and systematic giving among our young people, and will considerably increase our missionary receipts.

In this connexion I am glad to make cordial mention of the useful work doing by the Sunday School Missionary Host of the Diocese, whose anniversary will be celebrated as usual on next Sunday afternoon, at Christ Church. The Society, along with the other objects, had gathered the children's mites with such good result, that I have placed one of our most interesting missions under its fostering care, being assured that the means will not be wanting for its maintenance. I hope that its operations during the coming year will be still further extended.

Two of our city parishes have been engaged, at my suggestion, in making up several boxes of valuable clothing for our missionaries. The gifts were most timely and acceptable, and have done very much to add to the comfort of the faithful missionaries.

I suggest that Sec. 5 of Canon XI. be made into a new Canon, on the very important subject to us of organized Mission stations, and that it provide for the appointment of a warden, treasurer and church committee, beyond which point it would not be necessary that the organization should go until it had become stronger and gained more property. As Canon V. now stands, the Assessment Committee can only lay its quota upon the parishes of the Diocese. As, however, some of the organized stations are larger and stronger than some of the parishes, and as they share the benefits, it would perhaps not be unjust to assess upon them a just share of the common burden. To have this done legally, however, it will be necessary to amend Canon V., so as to include organized Mission stations as well as parishes. Such stations, then, as pay assessments, should have a vote as well as seat in Convention; and so Sec. 5 of Canon XI. should be amended accordingly. By Sec. 1 of Canon XII. the Bishop is required to report to the Convention the parishes which have been delinquent for two years in paying their Convention assessment; but the Bishop does not have this knowledge in his possession, while the Treasurer has. I suggest, therefore, that this Canon be changed so as to provide that this information be communicated by the Treasurer in his annual report. There is a discrepancy, also, between this Canon and Article IV. of the Constitution, which ought to be corrected. In Sec. 6 of Canon XI., the Articles of Association, spoken of as authorized by the Convention, allude to the very useful forms prepared, and found on page 120 of the last Convention Journal, but which have not yet been authorized. I suggest that this be looked to.

The question of making a thoroughly equitable assessment upon the

parishes of the sums needed by the Diocese for its work, will always be very difficult of settlement. No method will be entirely free from objections; and to parishes, crowded with their own local wants, the assessment will often appear burdensome. Still, the basis on which the committee proceeds has appeared, after a trial of other means, to be on the whole the best; and parishes will generally see that the considerations which they urge for reduction, might, with the same justice, be named by all the others. At any rate they should state their desires to the committee before they have made their report, or to the Convention immediately after; so that, if there is occasion shown, modification may be made, instead of going home and doing nothing in the matter through the year, on the expectation of appealing for reduction to the next Convention. The Treasurer's report will show that the greater part of the assessments have been paid within a few weeks of Convention, instead of quarterly as due. This is altogether wrong, and has caused the Treasurer, the Committee on Finance, as well as others, anxiety from which they might have been relieved, if considerate and systematic efforts in this matter had been made.

Doubtless we shall only get clear from this difficulty as well as from others when we can put the Permanent Episcopal Fund on a more satisfactory basis, and when, by a larger income from this, relief may be given to the parishes from their present heavy assessments. You will be glad to hear that the offerings to this fund during the past year have been considerably in excess of those of any former year. Still the fund remains far below what it should be in order that it may become an efficient means of relief. At the earliest moment special attention should be drawn to it and fixed upon it, that it may receive large gifts and bequests. In the meantime the Convention has been drifting lately into an indifference about a matter which amounts almost to a breach of trust. By strong efforts and appeals made by special agent, the fund had been increased so that about ten years ago six hundred acres of land in St. Clair and Henry counties were bought for the fund for \$500. These lands are still held, although the Convention two years ago authorized their sale. It also, besides the cash in hand, held securities reported in 1870 by the Treasurer to be worth \$2,697.60. These securities were turned over to liquidate in part the debt due from the Diocese to the estate of Bishop Hawks, on the distinct understanding that the amount should be returned by the Diocese to the fund in a period now one year passed. In spite of this pledge not one dollar of this amount has thus far been returned to the fund. So far from this, the fund has had to stand charges upon it for a matter for which it is not at all accountable to the amount of \$315.36. So that there is now due from the Diocese to the Permanent Fund, and to the individuals and parishes who have contributed in good faith to the purposes of that fund, over \$3,000, besides interest, which ought to be paid to it.

And yet so large does the composition of the Convention change year by year, that I dare say not ten persons in this body to-day have knowledge of or given thought to the very serious breach of trust into which we are slowly drifting, in a threatened repudiation of our express pledges.

I should be justified in saying all that I have now done because of the

principle involved in it, of the sanctity which should mark our administration of trusts. But beyond this, in order that we may materially increase the fund, it should be of a size which will secure for it attention. I think, therefore, that we should immediately replace in the fund what has so long been withheld from it, and should thus hasten to relieve ourselves of the stigma which otherwise must attach to the Diocese. If we had thus in the fund all that it is entitled to, and also succeed in selling the land, we should have an amount which would, by its income, materially relieve the assessments now levied, and attract materially other gifts.

There are occasions frequently arising in which the Bishop and the Standing Committee need competent legal advice. There is an abundance of skill which, I have no doubt, would be gladly placed at our disposal if it was called for. I recommend, therefore, the creation of the office of Chancellor for the Diocese, and that a communicant learned in the law be elected to the position.

Our Church charities in this city were never in as prosperous a condition as they are at this time. The Orphan's Home has been deprived during the past year of its beloved First Directress, Mrs. Walker R. Carter, who for more than twenty years had given her time and labor ungrudgingly and lovingly to the work which had become almost a part of her life. No one who was present on the occasion will ever forget that new grave covered with the flowers scattered there by those who had so constantly watched over them. The needs of the Home have compelled the undertaking of the new building on Grand avenue, at a cost not to exceed \$30,000. It is hoped that it may be in a condition so that it may be occupied by Christmas next.

I am indeed gratified to be able to report a gift to the Orphan's Home, of this city, for its permanent endowment, which largely exceeds in amount any previous gift, for Church purposes, in this Diocese, and which would be remarkable anywhere. It is by Mr. Benjamin O'Fallon, of land, to the value of \$50,000. I am sure that you must be stirred as deeply as I am by this noble benefaction. It will, when realized, place the home in a position to vastly increase its usefulness; will enable us to give our thoughts more to the care of St. Luke's Hospital; and it will, I dare believe, be but the beginning of better days for the remembering of Christ's work in the Church and its cognate charities by gift and bequest. You will be forward in marking your recognition of this signal act.

Both the Home and St. Luke's Hospital have, by the unanimous request of their respective boards of managers, been placed in the charge of the Sisterhood of the Good Shepherd, lately of Baltimore. The Sisterhood came to this city last fall, and I think that I only state, in measured language, the judgment of all those who have become acquainted with them or their work, that they have put a new spirit into the internal management of our charities; that, by their quiet devotion and disinterested labors for others, they have secured for themselves the love and the confidence of all. Thus practically, at least in part, has been realized the hopes expressed by a committee of the last Convention, that we might secure for ourselves here the help of this mighty agency for good. It is to be hoped that this may

**be** but the nucleus, to which shall resort devout women, before whom God **may** open the path to a nearer service of Himself, through which other **methods** of employing the services of godly and trained women may be **made** possible. I trust that all this may be attained by a substantial recognition of the worth of this agency in the form of a Home secured, which **may** relieve the Sisterhood of the heavy burden of rent.

This, too, is a form of relief which St. Luke's Hospital urgently needs. Its present accommodations are crowded; it suffers under the inconvenience of a building not built for the purpose; it has never vindicated the necessity and value of its own existence as it has done in the last twelve-month; there never has been such a demonstration of interest in the institution as is now seen; it never has shown such spiritual results as now. All that it needs is a building for its use adapted for its purposes. I hope that by another year such a building may be fairly under way.

Whenever new departments of Church work appear, and we have to apply new methods to untried circumstances, we cannot do otherwise than hesitate and ponder over probable results. The growth of the Church's influence may be seen in the fact that both among the colored people and among the Germans there are indications that we shall very shortly be called upon to press our work. We have one very excellent colored person Candidate for Orders, and another is studying with that object in view; and, within the year, one German Roman Catholic priest has been admitted to our ministry, and two German Evangelical Lutheran ministers have applied to become Candidates for Orders. We must go forward when the time comes, and pray that wisdom may be given to us to do such things as are right. This marked tendency showing itself in a portion of the Evangelical Lutheran body within our own borders is but symptomatic of a still wider and deeper movement displaying itself further East in Ohio, and seems to be animated by the essential principles involved in the necessity felt for securing a place in the Church, with the authority for ministrations which only can be derived therefrom. You all are aware of the widely signed memorial from these German ministers recently presented to our Bishops, in which they ask for a Bishop for their own nationality. It is a movement of no little meaning, and one which we shall mark the issue of with anxious prayerful attention.

That other profoundly interesting religious movement, starting from other antecedents wholly, and involving those of other nations, but still largely marked by the German cast of thought—I mean the movement of the Old Catholics in Europe—is one the importance of which we cannot overestimate. They are feeling their way back to questions which have long been familiar to us, and our solicitude in their behalf, that they may be guided aright, and lose none of the guarantees of future security—especially in the critical business about which they will in a few days be engaged, of electing Bishops for their work—will be the deeper as they have in their keeping the future religious interests largely of the vast German race, and as they are travelling over the road along which we so painfully travelled ourselves.

There seems to be quite a disposition shown through the Church to con-



sider carefully the Hymnal adopted by the last General Convention, with a view, if possible, of suggesting improvements. Certainly while this is an advance on our previous collection of hymnody, it is itself open to many changes for the better. And as after all the best test is the actual use of the book, and the best judgments are those which are formed from a constant dealing with it, I recommend that it might not be unwise for you to appoint a committee who might receive suggestions and the results of experience in the actual use of the work from the clergy and others in the Diocese, which they could digest and report to us next year, and then, if thought advisable, to the Hymnal Committee of the General Convention before its next session. In the matter of editions with music, I recommend for use in the Diocese the Rev. Dr. Tucker's collection as in my judgment the best.

While the general subject of Sunday schools widens out in too many ways for me to dilate upon, there is one feature about the instruction to be imparted which seems to deserve mention. There is a constant multiplication of our instruction books, and in many schools there is an utter uncertainty as to the course of study which had better be pursued. Money is wasted on many books; time is not used to the best advantage; and there is an utter confusion in the child's mind when it passes from one school to another. Attempts are being made within and without our Church to reduce this matter more to a system. The need is palpable enough to justify such attempts. I do not know that any essay at the solution of the difficulty can be wholly satisfactory, nor would I have a cast-iron uniformity enjoined upon all. But I am sure that an essential service will be rendered, especially to those places where Sunday schools are being conducted by those who are not thoroughly acquainted with the Church's principles, if we could suggest some course of instruction which could be followed regularly through the year. In several of our schools a series of lessons is used for the year, including catechism, collect, hymn, recitation of verses, Bible questions, with instruction as to the seasons and services, and so divided that the several grades of proficiency can take more or less of these parts as they are able; and these are printed inexpensively on slips of paper and mailed regularly. They cause a saving in books and an increase by their system of the amount of instruction gained. I would suggest that a committee be appointed to look into this subject and report what action they think advisable in the premises. I have been much interested also in studying the statistics of our Sunday schools gathered by the officers of the Missionary Host. They mark a gratifying growth and life; but they point out with a significant uniformity that their hindrance, outside of the lack of more adequate funds, is mainly the want and irregular attendance of the teachers. The remark is very correctly made that almost any thing would be possible with a higher faithfulness, but that indifference among the teachers instantly communicates itself to the scholars.

I wish that I could say a word that would be effectual in advising personal, and continued and systematic attention in behalf of our Diocesan paper, the *Church News*. We could not do without it; its usefulness in

many ways is simply incalculable; and still it does not have half the support or circulation which it might have, because the clergy and others will not give the matter practical attention. If the paper has to be dropped, it will die because of the neglect of its friends. It is not pleasant to hear a clergyman say that he could get a long list of subscribers, if he only said one word to them, and then refraining to say that word. Money is often handed me in parishes for subscriptions, because the minister has done nothing. Will you not, on returning home, make the slight effort needed to give every one within your reach the opportunity of taking the paper; and thus becoming acquainted with Church progress within our borders?

I lay upon your table herewith the report of the Trustees of St. Paul's College, Palmyra, which, together with the report of the Warden, will show that while the attendance at the school has not been all that we could desire, still the instruction has been thorough and satisfactory, and that institution is maintaining itself without running into debt. At a recent visit I confirmed several of the students. I am by no means satisfied with what we are doing in the matter of Christian Education in the Diocese. The strongest terms employed do not overstate the importance of the issues dependent upon our faithful performance of this duty. Money spent upon the Christian education of our children, at the age in life when they readily receive and hold impressions, will return us larger spiritual results than money spent in any other way. What we have done in this direction is only, I trust, the beginning of what we shall do. The call upon us to provide for the higher training of our girls, under our own principles, is most emphatic, and I must expect that when the beginning is made in this matter it will receive such substantial recognition as will enable the work to enlarge. What is done will only be undertaken with deliberate consideration, but with a purpose, if possible, to succeed. I shall be disappointed if this fall, under the care of the Sisterhood of the Good Shepherd, a modest beginning may be had for a thoroughly good Church school for girls.

I also transmit herewith an account of the trust funds which have been placed in my hands, and the disposition which has been made of them.

During the past winter the Vestry of Trinity Church, in this city, waited upon me with the statement that their affairs were in such an exceedingly depressed condition that they would be constrained to close the church and sell the lease of the property, unless I would consent to take charge of it and carry it through. I was pressed with duty, and could ill afford to assume new cares; but as I could not assent without an effort to the sacrifice of so valuable a position for usefulness in the city, nor to the scattering of a congregation that had so many noble elements in it, nor to the mortification which would attach to all our work for years, at the loss of another old parish, I consented to assume the charge, and rendered personal duty for three months, when the Rev. Mr. Coan came in as my assistant, and assumed the virtual pastoral charge. The result has been, I am glad to say, that the congregation has become quite large, and the prospect is altogether encouraging, with its debt paid, for a strong and useful



work in a part of the city rendered the more needy because of the departure of St. George's Church to the western end of town.

During the past year several of our older Bishops have departed to their rest. The first, Bishop Upfold, of Indiana, whose funeral services I was able to take part in; then Bishop Eastburn, of Massachusetts, and recently Bishop McIlvaine, of Ohio. We have all been watching with a sad pleasure the distinguished honors paid in this country and abroad to the wide learning and abilities, and the exalted piety of the lamented Bishop, who was only second in seniority in this Church.

In the meantime, Drs. Hare and Auer have been elected as Missionary Bishops to the Indians, and to Cape Palmas, Africa, and have been consecrated to their high office; and within a few days the Rev. Dr. B. H. Paddock has been elected to the Episcopate of Massachusetts. All of these clergymen have peculiar and distinguished qualifications for their respective duties, and will, with God's blessing, achieve large results in their several fields.

I transmit, herewith, for your consideration, two proposed amendments to the Constitution of the General Church.

I have received notice of the deposition from the ministry of the following named clergymen, by the Bishops respectively named:

1872—May 27,	The Rev. John M. Mitchell, D.D.,	Presbyter,	Georgia.
June 8,	“ “ Wm. H. Milburn,	“	Vermont.
July 16,	“ “ Chas S. Stick,	“	Cent'l Penn.
25,	“ “ Jas. K. Stone, D.D.,	“	West'n N. Y.
25,	“ “ Wm. M. Salt,	Deacon,	“
Oct. 30,	“ “ Jesse A. Penniman,	Presbyter,	New Jersey.
Nov. 7,	“ “ Wm. Wallace Hibben,	Deacon,	Indiana.

I pray that God may bless us in our deliberations together, and in their results to His own glory and the good of His Church.

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## Episcopal Acts.

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**1872.**

- May 24.** At night, in St. George's Church, I presided at the anniversary of St. Luke's Hospital Association, and made an address.
26. Sunday, A. M., Christ Church, St. Louis, I confirmed 4, 1 from Trinity Church, and assisted in services. P. M., in the same place, I presided at services at anniversary of S. S. Missionary Host. and made an address.
- June 2.** Sunday, A. M., St. Mary's Church, Fayette, I took part in the service, preached, confirmed 1, and celebrated Holy Communion.  
At night, Glasgow, I took part in the service and preached.
4. Night, Marshall, I said the service, preached, baptized 1 adult, confirmed 2, and addressed them.
5. In private, I baptized 1 adult. P. M., St. Thomas' Church, Waverly, I took part in the service, preached, confirmed 5, and addressed them.
6. I was engaged in making calls in the parish.
7. Night, Brownsville, I said prayers and preached.
9. Sunday, A. M., Pleasant Hill, I confirmed 1 in private, and made a brief address. Calvary Church, I took part in the service, preached, confirmed 6, addressed them, and celebrated the Holy Communion. Night, Harrisonville, I preached and confirmed 1.
10. Night, Christ Church, Warrensburg. I said the service and preached.
11. P. M., I attended the Annual Examination of the Orphan's Home, St. Louis, gave out the prizes, and made an address.
12. The Court, in the case of the Rev. Dr. Berkeley, presented their verdict of acquittal.
16. Sunday, A. M., Cape Girardeau, I said the service, and preached. Night, Jackson, I said the service, preached, confirmed 1, and made brief address.
17. Night, Marble Hill, I said the service, and preached.
18. Night, Fredericktown, I said the service, baptized 4 infants, and preached.
23. Sunday, A. M., St. Peter's Chapel, Peekskill, I took part in service. P. M., St. Peter's Church, Cortlandt, I preached.  
Night, St. Peter's Chapel, I made a Missionary address about Missouri.
25. Trinity Chapel, New York, I took part in service at opening of the Session of the House of Bishops. I was present at the meeting, but there was no quorum in attendance. We sat for several hours in Council.
26. Church of the Transfiguration, New York, I took part in the Service of Holy Communion for the Alumni of the General Theological Seminary. At the breakfast, afterward, I made an address. At the Seminary, in attendance on the Annual Examinations, P. M., I presided at the service of the reading of the Annual Essay, in the Seminary Chapel.
28. St. Peter's Church, I took part in the services at the Commencement of the General Theological Seminary, and administered the Holy Communion.  
Night, Haverstraw, Trinity Church, I took part in the service, and delivered a Missionary Address about Missouri.

- preached, and celebrated Holy Communion. Night, St. Luke's Church, I preached, confirmed 13, and addressed them.
- Nov. 4. Carrollton, I laid the corner-stone of St. Paul's Church, assisted by Rev. Messrs. Betts, Dunn and O'Connell, and made an address. At night, I preached.
5. Moberly, I laid the corner-stone of Christ Church, assisted by Rev. Mr. O'Connell, and made an address.
6. At night I attended a parish Missionary meeting at Christ Church Chapel, and made an address.
10. St. Joseph, Sunday, A. M., I took part in service, preached, confirmed 9, and addressed them. P. M., I addressed and catechized Sunday School children. Night, I preached.
11. Amazonia, in school-house, I took part in service, baptized 1 infant, preached, confirmed 2, and addressed them.
12. Cameron, I said the service, and preached.
13. Trenton, I said the service, and preached.
14. Hamilton, I was at the place according to appointment, but on account of the severe storm it was thought inexpedient to have service.
15. Trinity Church, Utica, I said the service, and preached.
16. Sunday, A. M. and P. M., Bethany, I said the service, and preached.
18. Grace Church, Chillicothe, I said the service, and preached.
19. Wheeling, in hall, I said the service, and preached.
20. Night, St. James' Church, Macon City, I took part in service, preached, confirmed 3, and addressed them.
21. La Plata, in hall, I preached.
22. At night, Trinity Church, Kirksville, I preached, confirmed 2, and addressed them.
24. Sunday, Glenwood, A. M. and P. M., I said the service, and preached.
25. Memphis, I said service, preached, confirmed 1, and addressed him.
26. Luray, I said service, preached, and confirmed 1.
27. Alexandria, I was in the place according to appointment, but unfortunately it was not possible to have service.
28. Monticello, I said the service, preached, confirmed 2, and addressed them.
- Dec. 1. Sunday, A. M., Trinity Church, St. Louis, I said the service, preached, and celebrated the Holy Communion. P. M., I addressed the children of Trinity Sunday School, and closed services. Night, Mission of the Good Shepherd, I took part in the services, preached, and celebrated the Holy Communion.
3. Glasgow, I took part in service, preached, confirmed 2, and addressed them.
4. Salisbury, I consecrated the House of Prayer, took part in service, preached, confirmed 1, and made brief address.
5. In private, near Dalton, I baptized 3 children. At St. Paul's, Brunswick, I preached, confirmed 4, and addressed them.
6. Miami, I took part in service, preached, confirmed 3, and addressed them.
8. Sunday, A. M., I consecrated Calvary Church, Columbia, said the service, preached, and celebrated the Holy Communion. P. M., in private, I administered the Holy Communion to a sick person. Night, I said the service, and preached.
9. At St. George's Chapel, St. Louis, I presided at a meeting of the Brotherhood.
15. Sunday, A. M., Trinity Church, I said the service, and preached. P. M., I visited Trinity Sunday School, and closed the school.
18. I attended the Ladies' Aid Society of Trinity Church.
20. Day of Intercessory Prayer for Missions at Trinity Church, St. Louis, I took part in service, made an address, and celebrated Holy Communion.
22. Sunday, Trinity Church, Hannibal, A. M., I took part in service, and

preached, ordained Mr. James F. Hamilton to the Diaconate, advanced the Rev. T. O. Connell to the Priesthood, and celebrated the Holy Communion. At night, I preached, confirmed 11, and addressed them.

- Dec.** 23. P. M., St. Paul's Church, Palmyra, I made an address in the Chapel.
24. Night, St. John's Church, St. Louis. I took part in service, and made an address.
25. A. M. early, I celebrated the Holy Communion; 10:30 I took part in service, preached, and celebrated Holy Communion. P. M., I baptized an infant.
26. I opened the House of the Sisterhood of the Good Shepherd with a celebration of the Holy Communion in the Oratory.
27. P. M., St. George's Chapel, I made address at Christmas Festival of Sunday School.
28. P. M., I attended and distributed gifts at the Christmas Festival of the Orphan's Home. Afterwards I presided at the Christmas Festival of Sunday School of Trinity Church, and made an address.
29. Sunday, A. M., early, I celebrated Holy Communion; 10:30 I said the service, and preached. Afterwards, at St. George's Church, I closed the service, and baptized 3 children. P. M., I took part in the service in Trinity Sunday School Festival, and made an address. Night, Church of the Holy Communion, I said the service, and preached.

1873.

- Jan.** 1. Trinity Church, St. Louis, I celebrated Holy Communion.
5. Sunday, Trinity Church, I celebrated Holy Communion.
6. At 10:30, same church, I said the service, preached, and celebrated Holy Communion.
6. I said the service at Trinity Church, also Prayers at the Sisters' House.
7. At night, I opened the Mission Chapel of the Good Shepherd, St. Louis, the Rev. Messrs. Wickens and Ingraham being present and assisting; delivered an address, and celebrated the Holy Communion.
8. I received from the Rev. W. L. Githens his resignation as Chaplain of the Orphan's Home.
12. Sunday, Trinity Church, I celebrated early Communion; at 10:30 I said service, and preached. P. M., at St. Luke's Hospital, I baptized 1 adult and 1 infant, and confirmed 1; later, at Trinity Church, I baptized 4 infants. At night, at St. James' Church, Ellettsville, I said the service, preached, and addressed the congregation about their duty in securing a minister.
14. I celebrated Holy Communion at the Sisters' House.
16. At night, at the Good Shepherd Mission, I preached, confirmed 2, and addressed them.
19. Sunday, Trinity Church, I celebrated early Communion; 10:30, at same place, I said service and preached. P. M., I catechized Sunday School children in Trinity.
22. Christ Church, I said service, and preached.
25. A. M., Trinity Church, I said service in Chapel; at night, in Sisters' House, I admitted Miss Henderson as a Sister Probationer, as Sister Julia.
26. Sunday, I celebrated early Communion at Trinity. I said a few words to Christ Church Sunday School, 10:30 I said the service, preached, and baptized one infant. P. M., in private, I confirmed 1, presented by Dr. Schuyler, 4:30, at St. Luke's Hospital, I took part in the service, and made an address. At night, in St. George's Chapel, I baptized 1 adult, confirmed 3, and addressed them.
- Feb.** 1. I directed the Sisterhood of the Good Shepherd to take charge of the Orphan's Home.
2. Sunday, Trinity Church, I celebrated early Communion; 10:30 I said service, preached, and celebrated Holy Communion. P. M., same place, I baptized an infant; 4:30, at St. Luke's Hospital, I said Evening Prayer.

- Feb. 9.** Sunday, Trinity Church, I celebrated early Communion; 10:30 I preached Thence to Christ Church, on the occasion of the effort to remove the debt, where I made a short address, and, after the happy result, offered thanksgiving, and closed the service. P. M., I catechized the children in Trinity Sunday School. Later, at St. Luke's Hospital, I took part in service.
10. Christ Church Study, I was present at examination of Rev. W. N. Webbe and W. H. Hopkins, Candidates for Priest's Orders. P. M., I attended a funeral. Later, I confirmed 1, in private, from Christ Church.
16. Sunday, Trinity, I celebrated early Communion; 10:30 I said service, and preached; 4:30 P. M., I took part in service at St. Luke's Hospital. Night, I took part in service at St. John's Church.
18. P. M., I solemnized a marriage.
20. A. M., at Sisters' House, I celebrated early Communion.
23. Sunday, Trinity Church, I celebrated early Communion; 10:30 I said service, preached, and baptized 1 adult. P. M., I catechized Trinity Sunday School. Later, at St. Luke's Hospital, I took part in service. Night, Grace Church, I preached, ordained Mr. Wm. H. Hopkins, Deacon, and licensed him to preach; advanced the Rev. W. N. Webbe, Rector Elect, to the Priesthood, confirmed 2, and celebrated the Holy Communion.
24. I read service in Trinity Church. At St. Luke's Hospital I confirmed 1, made brief address.
26. Ash-Wednesday, Trinity Church, I celebrated early Communion; 10:30 I said the service, and preached. P. M., I attended a funeral. At night, in Trinity Church, I said the service, and preached.
27. I attended a funeral. P. M., I said the service in Trinity Church.
28. A. M., in Trinity Church I said the service. P. M., same place, I said service, and lectured.
- Mar. 1.** I said service in Business Men's Meeting. P. M., Trinity Church, I said service, and lectured.
2. Sunday, Trinity Church, I celebrated early Communion; 10:30 I said service, and preached, and celebrated the Holy Communion, and afterward baptized 1 infant. P. M., I said service at St. Luke's Hospital. Night, I said the service, and preached at St. George's Church.
3. P. M., I said the service, and lectured. Night, I officiated at the Commencement of Medical College.
4. I attended a funeral. P. M., Trinity Church, I said service, and lectured.
5. I said prayers at Business Men's Meeting, afterwards said service in Trinity Church. Night, I said service at Trinity, and preached.
6. I said prayers at Business Men's Service. P. M., Trinity Church, I said service, and preached.
7. Trinity Church, I said the service. P. M., I said service at Trinity Church, and lectured.
8. P. M., at Trinity, I said service and lectured.
9. Sunday, Trinity, I celebrated early Communion; 10:30 I said service, and preached.  
P. M., I took part in service at St. Luke's Hospital.
10. P. M., I said service and lectured.
11. I officiated at a funeral.
12. A. M., Trinity, I read the service. Night, I said service and lectured.
13. P. M., I said service and lectured at Trinity.
14. A. M., I said the service in Trinity. P. M., I said prayers, and lectured at Trinity.
15. I said prayers at Business Men's Service. P. M., Trinity Church, I said the service, and lectured.
16. Sunday, Trinity, I celebrated early Communion; 10:30 I took part in service, and preached.

- Mar. 16.** P. M., St. Luke's Hospital, I took part in service. Night, Christ Church, I took part in service.
17. P. M., Trinity, I said service, and lectured.
18. P. M., Trinity, I took part in service, and lectured.
19. A. M., I took part in the service at Trinity. Night, I said the service, preached, and baptized 2 infants.
20. P. M., Trinity Church, I took part in the service, and lectured.
21. A. M., St. George's Chapel, I took part in service, and lectured. P. M., Trinity Church, I took part in service, and lectured.
22. P. M., Trinity Church, I took part in service, confirmed 1, and made a brief address.
23. Sunday, Trinity, celebrated Early Communion. Later, A. M., I took part in service, and preached. P. M., St. Luke's Hospital, I said the service.
24. A. M., I said service in St. George's Chapel.
25. A. M., Trinity Church, I took part in service. P. M., Trinity, I took part, and lectured.
26. Night, Seneca, I said the service, preached, confirmed 1, and made an address.
27. P. M., Seneca, I baptized 3 children, and catechized and addressed the Sunday School children. Night, I said the service, preached, and celebrated the Holy Communion.
28. Night, Grace Church, Carthage, I consecrated the church, took part in the service, and preached.
29. Night, Greenfield, I took part in the service.
30. Sunday, Greenfield, A. M., I took part in the service, preached, and celebrated the Holy Communion. Night, I took part in service, preached, confirmed 7, and addressed them.
- April 1.** Springfield, Christ Church, night, I preached, confirmed 9, and addressed them.
2. Marshfield, night, I preached.
4. I confirmed in private 1, presented by Dr. Schuyler, and made address. P. M., Trinity Church, I took part, and lectured.
5. P. M., Trinity Church, I took part, and lectured.
6. Sunday, Trinity Church, I celebrated Early Communion. A. M., Christ Church, I took part, preached, confirmed 32, and addressed them. Night, Grace Church, I preached, confirmed 12, and addressed them.
7. Night, Grace Church, at United Service, I took part in the service.
8. Night, at Church of Holy Communion. I took part in United Service.
9. St. Luke's Hospital, in private, I confirmed 1, presented by Dr. Schuyler, and made brief address. Night, at St. John's Church, I took part in United Services.
10. Maunday-Thursday night, Christ Church, I celebrated the Holy Communion at the United Service.
11. A. M., at Trinity, I took part in service, and preached. Night, I presided at United Service at St. George's Chapel.
12. I had charge of the Business Men's Service of St. Luke's Hospital.
13. Easter Day, I celebrated the Early Communion at Trinity Church. A. M., later, Church of the Holy Communion, I took part in service, and preached, confirmed 14, and addressed them, and celebrated the Holy Communion. P. M., Christ Church, I took part in Sunday School Festival, and made brief address in response to gifts for the Diocese. Night, St. John's Church, I took part in the service, preached, confirmed 14, and addressed them.
14. Night, I presided at Parish Meeting and Vestry Meeting of Trinity Church, St. Louis, when vigorous measures were taken at my suggestion to cancel the debt of the Church.

- April 16. Night, at Lee's Summit, I preached, confirmed 5, and addressed them.
17. Christ Church, Warrensburg. Night. I said the service, and preached.
  18. Calvary Church, Sedalia. I took part in service, preached, and confirmed 1.
  20. Sunday, I celebrated Early Communion. Later, A. M., in Trinity Church, I took part in service, and preached, confirmed 16, and addressed them. P. M., Mt. Calvary Church, I preached, confirmed 3, and addressed them. Night, St. George's Church, I preached, confirmed 23, and addressed them.
  22. Grace Church, Clarksville, night, I took part in service, preached, confirmed 4, and addressed them.
  23. Louisiana, Calvary Church, A. M., I took part, and preached. Night, I took part, preached, confirmed 4, and addressed them.
  24. Hannibal, Trinity Church, night, I preached, confirmed 11, and addressed them.
  25. Palmyra, St. Paul's Church, I took part, preached, confirmed 8, and addressed them.
  27. Monroe, St. Jude's Church, I took part in the service, received into the ministry of this Church Rev. John Steindle, late a Roman Catholic Priest, in the presence of Rev. G. P. Comings and F. B. Scheetz, Presbyters, he having made the necessary declaration. I preached, confirmed 4, and addressed them. P. M., I catechized the Sunday School children. At night I preached, confirmed 1, and addressed him.
  28. Macon, St. James' Church, night, I said the service, baptized 1 adult, preached, confirmed 2, and addressed them.
  29. In private, I confirmed 1, and made brief address to him. Chillicothe, Grace Church, night, I preached.
  30. Utica, Trinity Church, A. M., I preached, confirmed 10, and addressed them. St. Joseph, Christ Church, I preached, confirmed 15, and addressed them.
- May 1. Maryville, night, I took part in service, preached, and celebrated the Holy Communion. I gave the Holy Communion in private, afterwards, to a sick person.
2. Weston, St. John's Church, I said the service, and preached.
  4. Sunday, Kansas City, A. M., St. Luke's Church, I took part in service, preached, and confirmed 14, and addressed them, and celebrated the Holy Communion. Night, St. Paul's, I preached.
  5. Lexington, Christ Church, night, I took part, preached, confirmed 5, and addressed them.
  6. Carrollton, St. Paul's Church, night, I baptized 1 infant, preached, confirmed 9, and addressed them.
  7. Waverly, P. M., in town, I took part in service, and preached. Night, in School-house, I assisted and preached.
  8. Marshall, night, I preached, confirmed 5, and addressed them.
  9. Arrow Rock, in private, I confirmed 1, and made address. Night, Boonville, Christ Church, I preached, confirmed 4, and addressed them.
  11. Sunday, Trinity Church, I celebrated Early Communion. Later, A. M., at St. Peter's Church, I took part in the service, preached, confirmed 6, and addressed them. Night, Trinity Church, I preached.
  12. Night, St. Charles, Trinity Church, I said the service, preached, confirmed 5, and addressed them.
  13. A. M., in church, I baptized 2 infants. Night, Mexico, St. Paul's Church, I said the service, baptized 1 adult, preached, confirmed 6, and addressed them.
  14. A. M., I called on sick person and had prayers. A. M., I said the service, preached, and celebrated the Holy Communion. Night, Columbia Calvary Church, I took part in the service, preached, confirmed 4, addressed them, and celebrated the Holy Communion.

- May 15.** Norburne, night, I preached, confirmed 14, and addressed them.
- 16.** Brunswick, St. Paul's Church, P. M., I consecrated the church, took part in service, and preached. Night, I preached.
- 18.** Trinity Church, St. Louis, I celebrated early Communion. Later, A. M., I took part and preached.  
Night, at Grace Church, I preached, confirmed 13, and addressed them.
- 19.** P. M., DeSoto, Trinity Church, I preached. (This very handsome church has just been opened for use.) Night, I preached, confirmed 5, and addressed them.
- 20.** Kingston Furnace, I preached, confirmed 2, and addressed them.
- 22.** Ascension, Trinity, I celebrated early Communion, and confirmed 1. Night, Christ Church, took part in Thanksgiving Service for release from debt, and made short address.
- 23.** Jefferson City, Grace Church, A. M., I met the Rector and Vestry for consultation. Night, I took part in service, preached, confirmed 4, and addressed them.
- 25.** Sunday, A. M., Kirkwood, I took part in service, preached, confirmed 14, and addressed them, and celebrated Holy Communion. P. M., at Emmanuel Church, Laclede, I took part, preached, baptized 1 infant. Later, St. Louis, in private, I baptized an infant. Night, Trinity Church, I took part in the service.
- 26.** I divided the Hannibal Missionary District, and created Monroe District, and appointed the Rev. C. P. Jennings, M.D., its Head.
- 27.** P. M., in Christ Church Study, I presided at Annual Meeting of St. Paul's College Trustees.  
Night, Christ Church Chapel, I presided at the Annual Meeting of the Laymen's Co-operating Missionary Society.

## CANDIDATES FOR HOLY ORDERS.

The following is a list of the Candidates for Holy Orders in this Diocese, with the dates of their admission respectively :

*I. Candidates for Deacon's and Priest's Orders.*

- 1870—Sept. 2.** Abiel Leonard, A. B.  
21. Ethelbert Talbot, A. B.
- 1871—May 9.** John Hagarty Eichbaum.  
Sept. 7. Frank Brown Gilbert.  
19. Louis Sanford Schuyler, A. B.
- 1872—Sept. 13.** Everard Meade (from Candidate for Deacon's Orders).
- 1873—Mar. 31.** Artemas Wetherbee, A. M.

*II. Candidates for Deacon's Orders.*

- 1870—Dec. 6.** Robt. F. Williams.
- 1871—Nov. 4.** R. E. Huntington.
- 1872—Feb. 2.** Jos. G. Lawrance.  
Sept. 23. Geo. H. Schmidt.
- 1873—Feb. 24.** Jos. E. Martin.  
Mar. 3. Jas. E. Thompson.  
21. Franklin W. Adams.

## POSTULANTS FOR CANDIDATESHIP.

The following named person has been admitted as Postulant for Candidateship to Holy Orders:

- 1873—May 21.** Duncan Convers.

## CANDIDATES FOR HOLY ORDERS ADMITTED DEACONS.

*I. Having Passed the Three Examinations.*

- 1872—Dec. '22.** Jas. F. Hamilton, A. M.
- 1873—Feb. 23.** Wm. H. Hopkins.



II. *Having Passed but One Examination.*

1872—Aug. 7. S. C. Blackiston.

## DEACONS ADVANCED TO THE PRIESTHOOD.

1872—Aug. 25. The Rev. John Gregson.

Dec. 22. “ “ Timothy O’Connell.

1873—Feb. 23. “ “ Wm. N. Webbe.

## APPLICATIONS FROM MINISTERS ORDAINED BY BISHOPS NOT IN COMMUNION WITH THIS CHURCH.

I have received application as follows, and have admitted the person into the ministry, he having made the required declaration :

1872—Sept. 20. The Rev. John Steindler, Roman Catholic Priest. 1873, April 27—received.

## EXAMINING CHAPLAINS.

The following are the Examining Chaplains of the Diocese :

The Rev. M. Schuyler, D.D.,	The Rev. Jas. Runcie, D.D.,
“ “ P. G. Robert,	“ “ F. B. Scheetz,
The Rev. J. G. Armstrong.	

## CLERGYMEN RECEIVED INTO THE DIOCESE.

1872—July 22.	The Rev. Geo. C. Betts,	Presbyter,	from	Nebraska.
Aug. 5.	“ “	John Gregson,	Deacon,	“ Massachusetts.
Dec. 19.	“ “	Benj. E. Reed,	Presbyter,	“ Virginia.
1873—April 8.	“ “	Edwin Coan,	“	“ Illinois.
May 19.	“ “	Mortimer A. Hyde,	“	“ Illinois.

## LETTERS DIMISSORY FROM THE DIOCESE GIVEN.

1872—June 11.	The Rev. W. O. Jarvis,	Presbyter,	to	Western New York.
Aug. 8.	“ “	D. D. Van Antwerp,	“	“ Maryland.
Sept. 13.	“ “	J. E. Jackson,	“	“ Michigan.
25.	“ “	C. S. Hedges, D.D.,	“	“ Arkansas.
26.	“ “	J. D. Easter, Ph.D.,	“	“ Maryland.
30.	“ “	A. F. Samuels, M.D.,	“	“ Maine.
Nov. 6.	“ “	J. Cross, D.D.,	“	“ Illinois.
30.	“ “	D. E. Jennings,	“	“ Oregon.
Dec. 9.	“ “	J. S. Siebold,	Deacon,	“ Western New York.
1873—Jan. 8.	“ “	W. L. Githens,	Presbyter,	“ California.
11.	“ “	E. Wickens,	Deacon,	“ Texas.
17.	“ “	W. Charles,	Presbyter,	“ Michigan.
Mar. 3.	“ “	S. C. Thrall, D.D.,	“	“ Maryland.
8.	“ “	C. J. Hendley,	“	“ Easton.

## CLERGYMEN DECEASED

1872—Sept. 25. The Rev. Edwin Peake.

## ELECTION OF CLERGYMEN TO CURES.

1872—July 16.	The Rev. C. P. Jennings, M.D.,	Rector St. John’s, Prairieville.
16.	“ “	G. C. Betts, Rector St. Luke’s, Kansas City.
25.	“ “	Timothy O’Connell, Rector (elect) St. Paul’s, Brunswick.
Aug. 2.	“ “	John Gregson, Rector (elect) Emmanuel, LaCledde.
Nov. 6.	“ “	E. F. Berkley, D.D., Rector St. Peter’s, St. Louis.
1873—Feb. 1.	“ “	W. N. Webbe, Rector (elect) Grace, St. Louis.
Ap. 19.	“ “	Edwin Coan, Asst. Minister Trinity, St. Louis.
21.	“ “	Benj. E. Reed, Rector Mt. Calvary, St. Louis.

## RESIGNATION OF CURES.

1872—Sept. 17.	The Rev. J. E. Jackson, Rector Trinity, St. Charles.
25.	“ “ M. S. Woodruff, Rector St. Paul's, South St. Louis.
Oct. 10.	“ “ F. Moore, Grace, Chillicothe.
Nov. 1.	“ “ D. E. Jennings, Rector Calvary, Pleasant Hill.
Dec. 24.	“ “ J. Cross, D. D., Rector Trinity, St. Louis.
1873—Jan. 21.	“ “ Wm. Charles, Rector St. James', Macon.
Feb. 1.	“ “ W. L. Githens, Rector Grace, St. Louis.
28.	“ “ S. C. Thrall, Rector Calvary, Sedalia.
Apr. 21.	“ “ C. J. Hendley, Rector St. Mary's, Fayette.

## HEADS OF MISSIONARY DISTRICTS.

Rev. F. B. Scheetz, Hannibal District.	Rev. G. K. Dunlop, Southeastern District,
“ J. Runcie, D.D., St. Joseph “	“ G. C. Betts, Kansas City “
“ J. H. Waterman, Springfield “	“ C. P. Jennings, M.D., Mexico “

## INSTITUTION OF CLERGYMEN INTO CURES.

1872—July 21. The Rev. G. C. Belts, Rector St. Luke's, Kansas City.

## NEW PARISHES, ORGANIZATION APPROVED.

1872—July 26. St. Peter's, St. Louis.

## CHURCHES CONSECRATED.

1872—Dec. 4.	House of Prayer,	Salisbury.
8.	Calvary Church,	Columbia.
1873—Mar. 28.	Grace Church,	Carthage.
May 16.	St. Paul's Church,	Brunswick.

## CORNER-STONES LAID.

1872—Aug. 8.	Calvary Church,	Columbia.
Nov. 4.	St. Paul's Church,	Carrollton.
5.	Christ Church,	Moberly.

## MISSION STATIONS ORGANIZED.

1872—Sept. 18.	St. John's,	Savannah,	Warden, Isaac Webster.
18.	St. Paul's,	Maryville,	H. Estes, M.D.
Nov. 8.	Grace,	Liberty,	L. W. Burris.
8.	St. Paul's,	Lee's Summit,	A. Hamilton.
Dec. 17.	St. John's,	Greenfield,	W. E. Arnold, M.D.
May 24.		Miami,	John G. Guthrey.
24.		Marshall,	Robert Montague.

## ALIENATION OR ENCUMBRANCE OF CONSECRATED PROPERTY CONSENTED TO.

1872—Aug. 19.	St. Luke's,	Kansas City,	Encumbered \$1,200.
Nov. 6.	St. George's,	St. Louis,	Sell church.

## BISHOPS.

I have given consent to Consecrations, as follows:

1872—Dec. 2.	The Rev. John G. Auer, Missionary Bishop, Cape Palmas, Africa.
2.	“ “ Wm. H. Hare, “ “ Ind. Miss. Jurisdiction.

I have given consent to election, as follows:

1872—Oct. 30. Assistant Bishop of North Carolina, account of extent of territory.

## CONSULTATIONS WITH BOARDS, VESTRIES, ETC.

1872—May 30.	Trustees of Aged and Infirm Clergy Fund.
June 3.	Trustees of St. Stephen's Mission, Glasgow.
19.	Board of Church Extension, St. Louis.

- 1872—June 19. Managers of St. Luke's Association, St. Louis.  
 13. Diocesan Missionary Board.  
 16. Church people, Cape Girardeau.  
 16. Church people, Jackson.  
 27. Annual Meeting Trustees of Gen. Theo. Seminary, N. Y.  
 July 25. Standing Committee.  
 Aug. 2. Trustees of Trusts and Funds.  
 3. Board of Church Extension, St. Louis.  
 12. Church Brotherhood.  
 12. Chapter of St. Louis.  
 16. Trustees of Legacies and Trusts.  
 19. Executive Committee of Church Brotherhood.  
 21. Managers of St. Luke's Hospital.  
 31. Diocesan Missionary Board.  
 Sept. 5. Board Church Extension, St. Louis.  
 19. Parish Meeting, St. John's Church, St. Louis.  
 24. Members of Good Shepherd Mission, St. Louis.  
 25. Diocesan Missionary Board.  
 Oct. 10. Church people, All-Saint's Church, Nevada City.  
 15. " " Christ Church, Warrensburg.  
 18. " " Lee's Summit.  
 20. " " St. Luke's Church, Kansas City.  
 23. " " St. John's Church, Weston.  
 Nov. 2. Trustees Good Shepherd Mission, St. Louis.  
 3. Vestry St. Paul's Church, Kansas City.  
 5. Church people, Christ Church Mission, Moberly.  
 6. Trustees Theological Education Fund.  
 7. Chapter of St. Louis.  
 8. Diocesan Missionary Board.  
 12. Church people, St. John's Mission, Cameron.  
 30. Vestry and others of Trinity Church, St. Louis.  
 Dec. 19. St. Paul's College Trustees.  
 1873—Jan. 13. Trinity Church Vestry.  
 13. Church Brotherhood, St. Louis.  
 20. Diocesan Missionary Board.  
 22. Christ Church Parish Missionary Society.  
 Feb. 4. St. Louis Chapter.  
 14. Diocesan Missionary Board.  
 Mar. 17. Joint Meeting Aged and Infirm Clergy Fund and Theological Educational Fund Trustees.  
 18. St. Louis Chapter.  
 19. Advisory Committee Orphan's Home.  
 April 14. Parish and Vestry Meeting, Trinity Church, St. Louis.  
 15. Annual Meeting Orphan's Home.  
 17. Vestry Christ Church, Warrensburg.  
 19. Diocesan Missionary Board.  
 19. Vestry Trinity Church, St. Louis.  
 28. Vestry St. James' Church, Macon.  
 May 24. Diocesan Missionary Board.

## LAY READERS.

The following have been licensed until Easter, 1874:

John A. Harrison,	Good Shepherd Mission, St. Louis.
Joseph E. Martin,	St. Paul's Church, Mexico.
J. Q. DeGarmo,	Christ Church, Warrensburg.
John R. Triplett,	St. Luke's Hospital, St. Louis.
A. L. Knight, M.D.,	St. James' Church, Macon.

John W. Clark,  
 Frank S. Curtis,  
 R. Barney, M.D.,  
 Andrew Smith,  
 W. E. Arnold, M.D.,  
 Geo. Sawyer,  
 Theo. Bowen,  
 Prof. E. H. Twining,  
 Artemas Wetherbee,  
 R. Burroughs,  
 E. Root,  
 Franklin W. Adams,  
 Duncan Convers,

St. Stephen's, Glasgow.  
 St. James' Church, Macon.  
 Grace, Chillicothe.  
 Trinity, Utica.  
 Greenfield.  
 Christ Church, Springfield.  
 " " "  
 Calvary, Columbia.  
 Trinity, Hannibal.  
 Trinity, De Soto.  
 " "  
 Ironton.  
 Kansas City, etc.

## SUMMARY.

Confirmations .....	449
Sermons and Addresses delivered .....	296
Holy Communion administered, times .....	67
Catechizings .....	9
Baptisms administered—Adult 9	
Infant 41 .....	50
Consultations with Vestries, etc. ....	52
Marriages solemnized .....	1
Funerals attended .....	8
Postulant for Candidateship .....	1
Candidates for Deacon's and Priest's Orders 7	
Deacon's Orders 7... ..	14
Ordinations to Diaconate, after three Examinations 2	
one Examination 1 .....	3
Priesthood .....	3
Clergymen received from other Dioceses .....	5
dismissed to " " .....	14
deceased .....	1
ordained by Bishops not in Communion, received .....	1
instituted .....	1
New Parishes, Organization approved .....	1
Missions organized .....	7
Churches consecrated .....	4
Corner-Stones laid .....	3
Lay Readers licensed .....	19
Clergy—Bishop .... 1	
Presbyters 35	
Deacons... 6 .....	42

## APPENDIX (A.)

### Parochial Reports.

THE STATISTICS REQUIRED BY THE PAROCHIAL REPORTS WILL BE FOUND IN  
THE "SUMMARY" ATTACHED.

#### BOONVILLE—CHRIST CHURCH.

Rev. GEO. H. WARD, *Rector.*

Hon. WASHINGTON ADAMS, *Sen. Warden.* Mr. THOS. B. STEEL, *Clerk.*

Mr. JOHN O. LEE, *Jun. Warden.*

Mr. ANTHONY BRADLEY, *Treasurer.*

*Young Ladies' Sewing Society, organized May 19, 1873. No proceeds.*

#### CONTRIBUTIONS EXTRA.

For Chancel Furniture.....	\$200 00
For Dossal.....	100 00
Total.....	<u>\$300 00</u>

Though since June last this parish has received no aid from the Missionary Board, we have been enabled, through the liberality of the few who are able to give, to complete the work of church renovation begun two years ago, by putting in chancel furniture and in other ways fitting the church for the worthy celebration of Divine worship. The chancel furniture has been put in mostly through special offerings. Though the vestry, on account of the indebtedness of the parish and the pressing want of money to make needful repairs to the parsonage, were unable to increase the amount of salary pledged the Rector, yet, owing to the generosity of different individuals of the parish, he has been relieved from all pecuniary embarrassment, and so far has been able to balance profit and loss.

#### BRUNSWICK—ST. PAUL'S CHURCH.

Rev. T. O'CONNELL, B.D., *Rector and Missionary.*

Capt. Jas. W. ALLEN, *Sen. Warden.*

Mr. R. C. GREGORY, *Jun. Warden.*

Mr. H. L. GAINES, *Clerk and Treasurer.*

The church at Brunswick has been completed during the past year, and was recently consecrated. The building, with the lot on which it stands, is valued at \$4000. It is one of the neatest and most substantial of its kind in the State, and the faithful few who have labored so zealously for its erection may well be proud of the success which has at length crowned their efforts. The parish is in a very healthy condition, and promises good results in the future.

In addition to the above charge, to which I give one Sunday in the month, I also hold monthly services at Dalton, Moberly, Salisbury, Carrollton, Norborne and Richmond, and during the past three months I have undertaken temporary charge of the churches at Chillicothe and Utica. The following is a summary of the results in my sphere of labor during the past year: Two churches have been

built, one at Moberly and the other at Carrollton, and the church at Brunswick has been completed; 11 adults and 63 children have been baptized; 39 persons have been confirmed, and 1 has been reclaimed from the Baptists.

### CARTHAGE—GRACE CHURCH.

Rev. ROBERT S. LOCKE, *Rector and Missionary.*

Mr. H. H. HARDING, *Sen. Warden.* Mr. T. C. CANADAY, *Clerk and Treas.*

Mr. G. W. EVENS, *Jun. Warden.*

*Grace Church Aid Society.*

*Rector's Junior Aid Society.*

#### CONTRIBUTIONS EXTRA.

Mite Chests.....	\$2 14
Vestry Room.....	6 00
Travelling expenses.....	4 15
Proceeds of Concert for Sunday School Library.....	9 55
Total.....	\$21 84

The salary last year was \$500 per annum, but some of the subscribers neglected to make good their obligations. The present rate of salary came into operation October 1st, 1872. With but two exceptions the present subscribers have paid their subscriptions, and no doubt when the times are less stringent they will meet their obligations. The Rector feels that the stipend is too small to meet his necessities; but, owing to the great Christian kindness of several persons not connected with the parish, and also to the kind aid of a few of his parishioners, he has so far been able to pay his expenses. The parish has suffered much financially by the removal of able and influential persons, and especially of Mr. and Mrs. D. McM. Gregg, who, since my last report, presented the church with handsome chancel windows, a Bishop's chair, and matting for the aisle. Besides a falling off in subscriptions, the attendance has not been as good as it was last year; this is owing to opposing causes outside, the want of good and regular music, and to the very dull times. The Rector finds it very difficult to persuade persons who are in financial difficulties to attend the services. Although there have been but few baptisms, and none confirmed, the parish might otherwise be said to be *numerically* stronger than last year.

### CHILLICOTHE—GRACE CHURCH.

Rev. T. O'CONNELL, B.D., *Missionary.*

Mr. REUBEN BARNEY, M.D., *Sen. Warden.* Mr. GEORGE BLYTHE, *Treasurer.*

Mr. H. M. BUTTON, *Jun. Warden and Clerk.*

*Parish Working Society.*—Mrs. B. C. Chambers, *Pres't*; Mrs. R. Barney, *Sec'y.*

The church members at Utica are included in the above statistics. As I have only had charge of this parish during the last three months, I am unable to give any further information concerning it, beyond that contained in the above report.

### CLARKSVILLE—GRACE CHURCH.

Rev. C. P. JENNINGS, *Missionary.*

Mr. G. PORTER, *Sen. Warden.*

Mr. WM. LUTHER, *Clerk.*

Mr. F. MERRIWETHER, *Jun. Warden and Treasurer.*

*Ladies' Parish Aid Society.*

**COLUMBIA—CALVARY CHURCH.****Rev. WM. H. HOPKINS, *Missionary.*****Mr. TH. FYFER, *Sen. Warden and Clerk.*****Mr. JOHN RORK, *Jun. Warden.*****Mr. O. DAVIS, *Treasurer.******Parish Aid Society.***

Since our last report we have built, completed, and paid for a church, at a cost of \$3,200 without the lot. We have held regular lay services until March 9th, 1873, when Rev. W. H. Hopkins took charge of the parish; he left us on May 15th, and we now hold lay services again. We are comparatively out of debt, but crippled for the present, and cannot undertake more parish work now. We need a parsonage. We cannot promise over \$400 per annum to a Rector for some time.

**TH. FYFER, *Sen. Warden.*****CARROLLTON—ST. PAUL'S CHURCH.****Rev. P. O'CONNELL, B.D., *Missionary.***

A handsome church, capable of seating about two hundred persons, has been erected at Carrollton during the past year. The greater part of the amount needed for this good work was collected by two energetic ladies, whose zeal is untiring. This is still a mission station, but we hope ere long to have it organized into a parish. The class recently presented for confirmation numbered among its members some of the leading citizens of the town. The church is daily becoming more and more interesting, and its future is full of hope.

**DE SOTO—TRINITY CHURCH.****Rev. O. H. STAPLES, *Missionary.*****Mr. REUBEN BURROUGHS, *Sen. Warden.*      Mr. R. B. TYLER, *Clerk.*****Prof. E. ROOF, *Jun. Warden and Treas.***

Our new church is nearly completed, and not greatly in debt. It is built of stone, with open roof, and windows of stained glass, and is a very churchly building. The whole cost will not be far from \$3,000. Dimensions in clear, 40 ft. 8 in. by 22 ft. 8 in.

**ELLEARDSVILLE—ST. JAMES' CHURCH.****Rev. JOS. I. CORBYN, *Rector.*****Mr. SAMUEL BLANCHARD, *Sen. Warden.*      Mr. ELL FOSTER, *Clerk.*****Mr. NICHOLAS MYRER, *Jun. Warden.*      Mr. JOS. H. WILSON, *Treas.*****FAYETTE—ST. MARY'S CHURCH.****Mr. THOMAS WARD, *Sen. Warden.*      Mr. S. C. MAJOR, JR., *Clerk.*****Mr. J. H. PEARSON, *Jun. Warden and Treas.***

The Rev. Mr. Hendley resigned this charge in April. Sunday School has been entirely neglected for months. The Rectory is vacant—the church closed.

**J. H. PEARSON, *Treas.***

## HANNIBAL—TRINITY CHURCH.

Rev. J. GLASGOW ARMSTRONG, *Rector*.Mr. JOSIAH HUNT, *Sen. Warden*.Mr. GEORGE W. STORRS, *Clerk*.Mr. GEORGE A. HAWES, *Jun. Warden*.Mr. JESSE M. ARMSTRONG, *Treas.*

## CONTRIBUTIONS EXTRA.

Bible and Prayer Book Society.....\$ 8 35

For a special charity..... 12 00

Total.....\$20 35

## JEFFERSON CITY—GRACE CHURCH.

Rev. O. BULKLEY, *Rector*.Mr. GEO. B. WINSTON, *Sen. Warden and Clerk*.Mr. ARTHUR, *Jun. Warden*.Mr. H. KEMP, *Treas.*

## KANSAS CITY—GRACE CHURCH.

Rev. A. BATTE, *Rector*.Mr. JOHN R. BATIS, *Sen. Warden*.Mr. FRANK B. HAFF, *Clerk*.Mr. GEORGE E. PITKIN, *Jun. Warden*.Mr. JOHN S. HOMAN, *Treas.**Ladies' Aid Society.*

## CONTRIBUTIONS EXTRA.

Sunday School..... \$3 60

This parish has recently purchased and paid \$3,175 for a desirable lot of ground, and intend to erect a suitable building thereon this season. The ladies of the parish continue their labors in the same self-denying spirit, the fruits of which will appear.

## KANSAS CITY—ST. LUKE'S CHURCH.

Rev. GEORGE C. BETTS, *Rector*.Mr. THEODORE WHEELER, *Sen. Warden*.Mr. FRANK TITUS, *Clerk*." ISAAC C. YAGER, *Jun. Warden*." NATHANIEL GRANT, *Treasurer*.*Ladies' Church Aid Society.**Associate Mission (Two Priests, one Lay Reader).*

## CONTRIBUTIONS EXTRA.

Special Fund..... \$95 00

The present Rector entered upon his duty on the 18th July, 1872, at a time when the unsatisfactory state of the parish threatened a speedy dissolution. It is now, however, assuming a more prosperous appearance, though still harassed by old debts. The Sunday School, which was almost extinct, has been reconstructed, and, by its own efforts, properly supplied with books; a mission in the southwestern part of the town maintained; a parish school opened and in successful operation; an associate mission, formed under the Bishop's direction, with two priests and a lay reader, to take charge of missions in the district.

The Church Aid Society maintains an insurance on the Rector's life of \$3,000. Only 125 communicants can be accounted for out of the 150 reported last year. The extreme difficulty of collecting, and the dislike to pay old and unpleasant debts, prevent a better financial report. We hope to do better next year.



KIRKWOOD—GRACE CHURCH.

Rev. GEORGE K. DUNLOP, *Rector.*

Mr. HARRY I. BODLEY, *Sen. Warden.*      Mr. WM. A. ROSS, *Treasurer.*  
Mr. HENRY W. HOUGH, *Jun. Warden and Clerk.*

*Parish Missionary Society.*—Wm. T. Essex. Pres't; Geo. W. Tracy, Sec'y.

CONTRIBUTIONS EXTRA.

Nashotah.....	\$78 80
Sheltering Arms.....	50 00
Indian Commission.....	25 00
Bishop's Trust Fund.....	50 00
Increase of Ministry.....	38 50
Expenses of Missionaries to Convention. ....	12 00
Total.....	<u>\$252 30</u>

LEXINGTON—CHRIST CHURCH.

Rev. J. W. DUNN, *Rector and Missionary.*

Mr. R. N. SMITH, *Sen. Warden.*      Mr. A. LESSEUR, *Treasurer.*  
Mr. PAUL REINHARD, *Jun. Warden and Clerk.*

LOUISIANA—CALVARY CHURCH.

Rev. C. P. JENNINGS, *Missionary.*

Mr. P. B. MINOR, *Sen. Warden.*      Mr. W. B. CARLISLE, *Clerk.*  
Mr. G. HIND, *Jun. Warden and Treasurer.*

Contributions extra.....	\$332 50
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MACON—ST. JAMES' CHURCH.

Mr. A. L. KNIGHT, *Sen. Warden.*      Mr. D. G. SAEGER, *Clerk.*  
" WM. SAEGER, *Jun. Warden.*      " B. N. TRACY, jr., *Treasurer.*

Rev. Wm. Charles resigned as Rector of this parish January 31, 1873, since which time services have been regularly maintained by lay reading, and occasional services of a minister. At present the Rev. J. F. Hamilton holds service three Sundays in the month.

MEXICO—ST. PAUL'S CHURCH.

JOSEPH E. MARTIN, *Lay Reader.*

Mr. J. F. LLEWELLYN, *Sen. Warden.*      Mr. N. LACKLAND, *Jun. Warden and Clerk.*  
HAMILTON HALL, *Treasurer.*

CONTRIBUTIONS EXTRA.

Mission of Holy Innocents.....	\$1 50
Travelling Expenses for the Missionaries.....	2 18

This parish has had no minister since the latter part of January last, when Rev. W. N. Webbe left us to take charge of Grace Church, St. Louis. During the month of February Rev. Jos. E. Martin, in charge of the M. E. Church,

South, of this place, resigned his ministry in that body and applied for ordination in the P. E. Church. Mr. Martin has had charge of our congregation as lay reader, and has fulfilled his duties with great satisfaction to our people. While we have had much to contend with from the prejudice and opposition of the sects, yet we are making headway. When Mr. Martin is ordained and enabled to operate in a more untrammelled sphere, we hope and expect greater results.

J. F. LLEWELLYN, *Sen. Warden.*

N. LACKLAND, *Jun. Warden.*

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### MONROE—ST. JUDE'S CHURCH.

Rev. FRED. B. SCHEETZ, *Rector and Missionary.*

Mr. MCCLINTIC, *Sen. Warden.*

Mr. GEORGE C. JONES, *Clerk.*

" J. B. HAYS, *Jun. Warden.*

" T. J. MENDENHALL, *Treasurer.*

*Ladies' Parish Society.*

#### CONTRIBUTIONS EXTRA.

Repairs, alterations, etc.....\$12 45

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### NEVADA—ALL-SAINTS' CHURCH.

Rev. P. A. JOHNSON, *Minister.*

Mr. H. JAGNEAU, *Sen. Warden and Treasurer.*

Mr. A. PATTERSON, *Jun. Warden and Clerk.*

*Ladies' Mite Society.*

I was lately called to the charge of the parish at Nevada, and submit the accompanying data from the minutes I can gather. The parish at Nevada had promised too much for its ability, for a minister's services, and every effort had to be made to meet the promise, besides meeting, as far as possible in the meantime, pressing obligations of a debt on the church building.

In addition to the above, I have visited a neighborhood ten miles from Nevada monthly, for about six months, and have agreed to continue my visits among them. There are nine communicants in this neighborhood. The parish at Nevada has authorized the missionary to say that an effort will be made to pay what will be possible towards Convention assessment.

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### NEW FLORENCE—CHRIST CHURCH.

Mr. G. H. HILL, *Sen. Warden and Treasurer.*

Mr. SAM. ALLEN, *Jun. Warden.*

Our parish is large and the few Church people we have are very much scattered. Our church was sold under execution May 2d, to satisfy a mechanic's lien, but can be reclaimed by paying about \$400. This church cost the parish \$1,300. This lien was in favor of Mr. Hickerson, the contractor, for lumber. We have no Rector. Danville members desire to organize a station, and desire the services of a minister. The church at Florence is too far for the Danville members to attend service, and so they have rented a nice room and have lay reading every Sunday, and will continue to keep up their organization. They pledge themselves for \$100 a year toward paying off a minister, and they believe that it can be raised to \$150. There are thirteen communicants at and near Danville.

G. H. HILL, *Sen. Warden.*

OAK HILL—HOLY INNOCENTS.

Rev. J. N. CHESNUTT, B.D., *Minister.*

Mr. CHARLES S. RUSSELL, *Sen. Warden.*      Mr. GEO. G. MACARTNEY, *Clerk.*  
" GEO. W. PARKER, *Jun. Warden.*      " WM. JAMIESON, *Treasurer.*

CONTRIBUTIONS EXTRA.

For Church Work in Texas..... \$14 00

PALMYRA—ST. PAUL'S CHURCH.

Rev. J. A. WAINWRIGHT, *Missionary.*

Mr. WILLIAM A. DOOLEY, *Sen. Warden.*      Mr. F. M. LODGE, *Clerk.*  
Mr. HORATIO T. TURNER, *Jun. Warden.*      Mrs. H. J. DRUMMOND, *Treas.*

*Ladies' Aid Society.*

PLEASANT HILL—CALVARY CHURCH.

Rev. A. BATTE, *Missionary.*

Mr. ELISHA STANLEY, *Sen. Warden.*      Mr. A. C. SHEPARD, *Clerk and Treas.*

PRAIRIEVILLE—ST. JOHN'S CHURCH.

Rev. C. P. JENNINGS, *Rector and Missionary.*

Mr. A. BANKHEAD, *Sen. Warden.*      Mr. JOHN KNIGHT, *Clerk.*  
Mr. E. DAVIS, *Jun. Warden and Treas.*

Contributions Extra.....\$295 00

SEDALIA—CALVARY CHURCH.

Mr. A. H. THOMPSON, *Sen. Warden.*      Mr. L. B. JACKSON, *Clerk.*  
Mr. NORMAN MALTBY, *Jun. Warden.*      Mr. J. C. THOMPSON, *Treas.*  
Have been without a Rector since February.      A. H. THOMPSON, *S. W.*

SPRINGFIELD—CHRIST CHURCH.

Rev. J. H. WATERMAN, *Rector and Missionary.*

Mr. JOSHUA TUTHILL, *Sen. Warden.*      Mr. HERBERT LONG INNIS, *Clerk.*  
Mr. R. G. KELLET, *Jun. Warden.*      Mr. C. P. MORRISER, *Treas.*

*Parish Aid Society.*—Mrs. J. T. Means, *Pres't*; Mrs. B. U. Massey, *Vice-Pres't*; Mrs. Wade Burden, *Sec'y*; Miss Laura Moore, *Treas.*

I began services November last at Greenfield, Dade County. Results are satisfactory. Baptisms: Adult 11, infants 4, Confirmations 7. Mr. Albert Wells presented to the Mission, for a church, one acre of ground, and has deeded same to C. F. Robertson, as trustee.  
For a small consideration the mission has rented the M. E. Meeting-house for the term of one year, for services twice each month. Lay services first Sunday.  
Church interest is steadily growing.

# ST. CHARLES—TRINITY CHURCH.

Rev. J. E. JACKSON, *Rector* (to Oct. 1, 1872; since vacant).

Mr. BENJ. ORRICK, *Sen. Warden*.

Mr. HENRY C. LACKLAND, *Clerk*.

Mr. JOHN T. POWELL, *Jun. Warden*.

Mr. B. B. KINGSBURY, *Treas.*

*Ladies' Aid Society*—Organized by twelve persons, on June 23, 1870; and they have contributed for various Church purposes, in all, since their organization, the liberal sum of \$1.237.

Trinity Parish, at St. Charles, Missouri, has been vacant since Oct. 1, 1872.

An ill-advised effort to build a church, larger and more expensive than the means of the parish would justify, involved us in some embarrassment, which, after the expenditure of all our means in buying and grading a very good lot, and laying a deep and solid foundation, had, of necessity, to be abandoned, and we should probably have been without a building in which to hold services but for the zeal, devotion, energy and perseverance of the ladies of the parish. They organized a Sewing Circle to aid in furnishing means to build a modest, but comfortable chapel, and arranged with a building society for \$1,000 loan, payable in monthly instalments, until the entire debt shall have been liquidated. They have had no difficulty in meeting their payments, and have a surplus on hand largely over \$1,000. Nearly one-half their debt has already been paid. The vestry lent their efforts to the cause, and we now have a very neat and comfortable chapel, sufficient for our present need, at a cost of \$2,000—with a debt secured by mortgage of \$635 on the adjoining portion of the lot, not a lien on the building. We have lost nearly one-half our strength in numbers and means by the removal of the railroad machine shops and the employees of the bridge company, and, therefore, have now more difficulty in raising means for Church purposes than heretofore; but we are hopeful, and determined to use all efforts to pay off our indebtedness gradually, and think we shall succeed. We hope to have the services of a Rector for half his time, if we cannot pay for more; but we are unable to pledge for his support more than the amount suggested to the Bishop as the utmost limit of our present ability—say \$400 per annum.

BENJ. ORRICK, *Sen. Warden*.

JNO. T. POWELL, *Jun. Warden*.

# ST. JOSEPH—CHRIST CHURCH.

Rev. JAMES BUNCIE, D.D., *Rector*.

Mr. JAMES HULL, *Sen. Warden*.

Mr. E. L. MAVNEY, *Clerk*.

Mr. ISAAC WILKIN, *Jun. Warden*.

Mr. JOS. C. HULL, *Treas.*

*Parish Missionary Society*—The Rector, Pres't; John Inslee, Sec'y.

*Ladies' Aid and Dorcas Society.*    *Parish Aid Society.*    *Guild of Christ Church.*

## CONTRIBUTIONS EXTRA.

For the Poor.....	\$16 50
An old debt due Convention assessment.....	56 20
Total.....	<u>\$72 70</u>

An addition to the church building of 125 sittings has been made during the year past. This was rendered necessary by the crowded state of the congregation. The church is again as crowded as before, rendering absolutely necessary a further addition to the old building or the prompt erection of a new edifice.

A fine new organ, built by Hook & Hastings, of Boston, has been placed in the church and paid for chiefly through the exertions of the ladies.

ST. LOUIS—CHRIST CHURCH.

Rev. M. SCHUYLER, D. D., *Rector.*

Capt. SILAS BENT, *Sen. Warden.*                      Mr. J. R. TRIPLETT, *Clerk.*  
Mr. J. K. WENDOVER, *Jun. Warden.*                      " J. B. GAZZAM, *Treas.*

*Parish Missionary Society*—The Rector, Pres't; Rob't Eagle, Sec'y.  
*Ladies' Sewing Circle.*

CONTRIBUTIONS EXTRA.

Society for Increase of Ministry.....	\$306 00
Educational purposes (St. Mary's, Raleigh, N. C., Fairbault, Minn., Na- shotah, Wis.).....	252 86
Total.....	<u>\$558 86</u>

There are two facts connected with the history of the parish for the past year to which it seems proper to allude. The one calling for a special tribute of gratitude, that a little over \$50,000 has been pledged for the payment of the debt of the church. This whole sum is to be paid by the 1st April next. It is unnecessary to speak of the great value of such a blessing. The other is one of a peculiarly saddening character. The Parish Register shows a larger number of deaths than during any previous year in its history, and a larger number among the list of Communicants; and, among them, some of the oldest and most prominent members. Last year's report showed only *one-half* the average number of funerals for the past eighteen years; and now the record of this year presents nearly *four times* the number then reported.

ST. LOUIS—GRACE CHURCH.

Rev. WM. N. WEBBE, A.M., *Rector.*

Mr. WM. H. WOODWARD, *Sen. Warden.*                      Mr. THOS. HAYWARD, *Clerk.*  
Dr. GEO. S. CASE, *Jun. Warden.*                      Mr. L. H. GARNETT, *Treas.*

*Ladies' Aid Society.*

CONTRIBUTIONS EXTRA.

Rev. G. R. Starr.....	\$ 19 25
Coll. for Miss. Expenses.....	8 05
Ladies' Aid Society.....	250 00
Total.....	<u>\$277 30</u>

The church is now supported by the "envelope system" of voluntary offerings, adopted Easter, 1873. Steps are being taken towards the improvement of the property belonging to the church. It is hoped that a new and more commodious building will before long take the place of the one now in use, which is old, out of repair, and inadequate to the wants of the parish.

It is too soon to speak definitely of results, but from appearances, under a three months' trial, there is encouraging evidence of a considerable advance in the income of the parish under the "envelope system" over the old pew rent system.

## ST. LOUIS—CHURCH OF THE HOLY COMMUNION.

Rev. P. G. ROBERT, *Rector*.Capt. T. H. GRIFFITH, *Sen. Warden*.Mr. ROBT. M. WILSON, *Clerk*.Mr. PAUL HARVEY, *Jun. Warden*." FRANK CARTER, *Treas.*

*Parish Missionary Society*.—Mr. E. C. Simmons, *Pres't*; Mr. H. H. Gillum, *Secy*.  
*Parish Aid Society*.

## CONTRIBUTIONS EXTRA.

Church at Terry, Miss.....	\$26 00
Nashotah .....	62 00
Rev. Mr. O'Connell's Mission.....	240 00
Increase of Ministry.....	61 85
Expenses Missionaries.....	20 00
Rev. Mr. Starr, Texas.....	48 00
Total.....	<u>\$457 85</u>

The Church of the Holy Communion is out of debt, and has a balance in its treasury. The unavoidable absence of the Rector caused the offering for the Permanent Fund to be omitted. It will be made at an early day.

## ST. LOUIS—MT. CALVARY CHURCH.

Rev. BENJ. E. REED, *Rector*.Mr. GEO. D. APPLETON, *Sen. Warden*. Mr. CHAS. MINNIGERODE, *Clerk*." WELLS HENDERSHOTT, *Jun. Warden*. " LOUIS LIPMAN, *Treasurer*.

## CONTRIBUTIONS EXTRA.

Delegates to Convention.....	\$23 00
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The present Rector entered upon his duties in January last. The church is growing, but, owing to the limited financial condition of the parish, we are at present unable to make but limited contributions to general Church objects. We believe at next Convention we will render a more satisfactory report. Our Church is now regularly organized, and all the Church services are observed.

## ST. LOUIS—ST. GEORGE'S CHURCH.

Rev. R. A. HOLLAND, *Rector*.Mr. J. W. LUKE, *Sen. Warden*.Mr. J. F. McCULLOUGH, *Clerk*." ROBERT FRANKLIN, *Jun. Warden*." M. W. ALEXANDER, *Treas.*

*Parish Missionary Society*.—Mr. J. W. Luke, *President*; Mr. W. Bascom, *Sec'y*.

## CONTRIBUTIONS EXTRA.

Prisoners' Library .....	\$ 65 00
Nashotah.....	250 00
Society for Increase of Ministry.....	293 00
Total.....	<u>\$608 00</u>

## ST. LOUIS—ST. JOHN'S CHURCH.

Rev. J. P. T. INGRAHAM, *Rector*.Mr. EDWARD MEAD, *Sen. Warden*.Mr. H. S. BROWN, *Clerk*." J. T. DOUGLASS, *Jun. Warden*." CHAS. HOFMAN, *Treas.*

*Laymen's Co-operative Missionary Society*—John H. Simmons, Pres't; Wm. Hoelzle, Sec'y.  
*Ladies' Sewing Society.*

CONTRIBUTIONS EXTRA.

Sundry Items.....	\$1,349 58
For liquidation Church debt, cash and pledges.....	39,455 12
Total.....	<u>\$40,804 70</u>

A number of communicants heretofore reported have been transferred to the Mission of the Good Shepherd, and are now reported among their communicants. The provision for our church debt is so generally known that it need only be alluded to here. but this with grateful thanks to Him who has enabled us to do this much in the way of money and pledges, and who will, we have no doubt, enable us to perfect the work begun.

The present looseness of ties between members of a parish and the parish itself is such, that the exact number of parishioners, even of communicants, is not easy to be obtained. Because of a change of residence, or for some other and perhaps very slight cause, sometimes a whole family, sometimes a single member of the family, will withdraw from their own parish, without a word of explanation or notice to their own Rector, unite with another parish, be received, admitted to confirmation, the holy communion, even receive the rite of marriage, without one word of enquiry or admonition as to leaving their own parish, and with no word of apology to the former Rector. This condition of things—for which we of the clergy are to blame—encourages lawlessness, independence of and contempt for all authority, places the Rector of a parish in a weak and uncertain position, keeps the record of a parish imperfect, and utterly destroys all discipline.

ST. LOUIS—ST. PETER'S CHURCH.

Rev. ED. F. BERKLEY, D.D., *Rector.*

Mr. CHARLIE THAW, *Sen. Warden.*      Mr. WM. H. CHEETHAM, *Clerk.*  
" S. H. RICHARDSON, *Jun. Warden.*      " HENRY SMITH, *Treas.*

CONTRIBUTIONS EXTRA.

For building Chapel, collected and pledged .....	\$10,000 00
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At the solicitation of a number of his friends, the Rev. Dr. Berkley began holding Divine service and preaching at Hart's Hall on Sunday, the 23d of June, 1872. Preliminary steps having been duly taken, a parish was organized on the 28th of October, with the above title, and he was elected to the Rectorship of the church. The vestry have purchased an eligible lot at the northeast corner of Grand avenue and Olive street, and have commenced the erection of a chapel, to be built of stone, and which we hope to occupy in August, or early in September next. We have very fair congregations, but are in a transition state, the chapel of the parish being built half a mile away. For this reason I have made no enumeration of families or communicants. We shall show our full strength only when we are permanently established.

The Sunday School is held on Olive street, above Compton avenue, and was known as St. Peter's Mission when transferred to me by the Rev. Dr. Schuyler, of Christ Church, who had initiated Church work in that part of the city, and hence the name of our parish. We have enrolled about seventy scholars, with an average attendance probably of fifty, and ten teachers. The building in

which the school is held, and its location, are drawbacks to its prosperity. We hope to realize a change for the better when we shall come to occupy the chapel. We have adopted the "free church" system, and propose to run the parish from the beginning on that line.

ST. LOUIS—TRINITY CHURCH.

The Bishop in charge.    The Rev. EDWIN COAN, *Assistant Minister*.  
Mr. JUDSON ALLEN, *Sen. Warden*.                      Mr. WM. R. PYE, *Clerk*.  
Mr. JOHN WICKHAM, *Jun. Warden*.                      Mr. HENRY STANLEY, *Treas.*

*Parish Missionary Society*.—W. C. Buchanan, Pres't; Heber Livermore, Sec'y.

Upon the resignation of the Rectorship by the Rev. Dr. Cross, in November last, the parish being in an extremely depressed condition, the vestry asked the Bishop to take charge. He did so, and performed full duty until in March the Rev. Mr. Coan assumed, with the position of Assistant Minister, the entire pastoral charge of the congregation. The Bishop officiates whenever official duties elsewhere will allow him to do so. The hopeful condition of the parish now may be inferred from the fact that at Easter the vestry and congregation came forward with cash and negotiable notes, raised a sufficient amount to fully cover the debt of \$15,000, which had for many years been crippling the parish.

SOUTH ST. LOUIS—ST. PAUL'S CHURCH.

Rev. O. H. STAPLES, *Missionary*.  
Mr. W. H. TIMBERLAKE, *Sen. Warden*.                      Mr. S. E. MCGREGORY, *Clerk*.  
Mr. J. W. MORGAN, *Jun. Warden*.                      Mr. J. B. WHITEHEAD, *Treas.*

ST. LOUIS COUNTY—EMMANUEL CHURCH.

Rev. JOHN GREGSON, *Rector*.  
Mr. GEORGE R. ROBINSON, *Sen. Warden and Treas.*  
Mr. JOHN PERCIVAL, *Jun. Warden and Clerk*.

*The Ladies' Sewing Society*—Will meet the present debt on Rectory. Last year they raised towards the Rectory fund \$650.

CONTRIBUTIONS EXTRA.	
Lot for the Rectory.....	\$1,000 00
For the Rectory.....	2,527 80
Total.....	<u>\$3,527 80</u>

Emmanuel Parish is indebted to Mrs. A. P. Lockwood for the gift of a lot of nearly three acres of land, valued at \$1,000, and for an additional sum of \$1,000 donated to the Rectory fund. The Rectory has been built at a cost of \$3,130. There remains, however, a debt upon it of \$600, which the ladies of the parish have undertaken to provide for. The Rectory, now completed, is a modest and commodious structure, and was erected under the superintendence of Messrs. Putnam Perley and Heyman Levin, who kindly consented to act as a building committee.

The parish was without a Rector from the time of the resignation of the Rev. P. N. Meade, December, 1871, until July, 1872, when the present incumbent entered upon his duties. Services were maintained in the interim by the Rev. G. W. Easter, and George R. Robinson, Esq., as lay reader.



WARRENSBURG—CHRIST CHURCH.

Mr. JON. Q. DEGARMO *Sen. Warden and Treas.* Mr. R. P. JONES, *Clerk.*  
Mr. S. M. MOORE, *Jun. Warden.*

*Ladies' Mite Society. Ladies' Sewing Society.*

Contributions extra.....\$119 00

During the past year the parish has been without a Rector. Services have been held every Lord's Day by lay reading. This parish has been greatly weakened by removals.

WAVERLY—ST. THOMAS' CHURCH.

Rev. M. WOODRUFF, *Missionary.*

Mr. RICHARD DRANE, *Sen. Warden.* Mr. J. M. FACKLER, *Clerk.*  
Mr. GEO. FACKLER, *Jun. Warden.* Mr. A. M. CREEL, *Treas.*

Services are held generally in the country, six miles south of town, where the congregations are much better than in town. The "Campbellites" predominate in this section, and only time and patient effort can overcome the prejudice against, and opposition to, the Church. There are a number of Church families whose fidelity to the Church can be depended upon.

WESTON—ST. JOHN'S CHURCH.

Mr. JAMES A. PRICE, *Sen. Warden.* Mr. JNO. A. DURKES, *Clerk.*  
Mr. J. E. R. MILLAR, *Jun. Warden and Treas.*

*Parish Missionary Society*—John A. Durkes, Pres't; Miss Alice Price, Sec'y.

CONTRIBUTIONS EXTRA.

Easter Offering (Sunday School).....\$2 5

We have had but four services in our church since my last report, two of which by the Rt. Rev. Bishop Robertson, one by Rev. C. H. Page, of Virginia, and one by Rev. A. Batte, of Kansas City, Missouri. We had lay reading very regularly from November, 1872, up to Easter, 1873, which was well attended by teachers and Sunday School scholars, and seemed to have good effect. The Communicants are all in indigent circumstances, a large majority of whom are ladies, and are scattered throughout the whole county. Only six reside in the city. Our church building is in great need of repairs, and parsonage in same condition. Still we hope for, and shall not cease striving to better, our condition. Our Sunday School is doing well, and still the greatest hope for final success of the Church.

## APPENDIX (B.)

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St. Luke's Hospital.

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REPORT OF REV. EDWIN WICKENS, *Chaplain.*

Officiated as Chaplain from the date of the 32d Annual Convention to January 21, 1873: Baptisms, 2; burials, 2; marriage, 1. Daily morning prayer and regular visitation of the patients carried on.

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REPORT OF REV. M. A. HYDE, *Chaplain.*

RT. REV. FATHER—My report is brief for the reason that only the short space of a month intervened between the date of my appointment and the sittings of the Convention. I have endeavored to visit the inmates of the hospital regularly twice a week, and, by conference and other offices of the Church, minister to their spiritual needs, and find that the kind co-operation of the Sisterhood and the gentle and Christian atmosphere which pervades the institution highly favorable to efficiency in performing the pastoral duties of my position. Regular services also have been held in the chapel of the hospital on Sunday and Friday afternoons, which are attended by the convalescents of the institution as well as by a goodly number of persons from the city. The Sunday afternoon services have been especially interesting, from the fact that the musical parts of the service are rendered by a choir of young men and boys habited in choral vestments. I have conducted two funerals from the hospital during the past month, and will close by saying that a longer period of incumbency will enable me to give a much fuller and more detailed report.

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APPENDIX (C.)

Reports from Organized and Unorganized Missions.

GLASGOW—ST. STEPHEN'S MISSION.

JOHN W. CLARK, *Warden.* T. W. MORGAN, *Clerk and Treas.*

CONTRIBUTIONS EXTRA.

Nashotah College.....	\$12 15
Indian Missions.....	3 5
Total.....	\$15 10

By the resignation of Rev. Mr. Hendley this mission has been without a minister in charge since April 1st. Services are maintained every Sunday by lay reading. Our Sunday School was thoroughly reorganized on Easter Sunday. An increased interest is taken in it by our Church members, and it has been steadily progressing since.

JOHN W. CLARK, *Warden.*

HAMILTON—TRINITY CHURCH.

GEORGE REDDIE, *Warden and Clerk.* THOMAS W. HIGGINS, *Treas.*

Episcopal Mite Society.

The longer this parish is without a minister the weaker it will grow. I am frequently asked when we will have services, and think we could pay from \$100 to \$200 for two services in the month.

GEORGE REDDIE

IRONTON—ST. PAUL'S MISSION.

Rev. O. H. STAPLES, *Missionary.*

I have held service several times during the year at Piedmont. I suppose one hundred dollars could be raised there for the support of Missionary services. At Marble Hill I have held a service each month, except the present, since January; \$100 salary pledged. Congregations generally good.

KINGSTON FURNACE—IRON MOUNTAIN MISSION.

Rev. O. H. STAPLES, *Missionary.*

LEE'S SCMMIT—ST. PAUL'S MISSION.

Mr. A. HAMILTON, *Warden, Clerk and Treas.*

**SALINE COUNTY—MARSHALL MISSION.**

**REV. M. S. WOODRUFF, *Missionary.***

**Mr. ROBERT G. MONTAGUE, *Warden.***

**Mr. E. D. MONTAGUE, *Treas.***

Marshall is a promising point. Efforts are now being made to build a church. An excellent lot has been offered on condition of immediate building. The town is a growing place.

**MARYVILLE—ST. PAUL'S MISSION.**

**REV. S. C. BLACKISTON, *Missionary.***

**Mr. HENDERSON ESTES, M.D., *Sen. Warden.***

**Mr. JOHN EDWARDS, *Treas.***

**MIAMI—GRACE MISSION.**

**Rev. M. S. WOODRUFF, *Missionary.***

**JOHN D. GUTHREY, Esq., *Warden and Treas.***

Miami has a few devoted churchmen; but the town is under the dominion of the sects, among which the Baptist Society is most prominent.

**MOBERLY—CHRIST CHURCH MISSION.**

**Rev. T. O'CONNELL, B. D., *Missionary.***

***Parish Working Society.*—Mrs. Gunn, Pres't; Mrs. Hotchkiss, Sec'y.**

A handsome church, capable of seating over two hundred persons, is being erected at Moberly, and will be completed in about a fortnight. Moberly now numbers over six thousand inhabitants, and is still growing rapidly. This growth is chiefly owing to the North Missouri Railroad Company having located their machine shops there.

Nearly all the principal mechanics connected with the shops are members of the Church. As they have not yet removed their families from St. Charles. I have not included them in the above statistics. I give one Sunday in the month to this place now, but they will very soon be able to supply the means necessary for carrying on two services per month.

**NORBORNE—TRINITY MISSION.**

**Rev. T. O'CONNELL, B.D., *Missionary.***

**RICHMOND—ST. PETER'S MISSION.**

**Rev. T. O'CONNELL, *Missionary.***

**SALISBURY—HOUSE OF PRAYER.**

**Rev. T. O'CONNELL, *Missionary.***

The Bishop consecrated a neat church here last December, the means for the erection of which were chiefly raised by Mrs. Tevis and Mrs. Parnell. As all the active Church members have removed from Salisbury, the prospect for the growth of the Church there is not very bright at present.

SAVANNAH—ST. JOHN'S MISSION.

Rev. S. C. BLACKISTON, *Missionary.*

ISAAC WEBSTER, *Sen. Warden.* C. W. HALE, *Treas.*

ST. LOUIS—GOOD SHEPHERD MISSION.

Rev. MORTIMER A. HYDE, *Minister.*

Mr. JNO. A. HARRISON, *Sen. Warden.* Mr. S. T. BATTLE, *Clerk.*  
" C. W. HOELZLE, *Supt. Sunday School.* " EDWIN GOULD, *Treas.*

CONTRIBUTIONS EXTRA.

Rev. Mr. Starr.....	\$ 4 00
Other purposes.....	1 00
Total .....	<u>\$ 5 00</u>

The earnest workers of the Good Shepherd have been enabled, in the Providence of God, to erect a tasteful and comfortable edifice of brick, payment for which has been fully met; besides which, furniture and ornaments have been provided.

The mission is now fully organized, with good promise of vigor and usefulness in the future; and the Ladies Society shows promise of efficient assistance in their department of the work.

The church edifice, situated as it is in one of the populous wards of St. Louis with hardly an Evangelical church within the radius of a mile, is thus a center of great importance and responsibility, and its faithful supporters, by their prayers, and personal sacrifices and efforts, seem to be doing their part to insure an abundant harvest in the near future.

The Sunday School, too, is in a most flourishing condition, and has grown to be as large as the building can contain, under the care of the superintendent and his earnest assistants.

The mission was under charge of the Rev. Edwin Wickens from the closing of the 32d Annual Convention till Jan. 19th last.



# REPORTS.

(Bet. 76 & 77.)

	exclusive of Salary.	Commission Aims for the Poor.	Orphan's Home.	St. Luke's Hospital.	Sunday School.	Theolog. Education Fund.	Miscellaneous.
ville	55 40	\$47 47			\$ 9 00		\$300 00
swick.	00 00						
lage	97 46	7 80			14 73	\$5 20	86 84
cothe							816 00
zville	38 41				10 60	2 20	78 00
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to	50 00				76 60		
deville	28 15					2 00	
to	91 85						
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n	36 78				125 00	17 50	
n	38 01				5 55	1 45	78 28
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n	38 75				21 75		258 05
Frederick							
in							45 00
ra	2 40	10 00				2 00	450 00
st Hill.	7 55	9 40			15 00		
ville	7 20					2 00	295 00
n							
field						3 30	358 45
rice	1 74	90 00			22 50		1,237 00
eph	1 75	133 21			180 40	10 00	666 95
nt.	2 32	581 15	1,050 00	566 75	219 74	78 75	2,168 56
	2 30	76 58			280 00	5 85	277 30
	5 00	107 80			45 25	21 00	1,180 30
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...	23	\$2,281 37	\$1,000 00	\$1,109 50	\$1,941 86	\$366 30	\$57,181 38

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## APPENDIX (D.)

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## Personal Reports.

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### FROM REV. JOS. I. CORBYN.

In addition to my duties as tutor and chaplain at Dunboyne Plantation, I am officiating, at the request of the Bishop of the Diocese, on the second and fourth Sundays in the month, and also on the chief holy days, in St. Mary's church, Bayou Goula, La.

May, 1873.

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### FROM REV. J. H. D. HUGHES.

During the last conventional year of the Diocese of Missouri I have ministered to the parish of St. James, Woodstock, Vermont.

Woodstock, Vermont, May 9, 1873.

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### FROM REV. E. C. HUTCHINSON, D.D.

Under the canonical consent of the Rector of the church where I reside, I baptized, June 2d, 1872, Pauline Parker, infant; also, June 19th, 1872, Virginia Pye Beal, infant; and, Easter day, April 13, 1873, assisted Rev. Mr. Chesnutt in the morning service, preached, and administered the Holy Communion.

During a considerable portion of the past ecclesiastical year I have been absent from the Diocese of Missouri.

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### FROM REV. G. P. COMINGS.

Since the meeting of the last Convention I have been occupied almost entirely in teaching in Monroe Institute for young ladies, still under my charge. From June till January I held monthly services at Shelbina; I have also given occasional assistance to the Rector of St. Jude's.

Monroe Institute is still in operation, with about the same attendance as last year—between thirty and forty scholars, and three teachers. The Academy for boys has had a somewhat smaller attendance for the past year, and has been under the charge of Rev. F. B. Scheetz.

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### FROM REV. ROBERT C. WALL.

During the year last past I have performed the duties of the Church service ten times, and assisted other clergymen several times. I have assisted in administering the Holy Eucharist three times. I have preached eight times. For some time past I have been unavoidably kept from giving my entire time to parochial duties, but shall henceforth hold myself in readiness for the first Church work which may open.

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### FROM REV. W. H. D. HATTON.

I am pleased to report that during the past year I have been disposed to visit the sick in the neighborhood, and perform services whenever required. My health is much improved, and I hope I shall be able to resume light parish work in the course of the present year, should opportunity offer.



## APPENDIX, No. 1.

**Report of Standing Committee of the Diocese of Missouri,**

FROM MAY, 1872, TO MAY, 1873.

The Standing Committee was organized the 15th of June, 1872, by the election of Rev. M. Schuyler, D.D., as President, and William F. Ferguson, Secretary.

July 25.—The committee met as a council of advice to the Bishop, and gave its consent to the formation of a new parish in the western part of the city.

Slater C. Blackiston was recommended as a candidate for Deacon's Orders.

August 12.—Rev. John Gregson was recommended for Priest's Orders.

August 17.—Mr. Wm. H. Hopkins, late a Methodist minister, was recommended as a candidate for Holy Orders. Acted as a council of advice to the Bishop.

Sept. 6.—Everard Meade was recommended as a candidate for Holy Orders.

A dispensation was granted S. C. Blackiston as a candidate for Holy Orders from a knowledge of Greek and Latin, and other branches of knowledge not strictly ecclesiastical.

Sept. 20.—Mr. George H. Schmidt, late a minister among the German Lutherans, was recommended as a candidate for Holy Orders.

Nov. 4.—The committee met as a council of advice to the Bishop, and recommended James F. Hamilton as a candidate for Holy Orders.

The committee gave their canonical consent to the election of an Assistant Bishop of North Carolina.

December 9.—The Rev. Timothy O'Connell was recommended for Priest's Orders.

The committee gave the canonical consent to the consecration of Rev. John G. Auer, as Missionary Bishop of Cape Palmas, Africa, and of the Rev. William H. Hare as Missionary Bishop of the Indian jurisdiction of Niobrara.

Feb. 22, 1873.—Mr. L. B. Purmort was recommended as a candidate for Holy Orders, and the literary qualifications were dispensed with.

Joseph E. Martin was recommended as a candidate for Holy Orders.

Wm. H. Hopkins was recommended for Deacon's Orders.

Feb. 23.—Rev. Wm. N. Webbe was recommended for Priest's Orders.

March 31.—James E. Thompson and Artemas Wetherbee were recommended as candidates for Holy Orders.

A communication was received from the Standing Committee of the Diocese of Ohio, announcing the death of the Rt. Rev. C. P. Mellvaine, D.D., D.C.L., Bishop of Ohio, and suitable resolutions were passed and sent to the Diocese of Ohio.

April 15.—Met as a council of advice to the Bishop.

April 19.—Met as a council of advice to the Bishop.

Recommended John H. Eichbaum for Deacon's Orders.

May 21.—Recommended Franklin W. Adams as a candidate for Holy Orders.

Report of Messrs. Bodley and Ferguson on the claim of L. L. Walbridge & Co., received and ordered to be sent with this report to the Convention.

WILLIAM F. FERGUSON, *Secretary*.

St. Louis, May 26, 1873.

APPENDIX No. 2.

Treasurer's Annual Report.

The following account shows the present financial condition of the Diocese :

	Assets.	Liabilities.
All-Saint's, Nevada.....principal and interest, \$	154 75	
St. Paul's, South St. Louis.....	216 32	
Calvary, Sedalia.....	198 25	
Christ Church, Boonville.....	111 00	
Christ Church, Lexington .....	72 65	
Grace, Jefferson City.....	36 50	
St. Mary's, Fayette.....	10 00	
St. Luke's, Kansas City.....	474 70	
Grace, Chillicothe.....	61 11	
Trinity, Independence.....	3 00	
Calvary, Louisiana.....	25 25	
Profit and Loss.....	224 80	
Mt. Calvary, St. Louis.....	219 50	
Trinity, Kirksville.....	6 00	
Calvary, Pleasant Hill.....	62 25	
Emmanuel Ch., St. Louis Co.....	72 65	
Grace, Carthage.....	54 45	
St. John's Mission, Cameron.....	6 00	
Christ Church, Warrensburg.....	81 25	
Grace, Clarksville.....	11 00	
St. John's, Weston.....	54	
Fund for Ministers' Travelling Exp.	40 13	
Church Holy Innocents, St. Louis Co.	1 50	
St. Paul's, Kansas City.....	136 85	
Fund for General Purposes.....	43 95	

LIABILITIES.

St. John's, Prairiville, (over paid) .....	\$ 1 00
Permanent Episcopal Fund.....	2,323 40
Total Assets and Liabilities.....	\$2,324 40 \$2,324 40

The following Parishes are delinquent in whole or part on assessments of 1871 :

All-Saints', Nevada.	St. Paul's, South St. Louis.
Calvary, Sedalia.	Christ Church, Boonville.
Christ Church, Warrensburg.	St. Luke's, Kansas City.
Grace, Chillicothe.	Mt. Calvary, St. Louis.

## Fund for General Purposes

Dr.

By Balance	\$ 51 20
St. Paul's Church	240 00
St. Paul's Church	119 00
St. Paul's Church	204 00
St. Paul's Church	93 33
St. Paul's Church	45 00
St. Paul's Church	54 00
St. Paul's Church	34 20
St. Paul's Church	16 00
St. Paul's Church	30 00
St. Paul's Church	30 00
St. Paul's Church	105 00
St. Paul's Church	700 00
St. Paul's Church	4 00
St. Paul's Church	35 00
St. Paul's Church	252 00
St. Paul's Church	37 50
St. Paul's Church	70 00
St. Paul's Church	13 00
St. Paul's Church	4 00
St. Paul's Church	20 00
St. Paul's Church	240 00
St. Paul's Church	25 00
St. Paul's Church	500 00
St. Paul's Church	973 80
St. Paul's Church	405 50
St. Paul's Church	300 90
St. Paul's Church	500 00
St. Paul's Church	50 00
St. Paul's Church	38 00
St. Paul's Church	500 00
St. Paul's Church	504 00
St. Paul's Church	420 00
St. Paul's Church	210 00
St. Paul's Church	2 50
St. Paul's Church	4 00
St. Paul's Church	50 00
St. Paul's Church	14 50
St. Paul's Church	46 50
Total Dr.	\$7,385 40

Cr.

By Balance	\$225 00
Rt. Rev. C. F. Robertson, Salary	3,500 00
Travelling Expenses	379 01
Repairs on Episcopal Residence	13 12
Expense Account	356 10
Stodley & Co., Printing	500 00
Silas Bent, Loans paid	500 00

<b>Bills Payable, Loans paid.....</b>	<b>1,500 00</b>
<b>St. Thomas' Ch., Waverly, overpaid .....</b>	<b>60</b>
<b>Paid on account to Permanent Fund.....</b>	<b>300 00</b>
<b>Balance, Cash on hand .....</b>	<b>43 95</b>
<b>Total Cr. ....</b>	<b>\$7,385 40</b>

Your Treasurer begs leave to conclude, by reporting, that owing to many parishes not having paid up their quarterly assessments as same became due, the debts of the Diocese have not been promptly met. The following accounts for which appropriations were made by last Convention have only been paid in part, owing to the delinquency of parishes reported, viz:

“Taxes and Insurance on Episcopal Residence.”

“Expenses of Ecclesiastical Trial.”

“Payment on account Permanent Fund.”

The Committee on Assessments last year seemed to have overlooked providing for general contingent expenses of the Convention. Such items as printing Journal, etc., cannot well be met unless specially provided for.

As the present Treasurer has filled the position a more than reasonable time, he trusts this Convention will elect some worthy person to fill the office, and allow him to retire into private life. Respectfully,

JOSEPH FRANKLIN, *Treasurer.*

### APPENDIX No. 3.

#### Treasurer's Report of Fund for Aged and Infirmary Clergymen.

The present condition of this Fund is as follows :

<b>Cash on hand.....</b>	<b>\$ 164 03</b>
<b>Invested on Real Estate Security.....</b>	<b>2,000 00</b>
<b>Total to Credit of Fund .....</b>	<b>\$ 2,164 03</b>

Of this there belongs to

<b>“Principal” account.....</b>	<b>\$ 1,968 12</b>
<b>“Interest” “ .....</b>	<b>195 91</b>

The following Receipts and Payments have occurred since last Report :

Dr.

<b>To Balance “Interest” account reported to last Convention .....</b>	<b>\$ 135 91</b>
<b>“ Interest on Osborne’s Deed of Trust.....</b>	<b>35 00</b>
<b>“ “ “ Ryall’s “ “ .....</b>	<b>50 00</b>
<b>“ Balance of “Principal” account reported last Convention .....</b>	<b>556 72</b>

To Grace Church, St. Louis .....	5 00
“ St. Paul’s, Palmyra.....	11 00
“ Christ Ch., Boonville .....	9 00
“ All-Saints’, Nevada .....	4 50
“ Christ Ch., Springfield .....	6 55
“ Mt. Calvary, St. Louis.....	9 20
“ Holy Communion, St. Louis .....	34 20
“ St. James’, Macon.....	3 05
“ St. Paul’s, Mexico.....	5 00
“ Trinity, St. Louis.....	25 55
“ Grace, Kirkwood .....	36 70
“ Christ Ch., St. Joseph.....	15 00
“ Trinity, Hannibal.....	14 75
“ St. James’, Elleardsville.....	65
“ Christ Ch. Chapel, St. Louis co.....	6 45
“ St. George’s Ch., St. Louis .....	33 25
“ Grace, St. Louis.....	26 35
“ Calvary, Columbia .....	4 00
“ Christ Ch., Lexington.....	4 00
“ Church at Moberly .....	2 85
“ St. Jude’s, Monroe .....	6 10
“ St. John’s, St. Louis.....	40 00
“ Grace, Carthage.....	4 35
“ Grace, Clarksville.....	3 05
“ St. John’s, Prairieville.....	8 00
“ Emmanuel, St. Louis co. ....	5 30
“ Christ Ch., St. Louis.....	73 85
“ Holy Innocents’, St. Louis co.....	3 70
“ Grace Mission, Miami.....	6 00

Total Dr. ....\$1,189 03

CR.

By Cash for accrued interest on note purchased.....	\$ 25 00
“ “ on account Real Estate investment .....	150 00
“ “ “ “ “ “ “ .....	700 00
“ “ “ “ “ “ “ .....	150 00

Total Cr. ....\$1,025 00

Balance Cash on hand.....\$ 164 03

JOSEPH FRANKLIN, *Treasurer.*

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APPENDIX No. 4.

Treasurer's Report of Theological Educational Fund.

The present condition of this Fund is as follows :

Cash on hand.....	\$ 202 69
Bills receivable.....	550 00
Total to Cr. of Fund.....	<u>\$752 69</u>

The receipts since last Convention have been as follows :

CR.	
To Cash from Treasurer of Diocese.....	\$ 29 15
“ St. Jude’s, Monroe.....	3 40
“ Grace, Kirkwood.....	36 00
“ Church Holy Communion, St. Louis.....	21 00
“ St. Paul’s, Kansas City.....	1 50
“ St. James’, Macon.....	7 50
“ Maryville Mission.....	2 75
“ Grace, Chillicothe.....	1 70
“ St. Paul’s, Mexico.....	1 45
“ Christ Ch., St. Joseph.....	10 00
“ Trinity, Hannibal.....	14 50
“ Christ Ch., Lexington.....	9 30
“ Grace, Clarksville.....	2 20
“ Collection at United Service, (Christ Ch.,).....	73 35
“ Grace, Carthage .....	5 20
“ Cash for note Rt. Rev. C. F. Robertson.....	600 00
“ Interest on “ “ “ .....	46 80
“ Christ Ch., Springfield.....	3 30
“ Grace, St. Louis.....	5 85
“ Grace Mission, Miami.....	60
“ St. Paul’s, Palmyra.....	2 00
“ St. James’, Elleardsville.....	2 00
	<u>\$ 879 55</u>

CR.

By following amounts paid on order Rt. Rev. C. F. Robertson :

By Cash paid W. H. Hopkins, candidate.....	\$ 79 85
“ “ Hendricks & Chittenden, for books.....	39 76
“ “ F. B. Gilbert, candidate, loan on note.....	50 00
“ “ on account Real Estate investment.....	500 00
“ “ order Rt. Rev. C. F. Robertson, for books.....	7 25
	<u>\$676 86</u>
Balance Cash on hand.....	<u>\$ 202 69</u>

JOSEPH FRANKLIN, Treasurer.

## APPENDIX No. 5.

## Report of Registrar.

In making my report this year as Registrar, I have to note very few pamphlets, other than Journals, as having been received; and, as usual, have to tender my thanks to the Rev. Dr. Perry for a number of old Journals and the Digest of the Canons. Mr. F. W. Southack has given us a scarce and valuable work, being the first four volumes of the Spirit of Missions. Accompanying this is a list of all the pamphlets received. All of which is respectfully submitted

WILLIAM F. FERGUSON, *Registrar.*

### LIST OF JOURNALS, ETC., RECEIVED SINCE LAST CONVENTION.

Proceedings of Trustees of General Theological Seminary for 1870, '72.

Second Annual Report of City Missions, Philadelphia.

Sermon of Dr. Lord (Vicksburg), Limits of Ritualism.

Constitution and Canons of the Diocese of Illinois, 1871.

Wm. Welsh and the Sioux and Ponka Indians.

Journal of the Diocese of Albany, 1871 (2).

"	"	"	Alabama, 1849, '59, '72.
"	"	"	Delaware, 1872.
"	"	"	Georgia, 1843, '44, '48, '56, '57, '71, '72.
"	"	"	Indiana, 1872.
"	"	"	Iowa, 1872.
"	"	"	Connecticut, 1819, '59, '72.
"	"	"	California, 1857 (special). '72.
"	"	"	Easton, 1870, '72.
"	"	"	Florida, 1872.
"	"	"	Kansas, 1872.
"	"	"	Kentucky, 1844, '46, '59.
"	"	"	Louisiana, 1843, '72.
"	"	"	Maryland, 1822, '71, '72.
"	"	"	Massachusetts, 1831, '36, '37, '38, '39, '41, '43, '44, '46, '49, '54, '55, '57, '72.
"	"	"	Mississippi, 1848, '49, '50, '54, '71.
"	"	"	Michigan, 1872.
"	"	"	Minnesota, 1872.
"	"	"	Missouri, 1872 (20), '47, '52, '54, '56, '57, '58, '63.
"	"	"	North Carolina, 1872.
"	"	"	New Hampshire, 1841, '43, '65, '68, '72.
"	"	"	New Jersey, 1842, '45, '46, '51, '52, '62, '72.
"	"	"	New York, 1823, '30, '35, '50, special '50, '51-'52, '53, '56, '72.
"	"	"	Ohio, 1872.
"	"	"	Pittsburg, 1872.
"	"	"	South Carolina, 1871, '72.

**Journal of the Diocese of Tennessee, 1873 (2).**

" " " Texas, 1872.  
 " " " Virginia, 1872.  
 " " " Vermont, 1872.  
 " " " Wisconsin, 1872.

**Digest of the Canons General Convention for 1871.**

**Journal of the** " " "

**Debates** " " "

**Hymnal as submitted to** " " "

**Spirit of Missions for 1836-7-8 and 9. being the first four volumes.**

**Proceedings of University of the South, 1872.**

" " " " " 1871, '73.

**Journal of Central Pennsylvania, 1871, '72.**

" Illinois, 1872.  
 " Nebraska, 1872.  
 " Oregon and Washington, 1872.  
 " Western New York.

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## APPENDIX No. 6.

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### SEVENTH ANNUAL REPORT OF THE EXECUTIVE COMMITTEE

OF THE

### Laymen's Co-Operating Missionary Society of Missouri.

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The operations of this Society for the fiscal year now closed has been mainly confined to the work in progress heretofore. The active churchman can see in the vast extent of territory comprising this diocese, a field for labor so immense as almost to dishearten him from making battle against odds so vast. But our Bishop, and the missionaries who have labored so arduously in the work, come to the rescue with words of cheer. and tell us that our efforts have not been wasted. They testify to grand results already accomplished, and assure us that this organization is making a record and building an influence for good that can scarcely be estimated.

Our city parishes within a few weeks have relieved themselves of the accumulated debt of years, and now represent a body of churchmen full of conscious vigor, ready to engage heartily in the work peculiar to this Society. Notwithstanding the vast amount required to elevate our city parishes to their present proud position, they have not been unmindful of their duties in other directions. Their subscriptions show a gratifying increase over the previous year.

The total amount of collections received from all sources, as exhibited in report of Treasurer, is \$3,242.52. Adding balance on hand at commencement of fiscal year, \$346.20, show a total of \$3,588.72. The total disbursements has



been \$2,558.92, leaving a balance in the treasury of \$1,029.80 with which to pay the stipends falling due in July next.

A more generous use of mite-boxes, especially in country parishes, is recommended, and they will be furnished free on application to the Secretary.

In view of the increased vigor reputed in this diocese in formation of auxiliary societies, etc., the Executive Committee have recommended a uniform plan or system for collections, and for the benefit of all concerned it is herewith submitted, each subscriber to have a number given them, and to be known by that number and not by name. A box to be placed in the vestibule with envelopes convenient, in which can be deposited subscriptions as they become due. When delinquent their number will appear on a card posted over the box. This plan has been found to work well in such of our city parishes as have given it a trial, and is far more agreeable to the Treasurer, as it avoids the necessity of personal appeals. The Secretary will gladly explain the system more fully if applied to either in person or by letter.

Your former Secretary and Treasurer, Mr. F. W. Southack, a veteran in church work in this city, whose genial face and kindly words assured him a welcome everywhere, withdrew from this association and diocese in February last. Mr. Southack has labored with us long and faithfully, and in parting with him this Society loses an able and efficient officer.

In conclusion, the executive committee congratulate you upon the results of the past year and the auspicious opening of the present. As no harassing debt flaunts its gloomy pall about us, we invite our city parishes to bestow upon this Society increased zeal, and thus continue the good work so grandly inaugurated. And to such of our sister parishes as have not already established an auxiliary society we urge speedy organization, and thus acknowledge and proclaim by their works an appreciation of the efforts being made in their behalf.

H. H. GILLUM, *Secretary.*

H. H. Gillum, Treasurer, in Acc't with the Board of Missions.

1873.		
May 23.	Balance Cash on hand.....	\$ 346 30
1873.	Cash received as follows:	
May 24.	Christ Church, St. Louis .....	\$700 00
	Christ Church, St. Louis, G. P. Plant .....	300 00
	St. John's Church, St. Louis.....	99 75
	St. John's Church, St. Louis (mites).....	20 00
	St. George's Church, St. Louis.....	442 70
	Grace Church, St. Louis .....	12 60
	Trinity Church, St. Louis.....	85 00
	Trinity Church (mites).....	11 08
	Trinity Church, St. Charles .....	7 85
	Christ Church Chapel, St. Louis county.....	2 61
	St. Paul's Church, South St. Louis .....	10 50
	Mission Good Shepherd, St. Louis .....	2 27
	Church of the Holy Communion, St. Louis.....	271 35
	" " " <i>in memoriam</i> Mrs. Lockwood .....	25 00
	Emmanuel Church, Laeledge.....	7 15
	" " <i>in memoriam</i> Mrs. Lockwood.....	125 00
	St. John's Church, Savannah.....	5 00
	St. Paul's Church, Marysville.....	5 48

Calvary Church, Louisiana.....	12 85
St. Paul's Church, Kansas City.....	8 36
Christ Church, Boonville.....	2 00
Trinity Church, Kirksville.....	1 00
Calvary Church, Sedalia.....	31 80
St. John's Church, Weston .....	3 80
Christ Church, St. Joseph .....	38 35
Grace Church, Kirkwood.....	592 16
St. Peter's Church, Harrisonville.....	7 30
Grace Church, Chillicothe.....	12 70
St. John's Church, Prairieville.....	21 80
Grace Church, Clarksville .....	16 00
St. James' Church, Macon City.....	29 01
Grace Church, Jefferson City.....	10 65
St. Jude's Church, Monroe.....	73 32
Christ Church, Moberly.....	6 80
St. Paul's Church, Mexico.....	10 50
Christ Church, Springfield.....	19 70
All-Saints' Church, Nevada .....	2 00
Christ Church, Lexington.....	15 30
Grace Church, Carthage.....	7 54
Calvary Church, Pleasant Hill.....	10 50
St. Mary's Church, Fayette.....	6 85
St. Paul's Church, Brunswick .....	10 15
Christ Church, Warrensburg.....	1 00
Trinity Church, Hannibal.....	39 65
Calvary Church, Columbia.....	11 00
Christ Church, Greenfield.....	2 20
Individual mites .....	25 94
Mission, Parksville.....	50
“ Liberty.....	60
“ Kingston Furnace.....	8 90
“ DeSoto.....	9 25
“ Ironton .....	6 05
“ Miami.....	5 00
“ Marshall.....	3 00
“ Waverly .....	13 05
“ Lee's Summit.....	2 25
“ Glasgow.....	4 05
“ Carrollton.....	9 50
Mrs. Tevis, Salisbury.....	5 00
Convention collection .....	12 35
	<hr/>
	\$3.242 52
	<hr/>
	\$3,588 72
	<hr/>

## DISBURSEMENTS.

1873.	By cash paid stipends:	
May 23.	Rev. S. D. Thrall, D.D., Sedalia.....	\$ 279 15
	“ D. Jennings, Pleasant Hill.....	168 75
	“ F. Moore, Chillicothe .....	112 50
	“ C. P. Jennings, M.D., Clarksville.....	87 50
	“ W. Charles, Macon City.....	162 50
	“ O. Bulkley, Jefferson City.....	75 00
	“ O. H. Staples, DeSoto .....	137 50
	“ O. H. Staples, travelling expenses .....	18 00

Rev. J. H. Waterman, Springfield.....	120 50
“ J. H. Waterman, travelling expenses.....	7 55
“ E. Peake, Nevada City.....	23 25
“ M. S. Woodruff, Saline county.....	150 00
“ J. W. Dunn, Lexington.....	37 00
“ R. S. Locke, Carthage.....	175 20
“ C. J. Hendley, Fayette.....	50 00
“ W. N. Webbe, Mexico.....	235 00
“ Edwin Wickens, Mission Good Shepherd, St. Louis.....	150 00
“ G. H. Ward, Boonville.....	33 33
“ F. B. Scheetz, travelling expenses.....	20 25
“ T. O’Connell, Brunswick.....	136 80
“ S. C. Blackiston, Marysville.....	164 00
“ Geo. K. Dunlop, travelling expenses.....	25 45
“ J. A. Wainwright, Palmyra.....	50 00
“ W. H. Hopkins, Columbia.....	73 75
“ P. A. Johnson, Nevada City.....	25 00
Woodward & Tiernan, printing.....	12 00
Stamps, envelopes, paper, etc.....	6 05
	<hr/>
	\$2,558 93
Balance on hand.....	1,039 80
	<hr/>
	\$3,598 73
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APPENDIX No. 7.

Report of Missionary Board.

The Missionary Board respectfully submit their fourth annual report.

June 13, 1872—The regular meeting of the Board was held this day at the office of the Church Book Store. The Bishop gave notice that the Convention had elected the Rev. G. K. Dunlop, Rev. J. P. T. Ingraham, and the Rev. R. A. Holland as the clerical members of this Board; and the Executive Committee of the Laymen’s Co-operating Missionary Society had elected Messrs. J. T. Douglas and M. W. Alexander as lay members; all of whom were present, except M. W. Alexander.

On motion, M. W. Alexander was elected Secretary and F. W. Southack Treasurer.

Application was received from Neosho pledging the sum of \$144 per annum for servlees of a missionary.

The Rev. R. S. Locke was elected Missionary to Neosho, Carthage and Pierce City, with stipend at the rate of \$100 per annum.

Rev. T. O’Connell was elected Missionary to Brunswick, Moberly, Salisbury and Carrollton, with stipend at the rate \$250 per annum. Rev. A. F. Samuel was elected Missionary to Saline county.

On motion, it was resolved that the travelling expenses of missionaries doing service in places beyond their stations (when appointed by the Bishop and corresponding member of the district), shall be paid by this Board.

August 31, 1872—The Board met this day. Present, the Rt. Rev. C. F. Robertson, Rev. J. P. Ingraham, Rev. R. A. Holland. and Messrs. Douglass and Alexander. The Rev. A. F. Samuels was voted a stipend at the rate of \$250 per annum from August 8. Applications from the following places were received:

Marble Hill, pledging the sum of.....	\$100	per annum
Palmyra,           "           "           .....	400	"
Miami,           "           "           .....	400	"

The Rev. J. A. Wainwright was elected Missionary at Palmyra and a stipend voted to him at the rate of \$200 per annum, upon condition that the people proceed at once to the erection of a building for the Church.

The Rev. G. C. Betts was made a corresponding member of this Board for the Kansas City district. Rev. Dr. Thrall was voted \$16.67 to make up deficiency in the pledge of Clinton to July 1, 1872.

November 8, 1872—The Board met this day. Present, the Bishop, Rev. Mr. Ingraham, Rev. Mr. Holland, and Messrs. Douglass and Alexander.

The Rev. S. C. Blackiston was elected Missionary to Marysville, Savannah and Empire Prairie, and a stipend voted to him at the rate of \$300 per annum from August 7, 1872.

The following resignations were received and accepted: Rev. M. S. Woodruff, South St. Louis; Rev. Francis Moore, Chillicothe; Rev. D. Jennings, Pleasant Hill; Rev. A. F. Samuels, Miami and Saline county.

The Rev. M. S. Woodruff was elected Missionary to Miami, Marshall and Waverly, with stipend at the rate of \$200 per annum from October 1, 1872.

The Bishop gave notice that he had nominated the Rev. Wm. Charles to the Domestic Committee, New York, for a stipend in place of the Rev. Mr. Peake, deceased. On motion, \$12 was appropriated to the Rev. Messrs. Charles and Armstrong for travelling expenses in the Hannibal district. A communication was received from Christ Church, Lexington, asking missionary aid for the coming year. Communication laid over.

The Rev. Dr. Thrall was voted an additional stipend at the rate of \$100 per annum from July 1 for services at Clinton.

January 20, 1873—There being no quorum present, the Board adjourned to February 14th.

February 14, 1873—The Board met this day pursuant to adjournment. Present, the Bishop, Rev. Mr. Dunlop, Rev. Mr. Ingraham, and Messrs. Douglass and Alexander.

Applications were received from the following places:

Chillicothe, pledging the sum of.....	\$350	per annum
Warrensburg,           "           "           .....	100	"
Kingston Furnace,   "           "           .....	20	"
Hamilton,           "           "           .....	150	"
Clarksville,           "           "           .....	200	"
Bridgton,           "           "           .....	150	"
Brunswick,           "           "           .....	250	"
Greenfield,           "           "           .....	175	"
Cameron,           "           "           .....	175	"
Carrollton,           "           "           .....	225	"

The Bishop gave notice that the Domestic Committee, New York, had appropriated the sum of \$2,250 for this Diocese, and that he had named the following clergymen for stipends for the current year of 1873:

Rev. J. W. Dunn, \$100; Rev. C. P. Jennings, \$300; Rev. A. Batte, \$250; Rev. O. H. Staples, \$300; Rev. J. H. Waterman, \$300; Rev. S. C. Blackiston, \$250; Rev. T. O'Connell, \$250; Rev. M. S. Woodruff, \$300, and Rev. C. J. Hendley, \$200.

The following-named clergymen were elected Missionaries for the current year, and stipends voted to them:

Rev. S. C. Blackiston, Maryville and Savannah.....	\$ 50	per annum
“ C. J. Hendley, Fayette.....	50	“
“ R. S. Locke, Carthage and Pierce City.....	350	“
“ O. H. Staples, I. M. R.R.....	100	“
“ S. C. Thrall, Sedalia.....	500	“
“ J. H. Waterman, Springfield.....	100	“
“ J. A. Wainwright, Palmyra .....	200	“
“ W. H. Hopkins, Columbia.....	200	“
“ P. A. Johnson, Nevada.....	100	“

Mr. F. W. Southack sent in his resignation as Treasurer of the Board, on account of his removal from the Diocese. On motion, the resignation was accepted, and the Secretary requested to express to Mr. Southack the sentiments of the Board for his long and faithful services.

Mr. H. H. Gillum was elected to fill vacancy caused by resignation of Mr. Southack.

April 19, 1873—The Board met this day. Present, the Bishop, Rev. Mr. Ingraham, Rev. Mr. Holland, Rev. G. K. Dunlop, and M. W. Alexander. Resignations from the following Missionaries were received and accepted: Rev. C. J. Hendley, from April 1st; Rev. S. C. Thrall, from February 15th; Mr. W. H. Hopkins, as lay reader at Ellicardsville, from February 17, 1873. The Bishop withdrew the name of the Rev. C. J. Hendley from the list of stipendiaries to the Domestic Committee, New York, and increased the stipend of Rev. M. S. Woodruff from that Committee to \$300 in place of \$250 per annum; also placed the Rev. J. A. Wainwright on the list of Domestic Committee, New York, for stipend of \$200, and withdrew his stipend from our Board.

Rev. W. H. Hopkins was nominated and confirmed Missionary at Columbia, with stipend at the rate \$300 per annum from March 5, 1873. Mr. Joseph E. Martin was nominated and confirmed Missionary Lay Reader at Mexico, with stipend at the rate \$300 per annum from February 23, 1873. The Rev. P. A. Johnson's (Missionary at Nevada) stipend increased to \$200 per annum. Rev. M. A. Hyde was nominated and confirmed as Missionary at the Mission of the Good Shepherd, with stipend at the rate \$300 per annum from April 20, 1873. Travelling expenses of Rev. O. H. Staples for missionary work performed beyond the limits of his station allowed to amount \$18. Rev. T. O'Connell was nominated and confirmed as Missionary at Brunswick, Carrollton, Utica and Moberly, with stipend at the rate \$50 per annum.

May 24, 1873—Board met this day. Present, the Bishop, Rev. Mr. Ingraham, and Messrs. Douglass and Alexander.

Applications were received from the following places: Fayette, pledging the sum of \$386 per annum and parsonage, and from Warrensburg, pledging the sum of \$400 per annum.

Rev. A. Batte, Missionary at Kansas City and parts adjacent, was withdrawn from the Domestic Committee, New York, and placed on the Diocesan Board for a stipend at the rate \$250 per annum from April 1 to May 15, 1873. Rev. Mr. Locke's stipend from Diocesan Board was decreased from \$350 to \$250 from April 1st, and was nominated for a stipend of \$250 to the Domestic Committee, New York.

Rev. W. H. Hopkins was voted an additional stipend of \$50 from March 5 to May 14, 1873.

Mr. John Steindle and Mr. Duncan Converse were nominated and confirmed as Missionaries for an associate mission at Kansas City, Liberty, Independence and Clay county, under the direction of the Rev. Geo. C. Betts, and a joint stipend voted to them at the rate of \$350 per annum.

The Rev. Thos. Betts was nominated and confirmed as Missionary at Weston and parts adjacent. with stipend at the rate \$250 per annum.

Rev. Jno. N. Chesnutt was nominated and confirmed as Missionary at St. Charles, Florence and Bridgton, with stipend at the rate \$200 per annum.

Rev. F. B. Scheetz was nominated and confirmed as an Itinerant in the north-east part of the State. with stipend at the rate \$500 per annum. and travelling expenses, to commence from June 15, 1873.

Respectfully,

M. W. ALEXANDER, *Secretary.*

LIST OF MISSIONARIES RECEIVING STIPENDS FROM THE DIOCESAN BOARD AT THIS DATE.

Rev. S. C. Blackiston, Maryville and Savannah.....	\$ 50	per annum
" R. S. Locke, Carthage and Pierce City.....	100	"
" O. H. Staples, I. M. R.R.....	100	"
" J. H. Waterman, Springfield.....	100	"
" P. A. Johnson, Nevada.....	200	"
Mr. Joseph E. Martin, Missionary Lay Reader at Mexico.....	300	"
Rev. M. A. Hyde, Mission of Good Shepherd, St. Louis.....	300	"
" F. B. Scheetz, North-east Missouri.....	500	"
" T. O'Connell, Brunswick, etc.....	50	"

NAMES OF MISSIONARIES RECEIVING STIPENDS FROM THE DOMESTIC COMMITTEE, NEW YORK.

Rev. J. W. Dunn, Lexington.....	\$100	per annum
" C. P. Jennings, Prairieville.....	300	"
" O. H. Staples, I. M. R.R.....	300	"
" J. H. Waterman, Springfield.....	300	"
" S. C. Blackiston, Maryville.....	250	"
" T. O'Connell, Brunswick.....	250	"
" M. S. Woodruff, Miami.....	300	"
" J. A. Wainwright, Palmyra.....	200	"
" R. S. Locke, Carthage.....	250	"



APPENDIX, No. 8.

The Bishop in Account with Trust Funds.

DR.

Balance on hand as per last report.....	\$ 416 41
S. S. Missionary Host of St. John's, \$4.10; of Christ Church. \$1.....	5 10
E. P. Curtis, for Theological Student at Palmyra .....	30 00
Mrs. Hiram Horton, Malone.....	50 00
Gen. John H. Chedell, Auburn, N. Y., \$15; Joseph L. Thomas, Lexington, \$3.....	18 00
Geo. H. Gill .....	200 00
Money for Seneca Church returned.....	30 00
Mrs. James Duane, \$27.35; L. B. Purmont, \$1.....	28 35
Mrs. B. B. Minor, for Sheltering Arms, \$5; Rev. A. F. Samuels, for same, \$10.....	15 00
Missionary Host, for removal of Clergymen to Diocese.....	25 00
Mr. G. H. Gill's children's Missionary Box .....	8 17
Lucy and Cherry Bent's " " .....	20 00
W. H. Thomson—Thank-offering, \$10; Sunday receipts, \$3.....	13 00
James H. Robertson, New York.....	50 00
James Robertson, Peekskill.....	100 00
Money for Theological books returned.....	12 30
George P. Plant, for Diocesan Missions.....	300 00
Hon. E. Wells, M. C., for Orphan's Home.....	417 40
Christ Church, St. Louis. Sunday School Easter morning offering .....	108 35
St. James Church, Batavia, W. N. Y.....	205 11
Amounts received for New Florence Church.....	21 00
	<hr/>
	\$2,123 70

CR.

Treasurers of Laymen's Missionary Society.....	\$300 00
Travelling expenses of Clergymen coming to Diocese.....	75 00
Relief of needy Clergymen and Theological students.....	27 10
Calvary Church, Columbia, building.....	200 00
St. Paul's Church, Carrollton, building.....	40 00
Good Shepherd Mission, St. Louis, building.....	150 00
Christ Church, Moberly, building.....	50 00
George H. Loker, Treasurer Permanent Fund.....	150 00
M. S. Fife, Building Fund Orphan's Home.....	417 40
Sheltering Arms, St. Louis.....	20 00
Sundry charities, \$24.50; Sundries, \$24.25.....	48 75
Theological student, Palmyra, paid Dr. Wainwright.....	50 00
	<hr/>

\$1,522 35

May 27, 1872.—Balance on hand..... \$395 45

C. F. ROBERTSON.

## APPENDIX No. 9.

## Orphan's Home.

## ANNUAL MEETING.

The annual meeting of the Orphan's Home Association was held in Trinity Chapel, on Easter Tuesday, at 10 o'clock A.M., the Bishop presiding.

Prayers were said by the Rev. Dr. Schuyler.

The chair appointed the Rev. Mr. Robert secretary of the meeting.

The reports of the Secretary, Treasurer and Advisory Committee were received and read, and referred to an auditing committee composed of Messrs. D. H. Naylor, Wm. H. Thomson and C. S. Freeborn.

The meeting then proceeded to the election of officers, with the following result:

*First Directress*—Mrs. M. S. Fife.

*Second Directress*—Mrs. Wm. N. Switzer.

*Secretary*—Mrs. Georgiana F. Douglass.

*Treasurer*—Mrs. Rebecca Thompson.

The following Managers were then elected:

*For Christ Church*—Mrs. H. Campbell, Mrs. Freeborn, Mrs. Odell, Mrs. Plant.

*St. George's Church*—Mrs. Jaminet, Mrs. O. Garrison, Mrs. Perrine, Mrs. Bascome.

*St. John's Church*—Mrs. Romyne, Mrs. E. Mead, Miss Laura Speck, Mrs. H. S. Brown.

*Trinity Church*—Mrs. Wickham, Mrs. Byran, Mrs. Levering, Mrs. Tevis.

*Church of the Holy Communion*—Mrs. Gillum, Mrs. O'Fallon, Mrs. Peckham, Mrs. Simmons.

*Grace Church*—Mrs. Heacock, Mrs. Woodward, Mrs. Ashbrook, Mrs. Aglar.

*Mt. Calvary Church*—Mrs. Hendershott, Mrs. Hanson, Mrs. Franklin, Miss Mary Appleton.

*St. Peter's Church*—Miss Hardaway, Mrs. Duke, Mrs. Collins, Mrs. Shaw.

It was moved and adopted that the present Advisory Committee be continued in office. Adjourned.

## SECRETARY'S REPORT.

The Secretary, in behalf of the Board of Managers, respectfully submits to the Bishop of the Diocese and the friends of the institution our 30th annual report.

With the close of another year that has passed away from us burdened with many changes and a great sorrow, we find ourselves at last entering upon a reality and a substance, whose shadow has been eluding our grasp for the last two years. I mean the commencement of the erection of our new Orphan's Home. After due deliberation of both Building and Advisory Committees, the original plan has been modified in a manner to lessen the expense of the first



estimated cost, in order to make it practicable to present the new church institution without debt, an offering acceptable to God. The architect has been instructed to prepare his plans and specifications so that bids may be offered at once for the work, and we are promised that the house will be finished and ready to be occupied by next Christmas.

We have every assurance from many friends who have pledged their interest and help, that the treasury shall never give forth an empty sound until the last stone is placed and the voice of prayer and praise has consecrated the good work. Of course we shall extend to all who are interested in the cause of the orphans the privilege of assisting us according to their ability. The fruits of toil and self-denial have already enriched our store, and shall not those who have only to enjoy the good things of this life give freely of their abundance? Intimately associated with our hope for the future is our deep sorrow for the great loss we have sustained in the recent death of our beloved and honored First Directress, Mrs. Walker R. Carter. She was called away without seeing with bodily eyes the cherished wish of her life carried out. For this she worked, for this she prayed, never sparing either time or strength. She rests from her labors, but her work will surely follow her. For twenty-six years, identified with the Orphan's Home, the best interest of the institution was a problem that she never ceased trying to work out. Presiding always at all official meetings with a gentle dignity and a refined judgment, her cultured and well balanced mind never failed to arrive at once at the best conclusion of the question under discussion, and inspired the utmost confidence in her decision. Her place will be occupied; it can never be filled. We can only hope that her mantle, falling upon her successor, may inspire her with a portion at least of her true and faithful spirit.

In accordance with the wish of the Bishop, and the unanimous desire of the Board, the internal management of the affairs of the Home have been placed in the charge of the Sisters of the Good Shepherd, an Order lately come among us, to infuse, we hope, renewed vitality in much of our Church work. Constant change of ministration must necessarily cause more or less injury to any institution, and we trust that we have at last secured a permanent influence that may result in the spiritual welfare and discipline of the charge committed to their care. Already a marked change for the better has been noticed in the deportment of the children. They have been well advanced in their studies by their former teacher, Mrs. Keck. To that lady and her sister, Mrs. Smith, we are indebted for their best wishes in our behalf. The children greatly deplored the loss of their chaplain, Rev. W. L. Githens. He had endeared himself to every childish heart by his rare gift of interesting the younger members of his flock, and the scene of his departure was a very sad one. We shall not soon forget the warm loving heart whose best sympathies were engaged in his labor of love among us.

At Christmas every child in the Home rejoiced in a distribution of gifts made from donations of toys sent from William Barr & Co., Scruggs, Vandervort & Barney, and Cheever & Burchard.

The Christmas dinner was truly a feast of good things, the generous supply provided lasting through several days. The Bishop and several of the clergy accepted our invitation to be present on that occasion, and witness the enjoyment of the children.

The unusual severity of the winter, with our present accommodations, taxed heavily both our means and ingenuity to keep the inmates comfortable, but we have comparatively little sickness and only two deaths, both infants, taken in from the Sheltering Arms.

We have also to record with sorrow the loss by death of two of our late Managers, who were most efficient and valuable workers while they were with us, Mrs. N. C. Hart and Mrs. Alexander.

To our physician, Dr. Heacock, and all other friends who have kindly remembered us, we return thanks.

Present number, sixty-five; twenty-five received during the year; twelve provided with homes.

GEORGIANA F. DOUGLASS, *Secretary.*

### TREASURER'S REPORT.

*For the year ending at Easter, April 13th, 1873.*

#### RECEIPTS.

Balance on hand from last Annual Report.....	\$ 1,147 77
Subscriptions and donations from Christ Ch., St Louis.....	1,059 00
“ “ “ St. George's Ch., “.....	393 50
“ “ “ St. John's Ch., “.....	248 50
“ “ “ Trinity Ch., “.....	258 00
“ “ “ Holy Communion Ch., St. Louis.....	103 00
“ “ “ Grace Ch., “.....	123 95
“ and Christmas offering, Grace Ch., Kirkwood.....	50 00
“ of G. W. Parker, Church of Holy Innocents, St. Louis.....	375 00
“ of Mrs. R. J. Lockwood, Emmanuel Ch., Webster.....	45 00
John J. Fitzwilliams, Treasurer of Proceeds of Base Ball Match, donation..	33 35
J. Holland and F. A. Devol, donation.....	10 50
Rent of House, No. 718 Olive St., from Jan. 1st, 1872, to April 1st, 1873 ...	1,875 00
Amount of John K. Tiffany's note.....	5,000 00
Interest on loans.....	1,002 56
St. Louis Insurance Co., dividend on nine shares stock.....	90 00
Interest on St. Louis Gas Light bonds.....	500 00
R. J. Lockwood's note.....	166 67
Board of half orphans.....	8 00
Receipts from sundry sources.....	9 75
Fines for non-attendance.....	19 60
Sale of old iron.....	1 50
	<u>\$ 12,513 65</u>

#### DISBURSEMENTS.

House expenses.....	\$ 430 00
Salaries and wages.....	950 00
Repairs and house-cleaning.....	327 80
Butcher's bills.....	639 77
Flour and corn-meal.....	718 80
Groceries.....	725 42
Milk.....	334 25
Drygoods.....	851 03
Drugs.....	85 25
Books and stationery.....	106 60
Furniture, carpets, and house furnishing goods.....	398 10
Water license.....	28 00
Insurance.....	79 50
Special tax on New Home lot, (for grading).....	61 48
Mrs. Houghan's dower.....	220 83

Mrs. Spark's dower.....	90 00
Coal.....	338 00
Loan to F. A. Quinette.....	5,000 00
Transferred to "Building Fund".....	210 32
Safe Deposit Co., use of box from April 3d, 1872, to April 4th, 1874.....	30 00
Sundries.....	46 53
	<hr/>
	\$ 11,687 85
Balance, April 14th, 1873.....	\$225 79

REBECCA THOMPSON, *Treasurer*.

We, the undersigned committee, appointed by the Bishop—the Rt. Rev. C. F. Robertson—to examine the above account, do hereby certify that we find the same correct, and that the certificates of deposit mentioned are in the possession of the officers of the Episcopal Orphan's Home at the present time.

WM. H. THOMSON,  
C. S. FREEBORN.

I hereby certify that I have examined the books of the Treasurer and find them correct, with vouchers for all expenditures.

D. H. NAYLOR.

#### REPORT OF THE ADVISORY COMMITTEE.

Since Easter, 1872, the period of our last report, the business of the Home has been conducted in so systematic a manner that the services of your committee have been very seldom needed.

The plan proposed last year for the safer keeping of your bonds, mortgages, certificates of deposit, and other valuable papers, was immediately carried into effect, and with most satisfactory results. All these valuables are placed in the vaults of the Safe Deposit Company, where they are kept securely and conveniently under the control of your officers.

Under the judicious management of Messrs. Seaman & Carter, the debt incurred for repairing your property on Morgan street was paid, and the house has been for a long time in the possession of a careful tenant, who pays a monthly rent of twenty-five dollars. The income from this source is applied to the building fund for the new Home.

The rent of your Grand avenue property has been secured. The rent now accruing from that source is fifty dollars every three months. The premises will be vacated by the tenant on notice that you need them for building purposes, or occupancy.

In December, a deed of trust you held for five thousand dollars matured and was paid. The money was reinvested by Messrs. Seaman & Carter, for a period of two years bearing ten per cent. interest, with ample real estate security.

The funds for the building of the new Home have been kept apart from those intended for the current expenses of the institution. The Building Fund has been paid from time to time, as it has accumulated, into the hands of our Secretary, who deposited the amounts in bank, taking therefor certificates of deposit, payable to the Episcopal Orphan's Home, and bearing six per cent. interest. These certificates of deposit were duly placed with your other valuable papers in the Safe Deposit Bank. It will be seen by the statement rendered by our Secretary that the amount of interest received on deposits of the Building Fund is six hundred and twenty-four 11-100 dollars, and that the entire amount of gifts and interest now held in certificates of deposit is nine thousand seven

hundred and one 59-100 dollars. The statement further shows *every item* of the Building Fund received in cash, with the names and dates of persons and sources whence received.

At the request of the Building Committee, and after due notice given, a joint meeting of the Building and Advisory Committees was held on the 19th of last month, for the purpose of considering the project of building the new Home this year. There were present on the occasion: Bishop Robertson, Messrs. Garrison, Thomson and Fife of the Advisory Committee, and Messrs. Hart, Pye and Naylor of the Building Committee. Bishop Robertson was appointed chairman, and Mr. M. S. Fife secretary.

On inquiry by the Building Committee what amount of funds and property was available for the new Home, Mr. Fife made the following

## STATEMENT.

Cash on hand, in certificates of deposit, bearing six per cent. interest...	\$8,975 00
“ gifts subscribed, but unpaid.....	6,800 00
Endorsed note.....	52 00
Lot from C. K. Garrison, Esq., say.....	1,500 00
Morgan-street property, worth “ .....	3,000 00
Old Home “ “ “ .....	7,000 00
Total .....	<u>\$27,327 00</u>

Mr. Fife added that it was the opinion of the lady Managers that they could, by their own efforts, obtain other subscriptions, so as to bring the sum up to thirty thousand dollars. Thereupon, on motion of Mr. Thomson, it was

*Resolved*, That the Advisory Committee, acting on the information furnished by the secretary, to the effect that we have in sight about \$30,000 for the purpose of building a new Home, do hereby recommend that the Building Committee immediately proceed to take steps for the erection of a building, not to exceed in cost \$30,000, on the lot on Grand avenue given to the orphans by Henry Shaw, Esq.

Mr. Naylor said he would call a special meeting of the Building Committee and take measures to have the resolution executed without delay.

The meeting then adjourned.

Your committee have but to add that they think the present a propitious time for the execution of this long cherished and much needed project. The remarkable prosperity which abounds in our city at this time must have the effect of opening the hearts of all good citizens towards an institution which will be in the future—as it has been for more than a quarter of a century—an ornament and a blessing to the entire community. We have no doubt that large gifts will be added to the munificent ones already paid and promised. Such being the condition of things, we feel assured that the New Home will be speedily built, without incurring a single debt, and in a style worthy of St. Louis, and of the Church and people to whose liberality it will owe its existence.

All of which is respectfully submitted,

M. S. FIFE, *Sec'y Advisory Committee.*

St. Louis, Easter, 1873.

APPENDIX No. 10.

Permanent Fund for the Support of the Episcopate.

REPORT OF THE BOARD OF TRUSTEES.

The Trustees of the Permanent Fund for the support of the Episcopate beg leave to report that they met June 7th, 1872. and organized as a Board by the election of Jno. T. Douglass as President, and Geo. H. Loker as Secretary and Treasurer.

At this meeting the President was authorized to sell the lands in St. Clair and Henry counties. Subsequently an offer was had for the land. The offer was accepted, and the original Trustees, at request of the Board, executed a deed to the purchaser. Unexpected and unavoidable circumstances compelled the purchaser to relinquish his purchase, and the lands, by proper deed duly recorded, were conveyed by him to your Board of Trustees; and as yet no purchaser has been found. It is hoped that at the meeting of the next Convention the Board will be able to announce that the lands have been disposed of.

From the Treasurer's report, herewith submitted, you will find that the receipts to the fund during the past year have been canonical collections reported by fifty-seven Parishes and Missionary Stations, \$539.59. From J. H. Robertson, Esq., \$50; and from J. Robertson, Esq., \$100. The two last named sums were donations to the Rt. Rev. the Bishop, and by him turned over to the Permanent Fund; and for interest \$86. Total receipts, as per Treasurer's report, \$725.59; to which is to be added \$303.00, received since his report was made out; also from J. H. Franklin, Treasurer, on account of debt due from Diocese to this fund, \$300, and from St. Paul's Church, Palmyra, \$3; aggregating a total receipts of \$1,028.59.

The expenditures have been as follows:

For Taxes on Episcopal residence.....	\$210 44
“ “ Lands in St. Clair and Henry connties.....	40 60
“ Recording deeds.....	9 00
“ Insurance on Episcopal Residence.....	30 00
“ Repairs on “ “ .....	71 15
“ Counterfelt note returned.....	5 00
Total.....	<u>\$366 19</u>

In the hope that the movement for placing this fund on a proper footing, inaugurated this day, will be successful, the Board refrain from commenting on any delinquencies or short-comings of the past.

Respectfully submitted,  
JNO. T. DOUGLASS, *Pres't.*

Permanent Fund for the Support of the Episcopate in Acc't with G. H. Loker, Treas.

1872.	Dr.	
Aug. 3.	To Hull & Cozzens' bill.....	\$71 15
Nov. 19.	" Taxes, St. Clair county.....	40 60
Dec. 12.	" Counterfeit note from California.....	5 00
" 16.	" State and county taxes.....	210 44
1873.		
Feb. 3.	" Home M. F. & M. Ins. Co .....	30 00
April 3.	" Recording deed St. Clair co.....	5 00
" 7.	" Recording deed Henry co.....	4 00
May 30.	" Balance.....	1,003 87
	Total.....	<u>\$1,369 56</u>

1872.	Cr.	
May 22.	By Balance rendered.....	\$653 97
"	Grace Church, St. Louis.....	11 00
"	St. Paul's Church, Carondelet.....	4 05
"	All-Saints', Nevada.....	5 00
"	Christ Church, St. Louis.....	117 35
"	Christ Church, St. Joseph .....	31 58
"	St. Paul's Church, Palmyra.....	4 10
"	Calvary " Pleasant Hill.....	4 25
"	St. Mary's " Fayette.....	6 85
"	Grace " Kirkwood.....	36 30
"	California.....	7 00
"	Christ Church, Boonville.....	13 60
"	Christ Church, Lexington.....	12 45
"	Christ Church, Warrensburg .....	2 25
"	Liberty.....	1 85
"	Plattsburg.....	5 25
"	St. John's Church, Weston.....	3 35
"	Parkville.....	1 00
"	Savannah .....	2 51
"	Maryville.....	4 80
"	St. John's Church, Prairieville.....	11 50
"	Emmanuel Church, Laclede.....	6 50
"	Grace " Clarksville.....	6 00
"	Grace " Chillicothe.....	1 00
"	St. George's " St. Louis.....	91 45
"	St. James' " Macon.....	2 70
"	St. Paul's " Kansas City.....	11 50
"	Amazonia.....	4 35
"	Bethany .....	2 35
"	Monticello .....	6 85
"	Cameron.....	65
"	Trenton.....	1 35
"	Utica .....	4 30
"	Wheeling .....	1 15
"	Salisbury .....	1 60
"	Calvary Parish, Sedalia .....	3 10
"	Trinity Church, St. Louis.....	20 90

	By J. H. Robertson.....	50 00
	“ St. Jude’s Church, Monroe City.....	10 30
	“ J. Robertson.....	100 00
	“ St. John’s Church, St. Louis.....	28 00
	“ Seneca.....	2 10
	“ Greenfield.....	6 40
	“ Christ Church, Springfield.....	6 55
	“ Mt. Calvary Church, St. Louis.....	10 00
	“ Trinity “ St. Charles.....	4 00
	“ Grace “ Carthage.....	60
	“ St. Paul’s “ Mexico.....	3 05
	“ St. James’ Parish, Ellicardsville.....	2 00
	“ Grace Church, Jefferson City.....	5 60
	“ Grace Mission, Miami.....	2 50
	“ Christ Church, Moberly.....	3 25
1873.	“ St. Paul’s Church, Brunswick.....	4 05
May 29.	“ Interest to 1st May.....	36 00
	Total.....	\$1,369 56
	By Balance.....	\$1,003 37

APPENDIX No. 11.

St. Paul’s College.

REPORT OF TRUSTEES.

The undersigned Secretary and Treasurer of the Board of Trustees of St. Paul’s College respectfully submits his third annual report of said Trustees

The financial affairs of the Board of Trustees are in a fair condition. By referring to the last report (see page 107, Journal of 1872. and the account of the Treasury, page 113) you will see that there was a balance in the hands of the Treasurer of \$219.65. Assets have come to his hands amounting to \$866.06, and he has paid out \$500, leaving a balance in favor of the Trustees of \$585.71. This balance consists in a due bill of Dr. Wainwright’s (without interest), which was advanced to him to purchase apparatus necessary to be used in the College, amounting to \$250, and in cash \$335.71. There is yet due on subscriptions \$225, nearly all of which will be collected.

The buildings are insured in this city to the amount of \$4,000.

The present year of the College has been an improvement on the last as respects the number of scholars during the year as well as in the remuneration received for the same.

But it does not, by any means, reach the number of pupils desired, and who could, with the facilities at hand, be easily instructed and well cared for in the family of the President.

The President can comfortably provide for at least thirty boarders, and say seventy day scholars who may find good board and at fair rates in the city of Palmyra. The average of pupils the present year is about twenty-five. It is apparent that too little interest is taken both by clergy and laity in this our only institution for the instruction of the young men of the rising generation—instruction very much needed in this day and generation, especially the religious instruction, which is here paternal, and believed to be thorough. We therefore recommend this institution as well worthy of the confidence and good will of our own people and of all who desire to have their sons thoroughly taught and well grounded in all that goes to make a Christian gentleman and scholar.

In view of the fact that a few individuals in this city have given liberally towards recovering this fine property after it was lost to the Diocese, and are still laboring to make this an institution worthy of the Diocese, we hope that it is not asking too much of the clergy of the Diocese to bring this College and its advantages prominently before their congregation, and to solicit the patronage that is its due, and of the laity of their good offices in bringing it so prominently before the public as to secure a full attendance the ensuing year.

Accompanying this is the Treasurer's report; all of which is respectfully submitted.

WM. F. FERGUSON, *Secretary.*

Wm. F. Ferguson, Treasurer, in Acc't with St. Paul's College.

1872.	DR.	
May.	To balance.....	\$ 219 65
July.	“ cash collected on note.....	33 33
Sept. 4.	“ “ from coupons on bonds.....	219 70
1873.		
Jan.	“ “ sundry notes.....	125 00
March.	“ “ “ .....	213 03
“	“ “ “ .....	25 00
“	“ Dr. J. A. Wainwright's due bill (without interest).....	250 00
	Total.....	<u>\$1085 71</u>

1872.	CR.	
June 25.	By cash paid Dr. J. A. Wainwright.....	\$ 220 00
Aug. 5.	“ “ “ .....	30 00
“	“ “ S. P. Lee, interest.....	100 00
Sept. 25.	“ “ Laclede Ins. Co., insurance.....	50 00
1873.		
Feb. 6.	“ “ S. P. Lee, interest.....	100 00
	“ balance.....	585 71
	Total.....	<u>\$1085 71</u>
	To balance.....	<u>\$ 585 71</u>

This balance consists of cash, \$335 71 ; note, \$250..... \$585 71  
There is due on notes not yet collected..... 225 00



## PRESIDENT'S REPORT.

*To the Board of Trustees of St. Paul's College :*

I beg leave to offer the following report, in relation to St. Paul's College, viz :

1. *The Farm.*—Last year the farm was rented. From various causes it failed to produce any considerable results. This year it is under a management somewhat different, and will give forth good returns.

On repairs of the house and fences I have expended about \$50. The house needs reshingling—the fences will stand well enough for a year or two longer.

In regard to the slaughter-house, of which I spoke at the last meeting of this Board, nothing has been done towards the removal of the same, or towards making it less offensive. Whatever is done in that direction ought to be done in the name of the Board.

2. *Pupils.*—Thirty-two different pupils have entered St. Paul's since the opening of same September 11, 1872. On account of sickness, removal, and, in one or two cases, disaffection, several of this number discontinued their connection with the school at the close of the first term. The number thirty-two includes both boarding and day scholars. The average number of boarders has been for the year eight.

In Palmyra there are three private schools besides St. Paul's College, and one public school. Each of these has absorbed a goodly number of school attending children.

Just at the present time the Baptist and Methodist colleges are laboring under considerable reverses, and it is doubtful whether much, or even anything, will be done to revive them.

In view, therefore, not only of town patronage, but also and especially of the influence which might be brought to bear in favor of St. Paul's College from abroad, it appears to be a time more propitious for the Church to take special measures in behalf of that institution.

3. *Discipline.*—Having presented to this Board last year my views, considerably drawn out, in relation to the matter of discipline, it is not necessary that I should discuss that subject in this report. I will mention, however, that I find boys in Missouri pretty much like boys elsewhere, and that the theory of discipline advanced by me in that report is showing itself in St. Paul's College, as in other institutions of the country, to be the true one. Great severity of discipline is occasionally demanded. But nevertheless it is better, and more in accordance with his moral nature, to throw a boy as early as possible upon his own responsibility—to make him feel his manhood, though he is yet but a boy. The correctness of this principle has so impressed itself upon the minds of a goodly number of the best educators of the country as to bid fair entirely to revolutionize the matter of discipline in all of our best colleges. Almost everything in connection with a boy's duties in college is to be *optional*. This strikes directly at his pride, and so at his manhood.

It is to be hoped that the Convention, which is to assemble to-morrow, will take some action by which St. Paul's may be brought prominently before the Diocese, thereby awakening a new and more vigorous interest in behalf of same,

All which is respectfully submitted.

J. A. WAINWRIGHT.

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## APPENDIX No. 12.

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**St. Luke's Hospital.**

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**REPORT OF BOARD OF TRUSTEES.**

Your Board of Trustees having submitted the Treasurer's report showing the present financial condition of the Hospital, have a brief explanation to make with reference to it:

In our last annual report, the indebtedness of the Hospital was shown to be \$2,763.48; in this report the present debt is \$2,998.26. This showing of an increase of debt during the past year instead of a reduction of at least \$1,200, which we hoped to show, may be accounted for, we think, satisfactorily to you.

We had supposed that when we had secured comparatively convenient quarters, at a reasonable rent, on the corner of Elm and Sixth streets, that we should remain there until we could procure a permanent home of our own. But, during last year, the surroundings of that location became of such a character that we were compelled to seek a home elsewhere, and after considerable time and labor had been spent in search of another house, we leased the building now in our possession for a term of two years. It is in a central location, at No. 913 Pine street, and was the most convenient and best suited building for our purpose that we could procure; but, as change of residence is, at any time, an expensive operation, it was much more so with a Hospital, and especially when it had to be undertaken during the coldest part of a winter unparalleled for many years in its severity. This not only added to the expense of fitting up new quarters, but delayed us some weeks in effecting a removal, not only entailing the additional expense, but also a diminished income during that time, so that we can safely estimate the extra cost consequent upon change of location at \$1,500. The change of location, though it involves a higher rent, is, in many other respects, particularly favorable, and we hope that the imperative necessity and expense will ultimately prove a benefit to us.

In addition to the change of location, some other changes have been made during the past year, the advantages of which we have, no doubt, will increase from year to year. Among these we include the having the Hospital incorporated under the general Statutes of the State, in accordance with the articles of association presented and adopted at your last annual meeting. This gives the Hospital a personal existence; it will make its organization more effective for business, and will be the means of accomplishing the benevolent designs of those who may be disposed to bequeath money or other property to it. We have felt the want of this during several years past, as some such bequests have been rendered null and void, and the wishes of donors have been frustrated because the Hospital had no legal name.

Another change consists in placing all the internal management of the Hospital in charge of the Sisterhood of the Good Shepherd. This change was for some time in contemplation, being contingent upon the Sisterhood finding sufficient encouragement in the prospective work of the Hospital and other Church enterprises to induce them to remove from Baltimore and establish themselves

here personally. In furtherance of this object, your Board agreed to contribute to the fund requisite for the support of the Sisterhood \$500 per annum, and, as soon as they arrived here, we placed the management of the Hospital under the supervision of Sister Catharine, their Superior.

The good effect of this movement has, no doubt, been apparent to those friends of the Hospital who have visited it during the past six months. Patients express themselves as highly pleased with the comfort and attention they receive, and we believe that its finances, short as the period of probation has as yet been, will, after making due allowance for the extraordinary expenses before alluded to, compare favorably with any previous year, and, in the future, fully justify the most sanguine expectations entertained by us in advocating this change.

Whilst such is the case from a pecuniary standpoint, in its moral and religious aspect the change made is so perceptible that it requires no comment from us. For the information of those who might not know it, we will state that Divine Services are held at the Hospital on every Sunday and Friday afternoon, and the Rev. M. A. Hyde, the Chaplain, attends there daily to minister to the needs of the inmates.

With the change thus noted, we were enabled to dispense with the office of Resident Physician, Superintendent, which had been for several years filled by Dr. E. A. Roberts. We parted with Dr. R. with mutual regrets—he had been so long identified with the Hospital, and by his zeal and energy inspired us with hope when its prospects were most gloomy. We take this opportunity to thank Dr. Roberts and his excellent wife for their unceasing efforts to make the Hospital a success.

Dr. R. continued to act as Visiting Physician until we tendered the appointment to Dr. J. H. Pottenger, who is now our Visiting Physician, with Dr. Chas. A. Todd, assistant. To them we are indebted for their daily attention to the patients who require their services.

Dr. John T. Hodgen, always the fast friend of the Hospital, is our Surgeon in Chief, and his well known skill is always at our service, freely and cheerfully given.

Dr. Montrose A. Pallen is the Gynecologist of our Institution. No words of ours would add to his well earned reputation; we have only our heart-felt thanks to return to Drs. Hodgen and Pallen for unceasing friendship and professional assistance.

There is an increasing interest in the Hospital manifested by the ladies of the different Parishes in both city and county, and when such is the case with any institution it contributes largely to its success. To them, and to other friends, we are indebted for many donations of clothing and other useful articles, which have been regularly acknowledged in the columns of the *Church News*. One recently sent in will be highly appreciated; it is an organ for the use of the chapel, valued at about \$300, the gift of a lady whose name is by request to remain unknown.

The number of patients admitted during the year was 250, of which 223 were discharged. Of these, fifty-six were full charity patients, and twenty-one part charity. Nineteen deaths occurred during the same period of time. There have also been ten baptisms, two confirmations, two administrations of the holy communion, one marriage, and four burial services.

With this retrospect of the affairs of the Hospital during the year past, we should be glad to close this report with hopeful prospects for the future, but there is one subject which calls for earnest attention, and we believe it to be of

vital importance to the institution. We cannot expect, in works of charity, to examine treasurers' reports as we would those of a business corporation, only regarding the surface on which would be mapped out columns of accounts to find out if there is a balance to the credit of profit and loss; we must go deeper to find the real assets—the good that we are doing for the physical and spiritual welfare of our fellow-beings, and with this view the question will present itself, are we doing as much good as we ought to be able to do with the means and labor bestowed on the Hospital? If not, what is the reason? It is a serious question, and should be fairly met. If it is answered in the negative, we have the experience of several years to justify us in saying that we are doing all that is possible, so long as we are compelled to pay even a moderate rent for buildings not suitable for our uses, with contingencies likely to happen at any time of having to give up our inconvenient building for another, and to undergo more extra expense in removing. The present house is as good a one as we could probably ever find, but it is very inadequate to our wants. If we had one properly constructed—not a dwelling house, with rooms too large for single patients and too small for wards, but specially adapted for a Hospital, with the necessary appliances for saving labor in cooking, washing, and the general routine of household work—we could, with the same expense incurred in our present house, accommodate twice as many patients, and be able to increase our charities in equal proportion. Such a building we cannot have unless we build it ourselves. The reduction of expense in the item of rent would be a material point, and, with sufficient means to do so, would increase the dimensions of a building, and in the same ratio add to our charities.

It has been with the constant hope of soon having such a building and additional facilities, that the friends of the Hospital with the Board of Managers have persevered from year to year in their efforts to keep the Hospital alive, and it is time now to ask if it is to be allowed to struggle along as it has been doing, till its warmest friends become discouraged and give it up in despair. There never was a time when a Protestant Hospital, centrally located, was more needed than at present. With the wonderful increase of population in our city, hospital accommodations have not kept pace. The removal of the Sisters' Hospital, which has been of such service in years past, will leave a large field for us in that portion of the city adjacent to our present location. The necessity for an institution like ours, of sufficient capacity, is felt by the medical fraternity, who, we are satisfied, will give us all the aid in their power. The public will commend such an institution, and means will not be wanting from those not of our Church. But we must first show them what we are willing to do ourselves, and, if there is a tide in the affairs of men, that tide is now waiting our movements. You ask what should be done? and we reply that the main thing requisite is to secure suitable ground for a building—not on a credit, but to be paid for within six months with cash and reliable subscriptions. It will take \$12,000 for that purpose. Give us this ground, and we will, before another year is out, submit to you plans of a building to be erected on such a basis of payment that it will be as good as paid for when completed. The building is a matter that we have had in contemplation for some time past, but the question has been how to get the ground. If that can be had, the Hospital will soon come up to a full measure of usefulness, and be a prominent feature among the charities of our city—a help to the sick and needy, and one that will give to the world some assurance of our faith by our works.

All of which is respectfully submitted on behalf of the Board of Trustees.

J. W. LUKE, *President.*

ST. LOUIS, May 29, 1873.

Edward P. Curtis in Acc't with St Luke's Hospital.

To balance on hand as per report to last annual meeting ..... \$80 35

RECEIPTS.

From Subscriptions and Donations :

Christ Ch., St. Louis.....	\$ 566 75	
St. George's, ".....	381 65	
Trinity, ".....	256 50	
St. John's, ".....	176 25	
Holy Communion, St. Louis.....	100 00	
Grace, ".....	20 00	
" Kirkwood.....	120 00	
St. Peter's, St. Louis.....	10 00	
Other sources.....	516 00	\$ 2,147 15 .

From Collections and Benefits :

Proceeds two promenade concerts, May 15th and 16th, 1872 ...	\$1,252 69	
Collections at mite meetings.....	221 30	
Alms box at Hospital.....	29 05	
Offertory at united services, Maundy-Thursday.	81 00	
Ascension day.....	191 70	
Easter—Trinity Sunday School.....	26 70	1,802 35

From chaplain's acc't—offertory at Sunday afternoon services at Hospital.....	123 35	
From patients at Hospital.....	5,750 55	
Debts payable.....	820 65	\$10,643 85
		<u>\$10,724 20</u>
May 26, 1873—To balance down.....		\$376 37

The debts of the Hospital, per Treasurer's books, are as follows :

Bills payable.....	\$1,600 00
Debts payable.....	820 65
E. A. Roberts.....	830 63
Chaplain's acc't.....	123 35
	<u>\$3,374 63</u>
Less cash on hand.....	376 37
	<u>\$2,998 26</u>

DISBURSEMENTS.

For Rent.....	\$1,333 35	
Subsistence.....	2,958 08	
Salaries, wages.....	2,618 75	
Medicines.....	444 65	
Fuel, water and gas.....	695 28	
Repairs and re-furnishing.....	1,253 47	
Furniture.....	120 00	
Incidentals.....	450 75	
E. A. Roberts.....	473 50	\$10,347 83
Balance.....		<u>376 37</u>
		<u>\$10,724 20</u>

## APPENDIX No. 13.

## Report of Committee on Missionaries' Travelling Expenses.

The committee appointed to receive and distribute the funds to pay the expenses of the Missionaries to and from Convention, report :

Balance in hands of Treasurer, per last report.....	\$61 15	
Less error, and subsequent payment in 1872.....	39 50	\$21 65
Received from St. Jude's Church, Monroe City .....	2 55	
“ “ Grace Church, Kirkwood .....	12 00	
“ “ Holy Communion, St. Louis .....	20 00	
“ “ Christ Church, “ .....	40 70	
“ “ Christ Church, Springfield.....	3 70	
“ “ Grace Church, Carthage.....	4 15	
“ “ All-Saints' Church, Nevada.....	3 50	
“ “ Marysville Mission.....	2 00	
“ “ Emmanuel Church, Laclede. ....	2 00	
“ “ Grace Church, St. Louis .....	8 05	
“ “ Mount Calvary Church, St. Louis.....	14 10	
“ “ St. Paul's, Mexico.....	2 18	
“ “ St. Thomas's Church, Waverly.....	2 20	
“ “ Grace Church, Kansas City.....	1 30	
“ “ Christ Church, Boonville .....	3 00	
“ “ Trinity Church, St. Louis (by a lady).....	75 00	
“ “ St. John's Church, “ .....	25 00	\$171 43
		<u>\$193 08</u>

The committee paid the amounts received by them to the Treasurer, and have given the Missionaries drafts upon the Treasurer, as follows :

Rev. R. S. Locke, Carthage .....	\$23 80	
“ S. C. Blackiston, Marysville .....	21 70	
“ J. H. Waterman, Springfield.....	18 90	
“ P. A. Johnson, Nevada .....	15 00	
“ M. S. Woodruff, Miami.....	8 60	
“ A. Batte, Kansas City .....	14 25	
“ G. H. Ward, Boonville. ....	10 00	
Mr. Joseph E. Martin, Mexico.....	5 00	\$117 25
Balance on hand.....		<u>\$ 75 83</u>

All of which is respectfully submitted.

H. I. BODLEY, *Chairman.*

## APPENDIX No. 14.

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**Sunday School Missionary Host of Missouri.**


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• *To the Bishop, the President and Members of the S. S. Missionary Host of Missouri:*

We have assembled on this, the fourth anniversary of the Host, and amid all the disadvantages that we have labored under during the past year, we have prospered fully as well as we anticipated, and much better, financially, than we expected.

The interest felt in our efforts is increasing, and many schools would be added to our membership were they not prevented by more pressing and urgent needs. As it is our membership is steadily increasing, and we now report sixteen schools, with a membership of eight hundred and eighty-nine, an increase of one hundred and twenty-three over last year's report.

The difficulty of obtaining reports from the various schools has been a serious obstacle to the efforts of the Secretary, as well as preventing in carrying out the objects of the Host. By making the Host the headquarters for the needs of the Sunday Schools, more especially those remote from the city, wants can be supplied and suggestions made that would be of possible benefit, and the ultimate intention of the Host obtained.

The Secretary has succeeded in obtaining more reports from the schools than last year, and by means of these reports has opened a correspondence in regard to the exchange of books with several schools; and has also represented the condition of the schools to the Bishop for his action in regard to the affairs as reported.

The Secretary has been in correspondence with fifty-two schools—fifteen in the city and thirty-seven throughout the State—and of these, reports have been received in detail from thirty-seven, showing a total attendance of 3,218, and an average attendance of 2,435—about 75 per cent.

The complaints and wants are classified as follows: Want of teachers, 4; want of books, 5; want of funds, 4; irregular attendance, 2. Amount of money raised for Sunday School and other purposes, \$3,160.

Many of the schools are newly organized, some in portions of the State where the helpers are few, and these are the schools that report "want of funds." We hope (and it is one of our objects) to be able to extend a helping hand to these schools, and to cheer them on in their good work.

We are now working with a more definite object in view, and our missionary character has now assumed a reality, and from the Christian qualities of our standard-bearer we look for good results. We refer to the Rev. F. B. Scheetz, who is now in the field as the Missionary sent by the Sunday School Missionary Host of Missouri.

The annual meeting for the election of officers for the ensuing year, and transaction of other business, was held in Christ Church Chapel on the 12th of May; and though the election was conducted with considerable spirit, yet harmony and good feeling prevailed. The election resulted as follows:

Wallace Delafield, of St. George's Church, *President*.

Robert Eagle, of Christ Church, *Vice-President*.

Charles J. Wise, of Trinity Church, *Secretary*.

John H. Simmons, of St. John's Church, *Assistant Secretary*.

O. J. Owen, of St. George's Church, *Treasurer*.

The Executive Committee have been called together frequently during the past year and as circumstances required, and it is with much pleasure we report that a very harmonious feeling exists among the members, the only object being a common one to further the interests of the Host.

We have now finished our labors for the past year, and have rendered an account of our stewardship. If we have benefitted the Church or any individual by our efforts to God belongs the praise, as we are only the humble instruments in His hands.

Respectfully submitted.

CHARLES J. WISE,  
*Secretary S. S. M. H. of Missouri.*

O. J. Owen, Treasurer, in Acc't with the Missionary Host of the State of Missouri.

1873.	DR.	
May 31.	To amount on hand June 1, 1872.....	\$272 55
"	Received from a little boy.....	\$ 1 00
"	J. G. Wells, Esq.....	1 00
"	St. Peter's Mission for Armstrong.....	3 65
"	Holy Communion Church Sunday School.....	75 00
"	Christ Church Sunday School.....	50 85
"	St. George's Sunday School.....	90 00
"	St. John's Sunday School.....	87 13
"	Christ Church School, Lexington.....	5 00
"	Grace Church School, Kirkwood.....	43 15
"	Advent Mission.....	3 00
"	Trinity Church since last Sunday in February.....	46 00—\$400 13
	CR.	\$678 33
	By amount Rev. O'Connell.....	\$20 00
	" amount paid Bishop for Missionary's trav. ex.....	25 00
	" expenses 1872, \$18; 1873, \$38 75.....	56 75— 101 75.
	On hand May 31, 1873.....	<u>\$576 58</u>



**ART. 4.** The Vestry of this Parish shall consist of not less than three nor more than thirteen persons, who shall continue in office until others be chosen; and the annual election of such Vestry shall be held on Easter Monday of each year. The electors shall consist of the communicants of full age who have been communicants for not less than six months prior to the time of the election, and such other persons of full age as may have regularly contributed to the support of the Parish for the six months next preceding such election, according to such rules as the Parish may have adopted. The right of challenge shall be admitted; the Secretary of the Parish meeting shall make record of such challenge and cause; and reference may be made to the Bishop, whose decision shall be final.

**ART. 5.** The Rector of this Church shall be elected by a majority of two-thirds of the Wardens and Vestrymen, at a meeting duly convened.

**ART. 6.** No person shall be Rector or Minister of this Church, or allowed to execute any of the functions of the same, unless he shall have had Episcopal ordination, and be in full standing with the Protestant Episcopal Church in the United States of America, and recognized as a Minister in good standing, of the said Church, by the Bishop of the Diocese, or, if there be no Bishop, by the Standing Committee.

**ART. 7.** The Vestry shall have power to choose their own officers, fill vacancies in their own body, and to perform all other duties usually appertaining to their body. They shall choose one of their own number to be Church Warden, and the Rector (for the time being) may appoint another of the said Vestry to be the other Church Warden, and the Warden appointed by the Rector shall be the presiding officer of the Vestry in the absence of the Rector; and in case of a vacancy in the office of Rector at the time of an election, or a failure on his part to appoint, then the other Church Warden shall be appointed by the Vestry; and both of the Church Wardens shall be communicants of the Church.

**ART. 8.** No conveyance of any land or tenements belonging to said Parish or Association shall be made without a vote of the Vestry, two-thirds being present and concurring; nor shall such conveyance be made unless in subjection to the second and third sections of Canon XXI. of Title I. of the Canons of the Protestant Episcopal Church of the United States of America.

**ART. 9.** Amendments to these Articles of Association shall be submitted, in writing, to the congregation, at the annual meeting for the election of the Vestry, and shall lie over for consideration until the next annual meeting. But no alteration shall be made except by a vote of two-thirds of the members present.

**ART. 10.** The first election of a Vestry under these Articles shall be held at . . . . ., on Sunday, . . . . ., 18 . . ., immediately after Divine Service.

**ART. 11.** Each subscriber to these Articles shall be entitled to a vote, and the persons receiving a majority of the votes cast shall be declared elected.

(Signatures.)

After permission is granted and the Canonical Articles signed, it is necessary to give notice on two occasions of public worship, of the intention to organize, and of the public election of the Wardens and Vestrymen. The notices must be given at least one week apart, and within the month before the time of organizing. The following is the form of notice:

(Form C.)

Notice is hereby given that the organization of a new Parish, in union with the Protestant Episcopal Church of the United States, and a public election of two Wardens and at least three Vestrymen will take place at . . . . ., on the . . . day of . . . . ., 18 . . ., immediately after Divine Service.

It is necessary, however, that at least six of the persons signing the application and Articles be present to unite in the organization. The organization having taken place, and the election held, the Wardens and Vestrymen elected must notify the Bishop as follows:

**(Form D.)**

To the Rt. Rev. ...., Bishop of Missouri. ...., 18....

Notice is hereby given, that on the .... day of ....., 18...., a new Parish, known as ..... of ....., was organized pursuant to the authority so to do heretofore granted; and that the undersigned were duly elected Wardens and Vestrymen.

We therefore request your approval of the same.

..... } Wardens.  
 ..... }  
 ..... } Vestrymen.  
 ..... }

Upon receipt of the approval of the organization by the ecclesiastical authority, it is necessary that a legal incorporation be perfected. Forms "E." and "F." following are to be used for that purpose, and which are to be signed by the ten or more persons who signed the Canonical Articles:

**(Form E.)****ARTICLES OF ASSOCIATION.**

For the purpose of forming a religious corporation, with the powers conferred by the Constitution of the State of Missouri, and under and pursuant to the laws of the State of Missouri, the undersigned, members of the congregation worshipping at the church known as ..... Church, of ....., hereby adopt the following

**ARTICLES OF ASSOCIATION.**

*First*—The name of the corporation shall be, "The Rector, Church Wardens, and Vestrymen of ..... Church, of .....", and shall have the power of acquiring, holding, using and disposing of so much land as may be required for a house of public worship, parsonage, chapel, and burial ground, and of managing the same, and contracting in relation thereto; and may have a common seal, and change the same at pleasure.

*Second*—The powers and duties of said corporation shall be vested in and exercised by a Board of Trustees, who shall be elected on Easter Monday of each year, on the same ticket, and be the same persons who are elected as Wardens and Vestrymen of said Church, and shall hold their offices until their successors shall be duly elected. Any vacancy happening in said Board, from any cause, may be filled by said Board.

*Third*—The present Vestry of ..... Church, of ....., to wit, ..... shall be the first Board of Trustees of said corporation, and shall hold their offices until Easter Monday, A. D. 18..., and until their successors are duly elected and qualified.

*Fourth*—The Board of Trustees shall have the right to designate one of their number as presiding officer, and to appoint such officers and agents, from time to time, as they may deem proper; and are authorized to sell, lease, mortgage, convey, in trust or in fee, or otherwise dispose of, any leasehold or real estate belonging to said corporation.

*Fifth*—The said Board of Trustees shall have the power to issue bonds or notes of said corporation for the purpose of raising money to erect a house of public worship, chapel, or parsonage, or any building for religious purposes, on the lands they may own or acquire, and may secure the payment thereof upon any real estate owned by said corporation, by way of mortgage or deed of trust; and may make such regulations touching the rent, use or occupation of said property, or any part thereof or interest therein, as they may deem proper.

*Sixth*—The first meeting of said corporation may be called by the Rector reading a notice thereof during Divine Service, held upon any Sunday, at their accustomed place of worship—said notice specifying that said meeting will be held the succeeding Monday evening.

*Seventh*—The Board of Trustees shall have power to make such By-Laws as they may deem expedient, and alter the same—not, however, inconsistent with the foregoing Articles of Association.

(Signatures.)

(Form F.)

STATE OF MISSOURI, } ss.  
County of.....

To the Honorable....., Judge of the Circuit Court in and for the County aforesaid.

The petition of the undersigned,..... respectfully shows to the Court that they are desirous of becoming an incorporated Church, under the name of "The Rector, Church Wardens, and Vestrymen of....." pursuant to the provisions of the laws of the State of Missouri, and herewith present a copy of their Articles of Association. They therefore pray that they may be so incorporated, and receive a certificate of incorporation under the name aforesaid.

(Signatures.)

The signatures being obtained to Forms E. and F., a copy of the legal Articles of Association (Form E.) must be presented, with the petition praying for a certificate of incorporation (Form F.), to the Circuit Court of the county, and a certificate of incorporation procured.

OF ADMISSION INTO UNION WITH THE DIOCESE.

In order for a new Parish to be admitted into union with the Church in this Diocese, an application must be made at the Diocesan Convention held next after the organization. The following is the form of application:

(Form G.)

To the..... Annual Convention of the Protestant Episcopal Church in the Diocese of Missouri.

The petition of the undersigned respectfully shows that a new Parish, known by the name of "The Rector, Church Wardens, and Vestrymen of.....," was, on the..... day of ....., A.D. 18. ., duly organized, pursuant to Canon XI., and permission for that purpose theretofore granted; that..... individuals of full age signed canonical Articles of Association, a majority of whom were present and united in said organization; that said persons so signing said Articles gave notice of their intention to organize, on two occasions of public worship, at least one week apart, and within one month before the time of organization; that immediately after Divine Service, held within the month aforesaid, a public election for two Wardens and ..... Vestrymen was had; that they caused legal Articles of Association to be prepared, and presented the same to the Circuit Court of the county of....., and procured a certificate of incorporation to be granted, and proper notice to be given that the organization had taken place; that their permission to organize, defining the limits of said Parish, canonical and legal Articles of Association, together with the certificate of incorporation and certificate of approval, are herewith shown to the Convention; that the undersigned..... are the Church Wardens, and ..... the Vestrymen of said Church. They therefore pray that said Parish, organized as aforesaid, may be admitted into union with the Convention of this Diocese.

..... } Wardens.  
..... }  
..... } Vestrymen.  
..... }

The Vestry must submit to the Convention, with their application for admission, their canonical and legal Articles of Association, certificate of incorporation, permission to organize, and approval of the organization.

## (Form II.)

**CERTIFICATE OF THE ELECTION OF LAY DELEGATES TO A  
DIOCESAN CONVENTION.**

To be signed by the Rector of the Parish of which they are representatives, or by one of the Wardens, or by the Secretary of the Vestry.—  
(Canon II., Sec. 2.)

Every Parish in union with this Convention is entitled to one or more Delegates, not exceeding four, to be chosen by the Vestry or Congregation.—(Const. Art. IV.)

I do hereby certify, that, at a meeting of the Vestry (or Congregation) of ..... Church, in ..... , held on the .... day of ....., A.D. 18 .., Messrs ..... were duly elected Lay Delegates to represent said Church in the Convention of the Diocese of Missouri to be held at ..... on the .... day of .... next, and that they are entitled to vote for Vestrymen in said Church.

.....  
*Rector (Warden, or Secretary of Vestry).*

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**APPENDIX, No. 16.****Rules of Order.**  

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1. That the business of the day shall be introduced with prayers.
2. The minutes of the Journal for the day preceding shall be read every morning at the opening of the Convention.
3. The President shall appoint the several committees unless the Convention shall otherwise order.
4. When the President takes the chair no member shall continue standing, or shall afterwards stand up, unless to address the Chair.
5. When any member is about to speak in debate, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.
6. No member shall absent himself from the service of the House unless he have leave, or be unable to attend.
7. No member shall speak more than twice in the same debate without leave from the House.
8. When a question has been once determined, it shall stand as the judgment of the House, and shall not again be drawn into debate except on motion for reconsideration, which must be made by a member who had previously voted in the majority.
9. When a motion is under consideration, no other motion shall be made except to amend, to divide, to commit, to postpone, or to lay it upon the table; but a motion to adjourn shall always be in order, and shall be decided before the original motion.
10. Every member who shall be in the House when any question is put, shall, on a division, be counted, unless he be excused by the Convention.

11. No motion shall be considered as before the House unless it be seconded, and all resolutions shall be in writing, and shall be sent to the Secretary's desk to be read.

12. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.

13. The President shall, in his discretion, select within the limits of those pews allotted for the use of the members, pews for the accommodation of visiting clergymen and students of Theology, who may be invited to the same by the President without any special application to the Convention.

14. None of the Rules of Order shall be suspended without the concurrence of two thirds of the members present.

15. Immediately after the organization of the Convention the following standing committees shall be appointed, each to be composed of three members except the Committee on Assessments, which shall be composed of seven members, viz.: A committee on the Admission of New Parishes; a committee on Constitution and Canons; a committee on Unfinished Business; a committee on Finance; a committee on Assessments; a committee on Missions; a committee on Christian Education; a committee on Sunday School work.

16. The Secretary may employ one or more pages, not exceeding three, to act as messengers during the sessions of the Convention.

17. The following order of business shall be observed:

1. Calling roll of Ministers.
2. Appointing Committee on Credentials.
3. Report of same.
4. Calling roll of Lay Delegates.
5. Appointing of standing committees.
6. Election of Secretary.
7. Bishop's Address.
8. Resolutions pertinent to said Address.
9. Report of Committee on the Admission of New Parishes.
10. Report of Standing Committee.
11. Resolutions in regard to the same.
12. Report of Treasurer of Diocese.
13. Election of Treasurer of Diocese.
14. Report of Treasurer of Permanent Fund for Support of Episcopate.
15. Election of Treasurer of Permanent Fund.
16. Report of Registrar.
17. Election of Registrar.
18. Report of Laymen's Co-operating Missionary Society.
19. Report of Missionary Board.
20. Election of Missionary Board.
21. Reports from committees appointed at last Convention, as called for by the Chair.
22. New business.
23. Reports of committees and action on reports.
24. Election of Standing Committee.
25. Election of Deputies to the General Convention.
26. Fixing place of meeting of next Convention.

## APPENDIX No. 17.

## CONSTITUTION

OF THE

## Protestant Episcopal Church

IN THE

## DIOCESE OF MISSOURI.

## ARTICLE I.

This Church acknowledges the authority of the General Convention of the Protestant Episcopal Church in the United States of America.

## ARTICLE II.

There shall be a Convention of the Protestant Episcopal Church in the Diocese of Missouri on the fourth Tuesday in May in each year, in such place as shall be determined by the Convention. In the event of the prevalence of any epidemic disease, or for other sufficient cause, occurring after the designation of the place of meeting of the Annual Convention, the Bishop (or, in case of his inability to act or of a vacancy in the Episcopate, the Standing Committee) may appoint another place for the meeting of the Convention.

## ARTICLE III.

The Bishop shall have power to call special Conventions when he may deem it important for the good of the Church, or when applied to for that purpose by the Standing Committee hereinafter provided for; or, in the case of a vacancy in the Episcopate, the Standing Committee shall have power to call a Special Convention, and shall do so if applied to for the purpose by a majority of the clergy entitled to seats in the Convention.

## ARTICLE IV.

Any parish may be suspended from the right of representation in the Convention, or its connection with the Diocese wholly dissolved, by a vote of two-thirds of each order, when the same shall be deemed conducive to the interests of the Church.

## ARTICLE V.

SECTION 1. The Convention shall be composed of the Bishop, Assistant Bishop, and of the officiating Ministers, being regularly admitted and settled in some church within this Diocese which is in union with this Convention; and of lay members, consisting of one or more Delegates, not exceeding four, from each church.

SEC. 2. Clergymen who shall have been employed as Missionaries of the Church within this Diocese for six months preceding a Convention, and clergymen engaged as Professors and instructors of youth in any college, academy, or general seminary of learning, duly incorporated, and under the control of the Protestant Episcopal Church, may be members of the Convention.

SEC. 3. The Lay Delegates shall be chosen by the Vestry when one is in legal existence; when the Vestry is from vacancy or otherwise incompetent to act, they shall be chosen by the congregation.

## ARTICLE VI.

Every Convention shall be opened with Divine Service, including the Holy Communion; and the preacher shall be appointed by the Bishop, or, in case of a vacancy in the Episcopate, by the Standing Committee.

## ARTICLE VII.

The Bishop of the Diocese shall be, *ex officio*, President of the Convention; and in case of a vacancy in the Episcopate, or in the absence of the Bishop, the Convention shall be called to order by the President of the Standing Committee; after which the Convention shall elect a President from among the clergy.

## ARTICLE VIII.

In all matters which shall come before the Convention, the clergy and laity shall deliberate and vote in one body; but if, in any case, it be required by five votes, the two orders shall vote separately, the Lay Delegates of each Parish casting one vote, and a majority of both orders shall be necessary to constitute a decision. In the case of electing a Bishop, the two orders shall always vote separately, agreeably to the mode as prescribed.

## ARTICLE IX.

A Secretary shall be chosen upon the assembling of the Annual Convention, and shall remain in office until the meeting of the next Annual Convention, and until a successor be appointed. His duty shall be to take minutes of their proceedings, to preserve their journals and records, to attest the public acts of the body, and faithfully deliver into the hands of his successor all books and papers relative to the concerns of the Convention which may be in his possession. It shall also be his duty to give due notice to each Minister and Vestry of the time and place appointed for the meeting of the succeeding or of any Special Convention.



**(Form D.)**

To the Rt. Rev. ...., Bishop of Missouri. ...., 18....

Notice is hereby given, that on the .... day of ....., 18...., a new Parish, known as ..... of ....., was organized pursuant to the authority so to do heretofore granted; and that the undersigned were duly elected Wardens and Vestrymen.

We therefore request your approval of the same.

.....	}	<i>Wardens.</i>
.....		
.....	}	<i>Vestrymen.</i>
.....		

Upon receipt of the approval of the organization by the ecclesiastical authority, it is necessary that a legal incorporation be perfected. Forms "E." and "F." following are to be used for that purpose, and which are to be signed by the ten or more persons who signed the Canonical Articles:

**(Form E.)****ARTICLES OF ASSOCIATION.**

For the purpose of forming a religious corporation, with the powers conferred by the Constitution of the State of Missouri, and under and pursuant to the laws of the State of Missouri, the undersigned, members of the congregation worshipping at the church known as ..... Church, of ....., hereby adopt the following

**ARTICLES OF ASSOCIATION.**

*First*—The name of the corporation shall be, "The Rector, Church Wardens, and Vestrymen of ..... Church, of .....", and shall have the power of acquiring, holding, using and disposing of so much land as may be required for a house of public worship, parsonage, chapel, and burial ground, and of managing the same, and contracting in relation thereto; and may have a common seal, and change the same at pleasure.

*Second*—The powers and duties of said corporation shall be vested in and exercised by a Board of Trustees, who shall be elected on Easter Monday of each year, on the same ticket, and be the same persons who are elected as Wardens and Vestrymen of said Church, and shall hold their offices until their successors shall be duly elected. Any vacancy happening in said Board, from any cause, may be filled by said Board.

*Third*—The present Vestry of ..... Church, of ....., to wit, ..... shall be the first Board of Trustees of said corporation, and shall hold their offices until Easter Monday, A. D. 18..., and until their successors are duly elected and qualified.

*Fourth*—The Board of Trustees shall have the right to designate one of their number as presiding officer, and to appoint such officers and agents, from time to time, as they may deem proper; and are authorized to sell, lease, mortgage, convey, in trust or in fee, or otherwise dispose of, any leasehold or real estate belonging to said corporation.

*Fifth*—The said Board of Trustees shall have the power to issue bonds or notes of said corporation for the purpose of raising money to erect a house of public worship, chapel, or parsonage, or any building for religious purposes, on the lands they may own or acquire, and may secure the payment thereof upon any real estate owned by said corporation, by way of mortgage or deed of trust; and may make such regulations touching the rent, use or occupation of said property, or any part thereof or interest therein, as they may deem proper.

*Sixth*—The first meeting of said corporation may be called by the Rector reading a notice thereof during Divine Service, held upon any Sunday, at their accustomed place of worship—said notice specifying that said meeting will be held the succeeding Monday evening.

*Seventh*—The Board of Trustees shall have power to make such By-Laws as they may deem expedient, and alter the same—not, however, inconsistent with the foregoing Articles of Association.

*(Signatures.)*



(Form F.)

STATE OF MISSOURI, } ss.  
County of .....

To the Honorable....., Judge of the Circuit Court in and for the County aforesaid.

The petition of the undersigned, ... respectfully shows to the Court that they are desirous of becoming an incorporated Church, under the name of "The Rector, Church Wardens, and Vestrymen of .....," pursuant to the provisions of the laws of the State of Missouri, and herewith present a copy of their Articles of Association. They therefore pray that they may be so incorporated, and receive a certificate of incorporation under the name aforesaid.

(Signatures.)

The signatures being obtained to Forms E. and F., a copy of the legal Articles of Association (Form E.) must be presented, with the petition praying for a certificate of incorporation (Form F.), to the Circuit Court of the county, and a certificate of incorporation procured.

OF ADMISSION INTO UNION WITH THE DIOCESE.

In order for a new Parish to be admitted into union with the Church in this Diocese, an application must be made at the Diocesan Convention held next after the organization. The following is the form of application:

(Form G.)

To the..... Annual Convention of the Protestant Episcopal Church in the Diocese of Missouri.

The petition of the undersigned respectfully shows that a new Parish, known by the name of "The Rector, Church Wardens, and Vestrymen of.....," was, on the.....day of ....., A.D. 18. ., duly organized, pursuant to Canon XI., and permission for that purpose theretofore granted; that.....individuals of full age signed canonical Articles of Association, a majority of whom were present and united in said organization; that said persons so signing said Articles gave notice of their intention to organize, on two occasions of public worship, at least one week apart, and within one month before the time of organization; that immediately after Divine Service, held within the month aforesaid, a public election for two Wardens and ..... Vestrymen was had; that they caused legal Articles of Association to be prepared, and presented the same to the Circuit Court of the county of....., and procured a certificate of incorporation to be granted, and proper notice to be given that the organization had taken place; that their permission to organize, defining the limits of said Parish, canonical and legal Articles of Association, together with the certificate of incorporation and certificate of approval, are herewith shown to the Convention; that the undersigned....., are the Church Wardens, and ..... the Vestrymen of said Church. They therefore pray that said Parish, organized as aforesaid, may be admitted into union with the Convention of this Diocese.

..... } Wardens.

..... } Vestrymen.

The Vestry must submit to the Convention, with their application for admission, their canonical and legal Articles of Association, certificate of incorporation, permission to organize, and approval of the organization.

## (Form H.)

**CERTIFICATE OF THE ELECTION OF LAY DELEGATES TO A  
DIOCESAN CONVENTION.**

To be signed by the Rector of the Parish of which they are representatives, or by one of the Wardens, or by the Secretary of the Vestry.—  
(Canon II., Sec. 2.)

Every Parish in union with this Convention is entitled to one or more Delegates, not exceeding four, to be chosen by the Vestry or Congregation.—(Const. Art. IV.)

I do hereby certify, that, at a meeting of the Vestry (or Congregation) of ..... Church, in ....., held on the .... day of ....., A.D. 18..., Messrs ..... were duly elected Lay Delegates to represent said Church in the Convention of the Diocese of Missouri to be held at ..... on the ..... day of .... next, and that they are entitled to vote for Vestrymen in said Church.

.....  
*Rector (Warden, or Secretary of Vestry).*

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**APPENDIX, No. 16.****Rules of Order.**  

---

1. That the business of the day shall be introduced with prayers.
2. The minutes of the Journal for the day preceding shall be read every morning at the opening of the Convention.
3. The President shall appoint the several committees unless the Convention shall otherwise order.
4. When the President takes the chair no member shall continue standing, or shall afterwards stand up, unless to address the Chair.
5. When any member is about to speak in debate, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.
6. No member shall absent himself from the service of the House unless he have leave, or be unable to attend.
7. No member shall speak more than twice in the same debate without leave from the House.
8. When a question has been once determined, it shall stand as the judgment of the House, and shall not again be drawn into debate except on motion for reconsideration, which must be made by a member who had previously voted in the majority.
9. When a motion is under consideration, no other motion shall be made except to amend, to divide, to commit, to postpone, or to lay it upon the table; but a motion to adjourn shall always be in order, and shall be decided before the original motion.
10. Every member who shall be in the House when any question is put, shall, on a division, be counted, unless he be excused by the Convention.

11. No motion shall be considered as before the House unless it be seconded, and all resolutions shall be in writing, and shall be sent to the Secretary's desk to be read.

12. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.

13. The President shall, in his discretion, select within the limits of those pews allotted for the use of the members, pews for the accommodation of visiting clergymen and students of Theology, who may be invited to the same by the President without any special application to the Convention.

14. None of the Rules of Order shall be suspended without the concurrence of two thirds of the members present.

15. Immediately after the organization of the Convention the following standing committees shall be appointed, each to be composed of three members except the Committee on Assessments, which shall be composed of seven members, viz.: A committee on the Admission of New Parishes; a committee on Constitution and Canons; a committee on Unfinished Business; a committee on Finance; a committee on Assessments; a committee on Missions; a committee on Christian Education; a committee on Sunday School work.

16. The Secretary may employ one or more pages, not exceeding three, to act as messengers during the sessions of the Convention.

17. The following order of business shall be observed:

1. Calling roll of Ministers.
2. Appointing Committee on Credentials.
3. Report of same.
4. Calling roll of Lay Delegates.
5. Appointing of standing committees.
6. Election of Secretary.
7. Bishop's Address.
8. Resolutions pertinent to said Address.
9. Report of Committee on the Admission of New Parishes.
10. Report of Standing Committee.
11. Resolutions in regard to the same.
12. Report of Treasurer of Diocese.
13. Election of Treasurer of Diocese.
14. Report of Treasurer of Permanent Fund for Support of Episcopate.
15. Election of Treasurer of Permanent Fund.
16. Report of Registrar.
17. Election of Registrar.
18. Report of Laymen's Co-operating Missionary Society.
19. Report of Missionary Board.
20. Election of Missionary Board.
21. Reports from committees appointed at last Convention, as called for by the Chair.
22. New business.
23. Reports of committees and action on reports.
24. Election of Standing Committee.
25. Election of Deputies to the General Convention.
26. Fixing place of meeting of next Convention.

## APPENDIX No. 17.

## CONSTITUTION

OF THE

## Protestant Episcopal Church

IN THE

## DIOCESE OF MISSOURI.

## ARTICLE I.

This Church acknowledges the authority of the General Convention of the Protestant Episcopal Church in the United States of America.

## ARTICLE II.

There shall be a Convention of the Protestant Episcopal Church in the Diocese of Missouri on the fourth Tuesday in May in each year, in such place as shall be determined by the Convention. In the event of the prevalence of any epidemic disease, or for other sufficient cause, occurring after the designation of the place of meeting of the Annual Convention, the Bishop (or, in case of his inability to act or of a vacancy in the Episcopate, the Standing Committee) may appoint another place for the meeting of the Convention.

## ARTICLE III.

The Bishop shall have power to call special Conventions when he may deem it important for the good of the Church, or when applied to for that purpose by the Standing Committee hereinafter provided for; or, in the case of a vacancy in the Episcopate, the Standing Committee shall have power to call a Special Convention, and shall do so if applied to for the purpose by a majority of the clergy entitled to seats in the Convention.

## ARTICLE IV.

Any parish may be suspended from the right of representation in the Convention, or its connection with the Diocese wholly dissolved, by a vote of two-thirds of each order, when the same shall be deemed conducive to the interests of the Church.

## ARTICLE V.

SECTION 1. The Convention shall be composed of the Bishop, Assistant Bishop, and of the officiating Ministers, being regularly admitted and settled in some church within this Diocese which is in union with this Convention; and of lay members, consisting of one or more Delegates, not exceeding four, from each church.

SEC. 2. Clergymen who shall have been employed as Missionaries of the Church within this Diocese for six months preceding a Convention, and clergymen engaged as Professors and instructors of youth in any college, academy, or general seminary of learning, duly incorporated, and under the control of the Protestant Episcopal Church, may be members of the Convention.

SEC. 3. The Lay Delegates shall be chosen by the Vestry when one is in legal existence; when the Vestry is from vacancy or otherwise incompetent to act, they shall be chosen by the congregation.

## ARTICLE VI.

Every Convention shall be opened with Divine Service, including the Holy Communion; and the preacher shall be appointed by the Bishop, or, in case of a vacancy in the Episcopate, by the Standing Committee.

## ARTICLE VII.

The Bishop of the Diocese shall be, *ex officio*, President of the Convention; and in case of a vacancy in the Episcopate, or in the absence of the Bishop, the Convention shall be called to order by the President of the Standing Committee; after which the Convention shall elect a President from among the clergy.

## ARTICLE VIII.

In all matters which shall come before the Convention, the clergy and laity shall deliberate and vote in one body; but if, in any case, it be required by five votes, the two orders shall vote separately, the Lay Delegates of each Parish casting one vote, and a majority of both orders shall be necessary to constitute a decision. In the case of electing a Bishop, the two orders shall always vote separately, agreeably to the mode as prescribed.

## ARTICLE IX.

A Secretary shall be chosen upon the assembling of the Annual Convention, and shall remain in office until the meeting of the next Annual Convention, and until a successor be appointed. His duty shall be to take minutes of their proceedings, to preserve their journals and records, to attest the public acts of the body, and faithfully deliver into the hands of his successor all books and papers relative to the concerns of the Convention which may be in his possession. It shall also be his duty to give due notice to each Minister and Vestry of the time and place appointed for the meeting of the succeeding or of any Special Convention.

## ARTICLE X.

The Bishop, if he be present, and at least ten clergymen, and the lay delegates from ten parishes, shall be necessary as a quorum for the transaction of business: *Provided, however,* that a less number shall have power to adjourn from day to day.

## ARTICLE XI.

There shall be chosen, by concurrent ballot of the two orders, at each Annual Convention, a committee, consisting of three presbyters and three laymen, which shall be called the Standing Committee; three of whom, two being clergymen, shall constitute a quorum; and they shall have power to fill vacancies in their number.

## ARTICLE XII.

The election of a Bishop of the Diocese shall be made in a stated Annual Convention, or in a Convention called by the Standing Committee, and stated by them to be for that purpose, and not to meet before the expiration of sixty days from the date of their resolution to call said Convention; which resolution shall, on the day following its passage, be communicated by them to every clergyman and parish in the Diocese by letter, by mail, and published in three or more public papers. In the choice of a Bishop, no person shall be elected until he shall have received the votes of a majority of the clergy and of the parishes entitled to seats in the Convention.

## ARTICLE XIII.

The mode of altering the Constitution shall be as follows: A proposition for an amendment shall be introduced in writing, and considered in the Convention, and, if approved of, shall lie over to the next stated Convention; and if again approved of in the next ensuing Convention by a majority of the two orders voting thereon separately and concurring, the change shall take place, and the Constitution so altered shall be valid and obligatory.

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## APPENDIX No. 18.

AMENDED CANONS  
OF THE  
**Protestant Episcopal Church**  
IN THE  
DIOCESE OF MISSOURI,

**As Adopted by the 33d Annual Convention.**

## CANON I.

*Of a List of the Clergy.*

**SECTION 1.** Within one week before the meeting of every Convention of this Diocese, the Bishop (or, in his absence, the Standing Committee) shall cause to be prepared a list of all ministers canonically resident in the Diocese, annexing the name of their respective cures, parishes, or stations, or of the institutions of learning, duly incorporated, in which they are engaged—and in regard to such as are not engaged in parishes, missions, or institutions of learning, as above, their places of residence only—specifying, at the same time, who, of any class, are deacons; but no clergyman while suspended from the ministry shall have a place on such list. And such list shall be laid before the Convention immediately after it shall have been called to order, and the names of the clerical members called therefrom; and those entitled by the fifth article of the Constitution shall thereupon take their seats. The same shall be prefixed to the Journal and form a part thereof.

## CANON II.

*Of Members of the Convention.*

**SECTION 1.** The evidence of the regular admission of a clergyman into the Diocese, and the evidence of settlement in a parish thereof, shall consist in proof satisfactory to the Convention of a compliance with the Canons of this Diocese, and the Canons of the General Convention in that behalf for the time being. In all cases of a contested right to a seat, the evidence of employment as a Missionary, and of the connection of a clergyman with a seminary of learning duly incorporated, and under the control of the Protestant Episcopal Church, shall consist in the certificate of

the Bishop; or, in case of a vacancy in the Episcopate, of the President of the Standing Committee. The evidence of the seat of a Delegate from an organized Mission shall be a certificate of the Missionary of the station, approved by the Bishop. When the right of any clergyman to a seat in this Convention is disputed, it shall be determined by the Convention itself, whether his name be inserted in the list aforesaid or omitted.

SEC. 2. (1) The appointment of Lay Delegates to the Convention, if they be chosen by the Vestry, shall be made at a regular meeting of such Vestry. If they be chosen by the congregation, the electors must have the same qualifications, and the election shall be conducted in like manner as prescribed by Canon for the election of Wardens and Vestrymen.

(2) The evidence of the appointment of a Lay Delegate shall consist in a written certificate of the Rector of the parish of which he is a representative, or by one of the Wardens, or by the Secretary of the Vestry of such parish; and no Lay Delegate shall be entitled to a seat in this Convention unless he be entitled to vote for Vestrymen of the parish which he is appointed to represent; and no candidate for Holy Orders in the Church shall be entitled to a seat as a Lay Delegate to this Convention.

(3) Whereas the regular attendance of the clergy and laity at the meetings of the Convention is of essential consequence to the interests of the Church, this duty is hereby enjoined upon them.

(4) And whereas it is often necessary to travel a considerable distance to the place of meeting of the Convention, it is hereby made the duty of the different parishes to make provision for the expenses of their clergy in attending the Convention.

(5) No member of this Convention shall leave the same during its session without having applied for and obtained leave of absence.

SEC. 3. All officers of this Convention shall be elected by ballot and shall continue in office until others shall be chosen: *Provided*, that, by common consent, elections by ballot may be dispensed with. Whenever an election is by ballot, a majority of votes in each order shall be necessary.

### CANON III.

#### *Of the Treasurer.*

SECTION 1. At every stated Convention, there shall be chosen a Treasurer of the Convention. It shall be his duty to receive and disburse all moneys collected under the authority of the Convention, and of which the collection and distribution shall not be otherwise regulated. He shall be subject to the direction of the Standing Committee in relation to the mode and place of depositing the funds received by him, and the manner of paying them out; and his accounts and books shall be at all times subject to the inspection of the Standing Committee, or any member thereof. Before entering on the duties of his office, he shall give a bond to the Standing Committee, in such penalty and with such security as they shall direct, conditioned for the faithful performance of his duties, and for the delivery over to his successor of all funds, securities, books and papers pertaining to his office.

SEC. 2. His accounts shall be rendered annually to the Convention, and



shall be examined by a committee appointed for the purpose, who shall report upon the same to the Convention.

SEC. 3. In case of vacancy in the office of Treasurer, it shall be supplied by an appointment, to be made by the Standing Committee of the Diocese, and the person so appointed shall continue to act until an appointment is made by the Convention. The Treasurer may be removed at any time from his office, by the Standing Committee, for any neglect or misconduct, of which they shall be judges.

#### CANON IV.

##### *Of the Secretary of the Convention.*

SECTION 1. In addition to the duties of the Secretary prescribed in the eighth article of the Constitution, he shall transmit, annually, to each of the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of the last House of Clerical and Lay Delegates in the General Convention, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention; and shall request the last to send copies of their respective Journals in exchange. He shall also transmit a copy to each clergyman in the Diocese, and to each Lay Deputy attending the Convention; and forward by mail, unless otherwise directed, ten copies to each parish in the Diocese.

SEC. 2. He shall also transmit to every General Convention, in addition to the documents called for by the Canons of the General Convention, a certificate, to be signed by himself, containing a list of clergymen in this Diocese, and the amount of funds paid or secured to be paid (distinguishing them) to the General Theological Seminary, together with the nomination of Trustees of that Seminary; and also a like certificate of the appointment of Clerical and Lay Deputies.

SEC. 3. Any expense incurred by a compliance with the sections of this Canon shall be paid out of the Diocesan Fund.

SEC. 4. Immediately upon the close of each Convention, the Secretary is to transmit to the Treasurer of the Convention a certified copy of all the action of the Convention bearing upon the duties of said Treasurer.

SEC. 5. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duty thereof shall devolve upon the Secretary of the Standing Committee.

#### CANON V.

##### *Of Assessments.*

SECTION 1. At each stated meeting of the Convention a committee shall be appointed for the purpose of assessing upon the several parishes in the Diocese the amount to be paid for the support of the Bishop, together with a sum sufficient to defray the contingent expenses of the Convention and Diocese, which amount shall be collected by the Vestries of the parishes, and paid quarterly, in advance, to the Treasurer of the Convention.

SEC. 2. A reduction of the annual assessment shall be allowed in abatement of such assessment to all parishes contributing to the Permanent

Fund; and such reduction shall be equivalent to the interest at eight per cent. per annum on the aggregate of such amounts as shall be contributed by such parish from year to year to this fund. Said allowance to be made by the Committee on Assessments at the beginning of each Convention year, predicated upon the contributions up to the time of such assessment.

SEC. 3. The Treasurer shall regularly charge the said assessment upon his books against each Vestry, crediting the same with payment when made, and shall report annually to the Convention the state of his accounts with each parish, which report shall be entered upon the Journal of the Convention.

#### CANON VI.

##### *Of Election of Vestries and their Duties.*

SECTION 1. On Monday in Easter week in every year, after due notice publicly given on an occasion of Divine worship, the parishioners of each parish shall assemble in annual meeting to elect a Vestry, and transact such other business as shall be brought before them. At such meeting the Rector or Minister in charge, if he be present, shall preside, and the polls shall be kept open for the space of two hours. The right of challenge shall be admitted; the Secretary of the Parish meeting shall make record of such challenge and cause; and reference may be made to the Bishop, whose decision shall be final. The Vestry shall consist of not less than three nor more than thirteen members.

SEC. 2. The electors shall consist of the communicants, of full age, who have been such for not less than six months prior to the time of the election, and such other persons of full age as may have contributed to the support of the parish for the three months next preceding such election, according to such rules as the parish may have adopted.

SEC. 3. It shall be the duty of the Rector, or Minister in charge, or, in case of his absence, of the Secretary of the parish meeting, to call the Vestry together as soon thereafter as practicable, at which meeting, as at all other meetings of the Vestry, the Rector, or Minister in charge, shall preside.

SEC. 4. From their number the Rector or Minister in charge may appoint a Senior Warden, and the Vestry shall elect a Junior Warden, both of whom shall be communicants, one of whom shall preside in the absence of the Rector or Minister in charge; but should the Rector, or Minister in charge, desire at any time to commit the appointment of the Senior Warden to the Vestry, he may do so, and the Vestry shall then elect one. They shall also elect a Secretary, whose duty it shall be to take minutes of the proceedings of the Vestry, and to perform such other duties as shall be legally assigned him, and faithfully deliver into the hands of his successor all books and papers relative to the concerns of the Church, which may be in his possession.

SEC. 5. The Vestry shall continue in office until their successors shall be appointed.

SEC. 6. The duties of the Vestry shall be to take charge of the property of the parish; attend to and regulate all its temporal concerns; to provide for the support of the Rector, and, in case of his death, resignation, or

removal, with the advice and consent of the Bishop, to supply his place as soon as possible; and in general to act as helpers to the Minister, in whatever is appropriate to laymen, for the furtherance of the Gospel; it being understood always that the spiritual concerns of the church are under the exclusive direction of the Minister, in subordination to the ecclesiastical authority and laws of the Diocese.

## CANON VII.

*Of Deputies to the General Convention.*

SECTION 1. The Convention shall, at each regular annual meeting next preceding a stated meeting of the General Convention, elect, by concurrent ballot of the clerical and lay members, four clergymen and four laymen, to act as Deputies from this Diocese in the General Convention. It shall also, in like manner, elect four clergymen and four laymen as Provisional Deputies, who shall act in case of the failure of the regular Deputies.

SEC. 2. It shall be the duty of the Deputies elect to signify to the Bishop, at least one month before the meeting of the General Convention, their acceptance of the appointment, and their intention to discharge its duties; in default of which, the Bishop shall designate from the list of Provisional Deputies so many as may be necessary to insure, as far as practicable, a full representation of the Diocese. And in case the representation should still not be full, the vacancies may be filled by the Bishop, with the consent of the Standing Committee.

## CANON VIII.

*Of the Standing Committee.*

SECTION 1. In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop, in matters of discipline, shall be performed by the Standing Committee, except those cases where such powers and duties are, or may be, especially delegated to, or enjoined upon, the clerical members of said committee; in which cases such powers and duties shall be exercised by said clerical members alone: *Provided*, that no sentence shall be pronounced upon a clergyman but by a Bishop.

SEC. 2. At their first meeting, they shall appoint one of the presbyters of their body to be their president, and another of their number to be their secretary, whose duty it shall be to keep regular minutes of all proceedings and business of the Standing Committee; to preserve them carefully recorded in a book to be provided for that purpose alone; to preserve the originals of all letters and papers addressed to the Standing Committee; to attest their public acts; to perform such other duties as they require; and faithfully deliver into the hands of his successor all books, papers and letters relative to the concerns of the Standing Committee which may have been entrusted to him.

The Standing Committee may make such regulations for the promotion of business as they may think proper, provided such regulations be not at variance with the Constitution and Canons of this Church.

The minutes of the proceedings of the Standing Committee, and all pa-

pers and letters in their hands relating to the concerns of the Church, shall always be subject to the inspection and examination of the Bishop and the Convention.

The Standing Committee shall have power to fill vacancies in their number, and it shall be their duty to do so as soon as practicable after a vacancy shall occur.

SEC. 3. In addition to the usual duties of the Standing Committee, they shall have power to make drafts upon the Treasurer for all moneys appropriated by the Convention, and these drafts shall always be signed by the president or secretary of the committee.

#### CANON IX.

##### *Of Vacant Parishes.*

SECTION 1. Whenever a parish becomes vacant, it shall be the duty of the Vestry to give immediate notice thereof to the Bishop.

SEC. 2. The Bishop shall appoint those of the clergy of the Diocese who can with the most convenience discharge the duty to supply such vacant parishes as have been reported to him, at such times as may be deemed convenient and proper. It shall be the duty of such vacant parishes thus supplied to defray all the expenses incident to such occasional services.

SEC. 3. No clergyman shall take charge of any parish in this Diocese, or be a Minister or Assistant Minister in any parish, without having first obtained the written consent of the Bishop, or, in case there be no Bishop, of the Standing Committee of the Diocese.

#### CANON X.

##### *Of Parish Registers and Parochial Reports.*

SECTION 1. The Parish Register, required by the Canon of the General Convention, shall specify the name and time of the birth of the child baptized, with the names of the parents and sponsors; the name of the adult baptized; the names of the parties married, and the place where the marriage was solemnized; the names of the persons buried; and also the time when each rite was performed. These registries shall be kept by the Minister in a book, to be provided for that purpose, belonging to the Vestry of each parish; which book shall be the Parish Register, and shall be preserved by the Vestry as a part of the records of the parish. The list of communicants shall embrace all within his cure, as nearly as can be ascertained; and, in his annual parochial report, he shall distinguish the additions, removals, and deaths, since the last report. He shall also keep a list of the families and adult persons in his cure, so far as practicable, and also an accurate list of persons confirmed from time to time by the Bishop.

SEC. 2. In every case where a parish is destitute of a Minister, the register contemplated by this Canon shall be kept by the Wardens, or by some person appointed by the Vestry for that purpose.

SEC. 3. Whenever a clergyman shall perform any service in a parish of which he has not charge, the records required by the Canons of the General Convention shall be made in the register of that parish; but if the acts performed be beyond the limits of any parish where there is a book of rec-

ords, then they shall be recorded in the register of the parish of which he has charge, and the record shall state where the acts were performed: and if the acts be performed by a Minister who has no regular cure, and beyond the limits of any parish, then, in addition to the private registry required by the General Convention, he shall report all ministerial acts so performed, in writing, to this Convention, which report shall be a complete copy of the record, and contain the name of the place where each act was performed; and it shall be the duty of the Secretary of this Convention to copy the same into a book to be kept for that purpose.

CANON XI.

*Of Organization and Admission of New Parishes into Union with the Diocese, and of Parochial Limits in Cities and Towns.*

SECTION 1. Whenever any number of persons not less than ten, of the age of twenty-one years or more, and attached to the doctrines and worship of the Protestant Episcopal Church, residing in any city or town of this Diocese wherein a parish or parishes have already been organized, shall desire to organize a new parish in said city or town, it shall be their duty to make a written application to the Bishop for permission to organize, who, with the advice and consent of the Standing Committee of the Diocese, shall have power to grant the prayer of the petitioners.

SEC. 2. The limits within which such new organization shall be effected, and have power to acquire ground on which to erect a church or chapel, by purchase, lease, or gift, shall be not less than five hundred yards in a direct line from the place of worship of any other parish, or land acquired for such purpose: *Provided*, no such prohibition be interposed unless a satisfactory certificate be lodged with the Bishop, that the parish will proceed within two years to the erection of a suitable building.

SEC. 3. To organize a new parish in this Diocese, at least ten individuals of full age shall sign canonical articles of association (as adopted by the Convention), and give notice of the intention to organize on two occasions of public worship, at least one week apart and within one month before the time of organization; that a majority of said ten individuals shall be present to unite in such organization, and, immediately after Divine Service held within the month aforesaid, proceed to a public election of two Wardens, who shall be communicants, and at least three Vestrymen; they may also prepare, or cause to be prepared, legal articles of association, sign the same, present them to the Circuit Court of the county, and procure from said court a certificate of incorporation.

SEC. 4. To enable a parish or congregation to be received into union with the Church in this Diocese, it shall be necessary that the Vestry submit to the Convention canonical and legal articles of association, together with a copy of their certificate of incorporation; and also a certificate from the Bishop (or, in case of his absence, or of a vacancy in the Episcopate, from a majority of the Standing Committee) that notice has been given him (or them) of the organization having taken place, and of his (or their) approval of the same; also their written application for admission into

union with the Convention, showing that the requirements of this Canon have been fully complied with.

SEC. 5. Mission stations may be organized and received into union with this Convention, and allowed a representation therein, when such Mission stations are reported by the ecclesiastical authority, at the opening of the Convention, as in good standing; the Delegate shall be the Warden of the Mission, appointed by the Missionary and approved by the Bishop: he shall have a seat but no vote.

SEC. 6. The Articles of Association, as authorized by the Convention, shall have the force and effect of a Canon of the Diocese.

#### CANON XII.

##### *Of Forfeiture of Representation of Parishes in Convention.*

SECTION 1. Whenever any parish in union with this Convention shall neglect for two years in succession to meet the assessments made upon it by the Convention, such refusal not having been excused, or to make a parochial report, no missionary report being made on its behalf; or shall not during the same period have been under the care of a parish Minister, nor requested of the ecclesiastical authority to have the services of a Missionary, such parish shall no longer have a right to representation in Convention. The Treasurer shall report such parish to the Convention in his annual statement.

SEC. 2. Such parish, however, may be readmitted upon application to the Convention, accompanied by a report of its condition, and on such terms as may appear just; such readmission to take effect from and after the rising of the Convention consenting to such admission.

#### CANON XIII.

##### *Of the Trial of a Clergyman, not being a Bishop.*

Whenever any Minister of this Diocese, not being a Bishop thereof, shall become "liable to presentment and trial" under the provisions of any Canon of the General or Diocesan Convention, the mode of proceeding in this Diocese shall be as follows, viz.:

SECTION 1. The trial shall be on a presentment in writing, addressed to the Bishop of the Diocese, specifying the offenses of which the accused is alleged to be guilty, with reasonable certainty as to time, place and circumstances.

SEC. 2. If three clergymen, or three lay communicants of full age, in either case in good standing, shall allege, in writing, to the Bishop, with sufficient particularity, that any clergyman of this Diocese is guilty of any offense which renders him liable to trial under the Canons of the Church or of this Diocese, the Bishop shall appoint five persons, of whom at least three shall be Presbyters, to examine the case, a majority of whom shall make such examination; and if there is, in their opinion, sufficient ground for presentment, they shall present the clergyman accordingly.

SEC. 3. Whenever from public rumor, or otherwise, the Bishop shall have reason to believe that any clergyman is under imputation of having been guilty of any offense or misconduct for which he is liable to be tried, and



that the interest of the Church requires an investigation, it shall be his duty to appoint five persons, of whom three shall be Presbyters and two lay communicants, to examine the case, a majority of whom may make such investigation; and if there is, in their opinion, sufficient ground for presentment, shall present the clergyman accordingly.

SEC. 4. A presentment being made the Bishop, if the facts charged shall not appear to him to be such as constitute an offense, may dismiss it; or if it allege facts, some of which do, and some of which do not, constitute an offense, he may allow it in part and dismiss the residue, or he may permit it to be amended. When it shall be allowed in whole or in part, the Bishop shall cause a copy of it to be served on the accused; and shall also nominate twelve Presbyters of this Diocese, "who shall not be near of kin to either presenter or the accused, and no person shall serve on said Court who shall have formed or expressed an opinion as to the guilt or innocence of the accused," and cause a list of their names to be served on the accused, who shall, within thirty days after such service, select five of them, and notify their names in writing to the Bishop; and if he shall not give such notification to the Bishop within the said thirty days, the Bishop shall select five, and the Presbyters so selected shall form a Court for the trial of the accused, and shall meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time, and from place to place (but always within this Diocese) as they shall think necessary. "And in case of failure to attend, or any disability or other cause, said Court shall fall below the number of three, the Bishop shall summon other Presbyters to fill up the vacancies, who shall have the like qualifications as above set out."

SEC. 5. A written notice of the time and place of their first meeting shall be served, at least thirty days before such meeting, on the accused, together with a copy of the charges or presentment, and also on one of the persons making the presentment.

SEC. 6. The Bishop may, if he deem it proper, prohibit the accused from the exercise of the ministry during the period between the entertaining the presentment and the acquittal certified or the sentence pronounced by him after judgment of the Court upon the trial; but such prohibition shall not, during the time of its continuance, affect the rectorial relations of the accused if he be settled in a parish, except in acts ministerial and pastoral.

SEC. 7. The Court shall be organized by the election of one of its members as President, and the appointment of a clerk, who may or may not be a member of said Court, who shall take accurate notes of all testimony, and make careful record of all the proceedings, which notes and record shall be authenticated by the Court, and they shall, before they proceed to the trial of the accused, adopt and declare the rules by which said trial shall be conducted.

SEC. 8. If at the time appointed for the first meeting of the Court of Presbyters, the whole number of five shall not attend, then those who do attend may adjourn from time to time; and if, after one adjournment or more, it shall appear to them improbable that the whole number will at-

tend within a reasonable time, then those who do attend, not being less than three, shall constitute the Court, and proceed to the trial, and a majority of them shall decide all questions.

SEC. 9. If a clergyman presented shall confess the truth of the facts alleged in the presentment, it shall be the duty of the Bishop to proceed to pass sentence; and if he shall not confess them before the appointment of a Court for his trial, he shall be considered as denying them.

SEC. 10. If a clergyman presented, after having had due notice, shall not appear before the Court of Presbyters appointed for his trial, the Court may nevertheless proceed as if he were present, unless for good cause they shall see fit to adjourn till another day.

SEC. 11. When the Court proceed to the trial, they shall hear such evidence as shall be produced, which evidence shall be reduced to writing and signed by the witnesses respectively; and some officer authorized by law to administer oaths, may, at the desire of the party, be requested to administer an oath or affirmation to the witnesses, that they will testify the truth, the whole truth, and nothing but the truth, concerning the facts charged in the presentment. If, on ordering the trial, the accused shall confess the truth of the charges, as stated in the presentment, the Court may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence that ought to be pronounced.

SEC. 12. Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him that any material witness cannot be procured upon the trial, the Bishop may appoint a commissary to take the testimony of any such witness. Such commissary may be either a clergyman or a layman, and the party so applying shall give to the other at least six days' notice of the time and place of taking the testimony. And both parties may attend and examine the witnesses, and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the commissary, and endorsed under his seal, and transmitted to the Court, and shall be received by them as evidence. A witness examined before such commissary, may be sworn or affirmed in manner aforesaid.

SEC. 13. The Court having deliberately considered the evidence, shall declare in a writing, signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which, in their opinion, should be pronounced; and a copy of such decision shall be, without delay, communicated to the accused; and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to him proper, provided the same shall not exceed in severity the sentence recommended by the Court; and such sentence shall be final.

Before pronouncing any sentence, the Bishop shall summon the accused and any three or more of the clergy to meet him at such time as may, in his opinion, be most convenient, in some church to be designated by him, which shall for that purpose be open at the time to all persons who may choose to attend, and the sentence shall then and there be publicly pro-



nounced by the Bishop. In all cases of suspension of any clergyman, such suspension is understood to be from the exercise of the functions of the ministry, and be for a limited period, or until the offender gives to the Bishop satisfactory evidence of contrition and reformation, or it may include both these conditions. The pronouncing of a sentence of suspension or of admonition for moral delinquency against any clergyman shall *ipso facto* sever the connection between the clergyman so sentenced and his parish. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Court of Presbyters shall be appointed, the proceedings before whom shall be conducted as before mentioned

SEC. 14. All notices and papers contemplated in this Canon may be issued by a summoner or summoners, to be appointed for the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the facts shall be proved by the affidavit of such person. A written notice or paper delivered to a party, or left at his last place of residence, shall be deemed a sufficient service of such notice or paper.

SEC. 15. The defendant may have the privilege of appearing by counsel, who shall be communicants; in case of the exercise of which privilege, and not otherwise, those who present shall also have the like privilege.

CANON XIV.

*Lay Discipline.*

- Persons in connection with this Church by baptism, who are habitually neglectful of the duty of public worship and of other Christian obligations, shall be kindly admonished by the Minister. The confirmed who have never been communicants, shall be earnestly urged to prepare themselves for that bounden duty and service of the followers of Christ. Communicants absenting themselves from Divine Service or from the Lord's Supper for six months, without reasonable excuse, shall be seriously exhorted to return to this duty; and if they still so absent themselves, may, after one year, be suspended or repelled from the Holy Communion.

CANON XV.

*Of Appointments under the Canons.*

Whenever a clergyman shall refuse or neglect to discharge any duties growing out of an appointment under the Canons, without assigning to the ecclesiastical authority sufficient and satisfactory reasons for such neglect, he shall be liable to ecclesiastical proceedings or censure.

CANON XVI.

*Of Special Collections.*

It shall be the duty of the Minister of every congregation in this Diocese to make the following collections annually: 1st. For the increase of the Permanent Fund for the support of the Episcopate; 2d. For the increase of the Fund for the relief of Clergymen disabled by age or disease; 3d. For the Fund for support of Theological Students in the Diocese, which

shall be made on the day of the annual Thanksgiving. Quarterly collections shall be made by all the congregations of the Diocese in behalf of Diocesan Missions which do not contribute through the Laymen's Coöperating Missionary Society;—and it is recommended that such quarterly collections shall be forwarded to the Treasurer of the Missionary Board in the months of March, June, September, and December.

CANON XVII.

*(Of the Fund for disabled and infirm Clergymen.)*

SECTION 1. An offertory shall be made annually in every congregation in this Diocese, to be applied to the relief of clergymen disabled by age or disease, and of the widows and orphans of deceased clergymen. It is recommended that such offertory be made on Christmas day.

SEC. 2. Two lay trustees shall be appointed by the Convention, and hold their office during the pleasure of the Convention, who, with the Bishop and one clergyman to be chosen in like manner, and the Treasurer of the Convention, shall constitute a Board, to be called the Trustees of the Fund for aged and infirm Clergymen; whose duty it shall be to receive applications for relief, and to apply the fund according to such rules and principles as said trustees shall adopt, to be submitted to the Convention for its revision and approval.

SEC. 3. Vacancies occurring in the number of the trustees during recess of Convention may be supplied by the remaining trustees.

SEC. 4. All contributions or donations for this object shall be transmitted to the Treasurer of the Convention, and funds not needed for current use shall be invested and held in trust by such trustees.

CANON XVIII.

*Permanent Fund.*

SECTION 1. The Permanent Fund for the Support of the Episcopate in this Diocese, now provided, together with what may hereafter be contributed or acquired, and any accumulation from the investment thereof, shall be entrusted to the Trustees of the Permanent Fund.

SEC. 2. Such trustees shall be three in number, and shall be appointed by, and hold their offices during the pleasure of, the Convention, which shall fill up all vacancies; vacancies, however, during a recess of the Convention, may be filled by the remaining trustees, to be reported to and approved by the Convention.

SEC. 3. It shall be the duty of every Rector or Minister having charge of a parish or congregation in this Diocese, to cause an annual collection or contribution to be made in aid of the Permanent Fund; and in case of a vacant parish, the duty shall devolve upon the Wardens and Vestrymen.

SEC. 4. The amount received shall be paid to the treasurer of the said trustees, and, together with a statement exhibiting the condition of the said Fund and securities, shall be reported by them to the next regular Convention, and shall be entered on its Journal.

SEC. 5. Said trustees shall have charge of all real estate belonging to said Fund, including the Episcopal residence; and it shall be their duty to pay

the taxes assessed on said property, and make such repairs on the Episcopal residence as may from time to time be found necessary.

CANON XIX.

*Of the Registrar.*

SECTION 1. There shall be elected annually by the Convention an officer to be called the Registrar of the Diocese, who shall hold his office until a successor is chosen. In case of any vacancy in the office arising during the recess of the Convention, it may be filled by appointment by the Bishop and Standing Committee, or by the Standing Committee in case there is no Bishop, or in case the Bishop is absent from the Diocese.

SEC. 2. The duty of the Registrar shall be to receive and safely keep all books, documents and manuscripts belonging to the Diocese, and not required to be kept by any other person or officer. He shall also collect and preserve such material as can be obtained relative to the history of the Diocese and of particular parishes, and shall catalogue and classify all books, documents and papers so as to make their contents accessible for reference.

SEC. 3. He shall also keep a book containing a record of all consecrations of churches; of all ordinations; of all sentences and acts of deposition for offenses in the Diocese; of all admissions and dismissals of clergy into or from the Diocese, and of all deaths of clergy belonging thereto.

SEC. 4. He shall annually report to the Convention, showing, with such details as may seem expedient, the condition of the collection in his hands, and the additions made to them from time to time, with such suggestions as he may deem proper concerning their preservation, arrangement and increase, and concerning the best method of securing to the Church a knowledge of all matters of importance contained therein.

SEC. 5. The Registrar, under direction of the Bishop, shall prepare and cause to be printed forms for certificates of baptism, confirmation, and matrimony, and also letters commendatory.

SEC. 6. It shall be the duty of the Vestry of each Parish, and of the Clerk of each Mission Station, to procure for the use of the Minister a sufficient number of the same, paying for them at such rates as shall be fixed by the Registrar.

SEC. 7. It shall be the duty of all Ministers in this Diocese to use such forms and no other, and to furnish them to parties entitled to the same immediately after the performance of the Rite.

CANON XX.

*Fund for Theological Education.*

A Board of Trustees, to consist of the Bishop of the Diocese, the Treasurer of the Diocese, one Presbyter, and two laymen, shall be elected by and hold their office through the pleasure of the Convention, to hold, invest and manage all funds now held for the purposes of Theological Education, or which may hereafter come to their hands; they shall have power to make rules and regulations for the proper disbursement of said funds, and report annually to the Convention.

## CANON XXI.

*Legacies and Donations.*

SECTION 1. A Board of Trustees, to consist of the Bishop of the Diocese, two Presbyters, and three laymen, shall be elected by and shall hold their office during the pleasure of the Convention, to take charge of, invest and manage all bequests and donations made to this Diocese or for its use.

SEC. 2. Said Board shall have power to make all needful rules and regulations as to the disbursement of any funds in their hands, and they shall annually report their proceedings to this Convention.

## CANON XXII.

*Missionary Board of the Diocese.*

SECTION 1. At each Annual Convention three clergymen shall be chosen by ballot, who, with the Bishop or Bishops of the Diocese, and two laymen elected by the Laymen's Coöperating Missionary Society, shall form a Board to be called the Missionary Board of the Diocese of Missouri, which shall have the management of Missionary operations and the distribution of all funds raised for the support of Missionaries in the Diocese.

SEC. 2. The Bishop may appoint four or more corresponding members of said Board resident in different parts of the Diocese, who shall be agents of the Board in their respective districts; such corresponding members shall be entitled to seats and be present at the meetings of the Board.

SEC. 3. The Bishop shall be *ex officio* President, and he shall have the sole power of nominating Missionaries for appointment by the Board. Upon a vacancy in the Episcopate, or inability of the Bishop to act, any member shall have the right to nominate.

SEC. 4. The Board shall have power to elect from its members a Chairman *pro tem.* in the absence of the Bishop to appoint its own Secretary and Treasurer; to fill vacancies during the recess of the Convention; to make by-laws and rules, and to do all such other acts as may be needful to carry out the office and trust conferred upon it.

SEC. 5. It shall be the duty of the Board to make an annual report of its proceedings to the Convention, containing the names of the stations and Missionaries, a statement of its receipts and disbursements, and of the churches contributing and of the sums contributed, and whatever else may be deemed advisable to bring before the Convention.

SEC. 6. It is hereby declared the duty of every congregation in the Diocese, by collections or otherwise, to contribute to the treasury of the Missionary Fund.

## CANON XXIII.

*Of the Chancellor of the Diocese.*

There shall be elected by the Convention an officer learned in the law, under the title of Chancellor of the Diocese, whose duty it shall be to act as the legal counsellor of the Bishop and of the Standing Committee, in matters affecting the interest of the Church, as his professional counsel may be asked or required. The Chancellor of the Diocese shall be a communicant of the Church, and hold his office for the term of three years;

and in the event of a vacancy, the Bishop and Standing Committee shall fill the vacancy until the annual Convention next ensuing, when it shall elect a successor for the full term of three years.

## CANON XXIV.

*Of Alterations and Amendments.*

No proposed alteration or addition to the Canons shall hereafter be considered by the Convention unless at least one day's previous notice be given thereof in open Convention, and unless, by unanimous consent, until such alteration or addition shall have been referred to and reported upon by a committee on Constitution and Canons.

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[EXTRACT.]

## TITLE II. CANON XII. OF GENERAL CONVENTION.

A communicant removing from one parish to another, shall procure from the Rector (if any) of the parish of his last residence, or, if there be no Rector, from one of the Wardens, a certificate stating that he or she is a communicant in good standing; and the Rector of the parish or congregation to which he or she removes shall not be required to receive him or her as a communicant until such letter be produced.

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Committee of Revision and Publication.

*“Resolved, That there shall be annually appointed by the Bishop a committee of three laymen, to be a permanent committee of the Diocese, who shall act in connection with the Secretary in the revision and publication of the Journal of the Convention.”*



APPENDIX No. 19.

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**Diocese of Missouri.**

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**RT. REV. CHARLES F. ROBERTSON, S.T.D.**

**BISHOP OF THE DIOCESE, - - - - - RESIDENCE, ST. LOUIS.**

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**Secretary of the Convention.**

**Mr. JOHN R. TRIPLET, *St. Louis.***

**“ W. H. CHEETHAM, *Assistant Secretary.***

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**Treasurer of the Convention.**

**Mr. JOSEPH FRANKLIN, *St. Louis.***

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**Registrar of the Convention.**

**Hon. WILLIAM F. FERGUSON, *St. Louis.***

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**Chancellor of the Convention.**

**JOHN WICKHAM, Esq., *St. Louis.***

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**Standing Committee.**

**Rev. MONTGOMERY SCHUYLER, D.D.**

**“ P. G. ROBERT.**

**“ E. F. BERKLEY, D.D.**

**Mr. HARRY I. BODLEY.**

**Hon. W. F. FERGUSON.**

**Mr. SILAS BENT.**

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**Deputies to the General Convention.**

**Rev. MONTGOMERY SCHUYLER, D.D.**

**“ F. B. SCHEETZ.**

**“ GEO. K. DUNLOP.**

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**Hon. W. F. FERGUSON.**

**Mr. JOHN T. DOUGLASS.**

**“ HENRY W. HOUGH.**

**“ ——— COMINGS.**

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### Laymen's Co-operating Missionary Society.

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### Orphan's Home Association.

Mrs. GEORGIANA DOUGLASS, *Secretary*.  
 " REBECCA THOMPSON, *Treasurer*.

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### St. Luke's Hospital.

Mr. JOHN W. LUKE, *President*.  
 Hon. W. F. FERGUSON, *Vice-President*.  
 Mr. EDWARD P. CURTIS, *Treasurer*.  
 " JOHN R. TRIPLETT, *Secretary*.



## Church News.

Rev. EDWIN COAN, *Editor, St. Louis.*

HENDRICKS & CHITTENDEN, *Publishers, Church Book Store, 204  
N. Fifth street, St. Louis.*

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## Committees to Report to 34th Annual Convention.

*Committee on Confirmations.*—Rev. Messrs. Dunlop, Batte and Woodruff; Messrs. Hendershott and Carter.

*Committee on Hymnal.*—Rev. Messrs. Robert, Coan and Ward; Messrs. Morgan and Triplett.

*Committee to Raise by Subscription a Permanent Fund for the Support of the Episcopate.*—Messrs. H. I. Bodley, Joseph Franklin, Silas Bent, Wm. F. Ferguson and Frank Carter.

*Committee on Institution for the Education of Females.*—Rev. Messrs. Holland and Dunlop; Messrs. D. R. Barclay and W. A. Ross.

*Committee to Prepare a System of Instruction for Use in Sunday Schools.*—Rev. Messrs. Betts, Ingraham and O'Connell.

*Examiners to Visit St. Paul's College.*—Rev. Dr. Schuyler, Rev. C. P. Jennings. Rev. G. K. Dunlop; Mr. G. W. Parker, Capt. Silas Bent.



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**TREASURER OF DIOCESAN MISSIONARY BOARD,**

**Mr. H. H. GILLUM.**

**SECRETARY OF DIOCESAN MISSIONARY BOARD,**

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**TREASURER OF AGED AND INFIRM CLERGY FUND,**

**TREASURER OF THEOLOGICAL EDUCATION FUND,**

**Mr. JOSEPH FRANKLIN, cor. Fourth and Vine sts.**

**TREASURER PERMANENT EPISCOPATE FUND,**

**Mr. GEO. H. LOKER, cor. Pine and Second sts.**

**TREASURER INCREASE OF MINISTRY SOCIETY,**

**Mr. JOHN C. TRACY, Hartford, Ct.**

**TREASURER DOMESTIC MISSIONS,**

**Mr. CHAS. HUDSON, 650 Broadway, New York.**

**TREASURER FOREIGN MISSIONS,**

**Mr. J. S. ASPINWALL, 86 William st., New York.**

**TREASURER HOME MISSIONS TO COLORED PEOPLE,**

**Hon. E. HAIGHT, 15 Nassau st., New York.**

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## Special Collections enjoined by 18th Canon.

---

"It shall be the duty of the Minister of every congregation in this Diocese to make the following collections annually: 1. In aid of the formation of a Permanent Fund for the Support of the Episcopate; 2. In aid of the formation of a Fund for the relief of Clergymen disabled by age or disease; 3. In aid of a Fund for the support of Theological Students in the Diocese. Quarterly collections shall be made, by all the congregations in the Diocese, in behalf of Diocesan Missions, who do not contribute through the Laymen's Co-Operating Missionary Society."

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# MISSOURI.



## THIRTY-FOURTH ANNUAL CONVENTION.

A. D. 1874.

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*Minutes of the Convention.*

*Resolved.* That this Convention recommends that, in the election of Delegates to the Convention of the Diocese, communicants of the Church be chosen whenever this is practicable."

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# MISSOURI.



## THIRTY-FOURTH ANNUAL CONVENTION.

A. D. 1874.

---

*Report of the Convention, held at St. Louis, Mo., June 18-21, 1874.*

*Resolved.* That this Convention recommends that, in the election of Delegates to the Convention of the Diocese, communicants of the Church be chosen whenever this is practicable."

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# NOTICE.

**THE** Thirty-Fifth Annual Convention of the **PROTESTANT**  
**EPISCOPAL CHURCH IN THE DIOCESE OF MISSOURI** will be held  
in Trinity Church, St. Louis, on the fourth Tuesday in May, A. D.  
eighteen hundred and seventy-five, at ten o'clock, A. M.

St. Louis, July, 1874.

**JNO. R. TRIPLETT,**  
*Secretary of the Convention.*

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JOURNAL  
OF THE  
THIRTY-FOURTH ANNUAL CONVENTION  
OF THE  
PROTESTANT EPISCOPAL CHURCH

IN THE  
**Diocese of Missouri,**

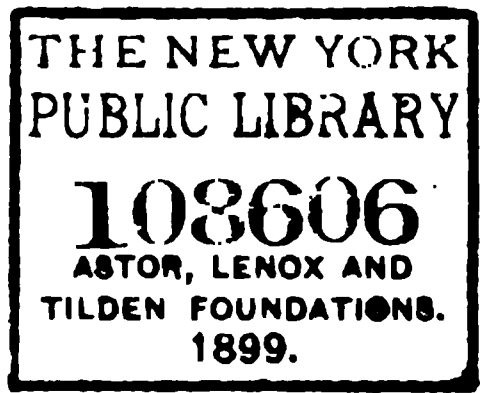
HELD IN  
CHRIST CHURCH, ST. LOUIS,

May 26—29, A. D. 1874.

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ST. LOUIS:

WOODWARD, TIERNAN & HALE, Printers, S. W. cor. Second and Locust.  
1874.



# List of Clergy

## CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI.

The Rt. Rev. C. F. ROBERTSON, S. T. D., Bishop.

- “ Rev. J. G. ARMSTRONG, Rector of Trinity Church, Hannibal.
- “ “ F. W. ADAMS, (Deacon,) Missionary in Chillicothe, and Rector elect of St. Paul's Church, Brunswick, and St. Paul's Church, Carrollton.
- “ “ A. BATTE, Minister of Grace Church, Kansas City, and Missionary in Pleasant Hill and Lee's Summit.
- “ “ ED. F. BERKLEY, D. D., Rector of St. Peter's Church, St. Louis.
- “ “ GEO. C. BETTS, Rector of St. Luke's Church, Kansas City.
- “ “ THOS. BETTS, Missionary in Weston, &c.
- “ “ O. BULKLEY,\*† residing in Saline County.
- “ “ J. N. CHESNUTT, (Deacon,) Missionary in St. Charles, &c.
- “ “ EDWIN COAN, Assistant Minister of Trinity Church, St. Louis.
- “ “ GEO. P. COMINGS,\*† teaching in Monroe City.
- “ “ JOSEPH I. CORBYN, Rector of St. James Church, Elleardsville.
- “ “ GEO. K. DUNLOP, Rector of Grace Church, Kirkwood.
- “ “ JOHN W. DUNN, Rector of Christ Church, Lexington.
- “ “ JOHN H. EICHBAUM, (Deacon,) Missionary in Warrensburg.
- “ “ L. N. FREEMAN,\*† residing in Chicago.
- “ “ J. F. HAMILTON, Missionary in Monticello, &c.
- “ “ W. H. D. HATTON,\*† residing near Warrensburg.
- “ “ R. A. HOLLAND, Rector of St. George's Church, St. Louis.
- “ “ E. CARTER HUTCHINSON,\*† D. D., residing in St. Louis.
- “ “ M. A. HYDE, Minister of the Good Shepherd Mission, St. Louis.
- “ “ J. P. T. INGRAHAM, Rector of St. John's Church, St. Louis.
- “ “ C. P. JENNINGS, M. D., Rector of St. John's Church, Prairieville, and Missionary in Louisiana and Clarksville.
- “ “ P. A. JOHNSON, Missionary in Nevada City.
- “ “ WM. JOHNSON,† Missionary in Lebanon.
- “ “ ABIEL LEONARD, Rector of Calvary Church, Sedalia, and Missionary.
- “ “ JOS. E. MARTIN, (Deacon,) Missionary in Mexico and Moberly.
- “ “ T. O'CONNELL,† Rector of Christ Church, Springfield.
- “ “ BENJ. E. REED, Rector of Mt. Calvary Church, St. Louis.
- “ “ P. G. ROBERT, Rector of the Church of the Holy Communion, St. Louis.
- “ “ JAS. RUNCIE, D. D., Rector of Christ Church, St. Joseph.
- “ “ F. B. SCHEETZ, Rector of St. Jude's Church, Monroe City and Itinerant Missionary in North East Missouri.
- “ “ LOUIS S. SCHUYLER, (Deacon,) Missionary in Elleardsville and Oak Hill.
- “ “ M. SCHUYLER, D. D., Rector of Christ Church, St. Louis.
- “ “ O. H. STAPLES, Missionary in South St. Louis.
- “ “ ETHELBERT TALBOT, Rector of St. James' Church, Macon City, and Missionary in Brookfield.

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\* Not entitled to seats in Convention.

† Not present in Convention

## LIST OF CLERGY.

The Rev. CARL F. W. TREPTOW,\* (Deacon,) Missionary in St. Mark's German Mission, St. Louis.

" " ROBT. C. WALL,\*† Missionary in Carthage and Joplin.

" " JONATHAN A. WAINWRIGHT, M. D., Warden of St. Paul's College, Palmyra, and Missionary.

" " GEO. H. WARD, Rector of Christ Church, Boonville, and Missionary.

" " J. H. WATERMAN,† Missionary in Hamilton, Cameron, &c.

" " WM. N. WEBBE, Rector of Grace Church, St. Louis.

" " M. S. WOODRUFF, Missionary in Saline County.

## Visiting Clergy and Candidates for Holy Orders.

REV. MARCH CHASE,	- - - - -	Alton, Ills.
" JOSEPH CROSS, D. D.,	- - - - -	Jacksonville, Ills.
" CLINTON LOCKE, D. D.,	- - - - -	Chicago, Ills.
" DAVID W. DRESSER,	- - - - -	Carlinville, Ills.
" T. J. BROOKES,	- - - - -	Council Bluffs, Iowa.
" D. E. BARR,	- - - - -	Philadelphia, Pa.
MR. FRANK B. GILBERT,	- - - - -	Missouri.
" R. E. HUNTINGTON,	- - - - -	"
" JAMES E. THOMPSON,	- - - - -	"



## List of Lay Delegates

APPOINTED TO ATTEND THE

THIRTY-FOURTH ANNUAL CONVENTION OF MISSOURI.

May 26, 1874.

---

*Carthage—Grace Church.*

H. H. Harding.

*Clarksville—Grace Church.*

W. H. Luther, S. P. Cochran.\*

*De Soto—Trinity Church.*

R. Burrows, C. Winsor.\*

*Elleardsville—St. James' Church.*

Mark Hudson, Nicholas Myrer, C. G. Sanders.\*

*Hannibal—Trinity Church.*

Josiah Hunt, Jesse M. Armstrong, G. W. Storrs,\* Wm. Munger.\*

*Jefferson City—Grace Church.*

Jno. Collett, G. B. Winston, W. A. Curry.\*

*Kansas City—St. Luke's Church.*

Theod. Wheeler,\* Junius Chaffee, W. St. Clair,\* Gardner Lathrop.

*Kirkwood—Grace Church.*

Geo. H. Gill, L. D. Morse, Wm. T. Essex, Henry W. Hough.

*Laclede—Emanuel Church.*

Geo. R. Robinson, H. H. Denison, Jno. Percival.

*Lexington—Christ Church.*

A. A. Lesseuer,\* Geo. Wilson,\* W. F. Kerdolff,\* T. C. Wood.\*

*Louisiana—Calvary Church.*

D. P. Dyer,\* D. A. Stewart, Geo. Hind,\* Dr. Deyoe.\*

*Macon—St. James' Church.*

W. Saeger, B. N. Tracy, Jr., P. M. Wright,\* J. W. Henry.\*

*Moberly—Christ Church.*

W. H. Hotchkiss,\* A. T. Bissell, Geo. T. Hassett.\*

*Monroe—St. Jude's Church.*

B. C. Bishop.

*Mexico—St. Paul's Church.*

N. Lackland, R. E. Lander.\*

*Oak Hill—Holy Innocents' Church.*

C. S. Russell, G. W. Parker, John Toll,\* Joseph Oxnam\*.

*Palmyra—St. Paul's Church.*

Ed. McCabe, H. T. Drummond, G. T. Giles, Jno. B. Best.\*

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\* Not in attendance at Convention.

*Prarieville—St. John's Church.*

E. B. Hull, G. B. Jennings,\* J. E. Stonebreaker.\*

*St. Charles—Trinity Church.*

Jno. T. Powell, Jno. Orrick, Geo. W. Weems, B. B. Kingsbury.\*

*St. Joseph—Christ Church.*

W. D. Motter, L. T. Minturn, J. J. Wilkins, H. W. Musson.

*St. Louis—Christ Church.*

Silas Bent, Jno. R. Triplett, C. S. Freeborn, Jas. H. Simpson.

*St. Louis—Grace Church.*

W. H. Woodward,\* Geo. S. Case, Jos. Wilson, J. C. Nial.

*St. Louis—Church of the Holy Communion.*

W. M. Kasson, B. O'Fallon, Frank Carter.\* H. B. Hart.

*St. Louis—Mt. Calvary Church.*

Geo. D. Appleton,\* W. Hendershott, J. M. Franciscus.

*St. Louis—St. George's Church.*

J. W. Luke, Jno. D. Pope,\* I. M. Mason,\* M. W. Alexander.

*St. Louis—St. John's Church.*

J. T. Douglass, W. F. Ferguson, Chas. Miller, S. D. Barlow.\*

*St. Louis—St. Peter's Church.*

C. Thaw, W. H. Cheetham, W. B. Ryder, R. H. Spencer.

*St. Louis—Trinity Church.*

Judson Allen, Jno. Wickham, D. R. Barclay, W. R. Pye.

*South St. Louis—St. Paul's Church.*

J. B. Whitehead, S. E. McGregory.\*

*Sedalia—Calvary Church.*

Norman Maltby, S. W. Kniffen,\* A. H. Thompson,\* L. B. Jackson.\*

*Springfield—Christ Church.*

E. A. Roberts,\* J. R. White,\* T. B. Stockton,\* Geo. Sawyer.

*Warrensburgh—Christ Church.*

A. W. Rogers,\* S. Moore,\* J. Q. De Garmo,\* J. S. McCullough.\*

*Weston—St. John's Church.*

James A. Price,\* Adam Durkes.\*

*Mission of the Good Shepherd—St. Louis.*

Jno. A. Harrison.

*Marble Hill Mission—Marble Hill.*

A. C. Ketchum.

*Advent Mission—St. Louis.*

J. S. B. Alleyne.

## List of Parishes

IN THE DIOCESE OF MISSOURI.

Boonville,	-	-	-	-	-	-	-	CHRIST CHURCH.
Brunswick,	-	-	-	-	-	-	-	ST. PAUL'S
Carthage,	-	-	-	-	-	-	-	GRACE.
Chillicothe,	-	-	-	-	-	-	-	GRACE.
Columbia,	-	-	-	-	-	-	-	CALVARY.
Clarksville,	-	-	-	-	-	-	-	GRACE.
De Soto,	-	-	-	-	-	-	-	TRINITY.
Elleardsville,	-	-	-	-	-	-	-	ST. JAMES'.
Fayette, .	-	-	-	-	-	-	-	ST. MARY'S.
Hannibal,	-	-	-	-	-	-	-	TRINITY.
Jefferson City,	-	-	-	-	-	-	-	GRACE.
Kansas City,	-	-	-	-	-	-	-	ST. LUKE'S.
"      "	-	-	-	-	-	-	-	GRACE.
Kirkwood,	-	-	-	-	-	-	-	GRACE.
LaClede, .	-	-	-	-	-	-	-	EMMANUEL.
Lexington,	-	-	-	-	-	-	-	CHRIST CHURCH.
Louisiana,	-	-	-	-	-	-	-	CALVARY.
Macon, -	-	-	-	-	-	-	-	ST. JAMES'.
Monroe. -	-	-	-	-	-	-	-	ST. JUDE'S.
Moberly, -	-	-	-	-	-	-	-	CHRIST CHURCH.
Mexico, -	-	-	-	-	-	-	-	ST. PAUL'S.
Nevada, -	-	-	-	-	-	-	-	ALL SAINT'S.
New Florence,	-	-	-	-	-	-	-	CHRIST CHURCH.
Oak Hill,	-	-	-	-	-	-	-	HOLY INNOCENTS'.
Palmyra,	-	-	-	-	-	-	-	ST. PAUL'S.
Pleasant Hill.	-	-	-	-	-	-	-	CALVARY.
Prairieville,	-	-	-	-	-	-	-	ST. JOHN'S.
St. Charles,	-	-	-	-	-	-	-	TRINITY.
St. Joseph,	-	-	-	-	-	-	-	CHRIST CHURCH.
St. Louis,	-	-	-	-	-	-	-	CHRIST CHURCH.
"      "	-	-	-	-	-	-	-	GRACE.



## LIST OF PARISHES, ETC.

ix

Shelbina,	-	-	-	-	-	-	-	EMMANUEL.
St. Louis,	-	-	-	-	-	-	-	GOOD SHEPHERD.
St. Louis,	.	-	-	-	-	-	-	ADVENT MISSION.
Utica,	-	-	-	-	-	-	-	TRINITY.

### Unorganized Mission Stations.

[illegible]



# Journal of the Convention.

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CHRIST CHURCH, ST. LOUIS, MO.,

*Tuesday, May 26th, 1874.*

In accordance with the provisions of the Constitution of the Protestant Episcopal Church of the Diocese of Missouri, a number of the Clergy and Laity assembled this day (Tuesday, May 26th, 1874,) in Christ Church, St. Louis, Mo., the place designated for the meeting of the Convention.

At 10 o'clock the Lay Delegates and Clergy entered the Church in procession.

Morning Prayer was said by the Rev. James Runcie, D. D., Rector of Christ Church, St. Joseph. The first lesson was read by the Rev. Geo. H. Ward, Rector of Christ Church, Boonville, and the second lesson by the Rev. E. F. Berkley, D. D., Rector of St. Peter's Church, St. Louis. The Creed and Prayers were said by the Rev. Geo. C. Betts, Rector St. Luke's Church, Kansas City.

The Ante-Communion Service was said by the Rt. Rev. C. F. Robertson, S. T. D., Bishop of the Diocese. The Rev. J. W. Dunn, Rector of Christ Church, Lexington, read the Epistle, the Rev. F. B. Scheetz, Rector of St. Jude's Church, Monroe City, read the Gospel. Rev. C. P. Jennings, M. D., Rector St. John's Church, Prairieville, then delivered the Convention Sermon, taking for his text the 32nd verse of the 5th chapter of Ephesians. The Offertory Sentences were read by the Rev. J. P. T. Ingraham, Rector of St. John's Church, St. Louis. The Offertory was taken up for Diocesan Missions. The Prayer for the Church Militant was read by the Rev. P. G. Robert, Rector of the Church of the Holy Communion, St. Louis. The Communion was then celebrated by Bishop Robertson, and after the Post-Communion Service, said by the Rev. A. Batte, of Grace Church, Kansas City, the Clergy retired to the Chapel, where the Secretary of the last Convention proceeded, under the

direction of the Bishop, to read the roll of the Clergy canonically resident in the Diocese, and thirty-four Clergymen answered to their names.

The Right Reverend the President then appointed Rev. Messrs. Geo. C. Betts, Abiel Leonard and J. N. Chesnut, the Committee on Lay Credentials, to report at the afternoon session.

Recess till 3 o'clock.

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*Three o'clock, P. M.*

The Convention assembled after a recess.

The Committee on Lay Credentials reported that Delegates from thirty-four Parishes were entitled to seats in this Convention. The Bishop then announced that the Convention was duly organized and ready for business, and, upon the calling of the roll, Delegates from twenty-five Parishes answered to their names.

The Convention then went into the election of Secretary, and the rules of order having been suspended, on motion of J. T. Douglass, Esq., Jno. R. Triplett, Esq., of Christ Church, St. Louis, was elected Secretary, with authority to appoint an assistant.

The Secretary appointed as his assistant W. H. Cheetham, Esq., of St. Peter's Church.

The following Standing Committees were appointed by the Rt. Rev. President :

*On Lay Credentials*—Rev. Messrs. G. C. Betts, A. Leonard and J. N. Chestnutt.

*On Admission of New Parishes*—Rev. Messrs. Ingraham and Dunn, and Mr. H. H. Harding.

*On Unfinished Business*—Rev. Dr. Berkley, and Messrs. Judson Allen and B. C. Bishop.

*On Finance*—Messrs. Douglass, Gill and Bent.

*On Assessments*—Messrs. Alexander, Wickham, Simpson, Armstrong, Tracy, Lathrop and Minturn.

*On Missionary Traveling Expenses*—Messrs. Essex, Orrick and Pye.

*On Constitution and Canons*—Rev. Drs. Schuyler and Runcie, and Hon. W. F. Ferguson.

*On Missions*—Rev. Messrs. Dunlop, Scheetz and Talbot, and Messrs. Spencer and Kasson.

*On Christian Education*—Rev. Messrs. Armstrong, Jennings and Ward, and Messrs. Hough and McCabe.

*On Sunday Schools*—Rev. Messrs. Coan and Hamilton, and Mr. Chas. Miller.



On motion of Mr. H. H. Harding, it was

*Resolved*, That the Rules of Order of the last Convention, be adopted as the Rules of Order of this Convention.

On motion of Rev. W. N. Webbe, it was

*Resolved*, That a Committee be appointed to revise the Rules of Order, and report such amendments as they may deem advisable.

The President appointed Rev. W. N. Webbe, and Messrs. Josiah Hunt and J. T. Douglass, said Committee.

Mr. J. T. Douglass offered the following resolution :

*Resolved*, That the election of Standing Committee, Deputies to the General Convention, and Missionary Board, be made the special order for 3 o'clock Wednesday.

On motion of Mr. Harding, the same was referred to Committee on Rules of Order.

Rev. J. P. T. Ingraham offered the following, which was adopted :

*Resolved*, That all Clergymen canonically resident in this Diocese and all visiting Clergy and candidates for Holy Orders here present, be invited to seats in this Convention.

Rev. Ed. F. Berkley D.D., offered the following resolution, which was adopted :

*Resolved*, That the thanks of this Convention are due, and are hereby cordially expressed to the Rev. C. P. Jennings, M.D., for the clear and forcible elucidation of the true spirit of the Church's doctrine, which was so beautifully expressed in his sermon before this Convention this morning.

On motion of Mr. J. T. Douglass, it was

*Resolved*, That the business hours of this Convention be from 10 A. M., to 1 P. M., and 3 to 5 P. M.

Mr. J. T. Douglass moved to adjourn to 8 o'clock P. M., to hear the the Bishop's address.

Adjourned to 8 P. M., at Christ Church.

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*Eight o'clock, P. M.*

Convention assembled in Christ Church at 8 o'clock, P. M.

After appropriate services, the Right Rev. the President, read his Annual Address, which, together with a summary of the Episcopal acts of the past year, were laid on the Secretary's table. (Both will be found at the close of these proceedings).

On motion of Rev. J. P. T. Ingraham, it was

*Resolved*, That a committee of three be appointed to report to

this Convention, resolutions expressive of the sense of this Convention, on the decease of the Right Rev. Bishops, Armitage, Randall and Auer.

Revs. Messrs. J. P. T. Ingraham, A. Batte and Mr. W. Saeger were appointed said committee.

Rev. Geo. K. Dunlop offered the following resolution, which was adopted :

*Resolved*, That a committee of two Clergymen and three Laymen be appointed to take into consideration that part of the Bishop's address which has reference to "Church Building."

Revs. Messrs. G. K. Dunlop and B. E. Reed, and Messrs. Barclay. Freeborn and Franciscus were appointed said committee.

On motion of J. T. Douglass, Esq., that portion of the Bishop's address, relating to "Canonical Offerings," was referred to the Committee on Canons.

Rev. Dr. Runcie offered the following, which was adopted :

*Resolved*, That that portion of the Bishop's address, which refers to St. Paul's College, be referred to a special committee of *five*, with instructions to report at the earliest practicable moment.

The President appointed as said committee, Revs. Messrs. Runcie. M. Schuyler and Dunn, and Messrs. G. W. Parker and E. McCabe.

The following resolution, offered by J. T. Douglass, Esq., was adopted :

*Resolved*, That, that portion of the Bishop's address, which relates to "Uniformity of Worship," "Ritual Observance" and kindred matters, likely to be brought up in the next General Convention, be referred to a committee, consisting of three Clergymen and two Laymen, who shall report to this Convention.

The President appointed as said committee, Revs. Messrs. Holland. Jennings and G. C. Betts, and Messrs. J. T. Douglass and G. R. Robinson.

On motion of Dr. Schuyler, the Convention adjourned to 10 o'clock, to-morrow morning.

## SECOND DAY.

CHRIST CHURCH,

*Wednesday, May 27, 1874.*

The Convention was opened with appropriate services and prayers, by Rev. E. Talbot and Rev. A. Leonard, after which the Rt. Rev. the Bishop took the chair and called the Convention to order. After the call of the roll of Clergy and Lay Delegates, the minutes of the first day's proceedings were read and approved.

. Dr. Schuyler moved that that portion of the Bishop's address, relating to City Missions, be referred to special committee. Adopted. Rt. Rev. President appointed as said committee, Rev. Messrs. Reed and M. A. Hyde, and Messrs. Hough, Alexander and W. E.

. P. G. Robert moved for reference to a proper committee, such of Bishop's address as referred to "Church Institutions in the city." adopted.

committee—Rev. Messrs. P. G. Robert, Edwin Coan, L. S. Schuyler, Messrs. I. M. Mason and J. W. Luke.

. W. N. Webbe, Chairman of Committee on "Rules of Order," the following report, which was adopted:

Committee on Rules of Order, beg leave to report, recommending that the rules of Convention be adopted without change, with the following exception: recommend the following Order of Business:

Day—Same as last year, (page 117, Journal 1873), to and including No. 9.

2d day—Reports of Special Committees, appointed last year, as called for.

3d day—Report of Standing Committee.

4th day—Matters pertaining to same.

5th day—Report of Registrar.

6th day—Report of Registrar.

7th day—Report of Standing Committee at 3.30 P. M.

8th day—Report of Deputies to General Convention.

9th day—Report of Missionary Board.

10th day—Reports of Committees, and action thereon.

11th day—Report of Treasurer.

12th day—Report of Treasurer.

13th day—Report of Trustees of Permanent Fund.

14th day—Report of Missionary Board.

15th day—Report of Laymen's Co-operating Missionary Society.

16th day—Business.

17th day—Place and meeting of next Convention.

Rt. Rev. the President appointed as tellers, in the election of Clerical Committee: Clerical, Rev. Messrs. Coan and Hamilton; Lay, Messrs. Motter and Parker.

As tellers, in election of Deputies to General Convention: Clerical, Rev. A. Batte, Rev. J. E. Martin; Lay, Messrs. Kasson and Motter.

As tellers, in election of Missionary Board: Clerical, Rev. A. Batte and Rev. O. H. Staples; Lay, Messrs. Ketchum and Maltby.

J. P. T. Ingraham, from Committee on New Parishes, reported as follows:

The Committee on Admission of Parishes, having received and considered the application of Christ Church, Moberly, and finding their constitution canonical and correct, recommend the admission of said Parish into union with the Convention." Adopted.

G. C. Betts, from Committee on Lay Credentials, made sup-

plemental report, certifying that Messrs. W. H. Hotchkiss, A. T. Bissell, and Geo. T. Hassett, to be delegates from Christ Church, Moberly, and entitled to seats.

Names called, and delegates took their seats.

Rev. G. C. Betts offered the following :

*Resolved*, That that part of the Bishop's address, which relates to Mission Services throughout the Diocese, be referred to a special committee of three Clergymen. Carried.

Committee—Rev. Messrs. G. C. Betts, J. G. Armstrong and J. E. Martin.

Rev. Mr. Reed offered the following, which was adopted :

*Resolved*, That the basis of assessment, made by the Finance Committee, for meeting the expenses of the Diocese, be made for current year, upon the Rector's salary, as heretofore.

The Committee appointed at last Convention on Confirmations, presented their report, which was adopted. (See Appendix 1.)

Rev. W. N. Webbe recommended that the Report of the Committee on Confirmations be published in the CHURCH NEWS.

Rev. P. A. Johnson offered the following, which was adopted :

*Resolved*, That Extra Numbers of the CHURCH NEWS, containing said Report, be printed at the expense of the Diocese, for distribution.

Rev. Ed. F. Berkley, D.D., Chairman of the Committee on Unfinished Business, presented the following :

That they find nothing left for the action of this Convention, except the Reports of Committees due to this body at its present session.

The Committee appointed at last Convention to report on St. Paul's College presented their report which was received. (See Appendix 2).

The Committee appointed at last Convention to raise a Fund for the Endowment of the Episcopate, presented their report which was received, and on motion the Committee continued. (See Report, Appendix 3.)

Rev. G. K. Dunlop made a verbal report on Christian Education, received and committee continued.

Rev. B. E. Reed, offered the following, which was adopted :

*Resolved*, That the Secretary of Convention be instructed by the Convention to insert in the blanks for Parochial Reports for the current year, the following: Rector's Salary, Sexton's wages, cost of fuel, light, insurance, amount of taxes, expenses of Organist and Choir, and rental value of Parsonage, if any be furnished.

The Report of the Standing Committee was read and received. (See Appendix 4.)

The Registrar of the Diocese presented his report, which was on motion received. (See Appendix 5.)

On motion the Rules of Order were suspended, and the Hon. W. F. Ferguson was re-elected Registrar.

The Reports of the Secretary and Treasurer of the "Orphans Home" were read, received, and were referred to the Committee on Charitable Institutions of the City. (See Appendix 6.)

The Statement of the Receipts and Expenditures for the New Orphans Home, was received and placed on file.

The Report of the Bishop in account Trust Funds, was read and referred to Committee on Finance. (See Report, Appendix 7).

Committee on Constitution and Canons, reported a Canon on "Establishment of Mission Stations." Received and laid over till to-morrow.

The report of Committee on Constitution and Canons, to whom was referred that portion of the Bishop's address relating to "Canonical Offerings" was read and laid over till to-morrow.

The Chaplain of the Orphans Home extended an invitation to the Members of this Convention to attend the formal opening of the Home on Friday, May 29th, at 5 o'clock, P. M.

Hon. W. F. Ferguson presented and read the report of St. Paul's College, which was received and referred to the "Committee on St. Paul's College." (Report of Warden, Treasurer and Board of Trustees, see Appendix 8.)

Adjourned to 3 o'clock.

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*Three o'clock, P. M.*

Rev. P. G. Robert, Chairman "Hymnal Committee," presented and read a majority report, and Rev. Mr. Ward a minority report. Action deferred, made special order for Thursday, 3 o'clock, P. M.

The time having arrived for special order of the day, the Rt. Rev. President announced that the Convention would go into election of Standing Committee, Deputies to General Convention, and Missionary Board.

On motion of R. H. Spencer, Esq., it was

*Resolved*, That printed tickets shall not be used in elections in this body.

In the election of Standing Committee, the following were chosen by concurrent vote of Orders.

*Clerical*—Rev. M. Schuyler, D.D., Rev. Geo. K. Dunlop.

*Lay*—H. I. Bodley, W. F. Ferguson and Silas Bent.

In the election of Missionary Board, the Rev. Messrs. Dunlop and Coan were chosen, and there being a tie vote between Rev. Messrs. Ingraham and Reed, on motion of Rev. Mr. Ingraham, the rules of order were suspended, and the Rev. B. E. Reed was declared elected.

In the election of Deputies to the General Convention, there were chosen by concurrent vote of orders :

*Clerical*—Rev. Jas. Runcie, D.D., Rev. F. B. Scheetz, and Rev. M. Schuyler, D.D.

*Lay*—H. I. Bodley and J. T. Douglass.

On third Ballot for Standing Committee, it was resolved to drop all candidates, except the highest three.

The hour for adjournment having passed, on motion of Mr. Charles Miller, Convention adjourned to 10 o'clock A. M.. Thursday, whereupon, the Right Rev. President announced that one Clergyman remains to be elected on Standing Committee, and one Clergyman and two Laymen as Deputies to the General Convention.

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## THIRD DAY.

*Thursday, May 28, 1874.*

The Convention was opened with the usual prayers by the Rev. Messrs. Thos. Betts and J. E. Martin.

The Rt. Rev. the Bishop took the chair and called the Convention to order.

Roll of the Clerical and Lay Delegates was called.

The Minutes of the second day's proceedings, were read and approved as read.

Committee on Lay Credentials reported that the Certificates of Lay Delegates from Grace Church, Jefferson City, and St. Paul's Church, Mexico, were in due and proper form, and the Delegates entitled to seats in this Convention.

The Committee on Constitution and Canons made their report and the recommendations therein were considered seriatim.

On motion the Canon recommended to take the place of Sec. 5, Canon XI, was adopted, thereby repealing Sec. 5, Canon XI; and to be numbered Canon XII. The numbers of the succeeding Canons altered to conform to such change. The recommendation as to change in Sec. 1, Canon XII, was, on motion, referred back to the Committee.

The Amendment of Canon XVI, referring to Canonical Offerings, was, on motion, adopted. (See Appendix No. 9.)

Report of the Secretary and Treasurer Laymen's Co-operating Missionary Society, were read and received. (See Appendix No. 10.)

Report of the Committee on Christian Education, was read by the

Rev. J. G. Armstrong, Chairman, and the recommendations contained therein were adopted; pursuant to which, the Right Rev. President appointed the following committee to report at next Convention: Rev. Messrs. Armstrong, Berkley and Leonard. (See Appendix No. 11.)

The Treasurer of the Diocese, Jos. Franklin, Esq., presented and read his report, which was received and referred to the Finance Committee. (See Appendix 12.)

The Treasurer of the Aged and Infirm Clergy Fund presented and read his report, which was received and referred to the Finance Committee. (See Appendix 13.)

The Treasurer of the Theological Educational Fund presented and read his report, which was received and referred to the Finance Committee. (See Appendix 14.)

On motion of Rev. P. G. Robert, it was

*Resolved*, That the Rules of Order be suspended, and that Joseph Franklin, Esq., be re-elected Treasurer. Adopted.

Mr. Franklin was therefore declared elected Treasurer of the Diocese.

The report of the Committee on Church Building, Rev. G. K. Dunlop, Chairman, was read, received and referred to Committee on Constitution and Canons. (See Appendix 20.)

The Rt. Rev. President appointed the committee to assist the Secretary in preparing the Journal—Messrs. W. F. Ferguson, W. H. Woodward, W. H. Cheetham.

Rev. J. P. T. Ingraham, Chairman of the Committee appointed on that portion of Bishop's address referring to deceased Bishops, read their report, which was adopted by a standing vote, and the Secretary ordered to transmit to the Standing Committee of Diocese of Wisconsin and to Secretary of Foreign and Domestic Missionary Board in New York, copies of said report.

**WHEREAS**, In common with the whole American Church we are called to mourn the loss of the Rt. Rev. George M. Randall, Missionary Bishop of Colorado; the Rt. Rev. William E. Armitage, Bishop of Wisconsin, and the Rt. Rev. John Gottlieb Auer, Missionary Bishop in Africa, whose decease has filled our hearts with sorrow and deprived the Church of zealous laborers; therefore

*Resolved*, That while we bow in faithful submission to the will of Him who in His Divine Wisdom and love to His Church, has called these faithful laborers in His Vineyard to their rest, we would express our affectionate remembrance of, and bear our testimony to the inestimable value of their Christian example, Godly life, and entire devotion to the work of their Divine Master on the earth.

*Resolved*, That this Convention hold in especial remembrance the name of the Rt. Rev. J. G. Auer to whom we had the pleasure of giving welcome, and a seat in our midst at our last assembling; and whose earnest and stirring address on the Missionary work in Africa we laid to heart, while the pleasant memory of his personal character and influence will be cherished by us all.

*Resolved*, That we humbly accept the lessons intended by a Heavenly Father's love, in these frequent calls of both Bishops and other faithful laborers from our midst,

beseeeching Him to give us grace, so to follow their good example, that with them we may be partakers of His Heavenly Kingdom.

*Resolved*, That these resolutions be placed upon the Journal of this Convention, and published in the papers of our Church.

J. P. T. INGRAHAM.

A. BATTE.

WM. SAEGER.

The Committee on City Missions, Rev. B. E. Reed, Chairman, submitted the following report, and the same was received and referred to Committee on Constitution and Canons :

The Committee on City Missions respectfully report that, whereas, the reports of former committees on City Missions have resulted in nothing permanently beneficial to the cause of said missions; and whereas, we believe this to be due to the absence of distinctness of plan proposed in said reports; therefore, we recommend that a Board of City Missions be formed, to be composed of two clergymen and three laymen, all residents of the city of St. Louis; that they be elected by the Convention, and that the Bishop be President ex-officio; that said Board report to each Annual Convention.

The Committee on Ritual Uniformity, Rev. R. A. Holland, Chairman, presented their report, which was, on motion, received and adopted : (See Appendix 15.)

The report of the Missionary Board was read, received and referred to the Committee on Missions. (See Appendix 19.)

John T. Douglass, Esq., President of the Board of Trustees of the Permanent Fund for support of the Episcopate, read their report, which was received and referred to Committee on Finance. (See Appendix 16.)

Mr. Silas Bent offered the following resolution, which was adopted :

*Resolved*, That the thanks of this Convention are due, and are hereby tendered to H. H. Harding, Esq., for his valuable services in perfecting the title to lands belonging to the Permanent Fund for the Support of the Episcopate.

The Committee on St. Paul's College submitted their report, which was received, and the following resolution embraced therein, adopted :

*Resolved*, That this Convention, fully appreciating the importance of establishing a College in the Diocese on such a basis as will secure a thorough course of instruction for the students entering it, and fully appreciating the efforts of the friends of St. Paul's in the more immediate vicinity of its location, hereby reasserts its interest in the same, declares it to be its judgment that the College is entitled to and should receive a liberal support from Churchmen in the Diocese; that a vigorous effort should be made to increase the number of students, and that it will at the earliest practicable moment take steps to initiate such measure as will secure the desired end.

Rev. Mr. Robert offered the following resolution :

*Resolved*, That this Convention consider an amendment to Art. V, Sec. 1, of the Constitution, so that it shall read, " Lay delegates, who shall be communicants."



Rev. C. P. Jennings, M D., moved to amend by inserting the word "members" in place of "communicants."

J. T. Douglass, Esq., moved that both resolution and amendment be referred to next Convention. Adopted.

Rev. Dr. Schuyler offered the following, which was adopted:

*Resolved*, That the Deputies from this Diocese to the next General Convention are hereby requested to present to that body the following:

#### MEMORIAL.

*To the General Convention of the Protestant Episcopal Church:*

The Clergy and Laity of the Diocese of Missouri, in Convention assembled, respectfully petition your body to take such measures as in your wisdom may seem proper, towards securing for use in Divine Worship, an English Version of the Creed, commonly called the Nicene, as conformable as may be to the original text; and your petitioners will ever pray, &c.

A communication from Hon. Wm. F. Ferguson, resigning his position as Registrar of the Diocese and Member of the Standing Committee, was read by the Rt. Rev. President.

On motion, the communication was laid on the table.

On motion, the Convention adjourned to 3 o'clock, P. M.

*Three o'clock, P. M.*

The Reports of the Board of Trustees and Treasurer of St. Luke's Hospital were received and referred to Committee on Church Institutions of the City. (See Appendix 17.)

The Rt. Rev. President gave notice that he had received from the hands of R. H. Spencer, Esq., packages of valuable papers, to be placed in the hands of the Registrar.

Mr. Silas Bent offered the following resolution, which was adopted:

*Resolved*, That the thanks of the Diocese be tendered to R. H. Spencer, Esq., for his generous gift of valuable papers to this Convention, which are hereby received and ordered to be placed in the hands of the Registrar, and that this Convention furthermore hopes that this donation may incite other collections and offerings of other documents which may be of future historical value to the Diocese.

3.30 P. M.—Order of the day arrived, and the report of the Hymnal Committee was taken up.

Rev. Mr. Ward read his minority report.

After some discussion, both majority and minority reports were, on motion, laid on the table.

Rev. Edwin Coan, Chairman of the Standing Committee on Sunday

Schools, read their report, which was received, and the following resolutions embodied in the report were adopted :

*Resolved*, As the sense of this Convention, that the Sunday school, being the principal agency through which the pastoral office of instruction is to be exercised on behalf of the children of the flock, it is the duty of the pastor to interest himself personally in the work of the Sunday school, and that his own catechetical instruction should be frequent and regular.

*Resolved*, That the library and other books of the Sunday school should strictly conform to "the authorized standards," and that it is expedient "that they be selected by the pastor only, and that no superintendent, teacher or committee be entrusted with that important work."

*Resolved*, That the authorized Hymnal of the Church, containing as it does hymns for the Church year, with all its seasons and miscellaneous hymns in large number suitable for the purpose, besides hymns expressly set forth for Sunday school use, is recommended for exclusive use in the Sunday schools of the Diocese.

Rev. G. K. Dunlop, Chairman on Committee on Mission, read their report, which was received and adopted. (See Appendix 18.)

The Committee on Constitution and Canons offered a supplemental report and canon on Church Extension in the City. Same was read and laid over by Canon for one day.

The same Committee desire the subject of "Church Building" to remain with them, to report to the next Convention.

Report of Committee on Sunday Schools, appointed at the last Convention, submitted the following report, which was, on motion, adopted :

Your Committee, to whom at last Convention was referred the subject matter of Sunday School Instruction, respectfully report, that after much consultation, they are of opinion that no better or more effective scheme, or one that will come more nearly within the means of our smaller parishes, is likely to be devised, than the "Children's Paper," published by the Rev. Mr. Holland, St. Catharine's, Canada. First, it is thoroughly churchly in tone; second, it is perfect in system; third, it is cheap.

It is published weekly, and is regularly transmitted to subscribers four weeks in advance. It contains Scriptural and historical instruction, together with questions and answers on the Collects for the several Sundays.

Your Committee would therefore recommend the general adoption of the system of Church instruction, known as the "Children's Paper," published at St. Catharine's, Canada.

GEORGE C. BETTS.

J. P. T. INGRAHAM.

The Rev. G. C. Betts, Chairman of Committee on Mission Services in the Diocese, read their report, which was received, and the recommendations therein were referred to Board of Missions. (See Appendix 21.)

The election for one Clerical member of the Standing Committee was then proceeded with.

On motion, the resolution, limiting the ballot to the highest three names, was reconsidered.

The Rev. J. P. T. Ingraham was elected a Clerical member of Standing Committee.

The election of remaining deputies to General Convention resulted as follows: Clerical, Rev. E. F. Berkley, D.D.; Lay, Messrs. Josiah Hunt and John Wickham.

Rev. Mr. Dunlop was given leave to read a statement of the financial condition of the Parish at Jefferson City, whereupon it was

*Resolved*, That a committee be appointed to report to-morrow morning a plan to relieve the Parish in its financial trouble. Committee, Messrs. Bent, Spencer and Hough.

On motion, the Convention adjourned to 10 o'clock to-morrow.

## FOURTH DAY.

*Friday A. M., May 29, 1874.*

The Convention was opened with appropriate service by Rev. Messrs. Dunlop and Leonard.

The Roll of the Clerical and Lay Delegates, was then called.

The Minutes of the third day's proceedings, were received and approved, as read.

The Rev. P. G. Robert, Chairman of the Committee appointed to consider that portion of Bishop's address referring to Church Institutions in the City, presented the following report, which was, on motion, received.

The Committee appointed to consider that portion of the Bishops' address, referring to Church Institutions in the City, find it unnecessary to repeat the statements made in the reports of the Secretaries and Treasurers of St. Luke's Hospital and the Orphans Home. The condition of both Institutions is a cause of congratulation to Churchmen, and of thankfulness for the blessing which Almighty God hath bestowed upon them.

Respectfully submitted,

P. G. ROBERT, Chairman.

The report of Committee on Constitution and Canons, presented on third day, in reference to Church Extension in the city of St. Louis, was called for, and on motion, the same was received, and Canon embraced therein, adopted. (See Appendix 9.)

Rev. P. G. Robert presented a letter from Jos. Franklin, Treas., which was read and received, and the following resolutions were adopted:

*Resolved*, That the "Church News" be made the official medium of communication between the Treasurer of the different Diocesan Funds and the Parishes, and that the Treasurers be instructed to receipt for all payments to the several funds through the *News*.

*Resolved*, That it be made the duty of the several Rectors and Missionaries of the Diocese to extend to the utmost of their power, the circulation of the Diocesan paper, the *Church News*.

The Rev. F. B. Scheetz offered the following resolution, which was adopted.

*Resolved*, That the Committee on Constitution and Canons be instructed, under direction of the Bishop, to revise the Rules of Order, and report to the next Convention immediately after organization.

The following gentlemen were elected the Board of Church Extension under the Canon adopted this day :

Rev. Messrs. W. N. Webbe and R. A. Holland, and Messrs. C. S. Freeborn, M. W. Alexander, and D. R. Barclay.

The Delegates from Palmyra were excused from further attendance.

Mr. W. T. Essex, Chairman of the Committee on "Traveling Expenses of Missionaries," presented his report, which was received, and on motion of Rev. Dr. Schuyler, any balance in hands of the Treasurer was ordered to be turned over to the Treasurer of "Diocesan Missions." (See Appendix 22.)

Mr. Silas Bent, Chairman of the Special Committee appointed on the third day to report a plan of relief for Grace Church, Jefferson City, submitted a form of address setting forth a plan for giving the desired relief, which was adopted.

On motion of Rev. Edwin Coan :

*Resolved*, That the next Convention of this Diocese be held at Trinity Church, St. Louis.

Rev. Dr. Runcie presented the following resolutions, which were adopted :

*Resolved*, That the sum of \$10 be paid from the funds in the Treasurer's hands to the Sexton of Christ Church, as a slight mark of our appreciation of his faithful services.

*Resolved*, That the thanks of this Convention are hereby returned to the railroads and steamboat companies for the reduced rates allowed to its delegates.

*Resolved*, That this Convention acknowledge the kindness and hospitality of the church people of St. Louis in entertaining its delegates ; especially it returns its thanks to the Rector and congregation of Christ Church for their faithful and successful efforts in making everything pertaining to the sessions of this Convention appropriate and agreeable.

Rev. Dr. Schuyler offered the following resolution, which was adopted :

*Resolved*, That the thanks of this Convention are hereby tendered to Mr. John R. Triplett, Secretary, and Mr. W. H. Cheetham, Assistant Secretary, for their efficient services during the sessions of this Convention.

On motion of Rev. Dr. Schuyler, the following gentlemen were elected Examiners of St. Paul's College :

Rev. F. B. Scheetz, and Messrs. Geo. W. Parker and D. R. Barclay.

The following gentlemen were elected alternate Deputies to next General Convention :

Clerical—Rev. G. K. Dunlop, Rev. C. P. Jennings, M.D., Rev. Edwin Coan, Rev. J. G. Armstrong.

Lay—Messrs. G. H. Gill, G. Porter, W. F. Ferguson and Silas Bent.

Mr. J. T. Douglass, Chairman of Committee on Finance, presented and read their report, which was, on motion, received ; and the resolutions contained therein were adopted, with the exception of the resolution referring to "failure to take up Canonical Collections," which was referred to Committee on Constitution and Canons, to report to the next Convention. (See Appendix 23.)

Mr. M. W. Alexander, Chairman of Committee on Assessments, presented and read their report, which was, on motion, received and adopted, except as to the assessment of St. Luke's Church, Kansas City, which was referred to Finance Committee for adjustment. (See Appendix 24).

For reports of Secretary and Treasurer of Missionary Host, see Appendix 25.

The Rt. Rev. President delivered a short closing address, whereupon, after the usual devotional services, by Rev. Geo. K. Dunlop, on motion of Rev. Dr. Schuyler, the Convention adjourned *sine die*.

(SIGNED.)

CHARLES F. ROBERTSON,

*Bishop of Missouri, and President of the Convention.*

ATTEST:

JNO. R. TRIPLETT, *Secretary.*

WM. H. CHEETHAM, *Ass't Secretary.*



# Annual Address

OF

## THE BISHOP OF MISSOURI.

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**MY DEAR BRETHEREN OF THE CLERGY AND LAITY:**

After the lapse of another year, which in the Church at large has been crowded with events of the deepest interest and most abiding importance, we are permitted, as a portion of the great Church of Christ to assemble here in council, to render account of our stewardship, to gain strength and wisdom by brotherly deliberations, to supply what may be wanting, and repair what may have been found by experience to be unwise in our methods, and to be quickened to a deeper love and zeal for our common work. May that Holy Spirit, who presided in the councils of the blessed Apostles, enrich us while here assembled with His best wisdom, and gentleness, that we may have a right judgment in all things.

While we are doing our duty here in our narrow sphere, seminal principles are coming to the forefront of debate, and are becoming the familiar commonplaces in conversation. On the one hand, we have the discussion, made more practical by the facility by which diverse races and creeds are brought close to each other, of the conditions on which a real Christian unity may be rendered possible. Not long since any such subject could only have been possessed of an abstract interest, by reason of the isolation in which the representatives of opposing creeds continued to live. But now in the increasing means for travel, and the consequent annihilation of time and space, and the fusing into a composite mass of those who have been at utter variance, we see a diminution of that prejudice which is the offspring of ignorance, and also a growing, and sometimes excessive, impatience of dogmatic precision, and of a belief in the absolute truth of the Christian revelation. With all this is an increasing perception of the need of Christian unity, and a more anxious consideration of what the basis

of this must be. There is, as yet, in large part, an unreality in the search, as the petty features of distinction have been allowed to gain a prominence beyond their deserts, and as a truce can only be deceptive which is based on the idea that all truth is only relative, and that cloudiness of belief can be apologised for by the possession of earnestness. But it may well be believed, that nothing but good can come—whether in the discussion of the terms of intercommunion with the Eastern Churches, or, nearer home, in the aspirations of the Evangelical Alliance,—from an honest and persistent contemplation of the evils of division, and the means by which it may be cured. Very much has yet to be done, but the concessions already made are remarkable, and persons are themselves not aware of the results to which an honest search for the simple, essential principles of the Christian faith, and the primitive polity, will lead them.

Then, in our time, we are seeing the results which naturally follow from the new assumption of the Bishop of Rome of a personal infallibility, in the falling away from him of the nations in which his strongest power has lain. He affects wonder that his claims are resisted, and will not see how utterly inadmissible and revolutionary an acquiescence in them would prove. And in the meantime, as the papal is the only conception of religion which is conceived of as possible in these countries, and the people have been industriously taught that all without is infidelity, the chasm is widening between religion and modern thought. In the intense antagonism governments have been forced to take positions which may be found extreme, and in some respects untenable. Irreligion prospers under the impression that this superstition is the proper outcome of a vigorous pushing to their logical result of the principles of the Christian Church. We have thus the sad sight presented in great countries, of the community divided between a wild and unreflective fanaticism, and large sections of cultured men hardening into indifference and hostility to all Christian influence. And all this the natural result of the enormous exactions of the late papal decree.

I can only allude to the new conditions under which theological discussions are held now, in being confronted with a constant and rapid advance in the knowledge of the sources and monuments of ancient history, and of the principles and laws of life and animal structure; and with a fierce and pitiless challenge of all supernatural revelation. But the need has created a host of Christian apologists who have vindicated, in ways which would not have been known but for the attacks, the essential truth and the thorough harmony of the Christian faith with all the facts which have been ascertained. And it may well be believed that hereafter, as of old, the name and the character of the assailants will only be known as they are preserved in the ample refu-



tation. It becomes us however to recognise the substantial gains to the stores of human knowledge which have been made by those who have purposed to destroy the Christian faith. It will be necessary for us often to revise our position, to separate between the gold, silver, and precious stones of essential revelation, and on the other hand the wood, hay and stubble of merely human theory which have entered into our theological defenses; and to remember that all is not lost because we have to vacate, by the advance of further and positive knowledge, an untenable position. The search thereupon compelled becomes often the means of our finding the ultimate truth in the matter, from which we cannot be moved.

But, in the midst of the strong swell of Church life and growth in this country and England, we are confronted with certain dangers and annoyances which are causing a wide spread anxiety, and have culminated with us in a lamentable schism. It is the observation of every one, that there never has been a time when the Church was thriving in every department of its work in such a marked way as within the last few years. The confirmations are in number and character beyond all precedent; the missionary and other contributions of the Church have been altogether unexampled in amount. Into all parts of the country, with an energy and system previously unknown our services and ministers have pushed. New agencies and multiform charities, and an inventive care for all the ills of a complex social life have sprung up, especially in our larger centres, with a rapidity altogether marvelous. Our schools and colleges are increasing in number and attendance, as well as in appliances and endowments. The Church's tone, a regard for its ways and seasons, its efficiency as a social force, is becoming much more potent, as well without as within our own body. And, along with all this, in those thousands of parishes through the retired places of the land, as well as in most of those in the larger towns, the services are conducted in the same reverent, solemn way as of old; and our ministers, in many places with self-denials greater than were required before the Church took on its new missionary spirit, are leading their people by the same old paths to the duties and the privileges of the Christian life.

In a closer grappling with needs and duties, which had long been neglected, the Church has revived the agencies which had for a while been in abeyance. In doing this, however, it has not gone outside of its own records to find them. The practical spirit of the day has taken hold of the Cathedral principle, and sees that a most efficient means of producing the largest results is for the Bishop, instead of settling down in a petty community, to seize hold with his agencies of the populous centres, to develop the financial and social strength there, and to push

forward all enterprises from thence. And this policy, adapting itself to the circumstances of our American life, we see securing a strong recognition in those quarters where there would be no concession to a principle as being ancient, but as only it appears to the practical mind as best adapted for the needs of our day.

And so, also, for the more efficient prosecution of our charitable enterprises, a common need has brought forth from all sides, and from our most opposed theological schools, a common recognition of the value of associated, disciplined labor on the part of Christian women, in the form of Sisterhoods and Deaconesses. No *a priori* argument from antiquity has brought this result about, nor could it. But when by other roads we had come up to this need, we found that we had only to revive an agency which even the circumstances of the Apostolic Church had already called into being. The evident need, aptness and efficiency of this mode of Christian labor and devotion have been so marked, that within a few years it has found itself a place and a work in a large and increasing number of our Dioceses; and our charitable institutions, by means of it, are realizing much more largely the religious purposes of their creation.

It is, of course, only a means for the promotion of certain departments of Christ's work on earth, for the care of the orphans, for the education of the young, for the visiting of the poor, for the nursing of the sick. It is not itself an end; it does not exist for itself. Evil has always begun when those who dwell apart in a devotional life permit their thoughts to centre upon themselves and become lost among the details of routine; and forget that all else should be swallowed up in a consuming desire to apply themselves with the most utter simplicity to the great ends and purposes of their corporate existence. But while, like any other means which we use, this agency has yet much to learn, no doubt, still the manifest gains which the Church has made in the management of its charities since it has more largely used this associated labor consecrated to high ends, warrant us in yielding a broad and kindly consideration to what has evidently such hopeful results in its hands.

In the mode of conducting divine service now, the varying circumstances amid which the Church performs its work, occasion a greater departure on the one side and the other, from the uniformity which an earlier generation witnessed. In the keener missionary spirit, our ministrations are performed now at long distances from Churches in the buildings, where much of the accustomed ceremonial has to be retained. As an offset to the greater attention to observance shown in the great towns, we must remember that in hundreds of places our services are

conducted in the midst of poverty and adversity, where the liturgical system has but a faint recognition.

That the wealth and the advancing æsthetical taste which has affected all things else have a controlling influence in causing the increased attention paid to the architecture and ornamentation of our Churches, and the greater pains given to the musical and other details of our services, in our larger communities, I think that no one can doubt. It would be impossible to exclude from the house of God and the appointments of His worship, the operation of a law which lays all the forms of social life under its control. A grateful affection would desire to render unto God of its best. But these matters should be rendered and be thought of only by the way. Worship and its accessories are not to be the end of our thoughts. However it may be in heaven, at least here, worship is but a means. Still, to the devout mind, all that is so closely associated with God's honor must get a reflected glory and regard. Wealth and taste find their highest use in syllabing out in stately structure and melodious worship the love and gratitude felt for God's gracious mercies to us in Christ. It is well for us to recognize the place which mere taste, altogether outside of all doctrinal significance, has in explaining in large part any greater attention paid in more recent times to magnificence and costliness in the accessories of divine worship.

Of course, what might be unwarrantable extravagance for one congregation might with another of greater ability be but a just and proportionate munificence. But in all cases the parish must remember that it is only a member of the larger body, that it does not exist merely for itself, and that it must not exhaust in selfish outlays the means that should in part be held in trust for the larger enterprises of the Church, nor render itself incapable, for years to come, to contribute in any worthy way to the charities and aggressive operations of the Church. A parochial extravagance sometimes becomes thus a calamity to the Church at large.

But while the variations of individual and parochial taste, without any deeper significance, account very largely for the novelties which may be seen in the worship, still it must be recognized that there are tendencies abroad in certain quarters which are more serious and dangerous; which, by the introduction of changes in the worship seek to bring in doctrinal errors which this Church has always opposed. It is wrong whenever the simplicity of the gospel is lost in an elaboration of petty details, even when these are of a character indifferent in themselves. It is doubly wrong when, in addition, perversions and corruption seek to familiarize themselves to us by means of a meretricious ritual. For a time the Church refused to admit to herself the existence

of any deliberate purpose to introduce beliefs alien to all of our standards: at least to any such degree as to honor it with prohibitory legislation. But while the limits of the abuse are undoubtedly comparatively narrow, while various motives have evidently conspired to an enormous exaggeration of the evil; still, unquestionably, especially with regard to the ceremonialism which has surrounded the Holy Communion, and the teachings which have been given forth with regard to confession and absolution, and prayers to the Virgin and the Saints, and for the dead, there is in places such a departure from our primitive standards as justifies and demands a wise repressive legislation.

I am happy to say that I have never had my attention called to any evil in the direction that I refer to as existing in this Diocese. Reference to the matter by me in this place, nevertheless, is justified in the feverish condition of the public mind as to the Church's position in these matters, and as its influence for good is retarded by the eccentricities even of a few. As three years ago in my place in the General Convention I favored the passage of legislation, which, however, unhappily, did not obtain the assent of the other House, having for its purpose the prevention of such dangerous symbolism and erroneous teachings, so I still think that such enactments are necessary. And it is my judgment that at the approaching session of the General Convention such clear pronouncements will be made as will distinctly indicate that this Church is determined to maintain, on the points which are in agitation, that its disposition is to restrain the excessive ritualism with which in some quarters it has been troubled, and to arrest the introduction of strange doctrines which are as unscriptural as they are unprimitive. While there should be no attempt to effect such an unwise and impossible result as to reduce all our services in every place to a Chinese uniformity; while we are to allow for wide divergencies of taste; while we should not magnify into a mountain of error, and make a conscience of those minor matters through which a loving devotion seeks to make expression; while we should not narrow our basis in those matters of mere opinion in which our Church has always allowed latitude; still, in all matters which impinge upon the faith, there must be left no room for doubt as to our unalterable purpose to preserve our character as a reformed and scriptural Church.

Perhaps there would have been less occasion to dwell at such length upon these matters had it not been that they have been thrust into the front by the recent defection of one of our Bishops, taking with him, in order to set up a rival communion, a few of our ministers, and a still smaller proportion of our people. This attempt, occasioned in part by certain extravagances and evils on one side, and by narrowness and ill advised partizanship on the other side, was as causeless, as it is likely

to be, in its direct purpose, resultless. I trust that we may have the grace to learn the lessons of self-abasement which it may well suggest, and that wherein we may any of us have brought this evil upon the the Church by failure in duty, we may in the light of this sad judgment learn not to be high minded, but fear. For after all the blame which must attach to those who so foolishly and wrongly have broken the Church's unity, and thus weakened its strength against the evils which we are set to combat, it is right that we should be more disposed to look within and correct ourselves in any thing which may have given occasion for this ill omened work, rather than to indulge in blame and invective. This disposition is thoroughly consistent with an utter condemnation of the ignorance which forgets the need of comprehension and toleration of variant opinion in a Church which assumes to be catholic, and of the greater hopefulness of contending with alleged evils from a position within the body, and of the self will which is ready to fly off and precipitate upon us the evils of division and alienation when things do not go precisely according to the notions of the individual.

That there should be some restless persons in the Church who would be likely to go off after any new movement was to be expected; but the comparative absence of all impression which this has made, and the unprecedentedly rapid way in which the Church is gaining on all sides, shows that there is a confidence that our principles and our teachings are all essentially unchanged, and that the healing, beneficent work which we have to do in this land is not to suffer any material check.

Throughout the country this has been a year of great financial distress. But while this has rendered necessary a cautiousness about engaging in new enterprises, and a difficulty in meeting pecuniary engagements, there has been developed a depth of religious interest in all sections which is evidenced by a vast increase in the number of confirmations, and in other ways. I am very glad to be able to say that, in all respect, the condition of things in the Diocese has never been more satisfactory than now. The confirmations during the past year have reached the unprecedented number of 644, as against 450 last year, being a gain of nearly 50 per cent. over those of any previous year.

This increase has been shared in equal measure by both the parishes in this city and in the interior, and the gains have been of a very substantial kind; and, so far as I could observe, the pastoral work in preparation has been very thorough and satisfactory. I do not think that the standard of theological proficiency should be placed so high as that practically but few can, at the start attain to it, and, in the anxiety to have well prepared candidates, that few, if any, should be presented at all. But, at the same time, there should be sought such a distinctness of religious purpose, and clearness of intelligence about our distinctive

principles, that those who are confirmed shall be a source of strength, and not of weakness to us, and be able, in this age of inquiry, to give an answer for the hope that is in them. To this end I strongly approve of the course of those clergymen who maintain a system of instruction after confirmation, both in the Holy Scriptures, and in the usages of the Church: and who keep in circulation publications illustrative of our principles. In several parishes, meetings for conference are held, in which information is sought and given by question and answer; and in an easy conversational way, matters are opened up and resolved which had long been troubling persons. I need hardly add anything to what I have said on previous occasions as to the expediency of promoting a wider circulation of our church periodicals. Anything which can raise the thoughts and intelligence of our people up out of the narrowness of mere parochial interests, and can communicate the impulse which comes from the strong full swing of church life and growth abroad, is of help in every way.

The number of our Clergymen in the Diocese is, in effective force, beyond that of last year. We have had the unprecedented number of nine ordinations to the Diaconate, and four to the Priesthood during the twelve months; and almost all of these are now at work in our smaller places. It would be better, of course, and I should greatly prefer it if our Deacons could for a time remain as assistants, receiving training from experienced pastors. But as yet none of our parishes seem to think that they are strong enough, or that the promotion of their work calls for the employment of Deacons as assistants. I still think that in two or three of the parishes in this city, an assistant should be reckoned an indispensable part of the staff of the Church. With a judicious selection he would pay for himself, in the increase of results and resources, in a year. Besides this, the time of the Rector could be employed to a better purpose for his people, instead of its being dissipated in the hundred petty calls on a city Rector, in his looking after, baptizing, and burying those who have no claim on him, and which duties could as well be performed by the assistant.

The unusual number of ordinations has of course reduced the number of candidates for holy orders in the Diocese. We have now seven candidates in the Diocese, besides a number of other persons who are pursuing studies preparatory to becoming candidates. Time serves to deepen in me the impression that our main reliance for the supply of Clergy for the Diocese must be, not in seeking abroad for those who are needed elsewhere, but in endeavoring to raise up candidates from our own midst. And therefore, I wish that our pastors would keep their eye and their mind on those of their youth who have abilities and aptitude, which, with God's blessing, and a due preparation, would qualify them for the sacred

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duties of the ministry ; and endeavor gently and steadily to draw their hearts to the privilege of giving themselves to His special service. It ought not to be the case that the children of the Church should be outdone in desire to enter its ministry by those who have found their way to her from without, happy and praiseworthy as the labors of these last have been.

The same happy arrangement in business matters, to which I made reference last year with the Society for the Increase of the Ministry has been renewed this year, by which we receive back from that society the gross amount of what we contribute to its purposes, with ten per cent. added. Help for our aggressive work is never more effectually placed, than in contributions to that Society, and thus to the sustenance of those worthy young men, during the time when they are prevented from gaining their own livelihood because of the work of preparation. At a period when our needs in this department were less than they now are, we placed the time for making the annual offertory for theological education, on Thanksgiving day, when the congregations and offertories are likely to be very small. This seems to put a disparagement upon the matter, and imply that it is of but small importance. I would suggest that the Canon on the subject should be changed, and the offertory be fixed for some Sunday, say the second in November, when a worthier response could be made.

For the same reason, in order that there may be a more general and generous recognition of a very important charity, in those places where but small congregations can be assembled except on Sundays, I would recommend that the time for making the Christmas offertory for aged and infirm ministers, be extended, so that it may be received on the Sunday next before or after Christmas, when it is not possible or expedient to receive it on that day. A few words of explanation in giving notice of the offertory would serve to draw attention to an object which it is of the deepest interest that the Church should be endeavoring to promote. A worthy Clergyman may be loaded down with work beyond his time, and missionary stations may be compelled to receive services which are no longer efficient, because we have made no adequate provisions for retiring those who have become worn out in their Master's service.

What can be done at any time, is often not done at all, and so I would recommend that a time be fixed when the annual offertory for the Permanent Fund for the Support of the Episcopate, shall be made.

I have still to lament that several of our parishes and stations are vacant. We have work and a support ready for at least half a dozen more Clergymen in the Diocese. This results in part from the fact that I have been unable to come into communication with a sufficient number of Clergymen fitted for our needs, and who were able and willing to meet

the indispensable conditions of our frontier life; and partly because there has appeared the familiar desire to secure a disproportionate equivalent of talent for a small amount of compensation. The places which are able to pay the least, are often those which are the most captious as to the requisites which must concur in the minister in order to success. I frequently have to lament the absence of good sense in those vestries who put aside the names of good men recommended to them, and who allow the parish, from a long vacancy, to lose strength and heart, when success may be had by making a prompt choice of the best person available, and then, by a kindly co-operation, developing resources both in the minister and congregation, which will make growth certain and immediate. I have in my mind at this moment, places where one minister after another has passed rapidly across the stage, and gone away disappointed, leaving little result behind, and all his vitality gone out of him. And then, I recall other places to which these same persons have gone, where they have, under kindlier auspices, developed qualities which have astonished me, and brought forth results which were quite wonderful.

There would be much less time lost in filling the vacant parishes, if there was a practical and prompt acquiescence in the best arrangements seen to be possible at the time, and then a cordial co-operation with the minister chosen, a truce had as to all past differences, and a determined purpose, with God's help, to bring the church through to success.

I hope, that with the ordinations which are to take place next Sunday, and other arrangements which are in progress, will very soon result in the filling of almost all of our vacant positions.

It is a gratification to me to be able to report that, in spite of the financial stringency during the year, our missionary receipts have enabled us to meet the stipends of all of our missionaries as they have fallen due. The receipts, excluding the offerings of the Missionary Host, during the present year, have amounted to \$2,864, as compared with \$3,242.52, received last year. This marks as well a shrinkage from our past achievements, especially on the part of some parishes from which the Board in the past has received material aid, and also an inadequate recognition of the pressing wants, and the extraordinary opportunities now before us in the State. I have never known a time when there was opened before us such a ready access to those who have been, hitherto, strangers to us. Prejudices which used to seem invincible, are so far removed that there is a desire to hear the Church's statement, and read the publications which make known its principles. We have commenced regular services in a number of counties this year, where before we have only been able to give occasional ministrations. I absolutely know no bounds to our growth in a ratio unknown in the past, except our lack of ability and faith in extending to those who are just begin-



ning the modicum of aid required to place them fairly on their feet. I have been glad to recognize among the missionary stations, a better consciousness that the aid received is temporary and a trust, and a purpose to put themselves in a self-supporting condition at the earliest moment. I have expressed the urgency before, and I would desire, in repeating it now, to give it an emphasis proportioned to the interests involved and the numbers in the weaker parts, who speak through me, that all the parishes according to their ability should, under the direction of their ministers, make a strong, and persistent, and systematic effort to increase their contributions to our missionary work in the Diocese. Our methods are well digested; all that is required is a thorough endeavor to develop the entire ability and disposition of the people, ascertain and impart freely the facts of the case, secure pledges from all, and then see that they are promptly collected.

I have been anxiously watching for the time to come when the strong parishes in St. Joseph and Hannibal would recognize it as their duty to initiate missions in South St. Joseph and South Hannibal; many of their people must find it difficult to attend church regularly now, and I am confident that in a short time local strength would be developed in those distant neighborhoods which is now altogether unknown, and that the beginnings could be had for vigorous churches.

We continue to receive from the Domestic Committee of the Board of Missions the same amount, \$2,250, which was appropriated to the Diocese last year. We could profitably employ a much larger sum in our thronging communities; but it is represented that the sum granted is the utmost which a regard for general interests will allow the committee to apportion to this Diocese.

I have also received from considerate benefactors in the East, considerable amounts of money, a particular recital of which, and the use to which they have been put, is given in the Trust Funds account which I lay on the Secretary's table herewith. From Mr. John H. Swift, of New York, also, I have received in trust forty shares of the stock of the Cairo & Fulton Rail Road, having a par value of twenty-five dollars each, which I have appropriated to the Permanent Episcopal Fund of the Diocese. I desire now, in this public manner to render my cordial and grateful acknowledgements to those who have so generously remembered us in our needs. These gifts have, among other things, enabled us to proceed to the erection of several new church buildings in growing places in the Diocese. I have consecrated during the year, two very neat church buildings, in Kirksville, and in Utica. Besides these, there have been built in the Diocese, recently, churches in the following places, which have not been consecrated, on account of the remainders of debt yet resting on them: Ironton, Nevada City, Carrollton, Sedalia, De Soto, Warrensburg, Mo-

berly, St. Charles, Chillicothe and Carondelet. Most of these places were county towns, and centres of influence. It was necessary that the enterprises should be undertaken, and the last of these churches, St. Paul's, Carondelet, having been recently rescued from loss by generosity from other places, I may say that all the churches have, I think, their debts in a manageable shape. They will have to struggle until they get their property paid for; but I judge that with energy and economy, and perhaps a little help, they will all be able to come out safely. In Marshall, Savannah, Rolla, and Cameron, also, have either given out contracts for building, or are preparing to do so.

I fear, however, that from causes which I cannot stop to detail, the very convenient parsonage recently built in Jefferson City, is likely to be lost to the church by reason of debts contracted in its construction.

I have continued to receive also from within the Diocese during the past year, large individual gifts for our missionary work, the means also by which the policies of a number of our missionaries in the Clergymen's Insurance League have been paid up, and credits by which a number of struggling Churches have been aided in building, and a large amount of our church literature has been most usefully disseminated through the Diocese.

From the Sunday School Missionary Host of the Diocese, I have received most essential aid in the large help extended for the support of our most worthy itinerant missionary in the North Eastern part of the Diocese. The little gifts have aggregated an astonishingly large sum; and the direct benefits rendered to the counties which had before been destitute of regular services, as well as the indirect good to the children themselves, in the habits of self-sacrifices engendered, proves that the Host is a blessing indeed to our work. I hope that in the coming year I may be able to entrust another missionary to their care. We shall all look forward to their anniversary next Sunday with the liveliest anticipation.

Two of our city churches, Christ and Holy Communion, in the work which their ladies' societies have done during the past, as also in preceding winters, in contributing to the comfort of our missionaries, by making up boxes of useful clothing and otherwise, have rendered blessings beyond their power to compute. Several times I have wished that I could have the ladies with me, that they might see the good done, and hear the expressions of gratitude for the thoughtful acts of kindness which they had rendered.

A few months ago a project was discussed in the *Church News*, touching the matter of Church building which, if the details could be digested, might be of essential benefit and convenience to our work. It was that persons so disposed should agree to take and pay the number of

shares that they might designate, the value of each share being two dollars, towards the erection of every Mission Church costing not less than one thousand dollars above the cost of the ground, built, say, within five years, the money having been raised or secured in cash, or *bona fide* subscriptions; the proof of which and that the title to the ground is clear, being the certificate of the Bishop. Some plan like this would save time and annoyance to the person soliciting and the persons solicited; and it would give security that the amount given had not been asked for until local effort had been exhausted. The probable number of such applications would not be more than six a year. Some persons could take one, and others a greater number of shares. I commend the matter to your judgment. I do not like to encourage a feeling of dependence; and whenever a parish can build its own Church it should do so; but we have frequent cases where a little timely aid will enable a parish to seize an opportunity, and push on to strength, which otherwise might for years languish in feebleness.

I have always been sorry for the isolation in which, on account of our immense extent of territory, our clergy in the interior had to work. On account of the sparseness and poverty of our people, the ministers have to spread over a good deal of ground, and they consequently see each other but seldom. Surrounded by adverse influences, perhaps young in their work, meeting many unexpected questions, they, with not an unnatural depression, long for a brotherly voice and fraternal council. With this condition of things in mind, I have been gratified at the assemblages which have been had at several points in the Diocese during the year for united services, continued over a number of days. They have been, to my knowledge, productive of marked good results. They have freshened and cheered the clergymen; they have brought the truth in a fresh way before the congregation, and thereby reached those who had been previously unaffected; and by holding the people persistently in close contact with questions of personal duty, they have gained for them a recognition and a force which they had not before possessed. The local difficulties will prevent these gatherings from becoming too common; the spirit of the Church's services would, if there was nothing else in the way, prevent them from evaporating off into deceptive enthusiasm. But I judge that no thoughtful observer can fail to see how vastly our force for good will is augmented, when to our orderly, systematic training, there is added the well proved agencies of warm, earnest, evangelical preaching, and a close contact with individual wants, and griefs, and difficulties; and then when persons have thus been brought to the Church's means of grace, a systematic, well-directed effort to put all newly enkindled resolutions into definite habits, and to organize them in the various departments of the Church's work. In this is invol-

ved an inventiveness and tact vastly more anxious and varied than is implied in the ineffectual effort to produce spiritual vigor by gathering up all labors in the minister's own person, and, while exhausting him, bring about only inaction and spiritual dyspepsia in the congregation.

I note with great pleasure the erection of their beautiful Chapel, by the newly organized congregation of St. Peter's in this city. It is very creditable to Rector and people. The parish is in a quarter of the city, which, in a few years, will throng with a population of the best kind.

In this city, too, the year has been marked by the erection of St. George's Church, and removal from the Chapel into the spacious edifice of the larger and growing congregation. It is in its stateliness and beauty a great gain to our Church architecture in the city. I cannot repress the regret, however, that a debt will hamper the comfort and contract the usefulness of the Church, and hope that some early steps will be taken to lighten a burden which will become more irksome the longer it is carried.

I take great comfort, although I feel great solicitude in the Mission among the Germans commenced recently in the southern part of the city, under the charge of the Rev. Mr. Treptow, and the Mission among the colored people which is soon to be started under the charge of a candidate who will soon be ordained. On the threshold of such strange work to be prosecuted under such novel, and untried conditions, where experience in other matters applies so slightly, we can only go forward cautiously and with diffidence. Evidently there is a work to be done here; and success has attended labor in these departments in other places; and so we may believe that with God's blessing, we may hope that good results will follow from persistent efforts here. And yet, with the question of catechisms, hymns, and liturgy for this work, and how far our order of services should be used, unsettled; with persons having habits, modes of thought and religious expression, which are unfamiliar to us; with a sentiment in behalf of the Church to be in a large measure created; it is evident that we must exercise forbearance in regard to immediate and striking results. Schools are maintained in addition to the religious services had; and house to house visiting is largely used in order to extend acquaintance with our principles. We suffer inconvenience at present in this work, because we have to occupy rooms which are inadequate and inconvenient, and but scantily supplied with the appliances needed for religious and school purposes.

In having thus the peculiarities of the work among the Germans, and the colored people brought before me, my mind has been very much drawn to the matter of Suffragan Bishops for these people, which has been largely discussed lately. I can see many practical difficulties of a very grave character in the possibilities of interference between the jurisdic-

tion of Diocesan Bishops and of Suffragans in charge of foreign and colored congregations. And yet the need of oversight which shall be familiar with the habits of mind, and the tendencies and temperaments, and which shall thus come close to those who are concerned, seemed to be so urgent, that I think the Church should honestly grapple with the difficulties, and compel their solution. Foreigners will not come in large numbers to us with our inaptness to enter into their religious difficulties; but I remember having heard the late Bishop Auer say that, during his very brief sojourn in this country after his consecration, he had been approached by so many of his countrymen, who had never opened their minds to those in lower station, but who had been conciliated by the Church's recognition of their needs, as implied in the choice of him, in reference to the manner in which approaches could be made to the Church. And so I think that the languishing interest in our Home Commission for colored people, would be concentrated and vastly increased, if we had one person with authority, who could in himself represent the race, who could appreciate the needs and energetically push the work. I fear that we have not the faith to take up the difficult task; and yet I am persuaded that we shall only be able to proceed vigorously in these departments, when we are ready to put them under proper oversight.

In the absence of definite results from the action of the last two Conventions in reference to missionary work in this city, the oversight of it is still retained in the General Diocesan Board. In the meantime the work is enlarged, as we have now four mission stations here in charge, St. Paul's, Carondelet, the Good Shepherd, St. Mark's German, and the Colored Mission of our Saviour. And still there are whole quarters of the city which we have not touched, and where I judge that Missions can be most hopefully and efficiently begun only by efforts put forth from some of our large parishes, under the immediate charge of assistant ministers which I hope that they may soon see it to be for their interest to secure. In the meantime I wish to propose to the Convention whether it may not conduce to the more efficient prosecution of our city mission work to constitute a Board which shall have this most important department of our work specially in their hands. It may develop a stronger interest, and be able to enter more intimately into the particular needs to be considered.

This will be a notable year for us in our charities in this city, in having witnessed the undertaking and the completion of our new Orphan's Home building. When the Old Home was erected, it was regarded as a vast enterprise which would more than exhaust the ability of the Church people, and suffice for an indefinite period for all the needs which would be likely to arise. But the space has long been too contracted for the

inmates, and during the past winter, eighty applications for admission, had to be refused. And so the present building was undertaken, and I think that all who have been privileged to see it must agree that for size and convenience, and finish, and location, it is justly an object of devout pride alike to the managers and to the Diocese. It will have cost, with the furnishing and grading, over \$40,000 ; and would have been fully paid for now, but for the difficulty experienced in selling the old Home property. Its administration has been so satisfactory, and the place which it has in the affections of our people is so secure, that I can apprehend no trouble in the prompt removal of small remaining deficiency in the payment.

With the Orphans' Home reports, I lay on the table also those of St. Luke's Hospital. It comes to us this year in the unusual condition of being free from debt. This happy result, however, has only been reached by a strong effort, and great generosity on the part of its managers. It still suffers from the exceeding inconvenience of occupying a building at a high rental which is illy suited for its purposes. This will not be cured until it has its own building. This matter has been much talked of, but has reached no definite result. And yet the Hospital has become one of the Institutions of the city, which could not now be spared, which is doing its work well, and which has a strong hold on the affections of our people. The faithful officers of the past have a right to desire a respite from their disinterested labors ; but they will continue to give to the Institution their hearty support, and I must hope that the time cannot be far distant when the Hospital shall have that sure home and certain support which its results and its long continued vicissitudes demand for it.

These institutions continue to receive the faithful care of the Sisters of the Good Shepherd. I have had the opportunity of witnessing the unwearied and consuming labors of these devoted women in the difficult discharge of their responsible trusts. I have seen how much more thoroughly the religious purposes of these charities have been fulfilled under their care. I have been increasingly thankful that we have been privileged to have the rare advantage of their skill and experience and disinterested labors. My regret has only been that, on account of the strong pressure upon us in behalf of other interests, we have appeared to be unmindful of their comfort in not having taken any steps to provide for them a home more secure than their present hired house. They have no disposition to plead for themselves ; and in the hurry and clamor of our worldly life their daily cares and unselfish devotion are likely to escape recognition ; but I trust that we are not unmindful of what is due from us in return for the patience and labors which are being expended in behalf of interests which are our own.



The report of the Trustees of St. Paul's College will be in due time presented. It will indicate that the Institution is out of debt, that the buildings are in a fair condition of repair; but that the patronage of the Preparatory department, which alone is in operation now, is not all that could have been desired. This is probably, however, all that could be expected until we can in some way enlarge its facilities and bring it more prominently before our people. That the situation has not been altogether satisfactory the Trustees have all along been aware; and in their feeling that in their desire to put the College on a better footing, there was a lack of appreciation on the part of the citizens of Palmyra and neighborhood of the advantages of the College, and an indisposition to co-operate with the Trustees to make it stronger, a bill was introduced into the Legislature last winter to enable the Institution to remove to some other locality. Its passage was, however, defeated by influences from the town. This was not done, however, in any obstructive spirit, but in order to enable the citizens to show in a practical way their friendliness to the College, and desire to co-operate with the Trustees in creating such an endowment as will raise the College to a position of honor and usefulness. I wrote for the citizens of the town such a letter as would promote the raising by them of an endowment of \$10,000, provided that their efforts were seconded by those of the Trustees and Diocese at large. I am glad to see that local action has been had in the town, a strong committee appointed, and that they are likely to do their part towards putting the Institution on a strong basis. If this is done, and the effort responded to by us, with the property which we have there, and the direct connection with this city in six hours time, which is certain to be effected in a few month's time, we have the prospect of realizing better results than in any time in the past, in the interests of Christian education for boys.

The Committee appointed at the last Convention in the matter of a Church school for girls has had several meetings, and will make its report through its chairman. Its failure to bring forth any practical results as yet has not proceeded from an insensibility of the paramount importance of providing a Christian and churchly training for our girls; on the contrary, the Committee has been made aware of a very deep feeling in favor of the matter, and anxiety for its accomplishment. But the difficulty has been, in the face of well equipped schools, already established, and with a necessity for us to rent a building likely to be but illy adapted for the purpose, to secure such guarantees of support as will enable us to begin with satisfaction and assurances of success to the patrons. Certainly we can be engaged in no wiser thing than to penetrate all the processes of education with religious principles, and to mould the forming mind of youth with the constraining motives of

godliness. And there is an especial hopefulness and necessity in doing this for the wives and mothers of the next generation. But yet we can only undertake the work fairly when we have a property of our own, that is convenient for the purpose. I hope that we may be able to see our way soon to a vigorous coping with this duty. I am not sure but that many other things should be deferred in its behalf.

I have had frequent occasion during the year to consult on legal matters the Chancellor of the Diocese, John Wickham, Esq., to whom I desire now to render, in behalf of the Diocese, my very warm acknowledgments for the valuable advice always kindly rendered.

The Church on earth is poorer from the loss by death, since we were last assembled, of three of her most indefatigable and honored prelates, Bishops Randall, Armitage and Auer. They were all taken suddenly in the midst of labors and plans which were far from complete. There have been added to the Episcopate during the year Bishops Paddock, of Massachusetts; Lyman, Assistant of North Carolina, and Spaulding, of Colorado. They have already entered, with the brightest auspices, upon their labors.

There will devolve upon this Convention the duty of electing Deputies to the General Convention, which is to assemble in New York this fall. It will be charged with very grave responsibilities, and the eyes of the Church are looking anxiously but hopefully at the issues which will then be discussed, and, we hope, settled. Besides those other matters to which I have referred already as likely to come before it—the ritual and doctrinal excesses, and Suffragan Bishops for the colored people and German congregations—there will need to be considered the question of liturgies for our foreign congregations, including hymns and manuals of instruction; a revision of the course of theological study to be set forth for our candidates; the consideration of a new table of lessons for Lent; the matter of an increase of our Domestic Missionary Episcopate; the provision for an abridgment of the services for extraordinary occasions; the important subject of the division of the Church into provinces, with special reference to a system of appeals; the matter of communication with foreign churches—as well as the hundred subjects thrown to the surface by the application of Church principles to the emergencies of our American life.

It may be hoped that the General Convention will apply itself, without unnecessary waste of time, to these matters. For often it is the case that by the time members have become wonted to the business, a wearisome debate, having little practical purpose, sets in, which is barely concluded by the time that the members must return to their homes, and so many important matters remain untouched. Should this be likely to be the case this year, I should be disposed to give my



adhesion to the proposition, which has been much spoken of, for a Constitutional Convention in which, with fewer trammels of routine, any changes or adaptations which may be necessary, can be digested, with a reservation, of course, that all such modifications shall only be adopted, if at all, in the constitutional way provided.

I rejoice in seeing the faces of so many from all the remote portions of the Diocese here assembled; with a unity of purpose and the blessing of God upon our deliberations, we may confidently look for a prosperous result in the conclusions to which we may come in the business before us.



# Episcopal Acts.

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**1874.**

- May 24.** Trinity Church, early, I confirmed 1, and celebrated Holy Communion. I presided at the session of Diocesan Convention. At night, in Christ Church Chapel, I preached at annual meeting of St. Luke's Hospital Association.
- 30.** I presided at Convention, which adjourned at 4:45, P. M., I laid the corner-stone of St. George's Church, and made an address. At night, in Christ Church Chapel, I presided at missionary meeting, and made an address.
- June 1.** A. M., at Trinity Church, I celebrated early Communion; later, at same place, I took part in service, baptized an infant, preached and celebrated the Holy Communion. P. M., at Christ Church, I presided at annual meeting of Sunday School Missionary Host, and made an address. Night, Trinity Church, I took part in service.
- 5.** In Du Quoin, Illinois, I solemnized a marriage.
- 7.** At night, in Christ Church study, I presided at meeting of the Chapter.
- 8.** Sunday, A. M., at Trinity Church, I took part in the service, preached, admitted Mr. John H. Eichbaum to the Diaconate, and administered the Holy Communion.  
P. M., I took part in anniversary of S. S. Good Shepherd Mission, and made an address.
- 11.** Cathedral, Faribault. In the opening service of Diocesan Convention, I consecrated the Holy Communion; later, I was introduced to the Convention, and made an address.
- 12.** I addressed the boys of the Shattuck school.
- 13.** In Cathedral, I took part in the service of commencement of Seabury Hall, and delivered Baccalaureate address before the graduate class.
- 15.** Sunday, St. John's Church, Detroit, A. M. and P. M., I took part in service and preached.
- 19.** Hobart College, Geneva, I attended the commencement, and at the collation afterwards made an address.
- 22.** A. M., St. Peter's Chapel, Peekskill, I took part in service; P. M., St. Peter's Church, Cortlandt, I took part and preached.
- 24.** Calvary Chapel, P. M., I presided at business meeting of Alumni of General Theological Seminary; later, in the Church, I presided at the annual service.
- 25.** General Seminary Alumni Annual Collation I made address. At the Seminary I was present at the examinations, and presided at Alumni business meeting.
- 26.** I was in attendance at annual meeting of General Seminary Trustees.
- 28.** At the General Seminary I conducted the Canonical examinations of Messrs. E. Talbot and A. Leonard, candidates, and received certificates.
- 29.** Sunday, A. M., Church of the Transfiguration, New York. I took part in service, preached, and admitted to Deacon's Orders Messrs. Ethelbert Talbot and Abiel Leonard, licensed them to preach, and assisted in the Holy Communion. Night, Calvary Chapel, I took part in the service.

- July 5. I met the Missionary Board of the Diocese.  
 6. Sunday, Trinity Church. I took part in the service, preached, and celebrated the Holy Communion. Night, same place. I preached.  
 8. At Christ Church study. I attended third examination of Mr. Louis S. Schuyler, candidate.  
 10. I attended meeting of Diocesan Missionary Board at my office.  
 13. At Grace Church, Kirkwood, A. M. I took part in service, and preached.  
 17. P. M. I laid the corner-stone of the new Orphans' Home, and made an address.  
 20. Christ Church, Bonaville. I catechized the Sunday School; A. M., I took part in service, preached, and celebrated the Holy Communion. P. M., I took part and preached.  
 21. St. Mary's Church, Fayette, night. I preached.  
 26. I met the committee appointed at Convention on Church School for Girls, at residence.  
 27. Sunday, St. Paul's Church, Ironton, A. M., I catechized the children of the Sunday school, said the service, preached, and celebrated the Holy Communion. Night, I said the service, preached, confirmed 4, and made an address.
- Aug. 1. P. M., Trinity Church. I baptized one infant.  
 2. At Carondelet, in private, I confirmed 1, and administered the Holy Communion.  
 6. Sunday, early, I celebrated the Holy Communion at Trinity Church; A. M., Church of the Holy Innocents, Oak Hill. I catechized the children of the Sunday school, took part in the service, preached, and celebrated the Holy Communion. P. M. I confirmed 3, and addressed them. Night, Trinity Church, I preached.  
 10. Sunday, early, Trinity Church, I celebrated Holy Communion, half past 10, St. John's Church. I said service, and preached. Night, Trinity Church, I preached.  
 12. I presided at a meeting of the Committee on Church School for Girls, at my office.  
 15. I presided at a meeting of the Governors of the Orphans' Home Association to give account of same to property.  
 17. Sunday, A. M., Trinity Church, I said service, and preached; P. M., I attended and celebrated at a service. Night, Trinity Church, I preached.  
 19. I met at my office Convention Committee on Church School for Girls.  
 23. I presided at special meeting of the Diocesan Missionary Board.  
 24. Sunday, Trinity Church, I celebrated early Communion; 10½ A. M. I took part in the service, and preached. Evening, St. John's Church, I said prayers, and baptized an infant. Night, Trinity Church, I preached.  
 27. Reformation Cemetery. I set apart with prayer burial plat for the Sisterhood, and made an address.
- Sept. 1. Sunday, A. M., Trinity Church, I took part in the service, preached, admitted Mr. Joseph E. Martin to Deacons' Orders, celebrated Holy Communion, and licensed Mr. Martin to preach. Night, Trinity Church, I took part in the service and solemnized a marriage.
- Sept. 7. At Saints' Church, Newbold, I took part in the service, preached, celebrated the Holy Communion. Night, I took part in service, preached, confirmed 5, and addressed them.  
 8. Canton, night. I said prayers, and preached.  
 9. Calvary Church, Selma, night. I preached and celebrated the Holy Communion.  
 10. Waverlyburg, Christ Church, A. M., I took part in the service, baptized 1 child, catechized, confirmed 7, and addressed them. Night, I preached, and celebrated the Holy Communion.  
 11. Pleasant Hill, night, Calvary Church, I preached.

- Sep. 14.** Sunday, Trinity Church, St. Charles, I catechized the children of the Sunday school; I took part in the service, preached, confirmed 4, addressed them, and celebrated the Holy Communion. Night, Bridgeton, I took part in service, baptized 1 infant, and preached.
- 16.** Night, in Christ Church chapel, I presided at a meeting of the Chapter.
- 18.** I visited the Orphans' Home, and made an address to the children.
- 21.** Sunday, A. M., Christ Church, St. Louis, I took part in the service, preached, admitted Mr. L. S. Schuyler to Deacon's Orders, and celebrated the Holy Communion. Night, Church of the Holy Communion, I preached, confirmed 2, and addressed them.
- 23.** Cape Girardeau, P. M., I baptized an infant. Night I said the service, and preached.
- 24.** Jackson, I said the service, preached, and confirmed 1.
- 25.** A. M., I baptized 4 infants; P. M., Marble Hill, in private, I confirmed 1. Night, I assisted in the service, preached, confirmed 2, and addressed them.
- 26.** Piedmont, night, I said service and preached.
- 28.** Sunday, Church of the Holy Communion, early, I took part in the Holy Communion. A. M., Trinity Church, I took part in service. Night, Trinity Church, I preached.
- 29.** Night, I preached and received 4 probationers of the Sisterhood of the Good Shepherd, to become confirmed sisters.
- 25.** At Sister's house, I received 4 as associate sisters, and made an address.
- Oct. 3.** Sunday, at Carthage, Grace Church, A. M., I took part in the service, preached, and celebrated the Holy Communion. Night, I took part in the service, preached, confirmed 2, and addressed them.
- 6.** Springfield, Christ Church, night, I preached, confirmed 5, and addressed them.
- 7.** Night, I preached.
- 8.** Marshfield I said the service and preached.
- 9.** Lebanon, A. M., I preached; night, I took part in the service and preached.
- 10.** St. James, night, I said service and preached.
- 11.** A. M., I baptized an infant; P. M., Rolla, I baptized an infant.
- 12.** Sunday, Rolla, I said the service, baptized an infant, and preached; night, I said the service and preached.
- 13.** I attended a meeting of the Chapter in Christ Church study, St. Louis.
- 14.** Troy, night, I took part in the service and preached.
- 15.** Auburn, night, I took part in the service and preached.
- 16.** Prairieville, St. John's Church, A. M., I took part in the service and preached.
- 17.** Clarksville, Grace Church, I said the service and preached.
- 19.** Louisiana, Sunday, Calvary Church, A. M., I took part in the service and preached, and celebrated the Holy Communion. P. M., in a service for the colored people, I took part in the service, preached, confirmed 1, and made an address. Night, I baptized 2 adults, preached, confirmed 3, and addressed them.
- 21.** Hannibal, Trinity Church, A. M., I took part in the service, advanced the Rev. J. F. Hamilton to Priest's Orders, and celebrated Holy Communion.
- 24.** New York, Grace Church vestry room, I was present at a special meeting of the House of Bishops, for the purpose of electing a Missionary Bishop of Colorado.
- 26.** St. Timothy's Church, New York, I took part in the service, and preached. Night, Calvary Church, I took part in the opening service of the Board of Missions.
- 7, 28, 29.** Church of the Holy Saviour, I was present at business sessions of the Board of Missions.
- Nov. 2.** Sunday, Moberly, Christ Church, A. M., I took part in the service, preached,

confirmed 5, and addressed them, and celebrated the Holy Communion. Night, I preached.

- Nov. 3. St. Mary's Church, Fayette, night, I preached and baptized 1 adult.
4. A. M., I took part in the service, baptized 2 infants, preached, advanced the Rev. E. Talbot and A. Leonard to the Priesthood, and celebrated the Holy Communion.
  5. Columbia, Calvary Church, night, I said the service, preached, and celebrated the Holy Communion.
  6. Mexico, St. Paul's Church, night, I preached, confirmed 4, and addressed them.
  7. A. M., I took part in the service, preached, and celebrated the Holy Communion. Night, Danville, I said the service, preached, and celebrated the Holy Communion.
  8. In Christ Church study, St. Louis, I presided at a meeting of St. Paul's College Trustees.
  9. Sunday, A. M., Trinity Church, I took part in the service and preached. P. M., I visited and addressed the Sunday school of the Church of the Holy Communion and St. George's. Night, Trinity Church, I preached.
  10. Night, at Christ Church study, I presided at a meeting of the Chapter.
  11. I met Executive Committee of St. Paul's College Trustees.
  12. Night, at Christ's Church chapel, I said the service and made an address to the Missionary Society of the Parish.
  13. Night, Lee's Summit, I took part in the service, preached, confirmed 1, and made an address.
  14. Independence, I preached.
  16. Kansas City, Sunday, A. M., Grace Church, I took part in the service, preached, confirmed 3, and addressed them. Night, St. Luke's Church, I confirmed 5, addressed them, and preached.
  17. I attended a meeting of the Vestry of Grace Church for consultation. Night, Liberty, I preached, confirmed 3, and addressed them.
  18. Platte City, night, I took part in the service and preached.
  19. Weston, St. John's Church, I preached.
  20. Maryville, night, I took part in the service, preached, and confirmed 1.
  21. Savannah, night, I took part in the service, preached, confirmed 4, and addressed them, and afterwards, in private, confirmed 1.
  22. I presided at and took part in third Priest's examination of the Rev. S. C. Blackiston.
  23. Sunday, Christ Church, St. Joseph, I preached, advanced Rev. S. C. Blackiston to Priest's Orders, and celebrated the Holy Communion. P. M., I addressed the Sunday school, and in private, baptized an infant. Night, I preached, confirmed 8, and addressed them.
  24. Amazonia, night, I baptized 2 infants and preached.
  25. Plattsburgh, night, I said service, preached, confirmed 4, and addressed them.
  26. Cameron, night, I preached, confirmed 4, and addressed them.
  27. Hamilton, Trinity Church, A. M., Thanksgiving, I took part in service, and preached. Night, I preached, confirmed 5, and addressed them.
  28. Brookfield, night, I preached, confirmed 5, and addressed them.
  30. Sunday, Chillicothe, A. M., Grace Church, I took part in the service, preached, confirmed 2, and addressed them. I met the church people afterwards, and addressed them as to their duty.
- Dec. 2. At Brunswick, St. Paul's Church, P. M., I met the Vestry for consultation. Night, I said the service and preached.
3. In private, I baptized an infant. Night, Miami, I took part in the service and preached.
  4. Carrollton, in private, I baptized an infant. Night, I said the service and preached.

- Dec. 5.** Richmond, night. I said the service and preached.
7. Lexington, Christ Church, A. M., I addressed the Sunday school; I took part in the service, preached, and celebrated the Holy Communion. P. M., I took part in the service, preached, and confirmed 1.
8. Jefferson City, Grace Church, night, I took part in the service, preached, confirmed 5, and addressed them.
9. I attended at Christ Church vestry room third examination of Mr. Adams for Priest's Orders.
10. A. M., Trinity Church, St. Louis, I took part in the service, admitted the Rev. F. W. Adams to Deacon's Orders; I celebrated the Holy Communion.
14. Sunday, Monticello, I took part in the service, and preached. Night, Canton, I preached.
15. Cahoka, night, I preached.
16. Luray, night, I took part in the service, baptized 1 infant, and preached.
17. Memphis, night, I took part in the service and preached.
18. Glenwood, night, I took part in the service and preached.
19. Edina, night, I took part in the service and preached.
20. Kirksville, Trinity Church, I took part in the service and made a brief address.
21. Sunday, A. M., I consecrated Trinity Church, preached, confirmed 1, and made an address. Night, I preached, and afterwards, at a meeting of congregation for consultation, I made an address.
22. Night, Macon City, St. James' Church, I preached, confirmed 6, and addressed them.
25. Trinity Church, St. Louis, early, I celebrated Holy Communion. A. M., later, I took part in the service, preached, and celebrated the Holy Communion.
28. Sunday, Oak Hill, A. M., in private, I confirmed 1. Holy Innocent's Church, I addressed the children, took part in the service, and celebrated the Holy Communion. Night, Trinity Church, I preached.
29. A. M. Chapel of Christ Church, I celebrated the Holy Communion.

**1874.**

- Jan. 1.** At Trinity Church I celebrated the Holy Communion and made an address.
4. Sunday, A. M., St. John's, I took part in the service, preached, and celebrated the Holy Communion. Night, Trinity Church, I preached.
6. Night, Trinity Church Sunday school, I made an address.
9. In private, I confirmed 1 presented by Rev. Mr. Hyde.
10. Night, I met a committee of one of the city parishes to arrange its finances.
11. Sunday, A. M., Trinity Church, I took part in the service and preached. P. M., I visited Advent Mission Sunday School, catechized the children, and afterwards met teachers for consultation about the future of the Mission, and made an address. Night, Trinity, I preached.
12. St. John's Church, A. M., I took part in the service and admitted the Rev. Eleazar Rost to Deacon's Orders, and celebrated the Holy Communion. Night, in Christ Church study. I presided at a meeting of the Chapter.
14. Night, at St. George's chapel. I took part in the service, preached, confirmed 2, and addressed them.
17. I presided at a meeting of the Diocesan Missionary Board.
18. Sunday, A. M., St. James' Church, Elleardsville, I catechized the Sunday school, took part in the service, preached, confirmed 9, and addressed them, and celebrated the Holy Communion. P. M., Mt. Calvary Church, I baptized 2 infants, and preached. Night, Trinity Church, I preached.
24. At St. Luke's Hospital I confirmed one presented by Rev. Dr. Schuyler.
25. Sunday, A. M., Trinity Church, I took part in the service and preached. P. M., I visited St. Peter's Sunday school. Night, Mission of the Good Shepherd, I baptized 1 infant, preached, confirmed 5, and addressed them.

- Jan. 24.** I met the ladies of Trinity Church for consultation as to its interests. Night, Christ Church study. I presided at a meeting of St. Louis Chapter.
- Feb. 1.** Sunday, A. M., Christ Church. I took part in the service, preached, and celebrated the Holy Communion. Night, Trinity. I preached.
4. Night, Trinity Church, at first service preparatory to Lent, I took part in the service, and made an address.
5. Night, Trinity Church, De Soto, I said the service and preached.
6. Night, Grace Church. I took part in the service and made an address.
7. Sunday, A. M., Mt. Calvary Church. I took part in the service, preached, and confirmed 12, and made an address. P. M., I took part in the service and confirmed 1. Night, Trinity Church, I took part in the service.
9. Night, Christ Church. I took part in service.
10. A. M., Christ Church. I confirmed 1 in private.
12. Night, Nashville, Tenn., Church of the Advent. I delivered an address before the Parish Brotherhood.
15. A. M. Emmanuel Church, Laclede. I said the service, preached, and celebrated the Holy Communion. Night, Trinity Church. I preached.
16. Night, Christ Church study. I presided at meeting of the Chapter.
17. I presided at a special meeting of the Diocesan Missionary Board.
18. Ash Wednesday, A. M., Trinity Church. I took part in the service and preached. Night, St. Peter's Church. I made an address.
19. A. M., I conducted the first of the business men's services; P. M., Trinity Church. I made an address.
20. P. M., at Trinity Church. I made an address.
21. P. M., at Trinity Church. I made an address.
22. Sunday, A. M., St. Paul's Church, South St. Louis. I said the service, preached, confirmed 7, and addressed them. P. M., Trinity Church. I preached.
24. Nashotah House, Wisconsin. I took part in the service and made an address to the students.
25. I gave a lecture to the students on ministerial duties and preparation. P. M., I made an address to the students.
26. A. M., I took part in service, preached, and celebrated the Holy Communion. P. M., I made last address to students.
- March 1.** Sunday, Trinity Church, St. Louis. I took part in the service, preached, admitted Mr. Carl F. W. Treptow to Diaconate, made an address to the congregation about their financial condition, and celebrated the Holy Communion. Night, Church of the Holy Communion. I preached.
2. P. M., Trinity Church. I made an address.
4. Night, Trinity Church. I preached.
5. P. M., Trinity Church. I made an address.
6. P. M., Trinity Church. I made an address.
7. P. M., Trinity Church. I made an address.
8. Sunday, A. M., St. George's Church. I said service and preached. Night, Trinity Church. I preached.
9. P. M., Trinity Church. I made an address.
10. I met Standing Committee as council of advice. P. M., Trinity Church. I said service, made an address, and baptized 2 adults.
11. Night, Trinity Church. I preached.
12. P. M. Trinity Church. I made an address.
15. Sunday, A. M., Joplin. I took part in the service and preached. After service, I met the church people and urged action. Night, Grace Church, Carthage. I preached, confirmed 5, and addressed them.
17. Springfield, Christ Church, night. I preached, confirmed 17, and addressed them.
18. Rolla, night. I said service, baptized 1 adult, preached, confirmed 3, and addressed them.



- Mar. 19.** Salem, night, I said service and preached.
21. P. M., Trinity Church, I made an address.
22. Sunday, A. M., Trinity Church, I took part in the service and preached. Night, St. John's Church, I made a missionary address.
23. P. M., Trinity Church, I made an address.
24. By request, I met the Convention Committee on Fund for Episcopate. P. M., St. George's chapel, I confirmed 1 and made an address.
25. I presided at a regular meeting of the Diocesan Missionary Board. Night, Trinity Church, I preached.
26. P. M., Trinity Church, I made an address.
27. P. M., Trinity Church, I made an address.
28. P. M., Trinity Church, I made an address.
29. Sunday, A. M., Trinity Church, I preached, confirmed 47, and addressed them. P. M., Christ Church, I preached and confirmed 39. Night, Grace Church, I preached and confirmed 48, and addressed them.
30. Night, Church of the Holy Communion, I took part in the Holy week united service.
31. Night, Trinity Church, I took part in the united service.
- April 1.** At Christ Church, I took part in the service, and confirmed 1. Night, St. John's Church, I presided at united service and took part.
2. Night, Christ Church, at united service for Holy Communion, I consecrated.
3. Jefferson City, Grace Church, Good Friday, I met the Vestry for consultation; I took part in the service and preached. Night, I took part in the service and preached.
5. Easter day, early, Trinity Church, I celebrated Holy Communion; 10½ A. M., St. John's Church, I addressed the Sunday school, took part in the service, and preached; confirmed 34, and celebrated the Holy Communion. Easter, P. M., Christ Church, Sunday School festival, I took part in service, received Easter Offering from the children and made brief response. Night Church Holy Communion, I took part in the service, preached, and confirmed 24, 1 for St. James', Ellicardsville.
6. A. M., Sisters' house, I celebrated the Holy Communion. Night, at Trinity Church, I presided at Parish and Vestry meeting.
7. A. M., I took part in the service at Christ Church, and presided at the annual meeting of the Orphan's Home, P. M.. I solemnized a marriage. Night, at Sisters' house, I made an address, and admitted 3 ladies as associate sisters.
11. I confirmed, in private, 1. for Rev. Mr. Ingraham.
12. Sunday, A. M., St. George's Church, I took part in service, preached, confirmed 19 and addressed them. Night, St. Peter's Church, I preached, confirmed 9 and addressed them.
13. I attended a meeting of Convention Committee, on Church School for girls. Night, I presided at a meeting of St. Louis Chapter, at Christ Church Study.
15. Clarksville, Grace Church, A. M., I said service, preached and celebrated the Holy Communion. Night, I said service and preached.
16. Prairieville, St. John's Church, A. M., I preached, confirmed two and addressed them.
17. Louisiana, Calvary Church, night, I preached, confirmed 12 and addressed them.
19. Sunday, Hannibal, Trinity Church, A. M., I took part in the service and preached. Night, I preached, confirmed 22, and addressed them.
20. Palmyra, St. Paul's Church, night, I preached and confirmed 1.
21. Monroe, St. Jude's Church, night, I preached, confirmed 15, and addressed them.
22. New Hope Church, near Paris, A. M., I preached, confirmed 5, and addressed them. Night, Paris, I preached.
23. Shelbyville, night, I preached, confirmed 4, and addressed them.

- Apr. 24.** Night, La Plata, I preached, confirmed 4, and addressed them.
- 26.** Sunday, Macon City, St. James' Church, A. M., I took part in the service, preached, and celebrated the Holy Communion. P. M., I catechized the children of the Sunday School. Night, I preached, confirmed 21, and addressed them.
- 27.** Chillicothe, Grace Church, night, I preached, confirmed 16, and addressed them.
- 28.** Utica, A. M., I consecrated Trinity Church, took part in the service and preached. Night, I preached, confirmed 9, and addressed them.
- 29.** Cameron, night, I took part in the service, preached, confirmed 2, and addressed them.
- 30.** Night, I took part in the service and preached.
- May 1.** Savannah, night, I preached, confirmed 4, and addressed them, afterwards I met the church people in consultation about building and minister.
- 3.** St. Joseph, Christ Church, A. M., I took part in the service, preached, confirmed 17, and addressed them, and celebrated the Holy Communion; night, I preached and confirmed 1.
- 4.** Lexington, P. M. in private I confirmed 2, and addressed the persons assembled, night I took part in the service, preached and confirmed 1.
- 5.** Carrollton, St. Paul's Church, night I took part in service, preached, confirmed 3, and addressed them.
- 6.** Brunswick, St. Paul's Church, A. M., I preached, and celebrated Holy Communion. P. M., I baptized 2 infants. Night, I preached.
- 7.** Mexico, St. Paul's Church, night, I preached, confirmed 6, and addressed them.
- 8.** Boonville, Christ Church, night, I took part in the service, preached, confirmed 10, and addressed them.
- 9.** Sedalia, Calvary Church, night, I preached.
- 10.** Sunday, A. M., I took part in service, preached, and celebrated the Holy Communion. P. M., I catechised and addressed the Sunday School children. Night I preached, confirmed 2, and addressed them.
- 11.** Marshall, P. M., I baptized 2 infants. Night, I took part in the service, preached, and confirmed 3.
- 14.** Christ Church, Warrensburgh, I preached, confirmed 8, and addressed them.
- 15.** A. M., I confirmed 1, and made an address. P. M., Pleasant Hill, in private, I baptized an infant. Night, Calvary Church, I said the service, and preached.
- 17.** Sunday, A. M., St. Luke's, Kansas City, I took part in the service, preached, confirmed 11, and addressed them. Night, Grace Church, I preached, confirmed 14, and addressed them.
- 18.** Grace Church, Jefferson City, night, I said service, preached, confirmed 2, and addressed them, and afterwards met the Parishioners, and addressed them as to their interests.
- 20.** Seneca, I solemnized a marriage.
- 21.** Trinity Church, St. Charles, I preached, confirmed 11, and addressed them.
- 22.** A. M., I made an address, and celebrated the Holy Communion. Night, Christ Church, Moberly, I preached, confirmed 4, and addressed them.
- 24.** Sunday, A. M., at Grace Church, Kirkwood, I took part in the service, and preached, confirmed 9, and addressed them, and celebrated the Holy Communion. Night, Trinity Church, I preached, and at a supplemental confirmation, confirmed 6 from Trinity, 4 from Church Holy Communion, and 3 from Grace Church, and addressed them.
- 25.** P. M., I presided at a meeting of the Diocesan Missionary Board, night, at Christ Church Chapel, I presided at Annual Meeting of St. Luke's Association.

## CANDIDATES FOR HOLY ORDERS.

The following is a list of the Candidates for Holy Orders, in this Diocese, with the dates of their admission respectively :

I. *Candidates for Deacon's and Priest's Orders.*

1871—Sept. 7. Frank Brown Gilbert.  
Nov. 8. L. L. Johnson.

II. *Candidates for Deacon's Orders.*

1870—June 30. Henry C. Taylor.  
1871—Nov. 4. Roswell E. Huntington.  
1872—Feb. 2. Jos. G. Lawrance.  
1873—Mar. 3. James E. Thompson.  
1874— 10. Duncan Convers.

## CANDIDATES FOR HOLY ORDERS ADMITTED DEACONS.

I. *Having passed the Three Examinations.*

1873—June 27. Edward Meade. (By the Bishop of Virginia, at my request.)  
29. Abiel Leonard.  
29. Ethelbert Talbot.  
Aug. 31. Joseph E. Martin.  
Sept. 21. Louis E. Schuyler.  
Dec. 10. F. W. Adams.

II. *Having passed but One Examination.*

1873—June 8. John H. Eichbaum.  
1874—Jan. 12. Eleazar Root.  
Mar. 1. C. F. W. Treptow.

## DEACONS ADVANCED TO THE PRIESTHOOD.

1873—Oct. 21. The Rev. Jos. F. Hamilton.  
Nov. 4. " " Ethelbert Talbot.  
4. " " Abiel Leonard.  
23. " " S. C. Blackiston.

## EXAMINING CHAPLAINS.

The Rev. M. Schuyler, D.D.,                      The Rev. Jas. Runcie, D.D.,  
" " P. G. Robert,                      " " F. B. Scheetz,  
The Rev. J. G. Armstrong.

## CLERGYMEN RECEIVED INTO THE DIOCESE.

1873—July 15. The Rev. Thos. Betts,      Presbyter,      from      Nebraska.  
Sep. 16. " " Wm. Johnson.      "      "      Louisiana.

## LETTERS DIMISSORY FROM THE DIOCESE GIVEN.

1873—June 2. The Rev. F. Moore,                      Presbyter, to Wisconsin.  
July 31. " " W. H. Hopkins,                      Deacon, " Central New York,  
Sept. 5. " " E. Meade,                      " " Tennessee.  
30. " " J. A. D. Hughes,                      " " Pennsylvania.  
Oct. 13. " " R. S. Locke,                      Presbyter, " Mississippi.  
1874—Jan. 21. " " E. Root,                      Deacon, " Florida.  
Apr. 7. " " R. J. Swancoat,                      " " Texas.  
9. " " S. C. Blackiston,                      Presbyter, " Colorado.  
May 13. " " Jno. Gregson,                      " " Maine.

## ELECTION OF CLERGYMEN TO CURES.

1873—Aug. 8.	The Rev. A. Leonard, Rector Calvary Church, Sedalia.
Sept. 1.	“ “ T. O'Connell, Rector Christ Church, Springfield.
1874—Jan. 6.	“ “ F. W. Adams, Rector (elect) St. Paul's Church, Brunswick.
Jan. 28.	The Rev. E. Talbot, Rector St. James' Church, Macon City.
Feb. 3.	“ “ F. W. Adams, Rector (elect) St. Paul's Church, Carrollton.

## RESIGNATION OF CURES.

1873—Aug. 19.	The Rev. T. O'Connell, Rectorship St. Paul's Church, Brunswick.
Sept. 1.	“ “ J. H. Waterman, Rectorship Christ Church, Springfield.
1874—Nov. 6.	“ “ R. S. Locke, Rectorship Grace Church, Carthage.
21.	“ “ - O. Bulkley, Rectorship Grace Church, Jefferson City.

## HEADS OF MISSIONARY DISTRICTS.

Rev. F. B. Scheetz, Hannibal District.	Rev. G. K. Dunlop, Southeastern District.
“ J. Runcie, D.D., St. Joseph District.	“ G. C. Betts, Kansas City.
“ J. H. Waterman, Springfield District.	“ C. P. Jennings, M.D., Mexico.

## NEW PARISHES—ORGANIZATION APPROVED.

1873—May 31.	St. Paul's Church, Carrollton.
July 24.	Christ Church, Moberly.

## CHURCHES CONSECRATED,

1873—Dec. 21.	Trinity Church,	Kirksville.
1874—April 28.	Trinity Church,	Utica.

## CORNER-STONES LAID.

1873—May 30.	St. George's Church,	St. Louis.
July 17.	Orphans' Home,	St. Louis.

## MISSION STATIONS ORGANIZED.

1873—Aug. 14.	Trinity,	Utica,	Chas. A. Matson, Warden.
Oct. 13.	St. Paul's,	Lebanon,	Joseph Massey, Warden.
1874—Feb. 20.	Christ.	Trenton,	R. O. Carscadin, Warden.
May 25.	Advent,	St. Louis,	Dr. J. S. B. Alleyne, Warden.

## CONSULTATION WITH BOARDS, VESTRIES, ETC.

1873—May 29.	Annual meeting St. Luke's Association.
30.	General Missionary meeting.
June 7.	St. Louis Chapter.
24-5.	Alumni Association—General Theological Seminary.
26.	Annual meeting General Theological Seminary Trustees.
July 5.	Diocesan Missionary Board.
10.	Diocesan Missionary Board.
25.	Committee on Church School for Girls.
Aug. 12.	Committee on Church School for Girls.
15.	Corporators' Orphans' Home Association.
19.	Committee on Church School for Girls.
23.	Diocesan Missionary Board.
Oct. 13.	St. Louis Chapter.
26-29.	Board of Missions, N. Y.
Nov. 8.	St. Paul's College Trustees.
10.	St. Louis Chapter.
11.	Executive Committee St. Paul's College Trustees.
17.	Vestry meeting Grace Church, Kansas City.
30.	Church people, Chillicothe.

- Dec. 2. Vestry St. Paul's Church, Brunswick.  
 11. Diocesan Missionary Board.  
 21. Church people, Kirksville.  
 4-Jan. 10. Committee of Vestry, Trinity Church, St. Louis.  
 12. St. Louis Chapter.  
 17. Diocesan Missionary Board.  
 28. Ladies, Trinity Church, St. Louis.  
 31. St. Louis Chapter.  
 Feb. 16. St. Louis Chapter.  
 17. Diocese Missionary Board.  
 March 10. Standing Committee.  
 15. Church people, Joplin.  
 24. Committee on Increase of Permanent Episcopal Fund.  
 25. Diocesan Missionary Board.  
 April 3. Vestry, Grace Church, Jefferson City.  
 6. Parish and Vestry meeting, Trinity Church, St. Louis.  
 7. Annual meeting Orphans' Home.  
 13. Committee on Church School for girls.  
 13. St. Louis Chapter.  
 May 1. Church people of Savannah.  
 25. Diocesan Missionary Board.  
 25. Annual meeting St. Luke's Association.

LAY READERS.

The following have been licensed until Easter, 1875:

in B. Whitehead,	St. Paul's Church, South St. Louis.
erry I. Bodley,	Grace Church, Kirkwood.
orge C. Jones, M.D.,	St. John's Church, Monroe.
in W. Luke,	St. George's " St. Louis.
M. Woodward,	St. James' Mission, Seneca.
G. Willard,	Trinity Church, Utica.
H. Birch, Jr.,	St. Mary's " Plattsburgh.
C. Ketcham,	Marble Hill.
in Farringer,	Greenfield.
in Bolton,	Brookfield.
in T. Douglass,	St. John's Church, St. Louis.

DEPOSITIONS.

Notices of the depositions of the following Clergymen have been received:

bert A. McElhinney,	Presbyter.	Ohio.
nes H. Bowles,	"	California.
n. J. Ellis,	"	Tennessee.
nry McLory,	"	Albany.
M. Guilford,	"	Georgia.
arles R. Brainerd,	"	Massachusetts.
H. Fultz,	"	"
ward Hubbell,	"	Maine.
in Lyon,	"	Nebraska.
n. H. Reld,	"	Long Island.
ment F. Jones.	Deacon,	Cape Palmer, Af.
bert H. Williamson,	Presbyter,	Central Pa.
ajamin H. Brooke, D. D.,	"	Pittsburgh.
n. McGuire,	"	Maryland.

have deposed the following named person from the ministry:  
 in Steindler, Presbyter.

BISHOPS.

I have given consent to consecrations :  
1873—July 24. Rev Benjamin H. Paddock, D. D., Bishop, Massachusetts.  
Oct. 31. Rev. B. Lyman, D. D., Assistant “ North Carolina.  
Nov. 29. Rev. John F. Spaulding, D. D., Missionary, “ Colorado, &c.  
I have given consent to election :  
1873—July 23. Assistant Bishop of North Carolina, on account of extent of territory.

SUMMARY.

Confirmations .....	644
Sermons and addresses delivered.....	308
Holy Communion administered, times.....	52
Catechizings.....	8
Baptisms administered—Adult 8	
Infant 25.....	33
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Consultations with Vestries, etc.....	41
Marriages solemnized.....	4
Funerals attended.....	1
Lay Readers licensed.....	11
Candidates for Deacon’s and Priest’s Orders 2	
Deacon’s Orders 5.....	7
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Ordinations to Diaconate, after three examinations 6	
one examination 3.....	9
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Priesthood.....	4
Clergymen received from other Dioceses.....	2
dismissed to “ “ .....	9
New Parishes, organization approved.....	2
Missions organized.....	4
Churches consecrated.....	2
Corner-stones laid.....	2
Clergy—Bishop.....	1
Presbyters 36	
Deacons.. 6 .....	43
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APPENDIX (A.)

Parochial Reports.

THE STATISTICS REQUIRED BY THE PAROCHIAL REPORTS WILL BE FOUND IN THE TABULAR STATEMENT ATTACHED.

BOONEVILLE—CHRIST CHURCH.

Rev. GEO. H. WARD, *Rector.*

HON. WASHINGTON ADAMS, *Sen. Warden.* Mr. THOS. B. STEEL, *Clerk.*  
Mr. MATTHEW GAUNT, *Jun. Warden.* Mr. IRVIN MACK, *Treas.*

CONTRIBUTIONS EXTRA.

Balance on Mortgage on Parsonage.....	\$ 80 00
Material and money for side walk.....	50 00
Young Ladies S. Society contribution for Bishop's chair.....	20 00
Total.....	<u>\$150 00</u>

BRUNSWICK—ST. PAUL'S CHURCH.

Rev. F. W. ADAMS, *Rector (elect) Missionary.*

Capt. JAS. W. ALLEN, *Sen. Warden.* Mr. R. C. GREGORY, *Jun. Warden.*  
Mr. H. L. GAINES, *Clerk and Treasurer.*

CONTRIBUTIONS EXTRA.

Missionary traveling expenses.....	\$3 00
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I was appointed to the charge of St. Paul's Parish on the first day of the present year. Have held morning and evening services on the first Sunday of each month since that time, also have had an additional week day service. The attendance has been good at every service, averaging a larger number than ever before. My work has thus far been arranging plans to be developed in the future. I think the Parish promises well as regards future results.

CARROLLTON—ST. PAUL'S CHURCH.

Rev. F. W. ADAMS, *Rector (elect) and Missionary.*

Mr. H. T. COMBS, *Sen. Warden.* Mr. F. E. LEFTWICH, *Clerk.*  
Mr. J. MCMASTERS, *Jun. Warden.* Mr. G. L. WILLIS, *Treas.*

CONTRIBUTIONS EXTRA.

Missionary traveling expenses.....	\$4 00
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I began services at St. Paul's Church on the second Sunday of last January. Have held services regularly on the second Sunday of each month, also held one week day services each month. Were it not for the depressing weight of the debt that rests up-

on the Church, it would soon advance. Large congregations gather at each service. The people are in earnest, and are as hopeful as could be expected. Strong efforts will be made to lift the debt as soon as possible. From being a mission, during the past year a Parish has been organized. The people hope to make a decided advance during the coming year.

CARTHAGE—GRACE CHURCH.

Rev. R. C. WALL, *Missionary.*

Mr. H. H. HARDING, *Sen. Warden,*                      Mr. C. C. SMITH, *Clerk.*  
Mr. T. C. CANADAY, *Jun. Warden and Treas.*

*Church Aid Society*—Mrs. H. H. Harding, *Pres't*; Mrs. E. C. Rivers, *Sec'y.*

Contributions extra.....\$25 00

The present Rector entered upon the discharge of his Parochial duties, Feb. 6th. Since that time, the congregations are increasing, everything within the Parish is shaping itself into a healthy condition. We hope soon, in the providence of God, to be enabled to enlarge the capacity, and complete the architectural symmetry of our little Chapel. The present structure is too small to accommodate the congregation. On the second Sunday in each month, the Missionary in charge, gives the Church people in the city of Joplin, regular evening and morning services. The attendance is large, and the interest in Church matters is constantly increasing.

CHILLICOTHE—GRACE CHURCH.

Rev. F. W. ADAMS, *Missionary.*

Mr. REUBEN BARNEY, *S. Warden*; Mr. H. M. BUTTON, *J. Warden, Clerk and Treas.*

CONTRIBUTIONS EXTRA.

Ladies Working Society.....	\$503 00
Missionary traveling expenses.....	3 00
Total.....	\$506 00

I begun my work in Chillicothe on the third Sunday of last December. Have held regular services on the third and fourth Sundays of each month, also regular week day services. Have had large and increasing congregations. The Church, which was in a dilapidated condition, is more promising than it has been. The Parish has been depleted by the withdrawal of the church people of Utica, who have organized into a Parish. As I have been here but a few weeks, my work has been largely gathering up fragments. It is believed that the present year will witness the liquidation of all Parish indebtedness. The people are earnest and full of hope.

COLUMBIA—CALVARY CHURCH.

Mr. TH. FYFER, *Sen. Warden*    Mr. O. DAVIS, *Treas.*

CLARKSVILLE—GRACE CHURCH.

Rev. C. P. JENNINGS, *Missionary.*  
Judge G. PORTER, *Sen. Warden.*

Congregations good. Services two Sunday evenings in the month.



I. M. MISSION—TRINITY CHURCH.

Rev. O. H. STAPLES, *Missionary.*

Mr. RUBEN BURROUGHS, *Sen. Warden.*

Mr. WINDSOR, *Jun. Warden.*

Mr. R. BURROUGHS, *Clerk.*

My last service in De Soto was in November, at which time the number of communicants remained unchanged. I understand that the Sunday School continues to prosper. Number of Catechists at last report, 12. Number of Catechumens, 85. Of Ironton I have nothing definite to report. I spent one Sunday there while Mr. Adams was reading for them; learned that he had good congregations and that the Sunday School was well sustained. I have heard good reports of it from Judge Emerson from time to time. I will ask him to report to you at once.

ELLEARDSVILLE—ST. JAMES CHURCH.

Rev. L. S. SCHUYLER, *Rector.*

Mr. NICHOLAS MYRER, *Sen. Warden.*

Mr. MARK HUDSON, *Jun. Warden.*

Mr. ELI FOSTER, *Clerk and Treas.*

The present Minister in charge entered upon his duties the 5th day of October last, and the report includes the amount pledged for this time to meet the expenses of the current year.

FAYETTE—ST. MARY'S CHURCH.

Mr. THOMAS WARD, *Sen. Warden*

Mr. S. C. MAJOR, Jr., *Clerk.*

Mr. ISAAC H. PEARSON, *Jun. Warden and Treas.*

HANNIBAL—TRINITY CHURCH.

Rev. J. G. ARMSTRONG, *Rector.*

Mr. JOSIAH HUNT, *Sen. Warden.*

Mr. GEORGE W. STORRS, *Clerk.*

Mr. GEORGE A. HAWES, *Jun. Warden.*

Mr. JESSE M. ARMSTRONG, *Treas.*

Contributions extra.....\$310 85

KANSAS CITY—ST. LUKE'S CHURCH.

Rev. GEO. C. BETTS, *Rector.*

Mr. THEODORE WHEELER, *Sen. Warden.*

Mr. GARDINER LATHROP, *Clerk.*

Mr. JUNIUS CHAFFEE, *Jun. Warden.*

Mr. NATHANIEL GRANT, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies's Aid Society.....\$600 00

St. Luke's Guild.....73 00

Total.....\$673 00

KANSAS CITY—GRACE CHURCH.

Rev. A. BATTE, *Rector.*

Dr. S. C. PARSONS, *Sen. Warden.*

Mr. F. B. HAFF, *Clerk.*

Mr. GEO. E. PITKIN, *Jun. Warden.*

Mr. W. H. TISDALE, *Treas.*

Ladies' Aid Society—Mrs. A. Batte, Pres't, Mrs. Andrew Smith, Sec'y, Mrs. Frances Foster, Treas.

APPENDIX (A.)

CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....	\$465 85
Memphis Sufferers.....	14 70
Total.....	<u>\$480 55</u>

KIRKWOOD—GRACE CHURCH.

Rev. GEORGE K. DUNLOP, *Rector.*

Mr. HARRY I. BODLEY, *Sen. Warden.*      Mr. WILLIAM A. BOSS, *Treas.*  
Mr. HENRY W. HOUGH, *Jun. Warden and Clerk.*

*Parish Missionary Society*—Mr. William T. Essex, *Pres't*, Mr. George W. Tracy, *Secy.*

CONTRIBUTIONS EXTRA.

Ladies' Sewing Society for Carpeting Church.....	\$105 00
Laymen's Co-operating Missionary Society.....	630 75
Prayer Book Society.....	40 40
Memphis Sufferers.....	65 88
Society for Increase of the Ministry.....	81 95
Rev. F. B. Scheetz.....	3 20
Mission Expenses to Convention.....	10 00
Total.....	<u>\$937 18</u>

LACLEDE—EMMANUEL CHURCH.

GEO. R. ROBINSON, *Sen. Warden and Treas.*      PUTNAM PERLEY, *Clerk.*  
JOHN PERCIVAL, *Jun. Warden.*

CONTRIBUTIONS EXTRA.

Missionary expenses to Convention.....	\$ 3 15
Rectory .....	615 95
Total.....	<u>\$619 10</u>

The Rev. John Gregson having resigned the Rectorship during the past year, this church has been without a Rector since October, 1873. but the church has been kept regularly open for morning service by Lay readings, and occasional services from visiting clergy. The church is out of debt, the Parsonage is paid for, and it is expected that a Rector will be called within a few weeks.      GEO. R. ROBINSON, *Sen. Warden.*

LEXINGTON—CHRIST CHURCH.

Rev. J. W. DUNN, *Rector.*

Mr. R. N. SMITH, *Sen. Warden.*      Mr. PAUL REINHARD, *Jun. Warden and Clerk.*  
Mr. A. A. LESUEUR, *Treas.*

LOUISIANA—CALVARY CHURCH.

Rev. C. P. JENNINGS, *Rector.*

Col. P. B. MINOR, *Sen. Warden.*      Mr. WM. B. CARLISLE, *Clerk.*  
GEO. HIND, *Jun. Warden and Treas.*

CONTRIBUTIONS EXTRA.

Sunday School.....	\$ 10 00
Purchase of Organ.....	145 90
Repairs, etc.....	22 75
Total.....	<u>\$178 65</u>

The Church is gaining largely upon the good will of the community.

MACON—ST. JAMES' CHURCH.

Rev. ETHELBERT TALBOT, *Rector and Missionary.*

Mr. A. L. KNIGHT, M. D., *Sen. Warden.*

Mr. D. G. SAEGER, *Clerk.*

Mr. WM. SAEGER, *Jun. Warden.*

Mr. B. N. TRACY, Jr., *Treas.*

The present Rector assumed charge of the Parish on July 13th, 1873. There had been a vacancy since Jan. 31, though Lay readings had been steadily maintained with occasional visits from neighboring Clergy. We are thankful to report the accession of a sweet toned Troy bell, weighing about 1,000 pounds, costing \$402.66. Week day services are held each fortnight at Brookfield with a Sunday service at intervals of five or six weeks. The work there is assuming an encouraging appearance, and we hope to have a neat church by next report. Services have also been held at Laclede, St. Catharine and Bucklin.

MONROE—ST. JUDE'S CHURCH.

Rev. FRED'K B. SCHEETZ, *Rector.*

Mr. MCCLINTIC, M. D., *Sen. Warden.*

Mr. GEORGE C. JONES, M. D. *Clerk.*

Mr. DUDLEY COMINGS, *Jun. Warden.* Mr. THOMAS J. MENDENHALL, M. D. *Treas.*

MOBERLY—CHRIST CHURCH.

Rev. JOSEPH E. MARTIN, *Missionary.*

Mr. W. H. HOTCHKISS, *Sen. Warden.*

Mr. A. T. BISSELL, *Jun. Warden.*

Mr. GEO. L. HASSETT, *Clerk and Treas.*

Ladies' Sewing Society.....\$60 00

After the resignation of the Rev. T. O'Connell, the present incumbent took charge of Christ Church. From the first of September to the first of March two Sundays in a month were given. From the first of March to date only one Sunday in the month. The future is full of hope, with the untiring workers in the Parish and a resident Rector, in a very short time the Church will become strong and able to sustain itself.

MEXICO—ST. PAUL'S CHURCH.

Rev. JOSEPH E. MARTIN, *Rector.*

Mr. J. F. LLEWELLYN, *Sen. Warden.*

Mr. HAMILTON HALL, *Clerk.*

Mr. RALPH COATWERTII, *Jun. Warden.*

Mr. WILLIAM LLEWELLYN, *Treas.*

CONTRIBUTIONS EXTRA.

Mite Society.....\$42 00

Travelling Expenses for Missionaries..... 3 00

Total.....\$45 00

The Parish is growing slowly but surely. Our Church building is the most formidable obstacle in the way of rapid growth. Year after year the vestry have been compelled to expend money in securing and repairing it. This year we have spent \$250, and it is now strong enough to resist the winds. For this reason we have been prevented from building a Rectory. The lesson to be learned from St. Paul's Church, is, never attempt to build a cheap Church, better lay the foundation strong if it requires years to finish it.

NEVADA—ALL SAINTS' CHURCH.

Rev. P. A. JOHNSON, *Missionary.*

Mr. A. H. JAGNEAU, *Sen. Warden.*                      Mr. M. T. HILL, *Clerk.*  
Mr. A. R. PATTERSON, *Jun. Warden.*                      Mr. C. O. GRAVES, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....	\$75 00
Childrens' Aid Society.....	25 00
Total.....	<u>\$100 00</u>

The Parish at Nevada has gone beyond its ability in Church building and paying Minister. It does not seem possible to arrange for the assessment past due. The Missionary had to be satisfied with a very small compensation from the Parish the past year, so that the Parishioners might take some encouragement to do something for themselves. The Parish succeeded by special effort in raising the assessment for this year. The Missionary also visits places in the country: at one place there are nine communicants; here he has held services, administered the Communion and baptised two children.

OAK HILL—HOLY INNOCENTS.

Rev. L. S. SCHUYLER, *Rector.*

Mr. C. S. RUSSELL, *Sen. Warden.*                      Mr. JOSEPH OXNAM, *Jun. Warden.*  
Mr. G. W. PARKER, *Clerk and Treasurer.*

Contributions extra.....	\$100 00
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PALMYRA—ST. PAUL'S CHURCH.

Rev. J. A. WAINWRIGHT, *Missionary.*

Mr. G. T. GILES, M. D., *Sen. Warden,*                      Mr. WM. A. DOOLEY, *Jun. Warden.*  
Mr. WILLIAM J. SPRAGUE, *Clerk.*                      Mr. JOHN B. BEST, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies Aid Society.....	\$700 00
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The Parish has rented one of the Presbyterian houses of worship in the centre of the town, for one year from Dec. 7, 1873, at \$125. Since the removal a goodly number attend services, who did not attend before removal. A fund is being got together, chiefly through the labor of the Ladies' Aid Society, for the purpose of erecting a church edifice of our own.

PLEASANT HILL—CALVARY CHURCH.

Rev. A. BATTE, *Missionary.*

Mr. ELISHA STANLEY, *Sen. Warden.*                      Mr. A. C. SHEPARD, *Clerk and Treas.*

PRAIRIEVILLE—ST. JOHN'S CHURCH.

Rev. C. P. JENNINGS, *Rector.*

Capt. A. BANKHEAD, *Sen. Warden.*                      Mr. EDWIN DAVIS, *Treas.*

CONTRIBUTIONS EXTRA.

Roofing Church building.....	\$ 87 85
Delegates' Expenses.....	12 20
Exchange and Library.....	1 65
Total.....	<u>\$101 70</u>

This is a rural parish. Attendance upon services fluctuates with the state of the roads; but there is much to encourage.

SEDALIA—CALVARY CHURCH.

Rev. ABIEL LEONARD, A. M., *Rector and Missionary.*

Mr. NORMAN MALTBY, *Sen. Warden.*

Mr. S. W. KNIFFIN, *Jun. Warden.*

Mr. L. B. JACKSON, *Clerk.*

Mr. J. C. THOMPSON, *Treas.*

CONTRIBUTIONS EXTRA.

Christmas tree for Sunday School.....\$25 00

I assumed charge of this Parish the first of August, 1873, the Church having been closed almost six months. Since August, 1873, services have been maintained regularly every Sunday. The report made to the last Convention, was made by the Wardens, and was consequently somewhat incorrect, thus 77 Communicants were then reported, but I have not been able to find so large a number. The number reported this year is accurate, though one third of them have not received the Holy Communion since I assumed the charge of the Parish. We hope to cancel our indebtedness to the Convention very soon. In addition to the work here reported, I have officiated a number of times in other places, have celebrated the Holy Communion once, and married one couple, not elsewhere reported.

SPRINGFIELD—CHRIST CHURCH.

Rev. T. O'CONNELL, B. D., *Rector and Missionary.*

Mr. J. B. STOCKTON, *Sen. Warden.*

Mr. J. R. WHITE, *Clerk.*

Mr. R. G. KELLETT, *Jun. Warden and Treas.*

*Senior Parish Missionary Society*—Mrs. J. T. Means, Pres't; Mrs. R. C. Owens, Vice Pres't; Mrs. Wade Burden, Sec'y; Mrs. Joseph Buck, Treasurer.

*Junior Parish Missionary Society*—Miss C. P. Long Innis, Pres't; Miss F. E. Stevens, Vice Pres't; Miss F. C. Owen, Sec'y; Miss H. H. Long Innis, Treasurer.

CONTRIBUTIONS EXTRA.

Senior Parish Missionary Society.....\$184 00

Theological Seminary, Nashotah..... 18 00

Total.....\$152 00

I entered upon my duties as Rector of this Parish, on the 7th of September, 1873. The prospect for the growth of the Church in Springfield was never so promising. The Sunday School has increased under the efficient superintendence of Mr. Sawyer. Four years ago, the Church was represented in Springfield by three or four members who met for worship in the Court House. Through the indefatigable efforts of the Rev. Mr. Charles, aided by Mr. McCann, a handsome Church edifice was erected. The Rev. Mr. Waterman succeeded Mr. Charles, and under his self-denying ministrations, the Church was paid for. An acre of ground has been recently given by Mr. R. C. Owen, for the erection of a Parsonage. In addition to the above charge, I have held services in Greenfield with very encouraging results. A class of nine are awaiting the Bishop's visit for Confirmation.

ST. CHARLES—TRINITY CHURCH.

Rev. J. N. CHESTNUTT, *Rector and Missionary.*

Mr. BENJ. ORRICK, *Sen. Warden.*

Mr. H. C. LACKLAND, *Clerk.*

Mr. JOHN T. POWELL, *Jun. Warden.*

Mr. B. B. KINGSBURY, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....\$291 20

Sundries ..... 26 00

Total.....\$317 20

REPORT OF THE CHURCH AID SOCIETY.

Since the last report in May 1878, the Ladies of the Society, have made and sold 363 articles, and have paid money as follows:

To the Building Association, on Chapel debt.....	\$100 20
To the Organist.....	10 00
To Easter Offering of Prayer Book for Chancel.....	6 00
To charity.....	10 00
Total.....	\$186 20
Money on hand.....	\$105 00

M. S. GIBBS, *President.*

Amount of present indebtedness of the Parish about twelve hundred dollars.  
We have two Sunday services per month. The attendance is large, and Church interest *growing*. It is gratifying to note that our Confirmations this year have increased *three-fold*.

ST. JOSEPH—CHRIST CHURCH.

Rev. JAMES RUNCIE, D. D., *Rector.*

Mr. JAMES HULL, *Sen. Warden and Treas.*      Mr. E. L. MARNEY, *Clerk.*  
Mr. ISAAC WILKINS, *Jun. Warden.*

*Parish Missionary Society*—The Rector, Pres't; Mr. H. W. Musson, Sec'y.

CONTRIBUTIONS EXTRA.

Parish Missionary Society.....	\$ 91 55
Parish Aid Society.....	887 00
Ladies Aid Society.....	575 00
Guild of Christ Church.....	275 00
Missions at Maryville and Savannah.....	35 00
Yellow Fever sufferers at Memphis.....	27 75
Expenses of Missionaries.....	5 00
Total.....	\$1,396 30

ST. LOUIS—CHRIST CHURCH.

Rev. MONTGOMERY SCHUYLER, D.D., *Rector.*

Capt. SILAS BENT, *Sen. Warden.*      Mr. D. S. CROSBY, *Clerk.*  
Mr. JNO. R. TRIPLETT, *Jun. Warden.*      Mr. J. B. GAZZAM, *Treas.*

*Parish Missionary Society*—The Rector, Pres't; Mr. Rob't Eagle, Sec'y.

CONTRIBUTIONS EXTRA.

For Bibles and Prayer Books .....	\$ 54 65
“ Provident Association.....	116 65
“ Sufferers by Yellow Fever at Memphis.....	373 13
“ Advent Mission Sunday School .....	40 00
“ St. Augustine Church, Nebraska City.....	80 00
“ Delegates to Convention.....	30 50
“ St. Paul's Church, Carondelet.....	119 00
“ Christ Church Chapel—Orphans, Memphis.....	5 70
“ Society for Increase of Ministry.....	5 10
“ Laymen's Co-operating Missionary Society.....	793 50
“ Ladies' Sewing Circle .....	585 57
“ Sunday School Contributions to Foreign, Domestic & Diocesan Missions..	287 86
Total.....	\$2,491 66

ST. LOUIS—CHURCH OF THE HOLY COMMUNION.

Rev. P. G. ROBERT, *Rector.*

Mr. PAUL HARVEY, *Sen. Warden.*  
Mr. W. MARSH KASSON, *Jun. Warden.*  
*Parish Missionary Society*—Mr. E. C. Simmons, *Pres't*; Mr. H. H. Gillum, *Sec'y.*

Mr. ROBERT M. WILSON, *Clerk.*  
Mr. GEO. G. MCCARTNEY, *Treas.*

CONTRIBUTIONS EXTRA.

Parish Aid Society.....	\$ 479 14
Parish Missionary Society.....	373 00
Parish Branch Missionary Host.....	227 00
Missions in Texas, \$20 25; Van Buren, Ark., \$36 00.....	76 25
Shreveport and Memphis, \$236 00; Monroe, La., \$45 00.....	281 00
Expenses Missionaries to Convention, \$20 90; Increase of Ministry, \$2 50...	23 40
Total .....	<u>\$1,459 79</u>

ST. LOUIS—GRACE CHURCH.

Rev. WM. N. WEBBE, *Rector.*

Dr. GEO. S. CASE, *Sen. Warden.*  
Mr. WM. H. WOODWARD, *Jun. Warden.*

Mr. GEORGE TREGERTHEN, *Sec'y.*  
Mr. JOSEPH H. WILSON, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....	\$160 00
Proceeds of Festivals.....	700 00
Total .....	<u>\$860 00</u>

ST. LOUIS—ST. GEORGE'S CHURCH.

Rev. R. A. HOLLAND, *Rector.*

Mr. JOHN W. LUKE, *Sen. Warden.*  
Mr. O. OWEN, *Clerk.*

Mr. J. W. BRANCH, *Jun. Warden.*  
Mr. M. W. ALEXANDER, *Treas.*

*Parish Missionary Society*—Mr. J. W. Luke, *Pres't*; Mr. W. Bascom, *Sec'y.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....	\$ 890 00
Missionary Host.....	78 00
Sunday School.....	193 00
Miscellaneous .....	18,957 50
Total.....	<u>\$20,113 50</u>

ST. LOUIS—ST. JOHN'S CHURCH.

Rev. J. P. T. INGRAHAM, B. D. *Rector.*

Mr. EDWARD MEAD, *Sen. Warden.*  
Mr. JOHN T. DOUGLASS, *Jun. Warden.*

Mr. H. S. BROWN, *Clerk.*  
Mr. CHARLES HOFMAN, *Treas.*

*Parish Missionary Society*—Mr. E. R. Landers, *Pres't*, Mr. John M. Gilkeson, *Vice Pres't*, Mr. L. C. Billon, *Secy.*

Contributions Extra.....	\$880 25
Clergy Traveling Expenses.....	14 00
Total.....	<u>\$894 25</u>

APPENDIX (A.)

ST. LOUIS—ST. PETER’S CHURCH.

Rev. ED. F. BERKLEY, D. D. *Rector.*

Mr. CHARLIE THAW, *Sen. Warden.*                      Mr. WM. H. CHEETHAM, *Clerk.*  
Mr. S. H. RICHARDSON, *Jun. Warden.*                      Mr. HENRY SMITH, *Treas.*

CONTRIBUTIONS EXTRA.

Memphis Sufferers.....	\$ 17 00
Easter Offerings for Chapel.....	8,000 00
Total.....	<u>\$8,017 00</u>

The Rector of St. Peter’s Church respectfully reports, that in December last he had the satisfaction of opening the Chapel, which was promised in his last report. It is Gothic in style, early English, built of stone, of beautiful proportions, the interior being tastefully and even elegantly decorated and furnished, for which we are indebted to the ladies of the Parish, and will accommodate an audience of nearly three hundred people. We have a good congregation, and the promise of future success.

ST. LOUIS—MT. CALVARY CHURCH.

Rev. BENJ. E. REED, *Rector.*

Mr. GEO. D. APPLETON, *Sen. Warden.*                      Mr. CHAS. MINNIGERODE, Jr., *Clerk.*  
Mr. WELLS HENDERSHOTT, *Jun. Warden.*                      Mr. LOUIS LIPMAN, *Treas.*

CONTRIBUTIONS EXTRA.

Humane Society, money, clothes, &c.....	\$900 00
Southern Sufferers from overflow.....	15 75
Total.....	<u>\$915 75</u>

In November 1873, we organized a Humane Society, the object of which was to provide for the poor, without respect to anything but their necessities. All persons in need, who came on Compton Hill for help, were sent to the Rectory, that, if deserving, they might be relieved; and the families of the Hill were requested to make known to the Rector any cases of extreme poverty that fell under their observation. From the date of the organization till April, 1874, every family and individual who deserved, received help continuously. Provisions, clothes, fuel, rooms, blankets, medical attention, medicine, nurses, in a word, every necessity that could arise, in some thirty families and among some eighty individuals, was provided for, *abundantly*. The Society sought for and relieved the poor all over the city, from the river to the west of Grand Avenue, from Rappahanock Avenue to the north of the Pacific R. R.

Our plan was this: The ladies on Compton Hill, of the different Churches, formed themselves into a Society, who met twice a month, and made application to every house on Compton Hill for a monthly contribution to this object, to be collected monthly, in advance; in this way accomplishing a work of charity that is most wonderful, and which is reported to this Convention with the hope that it will offer a suggestion to other Parishes of a means, simple and practical, of helping largely that class of people, the suffering poor, which the Master so tenderly commended to the care of His Church.

ST. LOUIS—TRINITY CHURCH.

The Right Reverend the Bishop in charge.                      Rev. EDWIN COAN, *Assistant Minister.*  
Mr. JUDSON ALLEN, *Sen. Warden.*                      Mr. W. R. PYE, *Clerk.*  
Mr. JOHN WICKHAM, *Jun. Warden.*                      Mr. HENRY STANLEY, *Treas.*  
*Parish Missionary Society*—Mr. W. C. Buchanan, Pres’t; Mr. Heber Livermore, Sec.



CONTRIBUTIONS EXTRA.

Society Increase of Ministry.....\$25 00

The confirmations have been largely in excess of those of any previous year in the history of the Parish, and our financial prosperity, notwithstanding the stringency of the times, has been remarkably encouraging. The Choral service, now the established usage of the Parish, at Evening Prayer, has been a successful means of maintaining a uniformly large congregation at night, while the weekly (early) Communion has met increasing favor. We take up another year's work with courage and thankfulness.

SOUTH ST. LOUIS—ST. PAUL'S CHURCH.

Rev. O. H. STAPLES, *Minister*.

Mr. W. H. TIMBERLAKE, *Sen. Warden*. Mr. JOHN B. WHITEHEAD, *Clerk*.  
Mr. J. W. MORGAN, *Jun. Warden*. Mr. S. E. MCGREGORY, *Treas*.

Beside the contributions reported, \$1180.23 have been contributed by friends of the Church within and without the Parish, toward the payment of the Church debt. The first and second notes have been paid. The fourth is nearly or quite provided for, when the third note (\$502.50) shall be paid. About \$55 in bank for next payment.

WARRENSBURG—CHRIST CHURCH.

Rev. JOHN H. EICHBAUM, *Minister*.

Mr. JOHN Q. DEGARMO, *Sen. Warden and Treas*. Mr. J. L. MCCOLLOUGH, *Clerk*.  
Mr. SAMUEL H. MOORE, *Jun. Warden*.

CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....\$20 00  
Christmas celebration..... 20 00  
Missions..... 13 00  
Total.....\$53 00

The work has been kept up without interruption since the 15th of June last. The Parish has gained *numerically* as shown by report, but little if any financially. It is a good field for labor, and an important point.

WESTON—ST. JOHN'S CHURCH.

Rev. THOMAS BETTS, *Rector*.

Mr. A. DURKES, *Sen. Warden & Treas*. Mr. W. WILKINSON, *Jun. Warden & Clerk*.

I have been unable to find the number of actual Communicants reported last year, hence the discrepancy in the statistics between the present and former report. With permanency in the spiritual oversight of the Parish, I have good hope of increase and prosperity, *although* the town appears to have seen better days.

WAVERLY—ST. THOMAS' CHURCH.

Rev. M. S. WOODRUFF, *Missionary*.

Mr. RICHARD DRANE, *Sen. Warden*. Mr. J. M. FACKLER, *Clerk*.  
Mr. GEO. J. FACKLER, *Jun. Warden*. Mr. A. M. CREEL, *Treas*.

## APPENDIX (B.)

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## Reports from Organized and Unorganized Missions.

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## CAMERON—ST. JOHN'S MISSION.

Rev. J. H. WATERMAN, *Missionary*.Rev. CARTER PAGE, *Sen. Warden*.Mr. DOOLITTLE, *Clerk*.Mr. LEWIS LOWRY, *Treas.**Parish Missionary Society—Mrs. M. F. Tiernan, Pres't.*

This Parish has a fund of \$550 towards building a Chapel. We hope to be able to increase this fund so as to erect a small Church early in the Fall. At present we worship in a hired school house.

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GLASGOW—ST. STEPHEN'S MISSION.
Mr. JOHN W. CLARK, *Sen. Warden*.Mr. THOS. W. MORGAN, *Clerk & Treas.*

Since April 1st, 1873, this Mission has had but one service by a Clergyman. On the 12th of November last Rev. R. A. Holland read service and preached to a large congregation. The services by lay reading have been discontinued since August last, owing to the absence of most of the members at that time, and have not been since resumed in consequence of the difficulty of procuring a suitable place of worship. We made efforts to sustain our Sunday School, but the irregular attendance of both catechists and catechumens, caused a virtual disbandment before its final dissolution. Since our last report we have completed the purchase of the church lot, which is, freed from incumbrance, now the property of the Church, and with God's blessing, we hope at no distant day, to commence the erection of a church edifice.

JOHN W. CLARK, *Warden*.

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HAMILTON—TRINITY MISSION.
Rev. J. H. WATERMAN, *Missionary*.Mr. GEO. REDDIE, *Sen. Warden*.Mr. MARION HINES, *Clerk & Treas.*


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INDEPENDENCE—TRINITY MISSION.
Rev. GEO. C. BETTS, *Head of Mission*

One service per month was held at this Mission from June to December; the results were not very encouraging.

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LEBANON—ST. PAUL'S MISSION.
Rev. WM. JOHNSON, *Missionary*.Mr. JOSEPH MASSEY, *Warden*.Mr. GEORGE WARRINER, *Treas.*

The persons composing this Mission, (with the exception of a few adults, who live in Lebanon,) reside on their farms. The children, therefore, not more than six in all.

cannot be formed into a Sunday School. We have an evening service once a month in a country school house three miles from Lebanon. The attendance is good, persons of all denominations. We find the Mission Service Book very useful, and coming more and more into favor.

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LEE'S SUMMIT—ST. PAUL'S MISSION.

Rev. A. BATTE, *Missionary*.

Miss BETTIE MILLER, *Treas.*

The removal of Mr. Hamilton to Holden is a great blow to the Mission, and necessitates the appointment of a Warden to succeed him. More could have been accomplished here had not the absolute necessity of pushing the Parish in Kansas City necessarily withdrawn much of my time and care.

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LIBERTY—GRACE MISSION.

Rev. GEO. C. BETTS, *Head of Mission*.

Mr. L. C. BURRIS, *Warden*.

Services were held at this Mission fortnightly from the 1st of June to the 1st of December, when the Associate Mission located at Kansas City was dissolved.

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MARSHALL—TRINITY MISSION.

Rev. M. S. WOODRUFF, *Missionary*.

Mr. ROB'T G. MONTAGUE, *Warden*.

Mr. E. D. MONTAGUE, *Treas.*

CONTRIBUTIONS EXTRA.

For the new Church, (including contributions from the country).....\$839 13

This Station is now building a Church, to be completed October 1st, 1874, upon a valuable lot donated by Mr. E. D. Montague. The contract price of the Church is \$1,800. The services have been seriously interrupted during the past winter, owing to their being held in the Presbyterian Church, a stone structure, not yet plastered. This has rendered it impossible to take such collections as would otherwise have been made. The subscriptions for the new Church have nearly reached the needed amount.

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MARBLE HILL—IRON MOUNTAIN MISSION.

Rev. O. H. STAPLES, *Missionary*.

Since January last, I have not visited Marble Hill; I have not been able to get a renewal of my half-fare ticket, and I could not afford to go down at my own expense, paying full fare. I paid, last year, out of my own pocket, about \$70 on account of Marble Hill and could not continue to pay longer. It should be said for them, that there has been for the last three years, an almost total failure of their crops, and they have been greatly straightened in their affairs. There is a very friendly feeling toward the Church throughout the town, and a congregation could be gathered, if the pecuniary support could be found.

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MARYVILLE—ST. PAUL'S MISSION.

Mr. JOHN EDWARDS, *Treas.*

I find it impossible to give a full and accurate report. The Rev. Mr. Blackiston left no memoranda that I know of. The Treasurer is absent. I have only memory to guide me with regard to amount actually paid out of the Treasury for support of Mission. I think the statement near about correct for the six months beginning Aug. 18th, 1873.

There were contributions for various purposes other than Parochial, but how many, or how much for each or all, I am unable to state. No one in the Mission ever received any information upon the subject. I have marked several, for which, if I am not mistaken, contributions were received by Mr. B. Mr. Blackiston left the Mission far weaker than he found it. I believe that if we had had a good working *Pastor* our Mission would have flourished. We have worked earnestly, but have not been able to successfully contend with difficulties which we have encountered. I am not at present, prepared to say anything concerning prospects for the future of the Mission.

E. A. EDWARDS.

MIAMI—GRACE MISSION.

Rev. M. S. WOODRUFF, *Missionary*.

Mr. JOHN G. GUTHREY, *Warden and Treasurer*.

CONTRIBUTIONS EXTRA.

For Marshall Church.....	\$100 00
“ Permanent Fund.....	100 00
Total.....	<u>\$200 00</u>

NORTH-EAST MISSION.

Rev. F. B. SCHEETZ, *Missionary*.

I entered on this work about the middle of June, 1878. Monticello and Lewis county were soon after transferred to the care of the Rev. Mr. Hamilton.

PLATTSBURG—ST. MARY’S MISSION

Rev. JNO. H. WATERMAN, *Missionary*.

The services, for the present, are held at the residence of Hon. James H. Birch, jr. No room can be had in the village. There is a deep prejudice and opposition to church principles. The little band of church people have had very much to struggle against from the first. One lady had been here 19 years without the Church’s privileges and blessings. A Sunday School has been organized and Lay services instituted. If the present zeal and energy continue, the harvest will not be far distant. Books are much needed for the Sunday School.

SAVANNAH—ST. MARY’S MISSION.

Rev. J. H. EICHBAUM, *Missionary*.

Mr. ISAAC N. WEBSTER, <i>Sen. Warden</i> .	Mr. C. W. HALE, <i>Clerk</i> .
Mr. OWEN E. PAUL, <i>Jun. Warden</i> .	Mr. W. S. GREENBE, <i>Treas.</i>

ST. LOUIS—MISSION OF THE GOOD SHEPHERD.

Rev. MORTIMER R. HYDE, *Minister & Missionary*.

Mr. JOHN A. HARRISON, *Warden & acting Clerk*. Mr. EDWIN GOULD, *Treas.*

CONTRIBUTIONS EXTRA.

For completion of Church.....	\$582 05
“ Pews for Church and other Furniture.....	181 10
Total.....	<u>\$763 15</u>

ST. LOUIS—ST. MARKS (GERMAN) MISSION.

Rev. C. F. W. TREPTOW, *Deacon*.

On December 1st, 1873, I rented a room on Eighth and Lancaster Streets, furnished it with desks and benches and a stove, which I received from the Church of the Good Shepherd, bought coal, lamps, oils, and opened a Day, Night and Sunday School; but as I had only 19 scholars in all that locality, with but little prospect for the future, I moved to Sterling Street, near Pestalozzi, on January 26th, 1874. Since that time I have held day and night school for five days, or forty hours each week, and on Saturday evening gave instruction, two hours, in singing and declamation. Each Sunday, at 2, P. M., I held Sunday School, and in the evening family service, which were generally well attended. Such was my work while as yet a candidate for Holy Orders. March 1st, was ordained Deacon and received license to preach; since then I have held seven services in the Church of the Good Shepherd, on Sunday morning, and on every Sunday evening also, in St. Mark's Missison, with a varied attendance from about thirty families. Fifty-three pupils have been in attendance in the day and night schools; these, with the Sunday School and singing scholars, number about 150 in all. I have besides, made it a point to visit hundreds of Germans, and invited them to attend the services.

And now, as to the present results of the work, I have been permitted to see some fruits. The behavior of the young folks has improved considerably, under Christian influences, and their parents begin to display an interest in the work and approve my efforts. Nor can we expect great results thus far, for our German work at present is pioneer. My work would be far more efficient if I could confine myself entirely to the work of an evangelist, as city missionary among the Germans. I now preach in two places, not far apart, and find that with my school work I have at present too little time for visiting among the Germans. I pray that the Church will, for the future, relieve me from this hindrance in my very difficult work.

UTICA—TRINITY MISSION.

Rev. J. H. WATERMAN, *Missionary*.

Mr. C. U. WATSON, *Sen. Warden*.

Mr. F. B. WILLARD, *Clerk and Treas.*

CONTRIBUTIONS EXTRA.

Parish Aid Society.....\$50 00

CLAY COUNTY—WOODLAWN MISSION.

Rev. GEO. C. BETTS, *Head of Mission*.

Mr. HENRY MORTON, *Warden*.

One service per month was held at this Mission, from June to December.

MONTGOMERY CITY—HOLY COMFORTER MISSION.

Rev. J. N. CHESNUTT, *Missionary*.

I began to give a monthly Sunday service here last September. There is much to encourage us. The congregations are always large, and Church interest steadily grows. We now use the Library Hall for divine service.

ST. LOUIS COUNTY—ST. MARY'S MISSION.

Rev. J. N. CHESNUTT, *Missionary*.

I have been holding one monthly service at this Mission since last June. The Mission can raise at least \$400 towards the support of a minister. We hope before next Convention to have begun and finished the church building now contemplated.

## APPENDIX (C.)

## Personal Reports.

FROM REV. J. F. HAMILTON.

At the date of my last report, I was holding service and preaching three Sundays in each month in Macon and once a month in New London, Ralls Co. The former of these engagements terminated on the arrival of the Rector in July. No service has been held in New London since Christmas. In September last, I arranged to preach and hold service once a month in Monticello and also in Canton, and in accordance with this arrangement, I am still holding service in Monticello. Difficulty has been experienced in procuring a house in Canton in which to worship, and consequently no service is being held there at present. Would report that, on April 7th, 1874, in Monticello, solemnized one marriage. I have baptized one child in New London and two, with the consent of the Rector, in Hannibal; I have administered the Holy Communion once, in Monticello, and have read the burial service four times. When not absent from Hannibal, I have assisted the Rector of Trinity Church in the services.

FROM REV. J. I. CORBYN.

Since the last Convention, in connection with my duties as teacher, I have officiated a part of the time for St. Mary's Church, Bayou Goula, La., but at present, I am officiating at Christ Church Chapel, St. Louis County, and at Emmanuel Church, Laclede

FROM REV. W. H. D. HATTON.

During the last Conventional year, I have been prepared to hold services whenever and wherever requested to do so. I solemnized one marriage.

FROM REV. G. P. COMINGS.

During the past year, I have been mostly occupied in teaching, in Monroe Female Institute under my charge. Our number of scholars has been larger this year, than for some years past, reaching as high as fifty. We have had three teachers during the session. On four occasions, I have performed the funeral service, and during the absence of the Rector of St. Jude's, I have conducted the services nearly one half of the time.

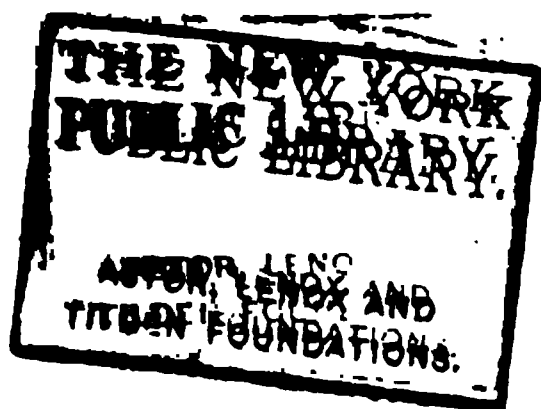
FROM REV. L. N. FREEMAN.

In compliance with the Canon, I now send you my Report of the services I have performed since the Annual Convention of the Diocese of Missouri, in 1873. I have officiated forty-four times, preached thirty-two sermons, administered the Holy Communion eight times, and buried one child. These services have been rendered in eighteen different Parishes, and on as many Sundays. Having no regular charge, I have filled vacant Parishes, as my services were required by the Rectors, or Wardens of those Parishes. I have just returned from Kewanee, Ill., where I have officiated four Sundays, in St. John's, in that place, which Parish is now vacant. I have reason to believe that my services have been both acceptable and profitable to the people and membership of the Church.

# REPORTS.

	Parochial Pur- poses Exclusive of Salary.	Compensation Given for the Poor.	Orphans Home.	St. Luke's Hospital.	Sunday School.	Theo. Educa- tion Fund.	Miscellaneous.	GRAND TOTAL.
50 00	\$115 00	\$52 00		\$22 00	\$25 00	\$2 70	150 00	\$1,184 70
400 00	100 00						3 00	310 55
25 00	100 00						4 00	333 75
400 00	30 00	3 00			19 00		25 00	520 00
50 00	303 00						3 00	783 00
50 00	81 00				10 00	1 00		301 35
	250 00				100 00			362 70
140 00	300 00	10 00				3 65		677 00
400 00								440 00
400 00		34 50			122 40	0 00	310 85	2,202 35
400 00	1,000 00				38 00			3,320 00
400 00	1,010 00	36 75			75 00		14 70	2,885 70
400 00	301 06	40 37	500 00	40 60		17 50	201 35	3,748 31
\$25 05	316 72	7 75		30 00	24 22		610 10	1,692 90
400 00	372 00	65 00			55 13	3 00		1,180 78
15 00	5 75	31 20			10 00		178 65	758 80
400 00	530 00					3 85		1,327 11
392 35	114 10				27 90	6 15		813 23
125 00	78 00					2 20	60 00	575 45
400 00	128 00		1 85		27 00	3 00	45 00	854 71
00 00	95 85				11 75	75	100 00	202 55
275 00		10 00	300 00	300 00		3 00	100 00	1,124 00
200 00	100 00	30 00			6 00	3 00	7 00	414 00
100 00		20 10			15 00			187 10
100 00	118 20					6 00		588 65
200 00	321 80	38 00			50 00	4 55		1,275 70
100 00	276 55				80 00	3 10	152 35	665 30
400 00	410 00		1 50		15 00	13 40	26 00	913 80
400 00	2,982 35	113 75			120 80		67 75	6,217 80
000 00	28,055 67	656 85	940 25	1,074 36	370 04	46 33	813 93	40,035 45
200 00	2,500 00	75 00	50 00		250 00	3 50		4,298 50
200 00	320 00	74 10	316 54			23 30	340 65	5,886 94
400 00	330 00	130 00			410 11		15 75	5,080 19
000 00	18,367 50		420 00	1,081 00	120 00	15 15		25,101 45
000 00	1,310 00	284 90	680 00	700 00	1,450 00	21 50	894 25	10,136 55
000 00	3,154 55	73 13					213 48	5,448 06
000 00	7,371 25	151 25	111 50	110 00	282 00	11 05	25 00	10,585 16
100 00	315 00							600 04
300 00	71 00				1 00	50		469 30
200 00								203 35
200 00	26 10							252 55
250 00	123 22							388 27
250 00					30 00			280 00
15 00								15 00
250 00		6 20						250 55
100 00								100 00
32 40								41 50
200 00	842 13							1,042 13
100 00								103 90
250 00	110 00							360 00
100 00	12 65				16 50	3 70	200 00	652 74
	42 02						35 86	165 78
100 00								100 00
200 00	100 00				8 23			327 23
100 00	303 44	43 50			14 45			1,473 21
100 00	184 26					1 70		200 41
8 00								8 30
50 00								60 00
200 00								211 10
200 00								

200 00 275,200 00 \$1,047 35 \$3,241 64 \$3,407 00 \$3,841 07 \$211 64 \$4,046 17 \$146,982 81





## APPENDIX No. 1.

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## Report on Confirmations.

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The Committee on Confirmations, appointed at last Convention, beg leave to offer the following report:

We are convinced that no part of a Clergyman's spiritual labors is of more importance to the future strength of his Parish, than the preparation of candidates for Confirmation and their first Communion.

And this will be the more evident, when we remember that nearly half of those annually presented to the Bishop, come to us from other religious bodies, and are now for the first time made conversant with the spirit and teachings of the Book of Common Prayer.

We would recommend, therefore, that notice be given of the Bishop's visitation, at least two months in advance, and that all who are willing to receive the Pastor's instruction, be invited to a course of lectures, whether they intend to be confirmed or not.

The preparation should be of a two-fold character—of the head, and of the heart. The first would embrace an outline, at least, of the doctrine, discipline and worship of the Church, with an explanation of the nature and benefits of the Holy Sacrament; and the second, the state of feelings in the candidate, in coming to the Sacrament.

In the Baptismal office occur these words, "Ye are to take care that this child be brought to the Bishop to be Confirmed by him, so soon as he can say the Creed, the Lord's Prayer and the Ten Commandments, and is sufficiently instructed in the other parts of the Church Catechism set forth for that purpose." The Catechism, therefore, but especially the Creed, the Lord's Prayer and Ten Commandments, contain the substance of what ought to be learned by every one, before coming to Confirmation, consequently the Church Catechism will afford the best basis of a course of lectures on this subject. We suggest the following analysis of the Catechism:

1st. The necessity of professing Christ before men, showing that for those who have been baptized in infancy, confirmation is the Scriptural mode of making this confession. 2nd. The Baptismal Covenant, wherein the person baptized, promised either in his own name, or through his Sponsors, three things: Repentance for past sin, Faith in God, and Obedience to His Commandments. And the officiating minister, acting in God's name, and by His authority, pledged to the candidate, thus repenting, believing, and obeying, three things also: the forgiveness of past sin, the grace of the Holy Spirit, and eternal life hereafter. But as "God is not a man that He should lie," what has been pledged in His name, "He will surely keep and perform." It rests, therefore, with each person baptized, on coming to years of discretion, either to "make shipwreck of the faith," or else by repenting, believing and obeying, fulfill his part of the contract, and reap the blessing of eternal life annexed thereto. Next should follow a lecture on sin and the nature of a true repentance. Then should come two or three lectures on Faith, for which the Apostles Creed will furnish the best basis, including as it does, the doctrines of the Trinity, the Incarnation, the Atonement, the Intermediate State, the Resurrection, Ascension and General Judgment, the office and work of the Holy Ghost, the Holy Catholic Church, in which ought to be especially noted its Divine Organization, Ministry, Sacraments and worship.

The worship of the Church might be set forth more clearly by an exposition of the Lord's Prayer, and by showing that a Liturgy not only is justified by our Lord's example and teaching, but that it is indispensable, if we would have *united* public worship.

Then should follow two or three more lectures on the last of the three vows, the vow of obedience, dwelling with especial emphasis, on our Saviour's solemn words: "This do in remembrance of Me." At this point would come the important duty of self-examination, which every candidate should be enjoined to perform most strictly and honestly, before coming to the Holy Communion.

The Spiritual interpretation of the Ten Commandments as given in the answers to the questions "What is your duty towards God" and your neighbor, together with the answer to the last question in the Catechism, will be sufficient for this purpose, and if any doubts or difficulties should arise, the advice of the Pastor should be sought.

During this course of lectures, the minister will be unremitting in visiting, especially those who in his judgment, ought to be confirmed. Much will depend upon the manner in which he performs this, the most delicate and difficult of all his pastoral duties. But let him always go about his work, feeling that the anointing oil is upon him; that for every soul in his charge, he is responsible, and that God will give him the necessary wisdom if he ask it. Let him state the object of his visit, in an easy, natural, but earnest and solemn manner, and whether it yields immediate fruit or not, he at least, has done his duty, and may safely leave the result to God. It is hardly necessary to add, that on so delicate an occasion no third person should be present, not even, if possible, a parent.

These lectures we believe would be more effective if catechetical, and delivered extemporaneously, in a conversational style, giving an opportunity to every one present to ask questions, for information, and to make such objections as might elicit a clearer statement of the subject under discussion. Or, if this be not practicable, written questions might be handed in at the close of the lecture, to be answered on the next occasion.

We have known of ministers who made a boast of never having asked any person to be confirmed. We think the bare mention of such a theory carries with it its own confutation. And yet we cannot be too careful to remember that quality, rather than quantity, should be our aim, to make the preparation thorough, rather than present to the Bishop a large class. No person should be confirmed who is not prepared to come to the Holy Communion, the preparation for both being the same. No doubt it is better that such should stop short, than approach the Holy table without serious repentance, but for the same reason the confirmation ought to have been delayed. When people are confirmed who have no thought of undertaking at once the religious life to which the habitual reception of the Holy Communion would commit them, great injury is done, both to the individual and to the congregation to which he belongs.

Moreover, no person ought to be presented, under the impression that a lower standard of personal religion than prevails elsewhere, may be tolerated in the Church. To give such impression, is to slander his own Holy Mother, and to show a woeful ignorance of the catechism, the baptismal service and the office for the Holy Communion.

We would only add in conclusion, that the more thoroughly the work is done now, the more satisfactory will be the pastoral relation ever after; and that if this opportunity be lost, so good a one most likely will never return: for if we admit to the highest privileges of the Church on low qualifications, it will be very difficult, if not impossible, to raise the standard afterwards.

GEO. K. DUNLOP, Chairman.

A. BATTE.

M. S. WOODRUFF.

## APPENDIX No. 2.

**Report of the Board of Examiners of St. Paul's College.**

We, the undersigned, a majority of the committee appointed by the last Diocesan Convention, as a Board of Examiners of St. Paul's College, as the only members who were enabled to attend, would make a brief report.

Having been present the greater portion of the time, through the three days examination, and having watched its course with a spirit of zealous criticism, do report, that they are thoroughly satisfied that this institution is in the hands of one well qualified for his work, and that parents and guardians having boys to send from home, need look no farther for masterly training, and for an agreeable and safe home. They would take this opportunity of calling the attention of the churchmen of the Diocese to this home institution, and would bespeak for it the patronage it richly deserves.

M. SCHUYLER,  
C. P. JENNINGS,  
G. W. PARKER.

## APPENDIX No. 3.

**Report of Special Committee on Episcopate Fund.**

The Committee appointed at the last Convention to raise a fund for the endowment of the Episcopate would respectfully report:

That soon after the last Convention they commenced work under the resolution, by writing to each Parish in the Diocese for the names of the Parishioners.

This necessarily consumed much time, and on the reception of the lists we had meetings relating to the work before us.

We summoned to our assistance one Layman from each of the Parishes in the city and county of St. Louis. When the necessary lists were procured summer had set in, and many of our church members were absent. It was therefore deemed advisable to postpone the effort until fall, and then to make a vigorous effort. Then came on the money crisis, and of course nothing could be done, and again the matter was postponed.

Meetings of the Committee and their advisers were held and arrangements made to commence operations just after last Easter.

Much time was spent by the Committee in applications for subscriptions. About \$12,000 was obtained.

We continued our exertions until fully satisfied that by endeavoring to accomplish the object *now*, the ultimate prospect of success would be impaired: in fact that it could not not be accomplished *now*, and that further persistent effort would kill it entirely. Many liberal churchmen were already under obligations for church work and were unwilling to undertake more until business prospects were better—some declined subscribing *now*, as they had not only *not made*, but had lost and were now losing money.

In fact your Committee find that there never has been in St. Louis such a small amount of business doing at this season of the year as at this time.

The Committee are glad to state that *no one* has declined to subscribe on account of the object, but *all* favored it and wished it success. In fact, all applied to *approved* the object and avowed their determination to aid as soon as they could do so consistently with other obligations.

We ask to be continued by the Convention for another year, and hope, on the revival of business to be successful. When business revives (as we hope and believe it will before long,) we will make a vigorous canvass of the city, and then send a portion of our Committee, or other suitable persons to canvass some of the larger Parishes throughout the Diocese.

Unless some adverse circumstances occur, they believe that, with the views of *all* as to the importance of the object, and the favorable opinions expressed, the fullest anticipations as to success in raising of the fund, will be realized.

H. I. BODLEY,  
JOSEPH FRANKLIN,  
SILAS BENT,  
WILLIAM F. FERGUSON,  
FRANK CARTER.

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#### APPENDIX No. 4.

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### Report of the Standing Committee of the Diocese of Missouri,

FROM MAY, 1873, TO MAY, 1874.

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June 7th.—The Standing Committee was organized the 7th of June, 1873, by the election of Rev. M. Schuyler, D. D., as President, Mr. H. I. Bodley was elected Secretary *pro tem.* Mr. Abiel Leonard and Ethelbert Talbot, were recommended for Deacon's Orders.

July 11th.—Wm. F. Ferguson, elected Secretary. Ebenezer Root recommended as a candidates for Holy Orders. The committee gave the canonical consent, to the consecration of Rev. Benjamin H. Haddock, D. D., as Bishop of Massachusetts.

August 1st.—Mr. Carl F. W. Treptow, late a Minister among the Evangelical Lutherans, recommended as a candidate for Holy Orders. Canonical consent given to the consecrations of the Rev. Theodore B. Lyman, as Assistant Bishop of North Carolina. Consent given to the election of an Assistant Bishop of Mississippi, under Sec. 5, Canon 13, Title 1.

August 28.—Mr. Joseph E. Martin, recommended for Deacon's Orders.

Sept. 18.—Rev. James F. Hamilton, recommended for Priest's Orders. Louis S. Schuyler, recommended for Deacon's Orders.

Oct. 16.—Rev. Slater C. Blackiston, recommended for Priest's Orders.

Oct. 24.—Rev. Abiel Leonard, recommended for Priest's Orders. Dispensation as to time, asked for by a Deacon, and declined.

Nov. 1.—Rev. Ethelbert Talbot, recommended for Priest's Orders. Canonical consent given to the consecration of Rev. John F. Spaulding as Missionary Bishop of Colorado, Wyoming and New Mexico.

Dec. 8.—Mr. Franklin W. Adams, recommended for Deacon's Orders.

Dec. 29.—Mr. E. Root, recommended for Deacon's Orders.

Jan. 15, 1874.—Literary qualifications required by Canon, dispensed with, in the case of Mr. Carl F. W. Treptow.

Feb. 25.—Mr. Carl F. W. Treptow, recommended for Deacon's Orders.

March 10.—Mr. Duncan Converse, recommended as a candidate for Holy Orders. Acted as a council of advice to the Bishop.

April 17.—Application of a Deacon for dispensation as to time, considered and declined.

April 30.—Application of a Deacon for dispensation as to time, considered and declined.

May 22.—Messrs. Frank B. Gilbert, James E. Thompson and Roswell E. Huntington, recommended for Deacon's Orders.

All of which is respectfully submitted.

WILLIAM F. FERGUSON, *Secretary*.

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## APPENDIX No. 5.

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# Report of Registrar.

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I am sorry to say, in making this annual report, as Registrar, that very few papers of interest have come to my hands, and only a few of the Journals even. I am, as usual, indebted to the Bishop for some of these, and my acknowledgments are also due to Rev. H. C. Duncan, Registrar of the Diocese of Louisiana. Below you will find a list of those received. Very respectfully submitted.

WM. F. FERGUSON, *Registrar*.

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### LIST OF JOURNALS, ETC., RECEIVED FROM MAY, 1873, TO MAY, 1874.

Alabama, 1873; Missouri, 13 Journals, 1873; Albany, 1872; Central Pennsylvania; Louisiana, for 1848 and '73; Maine, 1873; Mississippi, 1873; Minnesota, 1873; Illinois, 1873; Nebraska, 1873; Vermont, 1873.

In Memoriam, Bishop McIlvaine.

First General Council of the Reformed Episcopal Church, 1873.

History of the Image of the Cross.

Dr. Drumm's last letters.

Principles, not Men.

Theological Defense of the Rev. James DeKoven, D. D.

Letter of Rev. J. A. Latane.—Four documents.

Dr. DeKoven's memorial sermon to Bishop Armitage.

The Bishop of Maryland's visit to Germany.

Sermon of Bishop Stevens, on Early History of the Church, in Georgia.

Sermon of Bishop Beckwith, Antiquity of the Church, in Georgia.

In Memoriam of Rev. Samuel R. Johnson, D. D.

## APPENDIX No. 6.

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## Orphan's Home.

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### SECRETARY'S REPORT.

The Secretary, in behalf of the Board of Managers, respectfully submits to the Bishop of the Diocese and friends of the Institution our thirty-first annual report.

It is with rejoicing hearts, filled with gratitude to the Almighty Author of all good purposes and precious gifts, that we record the close of another year in our Church work. In our last report we were looking forward to the commencement of the erection of our new Orphan's Home. To-day it stands a completed work—perfect in every part, finished throughout in the best and most durable manner, with every comfort and convenience necessary for both the health and happiness of its inmates.

The house furnishes accommodations for about 150 children, and has two fine long rooms, running the entire depth of the building, one to be used as a school room, and the other to be fitted up for a chapel. We hope our city Clergy will give us an occasional service there when they can spare the time to do so. The Rev. J. P. T. Ingraham has been appointed by the Bishop Chaplain of the New Home, and we desire in this connection to express our kindest acknowledgements to the Rev. W. N. Webbe for his services rendered in that capacity for the past year.

To Mr. Roeder, the Architect, and Mr. Pitcher, the Builder, we are under many obligations for the zeal and energy they have displayed in pushing the work forward as rapidly as was compatible with good workmanship. We think we may look with pride upon our stately edifice, that will stand for many years to come, a grand evidence of the interest displayed by good hearts and true in one of the noblest charities of our Church. We have only one affectionate regret at this time, that our lamented First Directress, who prayed and worked with us so many years for this very end, cannot rejoice with us in this fruition of our labors.

Committees are at present actively employed in the work of furnishing the Home, so that we may be enabled to move in as soon after Easter as possible.

A good many valuable donations have been made towards this object, and we are quite ready to receive any others our friends may offer, to lessen as much as possible the considerable expense we shall necessarily be obliged to incur.

Through the active exertions of many kind friends, an amateur concert was given some time ago in Library Hall, which proved a great success, enabling us to pay for the furnaces in the new Home and meet some other liabilities.

In every seeming emergency, relief has always been at hand, and open hearts and ready hands have come to our aid on all occasions. Thirty-five hundred dollars worth of Insurance for the coming year has been given by friends in that branch of business, and many other promises made, which we feel sure only need time to bring forth their fulfillment.

The internal management of the Home, under the charge of the Sisterhood of the Good Shepherd, has been all that could be desired. We rest perfectly satisfied with their thoroughly excellent way of managing the household, and their tender loving care of the helpless little ones. The potent influence of their pure lives and self denying labors, which like the gentle rain from heaven, that makes the fruits of the earth

bud and bring forth, will surely work in a like manner upon the plastic minds of the young children committed to their charge.

At Christmas the usual bountiful provision was made to render every heart happy in the glad festival. The customary dinner was provided, and donations of toys were sent in from Barr's, Vandervoort's, and from Cheever, Burchard & Co.

Last June the children were all invited out to the country place of Mrs. A. Provines. They spent a delightful afternoon under the trees, and were plentifully regaled with cake, ice cream and strawberries. There is nothing our children more enjoy, confined to narrow limits and occasional luxuries as they are, than just such a treat as this proved to be.

We have been called upon not very long ago to mourn the loss of one of our best and most efficient managers, Mrs. John Tevis. She was devoted to the interests of the Home, and actively engaged in working in its behalf up to a very short time before her death.

In parting with our physician, Dr. Heacock, who has so freely given his services for many years, we assure him of our grateful appreciation of his kindness, and our great regret that distance will separate us from his valuable assistance.

Present number of children in the Home, 60. Thirty-three have been received during the year. Eighteen have had homes found for them, and there has been one death.

Respectfully,

GEORGIANA F. DOUGLASS, SEC'Y.

## ANNUAL REPORT OF THE TREASURER OF THE EPISCOPAL ORPHAN'S HOME.

*For the year ending at Easter, April 5th, 1874.*

### RECEIPTS.

Balance per last Annual Report.....	\$	825	79
Subscriptions and donations from Christ Church Parish.....		940	25
"          "          " St. George's,          " .....		249	80
"          "          " Trinity,          " .....		111	50
"          "          " St. John's,          " .....		251	00
"          "          " Holy Communion, " .....		166	85
"          "          " Grace Church          " .....		50	00
"          "          " Mt. Calvary,          " .....		29	25
"          "          " St. Peter's,          " .....		46	25
"          "          " Grace Church, Kirkwood.....		28	00
"          "          " Emmanuel Church, Webster.....		50	00
"          "          " Holy Innocents.....		235	00
Childrens' Fair, at the residence of Mrs. W. S. Nelson.....		139	90
"          "          " Mr. E. C. Simmons.....		362	55
Rent of House, No. 718 Olive St., for year ending April 1st., 1874.....		1,500	00
Interest on Loans.....		1,165	62
Interest on St. Louis Gas Light Bonds.....		500	00
St. Louis Insurance Co., dividend.....		45	00
Loan from Provident Savings Institution.....		135	00
Back board of children.....		136	50
Fines for non-attendance of Managers at meetings.....		21	90
Sale of old articles.....		8	55
		<u>\$6,998</u>	<u>71</u>

EXPENDITURES.

House expenses.....	\$ 480 00
Salaries and wages.....	906 15
Repairs and house-cleaning.....	299 85
Butcher's bills.....	684 82
Flour and cornmeal.....	682 00
Groceries.....	652 35
Milk.....	350 55
Dry goods.....	913 76
Drugs.....	71 55
Books and stationery.....	52 78
Furniture and house furnishing goods.....	128 75
Water license.....	28 00
Insurance.....	37 50
Coal and wood.....	250 77
Note at Provident Savings Institution.....	135 00
Safe Deposit Co., use of box for one year.....	15 00
Mrs. Houghan's dower.....	220 88
Mrs. Spark's dower.....	90 00
Sundries.....	48 05
	<hr/>
	\$6,075 31
	<hr/>
Balance, Easter, April 5th, 1874.....	\$223 40

REBECCA THOMPSON, *Treasurer.*

I certify that I have examined the books of the Treasurer of Orphan's Home, and find them correct, and the above is a complete abstract of same, with proper vouchers for all expenditures.

D. H. NAYLOR.

RECEIPTS AND EXPENDITURES FOR NEW ORPHAN'S HOME.

Received from rents, Morgan Street property, &c.....	\$ 413 17
" " sale " " ".....	2,684 15
" " donations.....	23,021 70
" " interest on deposits.....	946 07
	<hr/>
	\$27,065 09
	<hr/>

EXPENDITURES.

Paid F. W. Raeder, Architect.....	\$ 600 00
" G. Wittler for Filling.....	1,136 86
" H. Pitcher & Co., Builders.....	21,317 67
" J. Pitzman, Surveyor.....	15 00
" Hull & Cozzens for Furnace.....	1,150 00
Balance on hand.....	2,845 56
	<hr/>
	\$27,065 09
	<hr/>



## STATEMENT.

Messrs H. Pitcher & Co. received, on conclusion of their contract, two certificates, one for \$4,000, the other for \$5,660 These were settled by two notes, dated March 3rd, as follows:

One at ninety days, for \$4,000 and interest, \$103 35.....\$4,103 35  
One at ninety-four days, for \$5,660 and interest, \$152 51..... 5,812 51

M. S. FIFE, *Sec'y Advisory Committee.*

Having examined the above account, we certify that it is correct.

D. H. NAYLOR,  
SILAS BENT.

## APPENDIX No. 7.

## The Bishop in Account with Trust Funds.

## DR.

Balance on hand since last report.....	\$ 595 45
Capt. Silas Bent, Thank-offering.....	50 00
Rev. A. F. Samuels, Sheltering Arms.....	5 00
Mast. G. W. Luke, Miss'y Host, \$6.89; S. S. at Wheeling, \$2.10.....	8 90
Ed. P. Curtis, Theological Ed.....	25 00
Geo. H. Gill.....	150 00
Miss'y Host for expense removal of Clergyman to Diocese.....	50 00
Mrs. S. E. Tomlinson, Batavia.....	100 00
G. H. Gill's children's Miss'y box, \$3.01, \$1.93 and \$4.94. Mrs. Lockwood's children, \$1.18.....	6 12
Jos. Franklin, Treas., for Theological books.....	43 36
Mrs. Robt. B. Minturn, N. Y., for memorial church.....	500 00
Received for Church at Cameron.....	16 00
Received to pay notes on St. Paul's Church, Carondelet.....	827 56
C. F. R., \$32. Mrs. Drane, \$5. J. H. Robertson, \$50.....	87 00
Miss Wolfe, N. Y., for building churches.....	300 00
Geo. P. Plant, for Diocesan Missions.....	300 00
	<hr/>
	\$3,064 48

## CR.

H. H. Gillum, Treasurer for Diocesan Missions.....	\$ 375 00
R. Burroughs, for De Soto Church.....	50 00
Traveling expenses of Clergymen to Diocese.....	50 00
Dr. Wainwright, for Theological Education.....	25 00
New Florence Church.....	71 00
Church lot at Glasgow.....	100 00
Church at Marshall.....	100 00
Church at Cameron.....	116 00
Church lots at Canton.....	76 50
Payment of notes against St. Paul's Church, Carondelet.....	927 56

German Mission in St. Louis.....	47 78
Mission in St. Louis for Colored People.....	50 00
Church at Carrollton, \$30, Sheltering Arms, \$5.....	35 00
Candidates for Orders.....	101 00
Church at Moberly.....	25 00
Sundry charities to needy Clergymen.....	27 10
Theological books, \$41.20. Gifts to Churches, \$33.....	74 20
Sundries, \$21.80. Advance to Clergyman, \$50.....	71 80
	<hr/>
	\$2,332 94
May 26, Balance on hand.....	<hr/>
	\$731 54
	<hr/>

The above balance is more than exhausted in pledges to enterprises now under way.  
C. F. ROBERTSON, *Bishop.*

APPENDIX No. 8.

St. Paul's College.

PRESIDENT'S REPORT.

The President of the College begs leave to offer the following report: During the scholastic year, thirty-four names have been entered upon the list of pupils, nine boarders and twenty-five day scholars. Four of the latter class withdrew after an irregular attendance of two or three weeks; nine of same class withdrew at close of first term. Some of these removed from town, some went to the farm, and two or three were dissatisfied.

The routine duties of the school room have forbidden that attention to the department of science, which the subject can rightfully claim in an institution like St. Paul's College. Something has been done in that direction, but nothing in comparison with the importance of the department itself. At the daily opening and closing of the school a certain school liturgy has been used.

The failure of the bill, asking for power to remove St. Paul's College, in case that act should be deemed advisable by the Diocese, has resulted in awakening a wide-spread interest in Palmyra and vicinity, in behalf of that institution. That city has pledged \$10,000 towards an endowment. In view of her religious attitude, she has acted very generously. The question now is, "Shall she be met by a spirit equally generous on the part of the Church?" May God put it into the hearts of the members of this honorable Board, the guardians of St. Paul's College, and into the united heart of Convention, to strike forward in the noble work so well begun at Palmyra, putting forth such efforts and directing such endowments as cannot fail to give us an institution inferior to none in the State.

All of which is respectfully submitted.

J. A. WAINWRIGHT.

## REPORT OF BOARD OF TRUSTEES.

The undersigned, Secretary of the Board of Trustees of St. Paul's College respectfully submits to the Convention the fourth annual report of the Board of Trustees, together with the report of the Treasurer.

The finances of the Board are in as good condition as could be expected, sufficient in the treasury to meet the ordinary expenses.

But in connection with this statement I beg to call your attention to the fact that on the 7th of February next there will be due the sum of two thousand dollars borrowed money, and that so far no provision has been made for the payment of the same, nor any subscriptions obtained towards that desirable end. It is hoped that this Convention will not ignore this fact, but give to the Board of Trustees such countenance and support as may be deemed practicable in raising the funds necessary to pay this debt.

For the working of the College for the past year I respectfully refer you to the report of President Wainwright.

The College buildings are insured in this city for four thousand dollars, and the policy runs to the year 1878.

I am very glad to be able to state that efforts have recently been inaugurated in the vicinity of Palmyra to raise a fund for the endowment of the College. These efforts were doubtless due to the knowledge they had obtained that efforts had been and would be made again for an amendment to the charter for authority to change the location of the College to some place that would show their appreciation of its benefits, by giving it that countenance and support to which we think it entitled.

The endowment sought to be raised in and around Palmyra we learn is ten thousand dollars. The only advantage the present charter confers that is of much value is in the exemption from taxes; but there is no desire to remove the institution if a fair degree of encouragement and support is given to it, and that we have strong hopes will now be afforded it.

An institution of learning, able to impart solid learning, sound principles of morality and religion, and conservative training, is much needed in this State, and it will be a long time before they are superfluous anywhere in the broad West. Such an institution we believe St. Paul's College to be.

Since your last meeting the College has been the recipient of a bequest from the late Rev. D. Gordon Estes, formerly of this diocese, of his valuable theological library. This library has been received and put in the custody of the Rev. Mr. Coan, of Trinity Church, for cataloguing and for the use of the Clergy and such Students of Divinity as may be able to avail themselves of its benefits; this disposition of it is considered temporary. The Board of Trustees are under obligations to Mr. C. S. Freeborn, for transportation free of cost to them, and to Mr. Thompson of the Transfer Company for drayage, also free.

All of which is respectfully submitted.

WILLIAM F. FERGUSON, *Secretary.*

## WM. F. FERGUSON, TREASURER, IN ACC'T WITH ST. PAUL'S COLLEGE.

DR.

1873.	To balance.....	\$585 71
Nov. 8.	“ cash, coupons on school bonds.....	219 50
Aug. 18.	“ “ D. R. Barclay's note.....	25 00
1874.		
July 24.	“ “ dividend on C. I. Filley's note.....	1 25
	Total.....	<u>\$831 46</u>

1873.		CR.	
Aug. 7.	By cash paid S. P. Lee, interest.....	\$100 00	
" 22.	" " J. A. Wainwright, repairs and painting....	50 00	
Nov. 28.	" Balmer & Weber, balance on melodeon.....	35 00	
1874.			
Jan. 21.	" " J. A. Wainwright, building privy.....	69 25	
Feb. 6.	" " S. P. Lee, interest,.....	100 00	
	" balance.....	477 21	
	Total. ....	\$831 46	
	To balance.....	\$477 21	

The above balance consists of cash, \$227 21; note of J. A. Wainwright, \$477 21.  
There is yet due on notes, \$186 25, a part of which will be paid this year.

N. B. The money paid out as above was paid by order of the Board of Trustees.

APPENDIX No. 9.

Report of Committee on Canons.

The Committee on Canons, beg leave to report the following Canon for the better organization of Mission Stations. There are many places where a Mission Station could be organized, where it would be unprofitable to attempt the organization of a Parish.

This Canon is intended to take the place of Sec. 5, Canon XI, which would have to be repealed, if this Canon is adopted.

SEC. 1. Wherever, on account of fewness of numbers or any other cause, it is deemed inexpedient for the present to proceed to the organization of a Parish, persons may associate themselves together as a Mission Station. They shall declare their adhesion to the Doctrine and Worship of the Protestant Episcopal Church, and agree to abide by the rules of the Missionary Board of the Diocese, shall choose the name by which they shall be known, and apply to the Bishop to organize and constitute the Mission.

SEC. 2. The Bishop shall thereupon, in case he deems it expedient to act, appoint, on nomination of the Missionary in charge, a Warden, Clerk and Treasurer, and Church Committee.

SEC. 3. The Bishop shall, in his annual address report to the Convention, the Stations which have been organized, and are in good standing, and they shall be, thereupon admitted, and shall report to the Convention, and may be represented by their Warden. The Committee on Assessment may assess upon them, equitably, for the support of the Diocese.

SEC. 4. If such Assessment has been laid and met, the delegate from the Mission, shall have a seat, and vote in Convention, otherwise, only a seat. (Adopted, and made Canon XII.)

The Committee also recommend, that in the 7th line of Sec. 1, Canon XII. Strike out after the word " Parish " the balance of the sentence and insert " Shall be suspended from representation in Convention by a vote of two-thirds of each Order," this is

deemed proper and necessary to make the Canon conform to the fourth Article of the Constitution. (Referred back to the Committee, see page 18.)

That Canon XVI, be amended to read as follows:

It shall be the duty of the Minister of every congregation in this Diocese, to make the following Collections annually:

SEC. 1. For the increase of the Permanent Fund for the support of the Episcopate, which shall be made on the Second Sunday in Advent.

SEC. 2. For the increase of the Fund for the relief of Clergymen, disabled by age or disease, which shall be made on the Second Sunday in Lent, or on the Sunday following.

SEC. 3. For the support of the Theological Students in the Diocese, which shall be made on Trinity Sunday, or the Sunday following.

That Canon XVII, be amended as follows:

Strike out the words in Sec. 1, "It is recommended that such offertory be made on Christmas day."

New Canon to be numbered XXIII.

SEC. 1. There shall be elected at every annual meeting of the Convention, two Clergymen and three Laymen, resident in St. Louis, who shall, with the Bishop as President *ex-officio*, constitute a Board of Church Extension in the City of St. Louis; to whom shall be confided the Missionary work of the Church therein.

SEC. 2. This Board shall have power to solicit subscriptions for its purposes, and make report of its operations to each annual Convention.

SEC. 3. It is hereby declared to be the duty of the several Congregations of this City to contribute annually to the work of this Board.

All of which is respectfully submitted.

M. SCHUYLER,  
JAMES RUNCIE,  
WILLIAM F. FERGUSON.

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## APPENDIX No. 10.

### EIGHTH ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF THE

## Laymen's Co-Operating Missionary Society of Missouri.

The Executive Committee beg leave to report, that the work of the Society for the past year, has progressed harmoniously, and the Treasurer's report shows that about the usual income has been received. Though we had confidently expected a considerable increase to the fund during the past year, we were prepared months since to accept the situation, which the changed condition of business affairs had forced upon the community, and rest content if no great deficiency was occasioned. The contributions from all sources, as shown by Treasurer's report, has been \$3,261 51. Of this amount St. Louis city and county has contributed \$2,374 51, interior Parishes, \$487, while the Missionary Host fills the gap which would otherwise have occurred, and with its contribution of \$400, from city and county, places the entire receipts slightly in excess of last year.

We are gratified to announce that the stipend due Missionaries throughout the Diocese, has been promptly paid, and in no case has delay been occasioned. It is however, a matter of regret that a small number of city Parishes have neglected to contribute

their share to this aggressive work, but it is hoped that the coming year will find them in the front rank, and occupying a position to which they shall be accorded a hearty welcome.

The Treasurer's report also shows a balance on hand of \$1,350 53; this is an unusual occurrence and not likely to occur at any season but the present, when large annual subscriptions are falling due and delinquent Parishes have been making unusual efforts to bring up arrearages previous to assembling of Convention. This amount, however, will for the most part be swallowed up by the quarterly stipends shortly due, and unless a surplus is now accumulated, the falling off of receipts usual during the summer months would seriously embarrass the workings of the Society.

In conclusion, the Executive Committee feel it their duty to urge upon all Parishes the necessity of regular and systematic givings. Every Parish in the Diocese should organize a branch society. The systematic giving of five cents per month has made the Missionary Host a power in the Church. If every Parish organize a society and each member contribute their mite, "or gives as God has prospered them," the day would not be far in the future when the sacred standard of our faith would be planted in every town and hamlet in the Diocese of Missouri.

Respectfully,  
H. H. GILLUM, *Secretary.*

H. H. GILLUM, TREASURER, IN ACCOUNT WITH THE BOARD OF MISSIONS.

1873.		
May 23.	Balance cash on hand.....	\$1,029 80
1874.	Cash received as follows:	
May 27.	Christ Church, St. Louis.....	\$868 50
	Church of the Holy Communion, St. Louis.....	373 80
	St. George's Church, St. Louis, .....	133 90
	Trinity Church, St. Louis.....	164 25
	St. John's Church, St. Louis.....	125 05
	Good Shepherd Mission, St. Louis.....	11 25
	Grace Church, Kirkwood.....	630 75
	Emmanuel Church, Laclede.....	55 60
	St. Paul's Church, South St. Louis.....	11 41
	St. Paul's Church, Mexico.....	23 81
	Trinity Church, Hannibal.....	25 60
	Christ Church, Booneville.....	5 05
	St. Paul's Church, Palmyra.....	10 00
	Grace Church, Carthage.....	3 01
	Grace Church, mite box.....	3 19
	Christ Church, Springfield.....	9 05
	St. Paul's Church, Marysville.....	3 50
	St. John's Church, Savannah.....	5 82
	Trinity Church, St. Charles.....	5 00
	“ “ “ mites.....	7 60
	Christ Church, Moberly.....	7 10
	St. Paul's Church, Carrollton.....	7 20
	St. Paul's Church, Brunswick.....	9 55
	St. Jude's Church, Monroe.....	41 80
	St. Jude's Sunday School, Monroe.....	24 75
	St. James' Church, Macon.....	5 00
	Christ Church, Warrensburg.....	5 70
	Calvary Church, Sedalia.....	24 15
	St. John's Church, Prairieville.....	4 00
	Calvary Church, Louisiana.....	5 00

Grace Church, Clarksville.....	5 00	
St. Mary's Church, Bridgeton.....	11 70	
St. Luke's Church, Kansas City.....	12 00	
Grace Church, Chillicothe.....	6 00	
Grace Church, Miami.....	18 35	
Trinity Church, Kirksville.....	19 07	
St. John's Church, Weston.....	4 30	
All Saint's Church, Nevada.....	5 85	
St. John's Church, Cameron.....	3 70	
"F" Marshfield.....	15 00	
J. P. Doan, St. Louis.....	20 00	
Savings, Miss Lillie Joselyn, 7 years old, Saverton.....	1 00	
Missionary Host, O. J. Owens, Treasurer.....	400 00	
Mission, Danville.....	15 25	
"    Waverly.....	80	
"    DeSoto.....	2 45	
"    Marble Hill.....	4 50	
"    Liberty.....	9 10	
"    Clarence.....	5 00	
"    Monticello.....	14 85	
"    Shelbina.....	13 65	
"    Luray.....	9 05	
"    Hunnewell.....	5 00	
"    Woodlawn.....	30	
"    Rolla.....	9 00	
"    Arrow Rock.....	1 50	
"    Cahoka.....	90	
"    Memphis.....	11 40	
"    Glenwood.....	3 85	
"    Lebanon.....	3 35	
"    Paris.....	5 10	
"    Marshall.....	3 05	
Mite box No. 36.....	1 05	
John Marguerettee, Paris.....	10 00	
		\$3,261 51
		\$4,291 31

DISBURSEMENTS.

CR.

1874.  
May 27.

By cash paid stipends, etc :	
Rev. J. E. Martin, Mexico .....	\$ 255 00
" W. H. Hopkins, Columbia .....	9 72
" J. H. Eichbaum, Warrensburg .....	202 75
" R. A. Batte, Kansas City .....	31 25
" O. H. Staples, De Soto and Carondelet .....	125 00
" J. H. Waterman, Springfield .....	75 00
" R. S. Locke, Carthage, .....	50 00
" M. H. Hyde, St. Louis .....	288 33
" S. C. Blackiston, Marysville .....	137 50
" P. A. Johnson, Nevada .....	150 00
" J. A. Steindle and D. H. Converse, Kansas City .....	185 56
" A. Leonard, Sedalia .....	62 50
" T. O'Cunnell, Brunswick and Springfield .....	102 50
" F. B. Scheetz, Monroe, etc .....	375 00
" F. B. Scheetz, traveling expenses .....	121 05
" Thos. Betts, Weston .....	62 50
" J. N. Chestnut, St. Charles .....	158 33
" G. H. Ward, Booneville .....	50 00
" C. F. W. Treptow, German Mission, St. Louis .....	234 99
" G. K. Dunlop, Kirkwood, traveling expenses .....	15 55
" Wm. Johnson, Lebanon .....	73 70
" F. W. Adams, Chillicothe .....	78 35
" R. C. Wall, Carthage .....	38 20
" J. A. Wainwright, Palmyra .....	50 00
Printing, stationery, stamps, etc .....	15 00
	<hr/>
	\$2,940 78
Balance on hand .....	1,350 53
	<hr/>
	\$4,291 31
	<hr/>

H. H. GILLUM, *Treasurer.*





## APPENDIX No. 11.

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## Report of Committee on Christian Education.

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The Committee on Christian Education do not feel it at all necessary to argue before the Convention the importance of their subject in a theoretic aspect. The conviction of every member, both clerical and lay, is already, we trust, sufficiently firm on this point; nor do they find much to urge even of a practical character, especially since the subject of St. Paul's College, which is at present the chief, if not the only source of Christian education, as connected with literature and science recognized by the Diocese, has been referred to a special committee. Your Committee, however, will not, they hope, be regarded as transgressing their legitimate limits when they urge, as they most earnestly do, the importance and necessity of the Convention, and of the whole Diocese, feeling and evincing in this institution a warmer and deeper interest than they have ever done before. The facts that it belongs to our whole Diocese and not to any particular section of it; that just in proportion to the prosperity and power of her schools in the same proportion will be the prosperity and power of the Church in their respective localities; that in no age has there been a more pressing demand for a sound Christian education founded upon, or accompanied with, a thorough classical and scientific training; and that there is scarcely a religious denomination of any prominence which has not in our State its own collegiate institution or institutions, and to which it owes very largely whatever weight or attractive force it may possess:—these facts, with others which will suggest themselves, justify us, we believe, in speaking thus with emphasis. And we cannot but rejoice at the prospect which appears now to be opening up of the endowment of this institution, and of it becoming one of our prides, as it will be one of our powers, in the Diocese. While thus earnest, however, on behalf of St. Paul's, your Committee would not forget that there are other educational interests which St. Paul's cannot, as it is scarcely intended, to reach. Christian education embraces females as well as males as its subjects; and while we are not prepared to recommend that St. Paul's should be devoted to the co-education of the sexes, we are firm in the conviction that far better that it should be so devoted, than that the education of our sisters and daughters should either be ignored or carried on in a superficial and shallow manner. Woman is wielding a very rapidly growing influence to-day through all the ramifications of social life, and this influence will not only be widened and intensified, but it will be proportionately sanctified in its process by a liberal, thorough, and sound Christian education. It is, too, all-important, surely, that the mothers of our children, the first and oftentimes the last impressors of the minds and hearts of their sons and daughters, should be able to wield over them a sanctified intellectual influence. Until, therefore, the Convention may see its way more clearly to devise a separate Diocesan College for young woman, your Committee would recommend:

1st, to the Board of Trustees of St. Paul's College, that a female department be organized next year in connection with this institution, and that the Clergy and Parishes be urged to direct their earnest interest and efforts also in this direction. They would also recommend:

2nd, that each Clergyman endeavor to secure, if possible, the services in his parish of an educated Church lady for the instruction of the younger children of the parish; and

3rd, that a special committee be appointed to report to the next Convention the best modes of originating and developing parish schools, especially in our weaker parishes.

By order of the Committee,

J. G. ARMSTRONG, *Chairman.*

APPENDIX No. 12.

Treasurer's Annual Report.

FUND FOR GENERAL PURPOSES.

DR.	
To Balance on hand.....	\$ 48 85
“ Judge W. F. Ferguson.....	50 00
“ Bills Payable, (Note discount'ed).....	500 00
To Cash received on Assessment of 1873	
Boonville, Christ Church.....	65 50
Cameron, St. John's Mission.....	6 00
Chillicothe, Grace.....	15 00
Clarkesville, Grace.....	39 00
Columbia, Calvary.....	13 00
De Soto, Trinity.....	21 10
Ellecardsville, St. James.....	14 50
Fayette, St. Mary's.....	50 00
Hannibal, Trinity.....	200 00
Jefferson City, Grace.....	25 00
Kansas City, Grace.....	52 00
“ “ St. Luke's.....	150 00
Kirkwood, Grace.....	180 00
Laclede, Emmanuel.....	175 00
Lexington, Christ Church.....	187 65
Louisiana, Calvary.....	51 25
Macon, St. James'.....	85 00
Mexico, St. Pauls'.....	50 00
Monroe, St. Judes'.....	75 00
Nevada, All Saints.....	30 00
Oak Hill, Holy Innocents.....	35 60
Palmyra, St. Pauls'.....	55 00
Prairieville, St. John's.....	34 00
Sedalia, Calvary.....	100 00
Springfield, Christ Church.....	40 00
St. Charles, Trinity.....	28 90
St. Joseph, Christ Church.....	325 00
St. Louis, Christ Church.....	325 00
St. Louis, Grace.....	200 00
St. Louis, Holy Communion.....	450 00
St. Louis, Mt. Calvary.....	349 75
St. Louis, St. George's.....	535 00
St. Louis, St. John's.....	450 00
St. Louis, St. Peters'.....	100 00
S . Louis, Trinity.....	275 00
Warrensburg, Christ Church.....	47 20
Weston, St. John's.....	17 50
	5,956 90

	CR.	
Right Rev. C. F. Robertson.....		\$3,500 00
Bishopal Residence.....		303 46
Traveling Expenses.....		338 51
Ecclesiastical Trial.....		400 00
Permanent Fund.....		300 00
Journal Printing, etc.....		487 50
Postage and Sundries.....		37 84
Balance Cash on Hand.....		589 59
		<u>\$5,956 90</u>

The following report shows the present financial condition of the Diocese:

	Assets.	Liabilities.
St. Vincent's Church, Nevada.....	principal and interest, \$ 78 80	
St. Mary " Columbia.....	" " 13 00	
St. Mary " Sedalia.....	" " 95 80	
St. t " Boonville.....	" " 140 90	
St. " St. Louis.....	" " 20 00	
St. " Jefferson City.....	" " 89 45	
St. t " Springfield.....	" " 37 25	
St. " Chillicothe.....	" " 90 06	
St. y " Independence.....	" " 3 00	
Receivable (St. Luke's, Kansas City)	" " 400 00	
St. y Church, Kirksville.....	" " 6 00	
St. ry " Pleasant Hill.....	" " 107 20	
St. anuel " St. Louis Co.....	" " 43 10	
St. mes " Elleardsville.....	" " 50	
St. " Carthage.....	" " 109 20	
St. t " Warrensburg.....	" " 32 80	
St. on's " Weston.....	" " 3 64	
for Ministers' Expenses (cash).....	55 60	
for St. Paul's, Kansas City, principal and interest.....	147 55	
for General Purposes (cash).....	589 59	
and Loss.....	614 06	
St. t Church, St. Louis, (on account 1874-5).....		\$150 00
Payable (Borrowed Money).....		500 00
Permanent Fund.....		2,023 40
St. b Holy Innocents.....		4 10
Totals.....	<u>\$2,677 50</u>	<u>\$2,677 50</u>

The following Parishes are delinquent, in whole or part, on assessments of past two years, viz:

- |                      |                         |
|----------------------|-------------------------|
| All Saints', Nevada. | Calvary, Sedalia.       |
| Christ, Boonville.   | Grace, Jefferson City.  |
| Grace, Chillicothe.  | Calvary, Pleasant Hill. |
| Grace, Carthage.     | Grace, Kansas City.     |

It will be perceived from the foregoing report that the delinquencies this year foot up \$2,000, against \$2,200 last report, making a slight gain. The falling off from calculations of the assessment count has prevented the Treasurer from paying certain amounts, which should have been met this year. The Treasurer would also call attention to the fact that, although most of the parishes paid up, yet, as it was not done promptly, much trouble was experienced during the year in meeting payments as they came due. We urge all parish treasurers to send in their quarterly payments before June 27, September 27, December 27, and March 27, when same become due.

Respectfully,  
JOSEPH FRANKLIN, Treasurer.

Treasurer's Report of Theological Education Fund.

The present condition of this fund is as follows, viz :

Cash on hand.....	\$ 81 02
Bills Receivable.....	550 00
Total to Cr. Fund.....	<u>\$631 02</u>

The receipts since last Convention have been as follows:

DR.	
Balance at last Convention.....	\$ 202 69
Interest on Fitzhugh's deed.....	25 00
Trinity Church, Hannibal.....	3 95
St. John's Church, Prairieville.....	6 00
Holy Communion Church, St. Louis.....	23 30
St. Jude's Church, Monroe.....	3 65
St. Paul's Church, Mexico.....	3 00
Christ Church, Moberly.....	2 20
Trinity Church, Hannibal.....	9 00
Calvary Church, Sedalia.....	4 57
Grace Church, Clarksville.....	1 00
Grace Church, Kirkwood.....	17 50
Grace Church, St. Louis.....	3 50
Christ Church, Lexington.....	3 00
St. Paul's Church, Maryville.....	2 05
St. James' Church, Macon.....	3 85
Trinity Church, St. Louis.....	9 05
Christ Church, Springfield.....	3 10
Christ Church, St. Louis.....	46 35
St. Jude's Church, Macon.....	2 50
Interest on Fitzhugh's note.....	25 00
St. Paul's Church, Palmyra.....	3 10
St. George's Church, St. Louis.....	20 00
St. James' Church, Elleardsville.....	3 75
Christ Church, Warrensburg.....	50
Christ Church, Boonville.....	2 70
	<u>\$430 31</u>

CR.	
By following amounts paid on order Rt. Rev. C. F. Robertson :	
Theological Books.....	\$ 64 29
Candidates for Holy Orders.....	135 00
Society for Increase of Ministry.....	150 00
Balance on hand.....	81 02
	<u>\$430 31</u>

JOSEPH FRANKLIN, *Treasurer.*

Paid since above was made :	
Grace Mission, Miami.....	\$ 3 70

APPENDIX No. 14.

Treasurer's Report of Fund for Aged and Infirm Clergymen.

1874.	The present condition of this fund is as follows:		
May 20.	Cash on hand.....	\$1,964	05
	Invested on Real Estate Security.....	800	00
	Total to Credit of Fund.....	\$2,764	05
	Of this there belongs to		
	" Principal " account.....	\$2,274	24
	" Interest " " .....	489	81
	Total.....	\$2,764	05

The following Receipts and Payments have occurred since last Report :

DR.			
	To Balance " Interest account " last Convention.....	\$	195 91
June 5.	" Interest on Campion's Deed.....		50 00
Nov. 1.	" " " Fitzhugh's " .....		15 00
11.	" " " Campion's " .....		25 00
Dec. 11.	" " " Ryall " .....		50 00
11.	" " " Osborne " .....		108 90
May 16.	" " " Fitzhugh's " .....		15 00
18.	" " " Bonus & Hewitt Deed.....		30 00
	Cash on Hand.....	\$489	81
	To Balance " Principal " account last Convention.....	\$	118 12
	" St. John's Church, Prairieville.....		5 00
	" Grace Church, Clarksville.....		2 50
	" Campion Mortgage taken up.....		500 00
	" Christ Church, Warrensburg.....		1 75
	" Calvary Church, Louisiana.....		2 50
	" Calvary Church, Sedalia.....		8 80
	" Grace Church, Chillicothe.....		1 00
	" St. John's Church, St. Louis.....		40 00
	" Trinity Church, St. Louis.....		35 46
	" Church Holy Communion, St. Louis.....		35 35
	" Church Good Shepherd, St. Louis.....		3 30
	" Grace Church, Kirkwood.....		19 40
	" Holy Innocents, St. Louis Co.....		5 40
	" St. James Church, Elleardsville.....		2 70
	" St. James Church, Macon.....		3 26
	" Christ Church, Springfield.....		8 50
	" St. George's Church, St. Louis.....		15 75
	" All Saints' Church, Nevada.....		1 55
	" St. Jude's Church, Monroe.....		6 25
	" Hewett Mortgage taken up.....		700 00
	" Christ Church, St. Louis.....		88 45
	" Trinity Church, St. Charles.....		3 00

To St. Paul's Church, Carondelet.....	2 40
" Christ Church, Lexington.....	7 20
" St. Paul's Church, Palmyra.....	3 00
" St. Paul's Church, Mexico.....	2 10
" Christ Church, Waverly.....	1 50
	<hr/>
	\$1.624 24

CR.

By amount borrowed from "Interest account" March 17, 1873.....	\$ 150 00
Cash on Hand.....	\$1,474 24
	<hr/>
	<hr/>

Respectfully, JOSEPH FRANKLIN, *Treasurer.*

Paid since above report was made up:

Grace Mission, Miami.....	\$ 2 85
Christ Church, Boonville.....	2 50
Emmanuel Church, St. Louis Co.....	3 15

APPENDIX No. 15.

Uniformity of Ritual.

The Committee to which was referred that portion of the Bishop's address pertaining to Uniformity of Ritual, beg leave to submit the following:

In the accessories of the Divine Service there is demanded a wide latitude, lest some important elements of our nature be denied appropriate expression and devotional culture. Such denial would work grave injury to individual souls, and to the Church at large.

But, as true worship flows from the true Faith; as that Faith is a sacred deposit which the Church must needs guard with a loving jealousy; as the Church cannot give her sanction to novel and erroneous doctrines, nor to the superstitious usages generated thereby, without proving faithless to our Lord; therefore, this Convention believes it to be the duty of the next General Convention "To arrest, by suitable means, the introduction of strange doctrines and usages," and to manifest "an unalterable purpose to preserve our character as a Reformed and Scriptural Church."

While this Convention desires effective action as against improper excess of Ritual, it believes also, that it is equally the duty of the next General Convention to condemn all impairment of the reverence and dignity of our Service, by slovenly and avoidable defect of ritual; all soiling of its purity by radical revision of the Prayer Book; all teaching of doctrines hostile to the Unity, Catholicity, and Apostolical order of the Church; and all degradation of the Sacraments from their true nature, as set forth in the Prayer Book.

This Convention deprecates any legislation other than that which is needful to defend, conserve, and propagate the Ancient Faith, as that Faith came to its expression in the Apostles' and Nicene Creeds.

R. A. HOLLAND,  
C. P. JENNINGS.  
G. C. BETTS,  
J. T. DOUGLASS,  
G. R. ROBINSON.

## APPENDIX No. 16.

**Permanent Fund for the Support of the Episcopate.****REPORT OF THE BOARD OF TRUSTEES.**

In obedience to requirements of Canon 18, the Board of Trustees of the Permanent Fund for the support of the Episcopate, submit a report of the receipts and expenditures for the past year. The balance on hand at date of last report was \$1306.37. During the Convention year, there has been received from 49 Parishes and Missionary Stations \$338.83; from interest acc't \$54; and from Treasurer of the Diocese, Mr. Joseph Franklin, \$300 on account of the debt due from the Diocese to the Fund, making a total receipt of \$692.83. The expenditures have been \$513.68, for the following purposes: Paid taxes on Episcopal residence \$256.96; paid insurance on same, \$40, and repairs, \$10.40; paid taxes on lands, \$51.98; paid legal expenses incurred in getting title to lands perfected, \$147.25; paid for advertising lands for sale, \$7.

The following named Parishes and Stations have not reported, as required by Canon, viz:

St. Peters, St. Louis.  
 Grace, St. Louis.  
 Trinity; Hannibal.  
 Trinity, De Soto.  
**Missions Delinquent, under Canon X:**  
 St. Stephens, Glasgow,  
 Trinity, Hamilton.  
 ———, Kingston Furnace.  
 ———, Lee's Summit.  
 Grace, Miami.  
 ———, Parkville.  
 House of Prayer, Salisbury.

St. Lukes, Kansas City.  
 St. James, Macon City.  
 Christ Church, New Florence.  
 St. Thomas, Waverly.  
 St. Johns, Greenfield.  
 St. Peters, Harrisonville.  
 Trinity, Kirksville,  
 ———, Marshall.  
 Trinity, Norborne.  
 St. Peters, Richmond.  
 Emmanuel, Shelbyna.

The Trustees have so often brought delinquencies such as the above, to the notice of the Convention without producing any result, that they deem it waste of time to now do more than report the fact. The Board would call attention of the Convention to the fact that owing to non-payment of dues to the Treasurer of Diocese, he was unable to pay the taxes and insurance on Episcopal residence, and same had to be paid out of Permanent Fund.

At the next meeting of the Convention, the Board will present a statement showing amount then due from the Diocese to Permanent Fund, and for what purpose such indebtedness accrued. The Board being anxious to have all questions affecting the title of the lands in Henry and St. Clair counties, definitely settled, applied to H. H. Harding, Esq., of Carthage to undertake the investigation and settlement of all adverse claims. Mr. Harding generously undertook the work, without charge for his own services. His report which is now read, for the information of the Convention will give the exact status of our title when he commenced his work, and the progress that has been made to a final settlement of all the doubts and difficulties surrounding the title. By advertising and other means, the Board endeavored to attract a purchaser for the lands, but as yet, without success. Respectfully submitted.

JNO. T. DOUGLASS, *President.*

PERMANENT FUND FOR THE SUPPORT OF THE EPISCOPATE IN ACCT  
WITH G. H. LOKER, TREAS.

1873.		DR.		
Oct.	13.	To Cash paid H. H. Harding.....	\$	75 00
"	23.	" " " Laclede Insurance Co.....		20 00
Dec.	3.	" " " H. H. Harding.....		72 25
"	6.	" " " Repairs Bishop's Residence.....		10 49
"	9.	" " " Taxes " " .....		256 96
1874.				
Jan'y	5.	" " " Taxes St. Clair County.....		51 98
"	13.	" " " Advanced Taxes to St. Clair Co.....		7 00
Feb'y	20.	" " " Home Insurance Co.....		20 00
May	28.	" Balance.....		1,485 52
Total.....				\$1,999 20

1873.		CR.		
May	30.	By Balance.....	\$1,003 37	
"		" Joseph Franklin.....	300 00	
"		" St. Paul's Church, Palmyra.....	3 00	
"		" Holy Communion, St. Louis.....	12 50	
"		" St. Paul's Church, Ironton.....	5 20	
"		" Calvary Church, Sedalia.....	7 15	
"		" Holy Communion, St. Louis.....	23 70	
"		" Grace Mission, Liberty.....	3 00	
"		" All Saint's Church, Nevada.....	3 50	
"		" Calvary Church, Pleasant Hill.....	2 00	
"		" Grace " Carthage.....	3 30	
"		" Christ " Moberly.....	4 15	
"		" Calvary " Columbia.....	3 75	
"		" Grace " Kansas City.....	8 55	
"		" St. John's " Weston.....	1 30	
"		" St. Mary's Mission, Savannah.....	2 00	
"		" St. John's " Cameron.....	4 95	
"		" Trinity " Utica.....	1 68	
"		" Christ Church, Lexington.....	4 00	
"		" Christ " Warrensburg.....	45	
"		" Trinity " St. Charles.....	12 40	
"		" Calvary " Louisiana.....	6 00	
"		" St. Mary's " Fayette.....	4 25	
"		" St. Paul's " Mexico.....	7 40	
"		" Platte City.....	2 70	
"		" St. Paul's Mission, Marysville.....	1 65	
"		" Amazonia.....	5 00	
"		" Grace Church, Chillicothe.....	3 45	
"		" St. Paul's Church, Brunswick.....	2 40	
"		" California.....	5 00	
"		" St. James' Church, Elleardsville.....	5 60	
"		" St. Jude's " Monroe City.....	8 85	
"		" Ruth King.....	1 00	
"		" Christ Church, Springfield.....	4 35	
"		" St. Paul's " Palmyra.....	3 00	
"		" St. George's " St. Louis.....	30 00	
"		" Grace Mission, Miami.....	3 90	



# ST. LUKE'S HOSPITAL.

99

By St. Paul's Church, South St. Louis.....	2 00
" Grace " Kirkwood.....	10 00
" Good Shep'd " St. Louis.....	3 00
" St. John's " ".....	23 00
" Christ " ".....	40 20
" Trinity " ".....	15 40
" Grace " Clarksville.....	4 10
" St. John's " Prairieville.....	2 00
" St. Paul's " Brunswick.....	4 20
" Christ " Boonville.....	8 00
" Interest to May 1st.....	54 00
" Christ Church, St. Joseph.....	14 00
" St. Paul's " Carrollton.....	3 00
" J. Franklin, Diocese Mo.....	300 00
" Holy Communion, St. Louis.....	5 00
" Emmanuel, Laclede.....	5 00
Total.....	\$1,999 20

G. H. LOKER, *Treas.*

## APPENDIX No. 17.

# St. Luke's Hospital.

## REPORT OF BOARD OF TRUSTEES.

Another year has just closed in the history of St. Luke's Hospital, and your Board of Trustees have an annual report to present of the affairs and the condition of the institution.

During the year there have been admitted 193 patients, of which number 163 were paying, and 30 charity; 15 patients died, 159 were discharged, and there are now remaining 19; there were 2 births, 4 baptisms and one confirmation.

For their unremitting attention to patients you are under continued obligations to the medical staff, Prof. J. T. Hodgen and M. A. Pullen, surgeons, Drs. J. H. Pottenger and C. A. Todd, physicians, whose services have been promptly rendered at all times.

The foregoing figures will give you some idea of the work that has been done in the Hospital, with limited means and totally inadequate quarters, the reception of patients being fully up to the measure of its capacity. For those two reasons it was found necessary to dispense with two important adjuncts to a Church institution, viz: the services of a regular Chaplain, and the room fitted up and used for divine services, which, to obtain more accommodation for patients, was converted into a ward. With that addition, the Sisters in charge have been fairly able to give proper attention to all the patients they could venture to receive, and though circumscribed in their ability, they have

never allowed a sick applicant to be refused admission, if they could in any way manage to make room.

Faithfully and cheerfully have the Sisters devoted themselves to the care of their patients, and if they desired any special thanks for their good works, they have truly merited them. That they have labored under great disadvantages is well known; that their aim and desires to have their labors given in greater proportion to the sick and needy without charge, have been curbed by the circumstances surrounding them, is a matter of sincere regret to them, and they could only continue to hope that a better appreciation of the objects and necessities of the Hospital, would soon bring to their use such means and facilities as would enable them to accomplish all that they desire. They look to you to place them in such a position. Will their hopes be realized? It is for Church members and professing Christians to give the answer; if they say yes, the work can be done, but it will require action and not simply resolutions.

At the date of the last annual report the Hospital was in debt \$2,998 26; the receipts and disbursements since then are fully exhibited in the Treasurer's report.

In preceding reports it has been constantly presented to you that it would require an annual sum of \$2,500 to \$3,000 in donations and subscriptions to maintain the Hospital, as receipts from patients would not suffice to allow anything to be done for free patients, and from year to year an indebtedness of about that amount has been a prominent feature in Treasurer's reports. By the generous efforts of some warm hearted friends, amongst whom we may particularly mention Mrs. Joseph Brown, the wife of our worthy Mayor, and also those antiquated ladies, who, in spite of the infirmities of age, came forth and at our request to assist us with an Old Folks' Concert, we have been enabled recently to reduce the accumulated debt under which the Hospital has been struggling; and during the present month the members of the Board have by extraordinary exertions succeeded in getting donations sufficient to now report the Hospital entirely free from debt, and they must on this occasion return their grateful thanks to those generous persons, who, responding so readily to their call, have brought about this result.

The Hospital is now for the first time since its organization, free from debt, and the present being thus bright, let it encourage us to look coolly and courageously at the future, for it now requires our most earnest consideration.

We ask you to consider the following extract from the last annual report, as being even more to the purpose now, because we have the experience of another year to confirm the views there set forth. (See page 107, Journal 1873.)

Need we say that nothing has since been done towards a consummation of the ideas there presented—partly because of the calls made during this year for other institutions and objects both general and parochial, partly on account of the derangement in the monetary affairs of the country at large, and mainly because no persons came forward of their own accord to encourage with promises of their assistance.

It will be difficult to carry out such a design without a determined effort, not made spasmodically, but carried on steadily till it is successful, and if those persons who desire to see the Hospital succeed, (and there are very few who do not,) will only indicate their intention to give such pecuniary aid as they can afford without waiting to be called upon, it will much encourage the Board in their work, and stimulate others to follow their example. Such a spontaneous movement is now absolutely necessary, and there is no time to be lost if it is to be made at all. What is now requisite is a subscription or guarantee fund of \$3,000 for the coming year, and means enough within the next three months to purchase a lot for a suitable building.

Without these the Hospital will only be a constant burden, but with them its future success will be assured.

There is, no doubt, a general sympathy in the welfare of the Hospital, and appeals in its behalf are seldom if ever refused, and that feeling is fully as strong among persons not of our household, from whom we have, as the Treasurer's books will show, received a large portion of the donations, and they would doubtless increase their contributions in the present to insure the future stability of the Hospital, and it has been generally a

pleasure to members of the Board to meet with such cheerful responses, when they have been out soliciting donations,—but the main reliance must be after all on the personal solicitations of members of the Board, and the experience of the past will show how much can be done even during such hard times as we have had, as the retiring Board has succeeded in surrendering their charge free from debt.

Gladly would the members of the present Board be instrumental in that capacity, in carrying out the work so contemplated to a successful completion, so as to have their names for a time at least connected with an institution, which if our Church members are true to themselves and their faith, will soon be settled on a firm basis, and be hereafter a monument of the zeal and earnestness of the Church in our city. But they feel that the work is not for them, and that such honor must be reserved for others, who have more time and means at their command.

Most of the present members have been in service over six years, and their own means and time being very limited, they have been constantly compelled to make sacrifices of time that they could ill afford,—and it is now highly important that a Board should be selected of persons whose circumstances are such that they can spare time at once to undertake the work of obtaining subscriptions sufficient to cover the requisites before alluded to, and that the duties of the members of the present Board should be assumed by others who would infuse new life and vigor into the work, and relieving those who have, as they think, faithfully served their time, but who will never lose the interest they have heretofore had, and be ready always to lend a helping hand. New material in the Board can avoid errors and mistakes of the past, and strike out in new paths for success. In the faithful discharge of their duties they will not only be fulfilling the Christian law of love, but also laying up for themselves a store of contentment, which as years roll on, and the pleasures of life pall upon the senses, will be measured by the good deeds they have done to others for His sake, whose name we all profess,—and it is well to consider, that by such good works we give some evidence of the sincerity of our profession.

Respectfully submitted on behalf of Board of Trustees.

J. W. LUKE, *President.*

#### EDWARD P. CURTIS IN ACCOUNT WITH ST. LUKE'S HOSPITAL.

To balance on hand as per last annual report.....\$ 376 37

#### RECEIPTS.

##### *From Subscriptions and Donations:*

Christ Church.....	\$1,023 78	
St. George's Church.....	1,071 00	
Trinity           “ .....	924 00	
St. John's       “ .....	605 50	
Holy Communion Church.....	868 00	
Grace           “ .....	105 00	
St. Peter's       “ .....	144 00	
Mt. Calvary     “ .....	60 00	
Grace           “   Kirkwood.....	247 60	
Emmanuel       “   Laclede.....	15 00	
Other sources.....	766 10	\$ 5,829 98

##### *From Collections and Benefits:*

Proceeds Mrs. Brown's concert.....	\$ 819 25	
“   two “ Old Folk's” concerts.....	791 10	
“   collections at Mite Meeting.....	100 40	
Offertory, Maundy Thursday.....	60 55	
“   at Church Holy Communion.....	10 55	
“   in Alms Box, Christ Church.....	50 58	
Alms Box at St. John's.....	4 00	
Sale of Photographs.....	3 00	1,839 43

<i>From Legacy Account :</i>		
Legacy of Jas. Lynch.....	50 00	
<i>From Building Fund Account :</i>		
Collections.....	24 30	
From Chaplain account.....	18 85	
<i>From Hospital Account :</i>		
Receipts from Patients.....	4,075 60	\$11,838 16
		<u>\$12,214 53</u>

EXPENDITURES.		
Bills payable.....	\$ 1,600 00	
Debts payable.....	820 65	
E. A. Roberts.....	830 63	
Chaplain account.....	142 20	\$3,393 48
Rent to June 1, 1874.....	\$ 1,896 00	
Subsistence.....	3,049 90	
Salaries and wages.....	1,895 40	
Medicines.....	391 21	
Fuel, water and gas.....	762 15	
Repairs and re-furnishing.....	289 15	
Incidentals.....	451 76	\$8,775 57
Balance.....		45 48
		<u>\$12,214 53</u>

ST. LOUIS, May 25, 1874.

EDWARD P. CURTIS, *Treasurer.*

APPENDIX No. 18.

Report of the Committee on Missions.

We, the Committee on Missions, beg to report, that in reviewing missionary work in the Diocese during the past year, there is, on the whole, cause for devout thankfulness.

The larger number if missionaries engaged in the work, the marked increase in the number of persons presented for confirmation, and the vigorous pushing out into new fields, are all most encouraging signs. But with this widening of the field comes the necessity for larger contributions to meet the increased demands upon the treasury. And here, we regret to say, that instead of an increase there has been a falling of in the general receipts, of nearly \$400. All the Parishes and Mission stations outside of this county have yielded only the small sum of \$487, which, in view of the strength of of the Church in several of the secondary centres of population in the Diocese, is, we think, much less than might have reasonably been expected. We think, too, that a little more energy and systematic perseverance might have produced better results in some of the large city Parishes.

On the other hand, the increased contributions from the children in our Sunday Schools, resulting from countless little acts of self-denial, not only have materially aided in sustaining our Missionaries, but will be a lasting blessing to themselves in making them working and giving members of the Church in after life.

GEO. K. DUNLOP,  
F. B. SCHEETZ,  
ETHELBERT TALBOT.

## APPENDIX No. 19.

## Report of Missionary Board.

The Missionary Board respectfully submit their fifth annual report.

*July 10, 1873*—The regular meeting of the Board was held this day at the Bishop's office. It was announced that the Convention had elected the Rev. J. P. T. Ingraham, Rev. G. K. Dunlop and the Rev. R. A. Holland as the clerical members of this Board; and the Executive Committee of the Laymen's Co-operating Missionary Society had elected Messrs. J. T. Douglass and H. H. Gillum as lay members. Present, the Bishop, Rev. Mr. Ingraham, Rev. Mr. Dunlop and Mr. H. H. Gillum; minutes of previous meeting read and approved. H. H. Gillum was elected Secretary and Treasurer.

It was announced by the Bishop that the stipend and traveling expenses of Rev. F. B. Schetz will be borne by the Missionary Host. The resignation of Rev. W. H. Hopkins, Columbia, was received and accepted from May 14th, 1874.

Application was received from the following places:

Sedalia, pledging.....	\$700
Weston, " .....	200 and fuel.
Plattsburg, " .....	100

*Special meeting, Aug. 23, 1873.*—Rev. J. H. Waterman was transferred from Springfield and placed in charge of the Missions, Hamilton, Cameron, Plattsburg and Trenton.

A letter was submitted from C. F. W. Treptow, proposing plans for work among the German population.

The Treasurer was instructed to anticipate the one-half of quarterly stipend due Messrs. Converse and Steindle, when they shall have complied with the requirements of the Board, in reference to quarterly collections.

The Board also authorized the payment of quarterly stipends to Rev. Abiel Leonard, Sedalia, and Rev. J. H. Eichbaum, Warrensburg, with the understanding that they cause to be forwarded a collection for Diocesan Missions, within the quarter.

The following nominations were made from dates named: Rev. E. Talbot, Macon, \$300, July 15; Rev. A. Leonard, Sedalia, \$300, July 15; Rev. J. H. Eichbaum, Warrensburg, \$250, Aug. 9; Rev. Wm. Johnson, Lebanon, \$250, Sept. 14; Rev. C. F. W. Treptow, St. Louis, \$300, Oct. 9; Rev. G. H. Ward, Arrow Rock, \$100, July 1.

Resignations received: T. O'Connell, Springfield, Oct. 1; Rev. R. S. Locke, Carthage, Oct. 1; Rev. John Steindle, Kansas City, Nov. 17; Rev. Duncan Converse, Kansas City, Dec. 16.

The Rev. E. Talbot, of Macon City and Brookfield, was transferred to Domestic Missions. Rev. Thos. Betts, of Weston, is transferred to New York Board from Oct. 1st.

*Jan. 17, 1874*—The Rev. Abiel Leonard having been transferred to the New York Board from Oct. 1st, with a stipend of \$250, it was ordered that he be paid \$12 50 from the funds of this Board, for the quarter ending Jan. 1st, the amount required to make good the pledge of this Board.

Also, as Missionaries without stipends, Rev. J. F. Hamilton, Canton. Monticello. New London; Rev. L. S. Schuyler, Elleardsville and Oak Hill.

Applications have been received from the following places:

Oak Hill, pledging.....	\$400
Lebanon, " .....	250
Elleardsville. " .....	529
De Soto, " .....	300
Trenton, " .....	256
Kirksville, " .....	250
Clarksville, " .....	150
Carthage, " .....	400

Further proceedings were of an advisory nature, relating to various matters suggested by the Bishop.

May 24, 1874—Rev. A. Batte was elected Missionary to Pleasant Hill and Lee's Summit, without stipend. Rev. Jas. F. Hamilton was elected as Missionary at Moberly and Fayette, with stipend of \$250, from July 15th, 1874.

Resignation of Rev. S. C. Blackiston, Missionary at Savannah and Marysville, was received and accepted from May 1st.

Resignation of Rev. T. O'Connell, Missionary at Springfield, was received and accepted from April 5th.

Respectfully,  
H. H. GILLUM, *Secretary.*

LIST OF MISSIONARIES RECEIVING STIPENDS FROM THE DIOCESAN BOARD AT THIS DATE.

Rev. M. A. Hyde, Mission Good Shepherd, St. Louis.....	\$300
" C. F. W. Treptow, German Mission, St. Louis.....	400
" J. N. Chestnut, St. Charles, etc.....	200
" J. H. Eichbaum, Warrensburg.....	250
" F. W. Adams, Chillicothe, etc.....	250
" O. H. Staples, Carondelet, etc.....	200
" G. H. Ward, Booneville, etc.....	100
" J. A. Wainwright Palmyra.....	200
" F. Scheetz, Monroe City, etc., traveling expenses and.....	500
" R. C. Wall, Carthage, etc., from Feb. 6.....	250
" James F. Hamilton, Moberly and Fayette, from June 15.....	250
" P. A. Johnson, Nevada.....	200

LIST OF MISSIONARIES RECEIVING STIPENDS FROM THE DOMESTIC COMMITTEE, NEW YORK.

Rev. Wm. Johnson, Lebanon.....	\$200
" Thos. Betts, Webster.....	250
" Abiel Leonard, Sedalia.....	300
" E. Talbot, Macon, etc.....	300
" Jos. E. Martin, Mexico, etc.....	200
" M. S. Woodruff, Miami.....	300
" O. H. Staples, I. M. R. R.....	200
" J. H. Waterman, Hamilton, etc.....	250
" C. P. Jennings, Prairieville, etc.....	250



## APPENDIX No. 20.

**Report of Committee on Church Building.**

The Committee on Church Building beg leave to report that in their judgment the present mode of giving aid in the erection of Churches, Rectories, etc., by indiscriminate begging ought to be discontinued.

They would recommend, instead, that a Board similar to the Missionary Board be established by this Convention, consisting say of two Clergymen and three Laymen, the Bishop being President ex-officio, and that in every Parish an organization analagous to the Laymen's Co-operating Missionary Society be formed to secure contributions.

The Committee would put the subscriptions at the small amount of \$1 annually, allowing any person to take any number of these subscriptions he might feel able and willing to promise. This would secure aid from all, instead of as now, only from a few.

But the chief aid of this society would be its guaranteeing a judicious expenditure of the funds raised, and assuring contributors that aid would be given only to churches built on unencumbered property, and on which would be left no remaining debt.

GEO. K. DUNLOP, *Chairman.*

## APPENDIX No. 21.

**Report of Committee on Mission Services.**

The Committee appointed to take action on that portion of the Bishop's address relating to Mission services and meetings of the Clergy, beg leave to report that we view with pleasure the increasing number and beneficial results of such meetings, and believe that they cannot fail, if properly conducted, to be productive of great good, not only in the Parishes in which they are held, and to the ministers engaged, but to the Church at large. The principle of associated work which these Mission Services are calculated to emphasize and intensify, needs nothing more to be said in its favor than that it has received the special sanction and approbation of the Great Head of the Church, by His example with His disciples, and when he would have them go forth to proclaim the good tidings of the Gospel by sending them upon their mission "two and two."

Your Committee would recommend that the special feature of these Mission Services be not only the awakening of religious interest, the importance of which cannot be too strongly urged, but also the bold, clean and forcible enunciation of the distinctive doctrines of the Holy Catholic Church, believing that in this way only can the aggressive work of the Church be carried on to the best advantage. And to this end your Committee would recommend to this Convention the appointment, by the proper authority, of a person whose sole occupation be "to do the work of an Evangelist" throughout the Diocese, and that suitable provision be made for his support by such methods as to them may seem best. This experiment has been thoroughly tested with the most satisfactory results in other Dioceses, and your Committee are satisfied that the same agency, if employed here, would prove an invaluable aid to our aggressive work.

GEO. C. BETTS,  
J. G. ARMSTRONG,  
J. E. MARTIN.

APPENDIX No. 22.

Report of Committee on Missionaries' Traveling Expenses.

Your Committee on Traveling Expenses of Missionaries, would respectfully report that they have received the following amounts from the several Parishes:

Church of Holy Communion, St. Louis.....	\$ 20 90
Grace Church, Kirkwood.....	10 00
St. John's Church, St. Louis.....	11 50
Christ " Warrensburg.....	1 70
Christ " Springfield.....	3 50
Christ " St. Joseph.....	5 00
St. Paul's " Mexico.....	3 00
St. George's " St. Louis.....	10 00
Christ " ".....	30 50
St. Paul's " Carrollton.....	4 00
St. Paul's " Brunswick.....	3 00
Grace " Chillicothe.....	3 00
Emmanuel " Laeledo.....	3 15
St. Thomas " Waverly.....	} 5 40
Grace Mission, Miami .....	
St. Peter's Church, St. Louis.....	5 00
St. John's " Weston.....	1 00
All Saint's " Nevada.....	1 15
	<u>\$121 80</u>

The following Amounts were paid out:

Rev. Mr. Adams.....	\$ 15 00
" " Eichbaum.....	9 80
" " T. Betts.....	13 50
" " Martin.....	4 90
" " P. A. Johnson.....	23 75
" " M. S. Woodruff.....	8 30
	<u>\$ 75 25</u>
Balance on hand.....	46 55
Total.....	<u>\$121 80</u>

Respectfully submitted.

W. T. ESSEX, *Chairman.*



## APPENDIX No. 23.

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## Report of Committee on Finance.

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The Committee on Finance would report that they have examined the additions and footings of the several accounts referred to them, viz: the account of the Rt. Rev. the Bishop with the trust fund [See Appendix No. 7], the Treasurer's accounts with the Diocese [See Appendix No. 12], with the fund for the Education of Theological Students [See Appendix No. 13], and the fund for Aged and Disabled Clergymen [See Appendix No. 14], and find them all correct.

The Committee must call the attention of the Convention to the very marked delinquency of the majority of the Parishes and Missionary stations in not taking up the collections required by Canon for the Aged and Infirm Clergy Fund, and the fund for the education of theological students. For the former only 28 Parishes and Missionary stations reported collections, aggregating in amount to but \$306 12, while for the latter fund only 24 Parishes and Missionary stations respond with the meagre sum all told of \$202 50. Your Committee feel that such unaccountable dereliction of duty on the part of the Clergy, in neglecting to use the means provided to their hands for increasing two funds so necessary to the prosperity and growth of the Church, and in which they are all personally and individually so deeply concerned, should be held to sharpest account, and would recommend that when hereafter a Rector or Minister in charge fails to take up the collections required by Canon, that the report of such failure to the Convention shall work a forfeiture of his right to speak or vote on any question, except by consent of a majority of members present, and the Committee earnestly hope that the next Convention will take such action in regard to Parishes which may be in arrears as will deprive them of representation, either clerical or lay, until all arrears are paid, or satisfactory reasons for non-payment given.

Actuated by a desire to make the assessments on the various Parishes as light as possible, the Committee on Assessments have for the last two years not laid an assessment sufficient in amount to meet the actual needs of the current year, and we recommend that the assessment for this year be for an amount sufficient to meet all current expenditures and cover present deficiencies. There is due Messrs. Geo. H. Loker & Co. \$281 20, on account of money advanced by them to complete the payment for purchase of the Episcopal residence, viz: \$238 36 advanced, and interest thereon at the rate of six per cent per annum from May 26, 1871, to May 26, 1874, \$42 84. The amount should be paid soon as possible, and we report a resolution authorizing the Treasurer to settle it.

Six hundred dollars of the money borrowed from the Permanent Fund for support of the Episcopate, to settle with the estate of the late Bishop Hawkes, has been repaid to this fund, leaving now due \$2,023 40 of the principal and all the interest from date at which it was borrowed. The Committee have on former occasions sought to impress on the minds of the members of the Convention the peculiar sacredness which should have attached to this fund, and the very grave responsibility incurred by the Conven-

tion which ordered it to be diverted from the original and only purpose for which it was formed, and we earnestly hope that the next Convention will not adjourn without having provided the means of paying the debt in full.

The following named Parishes are in arrears in amounts as below :

All Saints, Nevada.....	\$ 68 80
Calvary, Columbia.....	13 00
Calvary, Sedalia.....	95 80
Christ, Boonville.....	140 90
Grace, Jefferson City.....	89 46
Grace, Chillicothe.....	90 00
Christ, Springfield.....	37 25
Trinity, Independence.....	3 00
St. Luke's, Kansas City, notes.....	400 00
Calvary, Pleasant Hill.....	107 20
Emmanuel Laclede.....	43 10
Grace, Carthage.....	109 20
Christ, Warrensburg.....	32 70
St. John, Weston.....	3 64
Grace, Kansas City.....	247 55

The Convention has adopted as a rule of action in dealing with Parishes in arrears, that unless there was some misstatement or misapprehension of facts by the Committee of Assessments when the assessment was made, that there should be no remission of arrearages granted.

Your Committee find that under this rule there are only two Parishes entitled to a remission of a portion of the amount due, the two Parishes thus entitled to consideration are Grace, Carthage, and Emmanuel, Laclede. We report resolution of relief for them.

Trinity, Independence, is practically out of existence, and we report resolution in regard to it.

The Committee would call the attention of the Convention to the fact that, under the existing practice as to handing in the various reports, all legislation in regard to the financial affairs of Diocese is necessarily deferred until about the close of session, when the attendance, particularly of the lay members, is sure to be slim, and your Committee ask for the adoption of an order that will in future enable this Committee and the Committee on Assessments to report at an early stage of the proceedings, in order that all action proposed in respect to money matters may come before the house, while the order, whose business it is to give effect to the will of the Convention in regard to questions of finance, is fully represented.

Respectfully,

JNO. T. DOUGLASS, *Chairman.*  
SILAS BENT,  
GEO. H. GILL.

The Committee on Finance ask the Convention to adopt, as standing orders, the following rules :

- 1st. All reports of Treasurers of the several Diocesan funds shall be submitted the first thing in the regular order of business for the second day's session.
- 2d. Any Rector or Minister in charge of a Parish or Missionary station who shall fail to take up either or all of the collections required by the Canons, shall not be entitled to speak or vote in Convention, except by consent of a majority of the members present, until he has complied with the requirements of the Canons in this regard.

And also ask the adoption of the following resolutions :

*Resolved*, That the Committee on Assessments be instructed to levy an assessment sufficient in amount to cover present deficiencies, and all the necessary expenses of the current year.

*Resolved*, That the Treasurer be directed to close the account with Trinity Parish, Independence, and drop said Parish from his roll.

*Resolved*, That the Treasurer is instructed to credit Grace Church, Carthage, with a remission of \$35 00, and Emmanuel Church, Laclede, with a remission of \$31 10.

*Resolved*, That all other Parishes now in arrears be granted the privilege of closing their accounts, by giving notes payable in one, two and three years, with interest at the rate of eight per cent. per annum.

*Resolved*, That the Treasurer is hereby authorized and directed to pay Messrs. Geo. H. Loker & Co. the sum of \$228 36, with interest at the rate of six per cent. per annum from May 26, 1871, until paid.

APPENDIX No. 24.

Report of Committee on Assessments.

The Committee on Assessments respectfully report, that the amounts to be provided for by assessments upon the Parishes for the present year, are as follows:

For Salary of the Bishop.....	\$3,500 00
For traveling expenses of Bishop.....	300 00
For the payment of taxes and insurance upon the Episcopal residence.....	250 00
To provide for the proportional amount due to the Permanent Fund for support of Episcopate. (Temporarily borrowed from that Fund).....	600 00
For traveling expenses of Delegates to General Convention.....	150 00
For printing Journal.....	500 00
For contingent expenses.....	600 00

To meet this sum, your Committee have made the following assessments:

All Saint's, Church of, Nevada.....	\$ 15 00
Christ Church, St. Louis.....	750 00
Christ " St. Joseph.....	375 00
Christ " Boonville.....	50 00
Christ " Warrensburg.....	45 00
Christ " Lexington.....	75 00
Christ " Springfield.....	75 00
Christ " Moberly.....	35 00
Calvary " Louisiana.....	60 00
Calvary " Columbia.....	30 00
Calvary " Pleasant Hill.....	15 00
Calvary " Sedalia.....	105 00
Emmanuel " Laclede.....	50 00
Grace " Carthage.....	60 00
Grace " Jefferson City.....	30 00
Grace " Kirkwood.....	270 00
Grace " Clarksville.....	22 00
Grace " St. Louis.....	180 00
Grace " Chillicothe.....	15 00

Holy Communion, Church of, St. Louis.....	540 00
Holy Innocent's, Church of, Oak Hill.....	35 00
St. Paul's Church, Mexico.....	50 00
St. James " Macon.....	50 00
St. John's " Weston.....	30 00
St. John's " Prairieville.....	60 00
St. Paul's " Palmyra.....	30 00
Mt. Calvary " St. Louis.....	270 00
St. John's " St. Louis.....	540 00
St. Jude's " Monroe.....	74 00
St. Luke's " Kansas City.....	300 00
St. George's " St. Louis.....	600 00
St. Mary's " Fayette.....	40 00
St. Paul's " Brunswick.....	30 00
St. Peter's " St. Louis.....	240 00
Trinity " St. Charles.....	60 00
Trinity " Hannibal.....	225 00
Trinity " St. Louis.....	300 00
Trinity " De Soto.....	10 00
St. James " Elleardsville.....	50 00
Grace " Kansas City.....	91 50
St. Thomas " Waverly.....	30 00
St. Paul's " Carrollton.....	10 00
Trinity " Hamilton.....	10 00
St. Paul's " Carondelet.....	10 00
Trinity Mission, Marshall.....	10 00
St. Paul's " Lebanon.....	10 00
St. Mary's " Plattsburg.....	10 00
St. John's " Cameron.....	10 00
Trinity " Utica.....	10 00
Holy Comfort " Montgomery City.....	5 00
Grace Church " Miami.....	10 00
Good Shepherd Mission, St. Louis.....	10 00
Making a total of.....	<u>\$6,017 50</u>

M. W. ALEXANDER,  
J. H. SIMPSON,  
JOHN WICKHAM.

APPENDIX No. 25.

Sunday School Missionary Host of Missouri.

*To the Rt. Rev. the Bishop, the President, and the Members of the Sunday School Missionary Host, of Missouri:*

We meet to-day, to celebrate the fifth anniversary of our Host. In view of the results of the panic which passed over the whole country, we were filled with forebodings that our receipts, and consequently our usefulness, would be materially affected, but, we are happy to say, that our receipts for the past year, are larger than they ever have been, and all of our doubts for the future have been dispelled, and we feel much encouraged in the growing interest manifested in the Host.

Called meetings of the Executive Committee have been held during the year, as occasion required, to transact business connected with the Host.

Our Missionary, the Rev. F. B. Scheetz, has been actively employed during the year, and several letters from him to the members of the Host, have been received, and published in the *Church News*.

The annual business meeting was held on Monday Evening, May 11th. in Christ Church Chapel, and the following officers were elected for the ensuing year:

Wallace Delafield, of St. George's Church, *President*.

E. C. Simmons, of Church of Holy Communion, *Vice President*.

Charles J. Wise, of Trinity Church, *Secretary*.

J. D. Brownlee, of St. Peter's Church, *Ass't Secretary*.

C. W. Hoczele, of Good Shepherd, *Treasurer*.

The efforts of the Secretary to obtain reports from which to collate statistics to lay before the annual meeting, have been hindered by a want of co-operation on the part of the Schools, as nearly all of the reports were received after the meeting had been held. We find in these reports, less causes of complaint than heretofore, and many report "prosperous condition."

We have been in correspondence with parties residing in other States, regarding the working and success of the Host, their object being to establish the same in their State. And we hope ere long to see Sunday School Missionary Hosts throughout the entire West, and in due time, to have them organized throughout the whole country, making it a National Church Sunday School Host, based upon the same foundation and rules that govern our Host.

Our membership has not increased in the same ratio during the past year as it has heretofore, though it now numbers about one thousand, and is steady and paying, and the increasing interest in the Host and the Sunday School, is manifested on every side. This is truly the Laymen's work, not to force, but to present and persuade, to build schools, to plant churches, to gather the people in, and make known the glorious light of the Gospel.

Respectfully submitted.

CHAS. J. WISE, *Secretary*.

#### O. J. OWEN, TREASURER, IN ACC'T WITH THE MISSIONARY HOST.

1873.	DR.	
June 1.	To Cash on hand, as per Report at Anniversary.....	\$591 45
	To contributions from Schools and individuals, for 1873 & '74.	
	Christ Church Sunday School.....	87 45
	St. John's Church Sunday School.....	51 55
	St. George's Church Sunday School.....	72 30
	Grace Church Sunday School.....	37 50
	Holy Communion Sunday School.....	227 05
	Grace Church Sunday School, Kirkwood.....	52 37
	Christ Church Sunday School, Lexington.....	6 00
	Unknown little boy.....	2 00
	John G. Wells, Esq.....	1 00
	W. R. Ferguson, Esq.....	6 66
	Emmanuel Mission, Laclede.....	1 00
	Trinity Church Sunday School.....	64 50
	Total.....	\$1,200 83
	CR.	
	By amount paid Bishop.....	\$550 00
	By expenses.....	61 75 — \$611 75
		\$589 08
	By am't paid W. Delafield, Pres't Miss'y Host as per receipt annexed.	\$589 08
	O. J. OWEN, <i>Treasurer</i> .	

## APPENDIX No. 26.

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## Rules of Order.

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1. That the business of the day shall be introduced with prayers.
2. The minutes of the Journal for the day preceding shall be read every morning at the opening of the Convention.
3. The President shall appoint the several committees unless the Convention shall otherwise order.
4. When the President takes the chair no member shall continue standing, or shall afterwards stand up, unless to address the Chair.
5. When any member is about to speak in debate, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.
6. No member shall absent himself from the services of the House unless he have leave, or be unable to attend.
7. No member shall speak more than twice in the same debate without leave from the House.
8. When a question has been once determined, it shall stand as the judgment of the House, and shall not again be drawn into debate except on motion for reconsideration, which must be made by a member who had previously voted in the majority.
9. When a motion is under consideration, no other motion shall be made except to amend, to divide, to commit, to postpone, or to lay it upon the table; but a motion to adjourn shall always be in order, and shall be decided before the original motion.
10. Every member who shall be in the House when any question is put, shall, on a division, be counted, unless he be excused by the Convention.
11. No motion shall be considered as before the House unless it be seconded, and all resolutions shall be in writing, and shall be sent to the Secretary's desk to be read.
12. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.
13. The President shall, in his discretion, select within the limits of those pews allotted for the use of the members, pews for the accommodation of visiting Clergymen and students of Theology, who may be invited to the same by the President without any special application to the Convention.
14. None of the Rules of Order shall be suspended without the concurrence of two-thirds of the members present.
15. Immediately after the organization of the Convention the following standing committees shall be appointed, each to be composed of three members except the Committee on Assessments, which shall be composed of seven members, viz: A committee on the Admission of New Parishes; a Committee on Constitution and Canons; a Committee on Unfinished Business; a Committee on Finance; a Committee on Assessments; a Committee on Missions; a Committee on Christian Education; a Committee on Sunday School work.
16. The Secretary may employ one or more pages, not exceeding three, to act as messengers during the sessions of the Convention.
17. The following order of business shall be observed:

FIRST DAY.

1. Calling roll of Ministers.
2. Appointing Committee on Credentials.
3. Report of same.
4. Calling roll of Lay delegates.
5. Appointing of standing committees.
6. Election of Secretary.
7. Bishop's Address.
8. Resolutions pertinent to said Address.
9. Report of Committee on the Admission of New Parishes.

SECOND DAY.

10. Reports of Special Committees, appointed last year, as called for.
11. Report of Standing Committee.
12. Resolutions pertaining to same.
13. Report of Registrar.
14. Election of Registrar.
15. Election of Standing Committee at 3.30 P. M.
16. Election of Deputies to General Convention.
17. Election of Missionary Board.

THIRD DAY.

18. Reports of Committees, and action thereon.
19. Report of Treasurer.
20. Election of Treasurer.
21. Report of Trustees of Permanent Fund.
22. Report of Missionary Board.
23. Report of Laymen's Co-operating Missionary Society.
24. New Business.
25. Fixing place and meeting of next Convention.

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APPENDIX No. 27.

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**Diocese of Missouri.**

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RT. REV. CHARLES F. ROBERTSON, S.T.D.

BISHOP OF THE DIOCESE,     -   -   -   -   .   -   -   RESIDENCE, ST. LOUIS.

---

SECRETARY OF THE CONVENTION.

Mr. JOHN R. TRIPLETT, *St. Louis.*

“ W. H. CHEETHAM, *Assistant Secretary.*

---

TREASURER OF THE CONVENTION.

Mr. JOSEPH FRANKLIN, *St. Louis.*

---

REGISTRAR OF THE DIOCESE.

Hon. WM. F. FERGUSON, *St. Louis.*

## APPENDIX NO. 27.

## CHANCELLOR OF THE DIOCESE.

JOHN WICKHAM, Esq., *St. Louis.*

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## STANDING COMMITTEE.

Rev. MONTGOMERY SCHUYLER, D.D.

“ GEO. K. DUNLOP.

“ J. P. T. INGRAHAM, B.D.

Mr. HARRY I. BODLEY.

Hon. W. F. FERGUSON.

Mr. SILAS BENT.

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## DEPUTIES TO GENERAL CONVENTION.

Rev. JAS. RUNCIE, D.D.

“ F. B. SCHEETZ.

“ M. SCHUYLER, D.D.

“ ED. F. BERKLEY, D. D.

Mr. H. I. BODLEY.

“ J. T. DOUGLASS.

“ JOSIAH HUNT.

“ JOHN WICKHAM.

## ALTERNATES.

Rev. G. K. DUNLOP.

“ C. P. JENNINGS.

“ EDWIN COAN.

“ J. G. ARMSTRONG.

Mr. GEO. H. GILL.

“ G. PORTER.

“ W. F. FERGUSON.

“ SILAS BENT.

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## MISSIONARY BOARD.

Rev. G. K. DUNDOP.

“ EDWIN COAN.

“ B. E. REED.

Mr. JOHN T. DOUGLASS.

“ H. H. GILLUM.

---

## LAYMEN'S CO-OPERATING MISSIONARY SOCIETY.

Mr. JOHN T. DOUGLASS, *President.*

“ JOHN R. TRIPLETT, *Vice President.*

“ H. H. GILLUM, *Secretary and Treasurer.*

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## MISSIONARY HOST.

WALLACE DELAFIELD, *President.*

CHARLES J. WISE, *Secretary.*

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## BOARD OF CHURCH EXTENSION.

Rev. W. N. WEBBE.

“ R. A. HOLLAND.

Mr. C. S. FREEBORN.

“ M. W. ALEXANDER.

“ D. R. BARCLAY.



EXAMINERS OF ST. PAUL'S COLLEGE.

Rev. F. B. SCHEETZ.  
Mr. GEO. W. PARKER,  
" D. R. BARCLAY.

---

TRUSTEES OF GENERAL THEOLOGICAL SEMINARY.

Rev. M. SCHUYLER, D.D.  
" JAS. RUNCIE, D.D.  
" P. G. ROBERT.  
" G. K. DUNLOP.  
Mr. J. L. MINOR.  
" J. P. DOAN.  
" W. F. FERGUSON.

---

TRUSTEES OF THEOLOGICAL EDUCATION FUND.

Rev. W. N. WEBBE.  
Mr. JOHN R. TRIPLETT.  
" WALLACE DELAFIELD.  
" JOSEPH FRANKLIN.

---

TRUSTEES OF AGED AND INFIRM CLERGY FUND.

Rt. Rev. C. F. ROBERTSON, S.T.D., *ex officio*.  
Mr. JOSEPH FRANKLIN, *Treasurer, ex officio*.  
Rev. P. G. ROBERT.  
Mr. CHARLIE THAW.  
" D. H. NAYLOR.

---

TRUSTEES OF PERMANENT FUND FOR SUPPORT OF THE EPISCOPATE.

Mr. JOHN T. DOUGLASS, *President*.  
" GEO. H. LOKER, *Treasurer*.  
" SILAS BENT.

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ORPHAN'S HOME ASSOCIATION.

Mrs. GEORGIANA F. DOUGLASS, *Secretary*.  
" REBECCA THOMPSON, *Treasurer*.

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ST. LUKE'S HOSPITAL.

Mr. GEO. P. PLANT, *President*.  
" D. R. RISLEY, *Treasurer*.  
" WM. H. THOMSON, *Secretary*.

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CHURCH NEWS.

Rev. EDWIN COAN, *Editor, St. Louis*.  
Messrs. HENDRICKS, CHITTENDEN & CO., *Publishers*,  
204 North Fifth Street, *St. Louis*.

## COMMITTEE ON FUND FOR ENDOWMENT OF EPISCOPATE.

Mr. H. I. BODLEY.

" JOSEPH FRANKLIN.

" SILAS BENT.

" W. F. FERGUSON.

" FRANK CARTER.

## COMMITTEES TO REPORT TO THIRTY-FIFTH ANNUAL CONVENTION.

*Committee on Christian Education*, (see page 19.)

Rev. J. G. ARMSTRONG, Rev. E. F. BERKLEY, D.D., Rev. ABIEL LEONARD.

*Committee on Constitution and Canons*, to whom were referred the following subjects:

Amendment of Section 1, Canon XII, (see page 18.)

Subject of "Church Building Society." (see page 22.)

Revision of Rules of Order, report to be presented immediately after or  
ganization, (see page 24.)

Resolution on failure to take up Canonical Collections, (see page 25.)

Rev. M. SCHUYLER, D.D., Rev. JAS. RUNCIE, D.D., Hon. W. F. FERGUSON.

*Committee to raise Fund for Endowment of Episcopate*, (see page 16.)

H. I. BODLEY, JOSEPH FRANKLIN, SILAS BENT, W. F. FERGUSON, FRANK CARTER.

*Examiners to visit St. Paul's College.*

Rev. F. B. SCHEETZ, Mr. GEO. W. PARKER, Mr. D. R. BARCLAY.

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**TREASURER OF DIOCESAN MISSIONARY BOARD.**

**Mr. H. H. GILLUM.**

**SECRETARY OF DIOCESAN MISSIONARY BOARD.**

**Mr. M. W. ALEXANDER, cor. Fourth and Market Streets.**

**TREASURER OF THE CONVENTION.**

**TREASURER OF AGED AND INFIRM CLERGY FUND.**

**TREASURER OF THEOLOGICAL EDUCATION FUND.**

**Mr. JOSEPH FRANKLIN, cor. Fourth and Vine Streets.**

**TREASURER PERMANENT EPISCOPATE FUND.**

**Mr. Geo. H. LOKER, cor. Pine and Second Streets.**

**TREASURER INCREASE OF MINISTRY SOCIETY.**

**Mr. JOHN C. TRACY, Hartford, Ct.**

**TREASURER DOMESTIC MISSIONS.**

**Mr. CHAS. HUDSON, 650 Broadway, New York.**

**TREASURER FOREIGN MISSIONS.**

**Mr. J. S. ASPINWALL, 86 William Street, New York.**

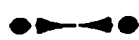
**TREASURER HOME MISSIONS TO COLORED PEOPLE,**

**Hon. E. HAIGHT, 15 Nassau Street, New York.**

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## Special Collections enjoined by 16th Canon.

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“It shall be the duty of the Minister of every congregation in this Diocese, to make the following Collections annually: 1. For the increase of the Permanent Fund for the support of the Episcopate which shall be made on the Second Sunday in Advent. 2. For the Increase of the Fund for the relief of Clergymen, disabled by age or disease, which shall be made on the Second Sunday in Lent, or on the Sunday following. 3. For the support of the Theological Students in the Diocese, which shall be made on Trinity Sunday, or the Sunday following.

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# MISSOURI.



## THIRTY-FIFTH ANNUAL CONVENTION.

A. D. 1875.

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*Ordered to be printed on first page of Journal.*

**“Resolved,** That this Convention recommends that, in the election of Delegates to the Convention of the Diocese, communicants of the Church be chosen whenever this is practicable.”

# NOTICE.

THE Thirty-sixth Annual Convention of the PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF MISSOURI will be held in St. John's Church, St. Louis, on the fourth Tuesday in May, A. D. eighteen hundred and seventy-six, at ten o'clock A. M.

JOHN R. TRIPLETT,

*Secretary of the Convention.*

ST. LOUIS, July, 1875.

JOURNAL  
OF THE  
THIRTY-FIFTH ANNUAL CONVENTION  
OF THE  
PROTESTANT EPISCOPAL CHURCH

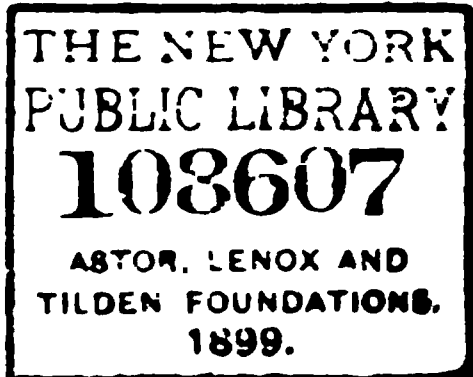
IN THE  
Diocese of Missouri,

HELD IN  
TRINITY CHURCH, ST. LOUIS,

MAY 25—27, A. D. 1875.



ST. LOUIS:  
WOODWARD, TIERNAN & HALE, PRINTERS.  
1875.



# List of the Clergy

## CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI.

**The Rt. Rev. C. F. ROBERTSON, S. T. D., Bishop.**

**The Rev. F. W. ADAMS, Missionary in Chillicothe, and Rector of St. Paul's Church, Brunswick, and St. Paul's Church, Carrollton.**

“ **D. EGLINTON BARR, Rector of St. James' Church, Ellicardsville, and Missionary.**

“ **A. BATTE, Rector of Emmanuel Church, Laclede.**

“ **JOHN BENNETT, Missionary at Savannah.**

“ **ED. F. BERKELEY, D. D., Rector of St. Peter's Church, St. Louis.**

“ **GEORGE C. BETTS, Rector of St. Luke's Church, Kansas City.**

“ **O. BULKLEY,\*† residing in Saline County.**

“ **J. N. CHESNUTT, Rector of Trinity Church, St. Charles, and Missionary.**

“ **EDWIN COAN, Assistant Minister of Trinity Church, St. Louis.**

“ **GEO. P. COMINGS,\* teaching in Monroe City.**

“ **JOSEPH L. CORBYN,\*† Michigan.**

“ **WM. C. DAWSON (Deacon), Rector elect of Calvary Church, Columbia, and Missionary.**

“ **GEO. K. DUNLOP, Rector Grace Church, Kirkwood.**

“ **JOHN W. DUNN, Rector of Christ Church, Lexington.**

“ **JOHN H. EICHBAUM,\*† residing in St. Louis.**

“ **L. N. FREEMAN,\*† Chicago.**

“ **J. P. FUGETT,\*† Baltimore.**

“ **F. B. GILBERT, Missionary in De Soto and Ironton.**

“ **WM. L. GITHENS, Rector of Grace Church, St. Louis.**

“ **JAS. F. HAMILTON, Missionary in Moberly and Fayette.**

“ **W. H. D. HATTON,\*† residing in Warrensburg.**

“ **R. A. HOLLAND,† Rector of St. George's Church, St. Louis.**

“ **R. E. HUNTINGTON (Deacon), Missionary in Kirksville and parts adjacent.**

“ **E. C. HUTCHINSON, D. D.,\*† residing in St. Louis.**

“ **M. A. HYDE,\* Pekin, Ill.**

“ **J. P. T. INGRAHAM, Rector of St. John's Church, St. Louis.**

“ **C. P. JENNINGS, M. D., Rector of St. John's Church, Prairieville, and Missionary in Louisiana.**

“ **P. A. JOHNSON, Missionary in Nevada City.**

“ **WM. JOHNSON, Missionary in Lebanon.**

“ **ABIEL LEONARD, Rector of Calvary Church, Sedalia, and Missionary.**

“ **JOS. E. MARTIN, Rector of Grace Church, Kansas City.**

“ **THOS. W. MITCHELL,† Rector of Christ Church, Springfield, and Missionary.**

“ **CARTER PAGE,\*† teaching in Cameron.**

“ **BENJ. E. REED, Rector of Mt. Calvary Church, St. Louis.**

“ **SAM'L RINGGOLD, Rector of Trinity Church, Hannibal.**

“ **P. G. ROBERTS, Rector of the Church of the Holy Communion, St. Louis.**

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\*Not entitled to seats in Convention.

†Not present in Convention.

- The Rev. JAS. RUNCIE, D. D., Rector of Christ Church, St. Joseph.  
“ M. SCHUYLER, D. D., Rector of Christ Church, St. Louis.  
“ L. S. SCHUYLER (Deacon), Rector elect of the Church of the Holy Innocents, Oak Hill.  
“ F. B. SCHEETZ,† Rector of St. Jude’s Church, Monroe City, and President of St. Paul’s College, Palmyra.  
“ O. H. STAPLES, Missionary in South St. Louis.  
“ ETHELBERT TALBOT, Rector of St. James Church, Macon, and Missionary.  
“ JAS. E. THOMPSON (Deacon), Minister of the Mission of Our Saviour, St. Louis.  
“ CARL F. W. TREPTOW, Minister of St. Mark’s Mission, St. Louis.  
“ ROBT. C. WALL,† Minister of Grace Church, Carthage, and Missionary in Joplin.  
“ J. H. WATERMAN, Missionary in Hamilton, Cameron, etc.  
“ M. S. WOODRUFF, Missionary in Saline County.

Clergymen and Candidates for Holy Orders

*From other Dioceses, attending the Convention.*

REV. JOSEPH CROSS, D. D.,	-	-	-	Jacksonville, Ill.
“ MARCH CHASE.	-	-	-	Alton, Ill.
“ W. W. DEWOLFE,	-	-	-	Decatur, Ill.
“ WM. GRAHAM,	-	-	-	Tennessee.
MR. GEORGE MOORE.	-	-	-	Iowa.

# List of Lay Delegates

APPOINTED TO ATTEND THE

THIRTY-FIFTH ANNUAL CONVENTION OF MISSOURI.

MAY 25, 1875.

*Carthage—Grace Church.*

H. H. Harding, T. C. Canady.\*

*De Soto—Trinity Church.*

R. Burroughs, C. Windsor,\* Charles Jenkins.\*

*Elleardsville—St. James' Church.*

Mark Hudson, W. H. Stark, James Page, Eli Foster.\*

*Hannibal—Trinity Church.*

J. M. Armstrong, Dr. A. G. Russell, A. B. Wilson,\* Geo. Hatch.\*

*Kansas City—St. Luke's Church.*

Theo. Wheeler,\* T. B. Bullene,\* Gardner Lathrop.\*

*Kansas City—Grace Church.*

S. C. Parsons, M. W. St. Clair.

*Kirkwood—Grace Church.*

Geo. H. Gill, E. H. Lycett, W. T. Essex, W. A. Ross.\*

*Laclede—Emmanuel Church.*

G. R. Robinson, Jno. Percival, L. E. Alexander, H. Levin.\*

*Lexington—Christ Church.*

Geo. Wilson,\* T. C. Wood,\* A. A. Lasseuer,\* W. F. Kerdolff.\*

*Louisiana—Calvary Church.*

David Stewart,\* W. Suda,\* D. P. Dyer, Geo. Hines.\*

*Macon—St. James' Church.*

D. G. Saeger.

*Monroe—St. Jude's Church.*

Elijah Bailey,\* T. J. Mendenhall,\* S. E. Comings, H. C. Sheetz.

*Moberly—Christ Church.*

W. H. Hotchkiss,\* C. D. Bushnell,\* F. M. Doolittle,\* R. J. Chard.

*Oak Hill—Holy Innocents' Church.*

C. S. Russell, J. Toll,\* T. G. Russell, E. S. Douglass.

*Prairieville—St. John's Church.*

E. B. Hull, J. E. Stonebreaker.\*

*St. Charles—Trinity Church.*

John Orrick, W. Gill,\* G. W. Weems.\*

*St. Joseph—Christ Church.*

L. T. Minturn, W. D. B. Motter, J. Goodspeed,\* Geo. Olds.

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\*Not in attendance at Convention.

*St. Louis—Christ Church.*

J. R. Shepley, Gen'l J. H. Simpson, Silas Bent, C. S. Freeborn.

*St. Louis—Grace Church.*

W. H. Woodward,\* Geo. S. Case, T. W. Seymour, L. H. Garnett.\*

*St. Louis—Church of the Holy Communion.*

Frank Carter, E. C. Simmons,\* W. D. Baker,\* W. M. Kasson.

*St. Louis—Mt. Calvary Church.*

J. M. Franciscus, Lewis Lipman,\* C. Minnegerode.

*St. Louis—St. George's Church.*

J. W. Luke, M. W. Alexander, J. D. Pope,\* I. M. Mason.

*St. Louis—St. John's Church.*

J. T. Douglass, W. F. Ferguson, Chas. Miller, S. D. Barlow.\*

*St. Louis—St. Peter's Church.*

Charlie Thaw, W. B. Ryder, R. H. Spencer, E. H. Finley.\*

*St. Louis—Trinity Church.*

Judson Allen, W. R. Pye, Henry Stanley, T. K. Skinker.

*South St. Louis—St. Paul's Church.*

J. W. Morgan, J. B. Whitehead, D. E. McGregory, C. Hildreth.\*

*Sedalia—Calvary Church.*

N. Maltby,\* L. B. Jackson,\* J. C. Thompson,\* G. M. Maverick.

*Springfield—Christ Church.*

R. G. Kellett.

*Weston—St. John's Church.*

J. A. Price.\*

*Mission of the Good Shepherd—St. Louis.*

Jno. A. Harrison.

*Mission of Our Saviour—St. Louis.*

St. Clair Davis.





St. Louis,	-	-	-	-	-	-	-	HOLY COMMUNION.
“	-	-	-	-	-	-	-	MT. CALVARY.
“	-	-	-	-	-	-	-	ST. GEORGE'S.
“	-	-	-	-	-	-	-	ST. JOHN'S.
“	-	-	-	-	-	-	-	ST. PETER'S.
“	-	-	-	-	-	-	-	TRINITY.
“ (South)	-	-	-	-	-	-	-	ST. PAUL'S.
Sedalia,	-	-	-	-	-	-	-	CALVARY.
Springfield,	-	-	-	-	-	-	-	CHRIST CHURCH.
Warrensburg,	-	-	-	-	-	-	-	CHRIST CHURCH.
Weston,	-	-	-	-	-	-	-	ST. JOHN'S.
Waverly,	-	-	-	-	-	-	-	ST. THOMAS'.

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### Mission Stations.

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Cameron,	-	-	-	-	-	-	ST. JOHN'S.
Carrollton,	-	-	-	-	-	-	ST. PAUL'S.
Hamilton,	-	-	-	-	-	-	TRINITY.
Ironton,	-	-	-	-	-	-	ST. PAUL'S.
Joplin,	-	-	-	-	-	-	ST. PHILIP'S.
Kirksville,	-	-	-	-	-	-	TRINITY.
Lebanon,	-	-	-	-	-	-	ST. PAUL'S.
Marshall,	-	-	-	-	-	-	TRINITY.
Miami,	-	-	-	-	-	-	GRACE.
Plattsburg,	-	-	-	-	-	-	ST. MARY'S.
Savannah,	-	-	-	-	-	-	ST. MARY'S.
St. Louis,	-	-	-	-	-	-	GOOD SHEPHERD.
St. Louis,	-	-	-	-	-	-	ADVENT MISSION.
St. Louis,	-	-	-	-	-	-	OUR SAVIOUR.
Utica,	-	-	-	-	-	-	TRINITY.

## Unorganized Mission Stations.

Brookfield,	-	-	-	-	-	-	GRACE.
Glasgow,	-	-	-	-	-	-	ST. STEPHEN'S.
Greenfield,	-	-	-	-	-	-	ST. JOHN'S.
Harrisonville,	-	-	-	-	-	-	ST. PETER'S.
Independence,	-	-	-	-	-	-	TRINITY.
Kingston Furnace,	-	-	-	-	-	-	———
Lee's Summit,	-	-	-	-	-	-	ST. PAUL'S.
Liberty,	-	-	-	-	-	-	GRACE.
Marysville,	-	-	-	-	-	-	ST. PAUL'S.
Montgomery City,	-	-	-	-	-	-	HOLY COMFORTER.
Norborne,	-	-	-	-	-	-	TRINITY.
Richmond,	-	-	-	-	-	-	ST. PETER'S.
Salisbury,	-	-	-	-	-	-	HOUSE OF PRAYER.
Shelbina,	-	-	-	-	-	-	EMMANUEL.
St. Louis County,	-	-	-	-	-	-	ST. MARY'S.
St. Louis,	-	-	-	-	-	-	ST. MARK'S.



# Journal of the Convention.

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TRINITY CHURCH, ST. LOUIS, MO.,

*Tuesday, May 25th, 1875.*

In accordance with the provisions of the Constitution of the Protestant Episcopal Church of the Diocese of Missouri, a number of the Clergy and Laity assembled this day (Tuesday, May 25th, 1875), in Trinity Church, St. Louis, Mo., the place designated for the meeting of the Convention.

At 10 o'clock the Lay Delegates and Clergy and choirs of Trinity and St. John's Churches, entered the Church in procession, singing "The Church is one foundation," &c.

Morning Prayer was said by the Rev. Samuel Ringgold, Rector of Trinity Church, Hannibal. The First Lesson was read by the Rev. George C. Betts, Rector of St. Luke's Church, Kansas City, and the Second Lesson by the Rev. W. W. DeWolfe, Rector of St. John's Church, Decatur, Illinois. The Creed and Prayers were said by the Rev. Joseph E. Martin, Rector of Grace Church, Kansas City.

The Ante-Communion Service was said by the Rt. Rev. C. F. Robertson, S. T. D., Bishop of the Diocese. The Rev. J. P. T. Ingraham, Rector of St. John's Church, St. Louis, read the Epistle; the Rev. Joseph Cross, Rector of Trinity Church, Jacksonville, Ills., read the Gospel. Rev. James Runcie, D. D., Rector of Christ Church, St. Joseph, then delivered the Convention Sermon, taking for his text the 6th, 7th and 8th verses of the 122d Psalm. The Offertory sentences were read by the Rev. J. W. Dunn, Rector of Christ Church, Lexington. The Offertory was taken up for Diocesan Missions. The Prayer for the Church Militant was read by the Rev. M. Schuyler, Rector of Christ Church, St. Louis. The Holy Communion was then celebrated by Bishop Robertson, and after the Post Communion Service said by the Rev. J. W. Dunn, of Christ Church, Lexington, the Clergy, Lay Delegates and choirs retired to the

Chapel. On reassembling in the Church, the Bishop of the Diocese called the Convention to order, and the Secretary of the last Convention proceeded, under the direction of the Bishop, to read the roll of the Clergy canonically resident in the Diocese, and thirty-two Clergymen answered to their names.

The Right Reverend the President then appointed the Rev. Messrs. B. E. Reed, A. Leonard and F. W. Adams the Committee on Lay Credentials, to report at the afternoon session.

Recess till 3 o'clock.

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*Three o'clock P. M.*

The Convention assembled after a recess.

The Committee on Lay Credentials reported that Delegates from thirty-one Parishes were entitled to seats in this Convention. The Bishop then announced that the Convention was duly organized and ready for business, and upon the calling of the roll, Delegates from nineteen Parishes answered to their names.

The Convention then went into the election of Secretary, and the rules of order having been suspended, on motion of J. T. Douglass, Esq., Jno. R. Triplett, Esq., of Christ Church, St. Louis, was elected Secretary, with authority to appoint an assistant.

The Secretary appointed as his assistant D. R. Risley, Esq., of St. John's Church, St. Louis.

Report of Committee on Constitution and Canons, to whom was referred at the last Convention the revision of Rules of Order, being called for, the Chairman, the Rev. M. Schuyler, presented the report, which was, on motion, received. J. T. Douglass, Esq., moved to amend Rule 19 (second day) by dropping the figures 3.30 P. M. Same was carried, and on motion the report of the Committee as amended was adopted. (See Appendix 1.)

Rt. Rev. President noting the presence of visiting Clergy, extended to all visiting Clergymen and candidates for Holy Orders an invitation to be present during the session of the Convention. The names of the Clergy visiting presented to the Secretary were: Rev. J. Cross, D. D., of Jacksonville, Illinois; Rev. M. Chase, of Alton, Illinois; Rev. W. W. DeWolfe, of Decatur, Illinois, and Mr. George Moore, of Iowa, candidate for Holy Orders.

The following Standing Committees were appointed by the Rt. Rev. President:

*On Lay Credentials*—Rev. Messrs. Reed, Leonard and Adams.

*On Admission of New Parishes*—Rev. Messrs. Ingraham, Dunn and Mr. Freeborn.

*On Unfinished Business*—Rev. Dr. Berkeley, Messrs. Minturn and Kellett.

*On Finance*—Messrs. Douglass, Gill and Bent.

*On Assessments*—Messrs. M. W. Alexander, Simpson, Lycett, Carter, Armstrong, Motter and Parsons.

*On Missionary Traveling Expenses*—Messrs. Essex, Pye and L. E. Alexander.

*On Constitution and Canons*—Rev. Drs. Schuyler and Runcie, and Hon. W. F. Ferguson.

*On Missions*—Rev. Messrs. Betts, Talbot and Ringgold, and Messrs. Luke and Maverick.

*On Christian Education*—Rev. Messrs. Dunlop, Jennings and Waterman, and Messrs. Comings and Spencer.

*On Sunday Schools*—Rev. Messrs. Coan and Githens, and Mr. Burroughs.

On motion of Jno. T. Douglass, Esq., the business hours of this Convention were fixed from 10 o'clock A. M. to 2½ o'clock P. M.

Rt. Rev. President notified the Convention that the religious services would begin each day at 9½ o'clock A. M.

Rev. Dr. Schuyler offered the following resolution, which was adopted :

*Resolved*, That we recognize the fearful visitation of the grasshoppers in our State as a scourge from the Almighty ; and that the thanks of this Convention are due to the Governor of the State for appointing a day of fasting and prayer to deprecate God's wrath, and implore His merciful interposition.

On motion of Rev. Geo. C. Betts, it was

*Resolved*, That the Bishop of the Diocese be requested to set forth a service to be used throughout the Diocese on the third day of June, proximo.

The Rev. J. H. Waterman, of Hamilton, being called on by the Rt. Rev. President, gave an account of the visitation of grasshoppers in his section of the State, which was most distressing, and quite reaching the reports which had appeared in the newspapers of the State.

Rev. Mr. Robert offered the following resolution :

*Resolved*, That the resolution on pages 31 and 32 of Journal of 1873, respecting the basis of assessment, be repealed.

After much discussion and offering of several resolutions which were lost, Rev. Mr. Talbot offered the following resolution, which was adopted :

*Resolved*, That the whole subject of Diocesan assessment be referred to a Special Committee of seven, to be appointed by the Bishop, which shall represent, as nearly as may be, the sentiment of the Diocese.

This Committee were on motion ordered to report at 12 o'clock M. to-morrow, 26th inst.

Rt. Rev. President appointed on said Committee: Messrs. Freeborn, Armstrong, Motter, Miller, Pye, St. Clair and Saeger.

John T. Douglass, Esq., offered the following resolution:

*Resolved*, That Article second of the Constitution be amended by striking out the word May, in second line, and insert therefor the word September.

Action on same deferred to following day, 26th inst.

Convention took recess till 7½ o'clock, to hear Bishop's address at St. George's Church.

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*Half-past seven o'clock P. M.*

Convention assembled at seven and a half o'clock, at St. George's Church.

After appropriate religious services the Right Rev. President read his annual address, which, together with a summary of the Episcopal acts of the past year, were laid on the Secretary's table. (Both will be found at the close of these proceedings.)

After singing a Hymn the Convention was dismissed.

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## SECOND DAY.

TRINITY CHURCH,

*Wednesday, May 26th, 1875.*

The Convention was opened with appropriate services and prayers by Rev. A. Leonard, Rev. E. Talbot, and Rev. J. H. Waterman, after which the Rt. Rev. the Bishop took the chair and called the Convention to order. After the call of the roll of Clergy and Lay Delegates the minutes of the first day's proceedings were read and approved.

The Treasurer of the Diocese then read his report. Same was, on motion, received and referred to Committee on Finance. (See Appendix No. 2.)

The Trustees of Permanent Fund asked permission to defer making their report until to-morrow morning, which permission was granted.



The Treasurer of Theological Education Fund presented his report. Same was received and, on motion, referred to Committee on Finance. (See Appendix No. 4.)

The Treasurer of the Aged and Infirm Clergy Fund presented his report. Same was, on motion, received and referred to Committee on Finance. (See Appendix No. 5.)

Report of Standing Committee being called, same was read by Mr. Jno. T. Douglass, Secretary. Same was, on motion, received and adopted. (See Appendix No. 6.)

A telegram being received, announcing that H. H. Harding, Esq., would be compelled to be absent, the Rt. Rev. President appointed Frank Carter, Esq., in his place on Committee of Assessments.

The Committee on Endowment of the Episcopate made their report. Same was read by the Secretary, and on motion received. (See Appendix No. 23.)

On motion of Rev. J. P. T. Ingraham, the same Committee was continued.

Rev. M. Schuyler, Chairman of Committee on Constitution and Canons, presented their report on subject of "Church Building Society;" also on failure to take up Canonical Collections, referred to them by last Convention. Same was, on motion, received, laying over under the Canon for one day.

Same Committee also made their report on amendment of Section 1, Canon XII, referred to them at the last Convention. Same received, laying over for one day under Canon.

The same Committee then presented a report setting forth several changes in the Canons. Same was received, laying over under Canon for one day.

Report of the Church Building Society was then presented and read by the Secretary, which was, on motion, received. (See Appendix No. 7.)

Report of "Bishop in account with Trust Funds" was presented and read, and on motion received and referred to Committee on Finance. (See Appendix No. 8.)

On motion of M. W. Alexander, Esq., the following resolution was adopted:

*Resolved*, That the Secretary of the Convention be authorized to have printed 250 copies of the Constitution and Canons of the Church, for distribution throughout the Diocese.

The Rt. Rev. President laid on the Secretary's table the form of prayers and service to be used on the 3d of June.

On motion of Rev. C. P. Jennings, the following resolution was adopted:

*Resolved*, That the Secretary of the Convention send to the Governor of this State a copy of the resolution adopted yesterday by this Convention relating to the day of fasting and prayer.

The Registrar of the Diocese then presented his report. Same was, on motion, received and adopted. (See Appendix No. 20.)

On motion of Rev. M. Schuyler, the Rules of Order were suspended, and Hon. W. F. Ferguson was re-elected Registrar.

The Report of Secretary and Treasurer of St. Paul's College was then presented, read, and same was accepted, and, on motion, was referred to the Committee on "Christian Education." (See Appendix No. 9.)

It being 12 o'clock, the Rev. B. E. Reed called for the report of the Special Committee appointed yesterday on Diocesan Assessments, being the special order for this hour.

Mr. C. S. Freeborn, Chairman of said Committee, then presented the following report:

"The Committee to whom was referred the resolution of Rev. Mr. Robert, touching the matter of the basis of assessment, beg leave to report that in their judgment the resolution should not be adopted, and that the basis of assessment remain as fixed by the Convention of 1873, to-wit: Rector's salary; if a Parsonage be furnished, the rental value of the same; Sexton; Fuel; Lights; Taxes; Insurance; Organist and Choir."

On motion, same was received.

Rev. B. E. Reed moved the adoption of the report with the exception of the item of taxes.

Rev. M. Schuyler, D. D., moved to further amend by deducting amounts paid for interest on any debt which may be upon the Parish, and amounts paid for insurance, from the total amount of the items named in the resolution; which amendment Rev. Mr. Reed accepted.

Capt. Silas Bent offered the following amendment: That the items *Organist and Choir* be also stricken off.

Rev. Mr. Dawson moved as a substitute, that the basis of assessment be the entire gross income of the Parish.

Jno. T. Douglass, Esq., moved as an amendment to the substitute, as follows:

*Resolved*, That the assessment for 1875 be laid upon the same basis as was adopted for 1874 and previous years, viz: on the Rector's salary.

Vote by orders being called for, the amendment to the substitute was adopted by the following vote:

Clergy, - - 25 ayes—5 nays.

Lay, - - - 15 ayes—5 nays.

Vote was then taken on the adoption of the report of the Special Committee, and same was lost.

J. T. Douglass, Esq., offered the following resolution, which was adopted :

*Resolved*, That the whole subject of future assessment be referred to the Committee on Finance, whose duty it shall be to receive and consider any and all communications relating to the subject, and report at the next Convention, whether, in the judgment of the committee, the mode now in use should be changed, and if so, what shall be substituted therefor.

The Secretary then read the following *particular notice* to the Rt. Rev. the Bishop of the Diocese, from the Rev. Dr. Perry, Secretary of the House of Clerical and Lay Deputies, in regard to proposed changes in the Constitution of the Protestant Episcopal Church in the United States of America :

THE GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH.

*To the Ecclesiastical Authority of the Diocese of Missouri:*

RIGHT REVEREND SIR: In compliance with the requirements of Section III, of Canon 1, of Title III, of the Digest, I would hereby give you "particular notice" of the following proposed changes in the Constitution of the Protestant Episcopal Church in the United States of America, recommended by the General Convention of 1874, and to be finally acted upon by the General Convention of 1877, to-wit:

I. It was, by concurrent action of the two Houses of the General Convention of 1874,

*Resolved*, That it be recommended and proposed that the following alteration be made in Article V of the Constitution, to-wit: Insert at the end of the Article the words:

"The General Convention may, upon the application of the Bishop and Convention of an organized Diocese, setting forth that the territory of the Diocese is too large for due Episcopal supervision by the Bishop of such Diocese, set off a portion of such Diocesan territory, which shall thereupon be placed within, or constitute, a Missionary Jurisdiction, as the House of Bishops may determine."

II. It was further

*Resolved*, That the following be proposed and made known to the several Dioceses as an amendment to Article VIII of the Constitution, to be added at the end of the Article as it now stands, to-wit, the words:

"*Provided*, That the General Convention may, by Canon, arrange and set forth a shortened form of morning and evening prayer, to be compiled wholly from the Book of Common Prayer."

III. It was further

*Resolved*, That the following be proposed as an amendment, by way of addition, to the eighth article of the Constitution, to-wit:

"*Provided, however*, That the General Convention shall have power, from time to time, to amend the Lectionary; but no act for this purpose shall be valid which is not voted for by a majority of the whole number of Bishops entitled to seats in the House of Bishops, and by a majority of all the Dioceses entitled to representation in the House of Deputies."

*Resolved, second*, That the Secretary of the House of Deputies cause the foregoing proposed amendment of the Constitution to be made known to the several Dioceses, according to the Constitution and Canons of the Church.

In testimony whereof, I have this day hereunto affixed my name.

WILLIAM STEVENS PERRY,

Secretary of the House of Deputies of the General Convention  
of the Protestant Episcopal Church.

GENEVA, N. Y., January 1, 1875.

Rev. Dr. Berkeley, chairman of the Committee on Unfinished Business, reported that on pp. 20 and 21 of the Journal of 1874, there is matter for action by this Convention, to-wit: Resolution of Rev. Mr. Robert, page 20; resolution of Rev. Dr. Jennings, page 21, referring to amendment of Article V, Section 1, of the Constitution.

On motion, same was received.

On motion, the amendment of Rev. Dr. Jennings, referred to in said report, was adopted, and, on motion of Rev. Dr. Berkeley, the whole subject-matter of the report was laid on the table.

Election of Standing Committee being in order, the Rt. Rev. President appointed as tellers Rev. J. E. Martin and T. K. Skinker, Esq., to receive the Clerical vote, and Rev. W. C. Dawson and S. E. Comings, Esq., to receive the Lay vote.

The following were elected: Rev. Dr. Schuyler, Rev. G. K. Dunlop, Rev. J. P. T. Ingraham, Messrs. Silas Bent, Harry I. Bodley, and J. T. Douglass.

The resolution offered yesterday by J. T. Douglass, Esq., referring to the change in the constitution as to the time of holding the sessions of the Convention, being called up, a vote was taken thereon and the same was approved of; resolution, under the constitution, laying over to the next Convention for final disposition.

The Secretary of the Convention then read the reports of the Secretary and Treasurer of the Orphans' Home. The same were, on motion, received, and Secretary ordered to publish them as heretofore in the Journal of the Convention. (See Appendix No. 11.)

On motion of Rev. J. P. T. Ingraham, the following resolution was adopted:

*Resolved*, That on the day appointed by the Governor as a day of fasting and prayer, or on a Sunday near that day, this Convention recommend to the parishes of this city and Diocese generally, the taking of offerings for the relief of persons in parishes afflicted with the grasshopper plague, said offerings to be placed in the hands of the Bishop for distribution.

On motion of Rev. M. Schuyler, D. D., it was

*Resolved*, That so much of the Bishop's address as refers to the school of the Sisterhood of the Good Shepherd be referred to the Committee on Christian Education.

The Committee on Constitution and Canons made a supplemental report in reference to repeal of ninth article of the Articles of Association for organizing a parish. Same laid over under the Canon for one day.

The Secretary then read a note from Mr. J. N. Dyer, Librarian,

extending to delegates to this Convention an invitation to visit the Mercantile Library.

On motion, the Convention adjourned to 10 o'clock to-morrow morning.

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## THIRD DAY.

*Thursday, May 27th, 1875.*

The Convention was opened with the usual prayers by the Rev. Messrs. A. Batte and W. C. Dawson.

The Rt. Rev. the Bishop then took the chair and called the Convention to order.

The roll of the Clerical and Lay Delegates was called.

The minutes of the second day's proceedings were read, and approved as read.

The following resolution, offered by Rev. J. P. T. Ingraham, was adopted :

*Resolved*, That the thanks of this Convention are returned to Mr. J. N. Dyer, Librarian of the Mercantile Library Association, for his polite invitation to visit the rooms of the Library.

Report of Laymen's Co-operating Missionary Society was presented and read by the Secretary of the Convention. Same was, on motion, received and referred to Standing Committee on Missions. (See Appendix No. 13.)

Report of Committee on Church Extension was read by the Secretary, and on motion the same was received and referred to the Standing Committee on Missions. (See Appendix No. 15.)

The Rt. Rev. President appointed Jno. W. Luke, Esq., in place of H. W. Hough, on Standing Committee on Missions.

The report of the Missionary Board was read, and, on motion, received and referred to Standing Committee on Missions. (See Appendix No. 14.)

The following report of Committee on Christian Education was made, and read by the Chairman, Rev. G. K. Dunlop, and same was, on motion, received, and resolutions therein adopted :

Your Committee at present can recommend nothing farther than the following resolutions :

1st. That it is the unalterable sentiment of this Convention, that the Church should superintend in all its departments the education of her children.

2d. That Churchmen throughout the Diocese are hereby urged to give a generous encouragement to every judicious effort in this direction.

3d. That this Convention is gratified with the founding and successful management of the school for girls, under the care of the Sisterhood of the Good Shepherd, and commend it most cordially to the Diocese.

4th. That should the Rev. Dr. Wainwright purchase St. Paul's College, and maintain therein a Church School as proposed by him, this Convention will give him a hearty welcome, and bid him *God speed*, in the name of the Lord.

G. K. DUNLOP,  
C. P. JENNINGS,  
J. H. WATERMAN,  
R. H. SPENCER.

Report of Committee on Finance was presented and read by the Chairman, J. T. Douglass, Esq., and same was on motion received, and recommendation embraced therein adopted, and the report adopted as a whole. (See Appendix No. 17.)

The report of the Treasurer of the Permanent Fund was presented and read, and, on motion, received. (See Appendix No. 3.)

The report of the Committee on Sunday School was presented and read by Rev. W. L. Githens. The same was received, and, on motion of Rev. J. F. Hamilton, ordered to be published in "Church News." (See Appendix No. 18.)

The reports of the Committee on Constitution and Canons being called for, the Chairman, Rev. Dr. Schuyler, read a report on the subject of "the failure to take up Canonical collections" (see pages 25 and 108, Journal, 1874), referred to them by last Convention, recommending that no action be taken thereon, as it would involve an alteration of the Constitution, and asked to be discharged. Also, in reference to the subject of "Church Building" (see pages 22 and 105, Journal, 1874), referred to them by the last Convention, reported no action necessary, owing to the existence of the Church Building Society. (See Appendix No. 19—A.)

On motion, the same was received and adopted, and Committee discharged.

The Committee on Constitution and Canons further report, on the amendment of Section 1, Canon XII, referred to them by the last Convention, that they recommend the adoption of the proposed amendment to strike out in the seventh line of Section 1, Canon XII (old number), after the word "parish," the balance of the sentence, and insert "shall be suspended from representation in Convention by a vote of two-thirds of each order."

On motion, the report was received and recommendation adopted. (See Appendix 19—B.)

The report of the Committee on Constitution and Canons, submitted yesterday, was read, and changes proposed to Canon XII (see page 86, Journal, 1874), were considered seriatim, and each and all changes recommended were adopted. (See Appendix No. 19—C.)

The supplemental report recommending the repeal of Article 9 of the "Articles of association for organizing parishes," submitted yesterday, was called for, and, on motion, the recommendation embraced therein was adopted. (See Appendix No. 19—D.)

The report of the Treasurer and Board of Trustees of St. Luke's Hospital was presented, and, on motion, received and ordered published in the Journal. (See Appendix No. 12.)

The Convention then went into the election of Missionary Board, resulting in the election of Revs. Messrs. Dunlop, Githens and Batte.

The Rt. Rev. President appointed Mr. E. H. Lycett on Committee on Assessments in place of Mr. Charles Minnegerode, who was absent.

In the election of the Board of Trustees of Church Extension, the following were chosen: Clerical—Revs. Messrs. Reed and Githens. Lay—Messrs. Freeborn, Gilkerson and Delafield.

The Committee on Assessments asking for instructions, the Rev. P. G. Robert offered the following resolution:

*Resolved*, That the Committee on Assessments be allowed to use a discretionary power in calculating the percentage on the pledged salary of Rectors and Missionaries.

Rev. E. F. Berkeley, D. D., offered the following amendment:

*Resolved*, That the word *pledged*, in the resolution of Rev. Mr. Robert, be changed to *paid*.

On motion, the amendment was lost. Vote being taken on the original resolution, same was adopted.

The election of Treasurer of the Diocese being in order, Mr. Joseph Franklin was re-elected Treasurer.

Rt. Rev. President stated that election must be had to fill a vacancy in the Board of Trustees of the "Aged and Infirm Clergy Fund," caused by the resignation of Rev. P. G. Robert. Rev. J. P. T. Ingraham was duly elected.

Also election to fill the vacancies in the "Board of Trustees of the General Theological Seminary," caused by the resignation of Rev. P. G. Robert, and by the death of Mr. J. Parker Doan. On motion of Rev. J. P. T. Ingraham, Rev. J. W. Dunn was duly elected in place of Rev. P. G. Robert; and on motion of Hon. W. F. Ferguson, Mr. Geo. H. Gill was duly elected in place of Mr. J. Parker Doan.

Geo. H. Gill, Esq., offered the following resolution:

*Resolved*, That when this Convention adjourns, it adjourns to meet next year at St. John's Church, St. Louis.

Many other Churches were named, but the resolution of Mr. Gill was adopted.

Rev. F. W. Adams offered the following resolution, which was adopted:



*Resolved*, That the thanks of this Convention be tendered to Rev. Edwin Coan and his assistants, for the delightful Choral Service at the opening services of this Convention.

The following resolution, offered by the Rev. F. W. Adams, was adopted :

*Resolved*, That the thanks of this Convention be tendered to Rev. Jas. Runcie, D. D., of St. Joseph, for his most excellent sermon at the opening services of this Convention.

R. H. Spencer, Esq., offered the following resolution, which was adopted :

*Resolved*, That the different Rectors, Wardens, and Vestrymen of the Churches in the Diocese of Missouri be requested by this Convention to make known to churchmen and others, the great advantage offered by the school under the charge of the Sisterhood of the Good Shepherd, in the city of St. Louis, for the education of girls.

The following resolution, offered by Rev. E. Talbot, was, on motion, adopted :

*Resolved*, That the thanks of this Convention be tendered to the church people of St. Louis for the kind hospitality extended to its members during its session.

Mr. M. W. Alexander, Chairman of the Committee on Assessments, presented and read their report. Same was, on motion, received and adopted. (See Appendix No. 21.)

Rev. Geo. C. Betts, Chairman of Committee on Missions, then presented and read their report. Same was, on motion, received and resolutions embraced therein were adopted. (See Appendix No. 22.)

On motion of Rev. Geo. C. Betts, the thanks of this Convention were tendered to Mr. John R. Triplett, Secretary, and Mr. D. R. Risley, Assistant Secretary, for their efficient services during the sessions of this Convention. (For report of Committee on Missionary Traveling Expenses, see Appendix 24.)

Rev. George C. Betts read a communication from St. Louis, Kansas City and Northern Railway Company, offering to clergymen and lay delegates a great reduction for a trip to Denver and return, and, on motion of J. T. Douglass, Esq., the thanks of this Convention were tendered to said railroad for their kind offer.

The Rt. Rev. the Bishop then appointed Rev. Edwin Coan and Messrs. Woodward and Risley the committee to assist the Secretary in preparing the Journal for publication. (For Report of Missionary Host, see Appendix 25.)

Mr. M. W. Alexander offered the following resolution, which was adopted :



*Resolved*, That after the usual religious services, this Convention adjourn *sine die*.

After appropriate prayers by the Rev. C. P. Jennings, M. D., and the benediction by the Rt. Rev. the Bishop of the Diocese, the Convention adjourned *sine die*.

(SIGNED)

C. F. ROBERTSON,

*Bishop of Missouri, and President of the Convention.*

ATTEST:

JNO. R. TRIPLETT, *Secretary.*

D. R. RISLEY, *Ass't Secretary.*

# Annual Address

OF

## THE BISHOP OF MISSOURI.

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MY DEAR BRETHREN OF THE CLERGY AND LAITY:

It is a mercy for which we should not fail to render thanks to God, on the very threshold of our meeting together in annual council, that we are permitted to assemble with our numbers unbroken by death. In the rapid growth and change of our Western life, the persons composing the Convention from year to year are largely strange to each other, and to the duties and work in hand. The familiar faces of those who had become wonted to our interests here pass away to meet other cares, while we are glad to welcome to seats in this assemblage those who are newly entering into the work, and charged with an office of responsibility.

While, however, no one who was with us last year has been taken away by death, I fear that a number of those who would otherwise have been here, and would have greatly aided us with their experience, are detained at home by the want of means required to bring them to Convention. And to those who are toiling faithfully where the Church is weak, and where but few opportunities are had in the year for coming into contact with the wider religious life beyond their borders, the deprivation of the privilege of coming to our annual gatherings is a real loss and grief. To them I would, on my own and your behalf, send out greetings of sympathy and brotherly cheer.

### DESTITUTION IN THE STATE.

No one of us, doubtless, has been without reminders, in our several departments of labor, that this has been a year of extreme financial depression. Indeed, in many of the counties of the State there has been positive destitution and want to a degree that has never before been known. For two years past the crops have been short, or wholly cut off; this, with the stagnation in manufacturing and commercial interests,

and the checking of immigration, has been very trying on the resources of the State. And just as we were on the verge of brighter commercial and agricultural prospects, we are threatened with a plague of grasshoppers, which is paralyzing energies and checking hopefulness. If the evil should spread and devastate the western sections of the State, which are now threatened, it would be difficult to exaggerate the sufferings which would have to be endured next winter. But I am glad to say that the indications now are that the scourge is likely to pass away from us at any rate, and that the energy of our people is intent upon making this a prosperous year.

#### FAST DAY.

I am glad to notice that the Governor of the State has recommended that, in view of our threatening dangers, the third day of next month be set apart as a day of fasting and prayer, that God would avert, if possible, His judgments, and, in any event, enable us to receive with patience and benefit His dealings with us. In this recommendation I heartily join, and desire that the Ministers of the Diocese assemble their people together in their accustomed places of worship, for religious service. I propose to set forth a form of prayer to be used on that occasion.

#### DIMINUTION IN RECEIPTS OF THE CHURCH.

As might be expected, the interests of the Church have suffered during this year of adversity, as all other interests have done. Generally the point at which economy begins is where thoughtfulness and affection have been least drawn out; that is, in matters that have to do with religion and the Church. Personal habits are slow to change; social requirements are thought to be imperative. The most delicate barometer of approaching hard times is the treasury of religious and charitable institutions. It marks a stringency when yet distant and not certain; much more certainly it records, in exaggerated form, a pressure that is actually felt. And so we have been made aware of diminished receipts in the Church; parish finances have become involved, and clergymen have been called upon to suffer; debts have in some cases been incurred or increased; new enterprises have been postponed; and we have been compelled to put off, until better times shall come, many things which the welfare of the Church requires to be done.

#### THE SUFFERING AND INCONVENIENCE CAUSED THEREBY.

Of course, I recognize in the times now indications that it is the part of Christian prudence to be patient with results; that if the way is stopped by God in the withholding of prosperity, it is only His way of

intimating that the times are not ripe for action. I only deplore the bearing which this condition of things has had in several cases in causing want and suffering to some of our most devoted and laborious clergymen. The anxiety has not been paraded—indeed, has probably hardly been known at large through the parishes involved. The instinct has been to conceal what, however, the consciousness of individual delinquencies could have revealed to thoughtful parishioners as almost necessarily the fact. If one has come short, most probably others have, and the result to the treasurer and minister is inconvenience and distress.

#### NEED OF BETTER SYSTEM AND ORGANIZATION.

The lesson coming from such times as the present is of the need of organization and system in the management of our financial matters in the Church. When times are prosperous, then a certain amount of wastage, a but partial development of resources, may possibly result in no danger to the interests with which we are charged. But now, in the affairs of the Diocese and of the parish, and of our general charities, it is indispensable to safety that all legitimate sources of income be called forth, that promptness and system be used in collections, that information and motives to giving be quickened, and that economy and faithfulness in disbursing be insisted upon.

#### THE CHURCH'S INFLUENCE MUCH ENLARGED

And yet, considering all things, I think that we have very much to be greatly encouraged over in the condition of the Diocese. I have never had such pleasant visitations among the parishes as I have had this year. As I compare the extent of the field covered now by the Church with what it was when I first entered upon duty, I am impressed by the great amount of growth and increase in the influence of the Church. The interests concerned are larger and more intricate. In sections and communities where a little while ago we were unknown, and the service had never been said, we have now influential parishes. The relation between ministers and parishes, too, in general, and so far as it came under my observation, has been singularly pleasant. There have been pleasing signs of prosperity and harmony.

#### NEW WORK BEGUN AND OLD DEBTS PAID.

Fewer new enterprises have been undertaken, in the way of building or improvement, than would have been started had the year been a more propitious one. But it is pleasant to record that, while money in the interior has commanded such a high rate of interest, we have not lost any of our property by forced sale on account of debts. On the other

hand, we have advanced in many places. Trinity Church, Marshall, has been built during the year—the first of our Churches in Saline County—and paid for, and will be consecrated next month. Grace Parish, Kansas City, has erected a very neat Church, leaving only such a moderate amount of debt as can, I think, be very readily managed and soon paid. I have good reason to believe that by the generosity of one of the parishioners, the bonded debt, which has for years been crippling the energies of St. Luke's Church, Kansas City, will, within a few weeks, be paid. St. Paul's Church, South St. Louis, has about completed the payment, with the generous help of others without the parish, of the large debt which a year ago threatened the extinction of the parish. St. Mary's, Savannah, has, during the year, built at the cost of much sacrifice a neat Church, being helped thereto by the generous benefaction of a churchman in New York. St. John's, Cameron, has given out its contract for a new Church, for which they will have the means for payment in full when it is completed. Christ, Moberly, has nearly completed the payment of its entire debt, and will be ready for consecration, I hope, at my next visit. St. Paul's, Carrollton, also proposes to have its debt, which had given it anxiety, all paid, so as to be ready for consecration in the fall. Grace, Chillicothe, and All Saints, Nevada, have largely reduced their debts during the year.

#### ONLY POSSIBLE BY MEANS OF SELF-DENIAL.

Taken together, this is a record of solid advance and achievement during this difficult year, which is remarkable and most creditable. And, with the exception of one of the instances named, all this has been done in the smaller communities, where the Church is weak, and where distress has been particularly pressing. You may assume that back of all this result there has been a Christian devotion, and intelligent and enthusiastic adhesion to the distinctive principles of the Church, and a readiness to subordinate personal indulgences to a desire for religious privileges, which make the result more marked and significant.

#### SMALL CHURCHES NEEDED.

Besides this, in several localities, arrangements are being made which will result, within a few months, I hope, in the erection of small Churches. We have not yet reached the time in our interior communities for the building of expensive Churches. And yet we must have places in which our people may gather, and our worship be impressively celebrated. And we must have what Churches our present limited means are able to afford.

## CHURCH BUILDING SOCIETY.

In order to the placing of the matter of help for building our Churches upon a more regular and systematic basis, it is proposed to restore to working order the Church Building Society, which was organized and incorporated in the Diocese several years ago. It will enable those persons and parishes who may desire to contribute to what is sure to be a permanent and ever-recurring need in the Diocese, to give through an agency which is likely to last, and dispense its funds intelligently and to the largest result. And it will enable those who desire help to know on what terms it may be granted. I hope that those who desire to rid themselves of personal importunity on this subject, and to save the clergy from many mortifying applications from door to door, will make their offerings to this Society, and with the greater liberality, as they have the assurance that a wise judgment will direct their use.

## DIOCESAN MISSIONS.

I had many anxieties about the safety of our missionary work at the beginning of the year. Certain circumstances, to which I shall not more fully allude than to say that they gave me the greatest distress, which I have experienced during my Episcopate, seemed to threaten the vigorous prosecution of our aggressive Church work in the Diocese. So many persons are disinclined any way to give to what is at a distance, to what does not minister to their own comfort, that the slightest shock will tend to abridge missionary gifts. This, added to the singular stringency in money matters through the Diocese, has resulted in a diminution of our receipts; but not, I am happy to say, in any such measure as to cripple our operations. The reports of the Missionary Society and the Missionary Board will be laid before you, and they will be the subjects of special consideration to-morrow night; and while they will show that some parishes have done less than might have been expected, others have done remarkably well.

## VACANCIES TO BE FILLED.

Several of our clergymen have removed from the Diocese, and their parishes have found difficulty in raising the means to fill their places. This, and the difficulty in finding ministers fitted to our work, have caused, to my regret, some vacancies to continue longer than I could wish. This has prevented some drafts on our missionary treasury which were expected, and leaves us, after paying promptly all the stipends as they have fallen due, with such a balance in hand, about \$1500, as will carry us through the summer, when receipts are always light.

## TIME PROPITIOUS FOR MORE ENLARGED MISSIONARY WORK.

We have not yet at all approached the measure of our duty or ability in this most important department of our work. Our missionary receipts were greater when, a few years ago, our number of communicants was not half of what it is now. Wisconsin, a Western Diocese, with no large cities in it, last year, with no Bishop at its head, and with a number of communicants the same as ours, gave to its missions twice as much as we have given this year. Facts presented monthly in our Diocesan paper, showing the strong growth, the faithful labors, the encouraging results, from our outlays in the Diocese, give the most urgent incentives to liberal contributions. They show a rate of increase which gives our Diocese a high rank among the other Dioceses in the land. I have not known a time when, at every point, there is such an absence of prejudice, and such a sure promise of large spiritual increase to efforts put forth. Again I must plead with the Rectors to state the case before their people, and urge those motives to helpfulness to our feeble brethren, which will surely return in blessings temporal and spiritual to ourselves. As an evidence of this, I would state that the amount of money raised for the general expenses of the Diocese last year, by the parts outside of this city and county, was fully two-thirds of the entire amount which was assessed upon the whole Diocese when I assumed the charge of it. No outlay is wiser than the practical encouragement of incipient enterprises now. It widens the basis over which the common burdens may be distributed.

## CONFIRMATIONS.

The number of confirmations for the year, 454, while not so great as that reported last year, is up to the average of past years. I might have expected more results in some places, but in others the returns have been surprisingly large. Of these I may instance St. James' Church, Macon City, and the Church of the Holy Innocents, Oak Hill.

## CHURCH PRINCIPLES TO BE FAITHFULLY TAUGHT.

In these places, and in others in which Church work is proceeding vigorously, among the other elements which are leading to success is a strong and systematic pushing of the Sunday School work, with a steady inculcation of definite Christian principles, and of the distinctive features of our Church, and a development of the singing power of the children. As the clergy are by general law, in addition to their general religious instruction, required to inform their people as to the doctrines, constitution and liturgy of the Church, so the opportunities afforded by the Sunday School give special occasions which should be diligently

used for enforcing, in a persistent and orderly way, definite Christian and Churchly principles, which will remain in the mind, and subsequently affect the life. As the facilities for such consecutive teaching are being more abundantly furnished now, I am glad to see that they are being adopted more and more extensively in our Sunday Schools.

#### IMPORTANCE OF SUNDAY SCHOOLS.

As I would say to parents, have your children baptized, and thus brought early within the blessings of the covenant, and then fulfill faithfully towards them the duties of Christian parents and sponsors; so I would say to ministers, use an affectionate solicitude in gathering the children into the Sunday School; secure as faithful teachers as your materials will furnish; have, if possible, a service in which you can go over the lessons with them; prepare for catechizing as carefully as for preaching; encourage the heartiest singing among the children; do this, and you will have a constant supply of well-informed candidates for confirmation.

#### COMMON SCHOOL SYSTEM GOOD, BUT IMPERFECT.

I have never been disposed to rail at our common school system. I recognize that it does not give, as perhaps it does not profess to give, a complete and all-sided education. It leaves out of view, as unable to be reached by it, the spiritual nature and duties of man. But as an accompaniment of universal suffrage, which has been engrafted on our political system, there must go an universal education. This is the mere dictate of safety. Evil comes only when in thinking that a secular education is complete, attention is withdrawn from that religious culture, that training of the affections, that purging and elevating of the motives, which the Christian home life, the Sunday School, and the Church, must scrupulously take heed to

#### CHURCH SCHOOLS NEEDFUL.

But while this is the case, and we can in this country expect no general education, such as our political exigencies require, which shall have in it a distinctly Christian element, this should not prevent us in the Church from furnishing to those of our people who can have the advantage of it, the facilities for an education which shall be thorough and generous, and at the same time penetrated all through with a Christian tone. How unsatisfactory and superficial Christian training otherwise is apt to be we all know. The secular education is thought to cover all facts, and be complete. At any rate, its exactions on the young persons' time and strength are so great that there is no time for



anything else. The sponsors remit their duty to the parents. The parents think that it will be attended to in the Sunday School. The Sunday School is hurried, and its work is fragmentary and irregular. What is needed, where it can at all be had, is an education which shall be founded on divine truth, which shall not only give power, but affect the will to use the power aright, and which shall carry the motives to right living back to an organic union with Christ.

#### THE SISTERS' SCHOOL.

I therefore rejoice in the auspicious beginning, during the past year, of the Church School for girls, under the charge of the Sisterhood of the Good Shepherd. The favor which it has met with from the first, and the fact that it has sustained itself during its first and experimental year, and in spite of the disastrous fire which has so sadly crippled it, are most pleasant features. The thoroughness of the teaching, and the delightful atmosphere and pervading tone of the School, explain why the acceptableness of the School has been so manifest and immediate ; and they inspire the hope that the next year will witness a success still more marked and assured. Those children are happy whose characters can be formed under the hallowed influence and peaceful shelter of that roof.

#### ST. PAUL'S COLLEGE.

St. Paul's College has been under the efficient charge, during the last year, of the Rev. Mr. Scheetz. Its patronage has not been satisfactory. This, in the present and former years, has in great part been due to the divided interests involved. When, therefore, a few months since, correspondence was opened by the Rev. Dr. Wainwright, the late President of the College, with me, for a purchase of the property, that he might carry on the School on his own account, it was favored as likely to place the School under that close, personal, undivided headship which would be likely to bring to it success. The negotiations have not yet been finally closed ; but the Diocese can be assured that, if Dr. Wainwright assumes the charge, he will, with the assistance which he will call about him, and his own culture and experience, and business habits, have a school whose training will be thorough, and whose influence on the character of those who attend it will be healthy and good.

#### MISSIONARY HOST.

The Sunday School Missionary Host, whose anniversary will be held next Sunday, as usual, in Christ Church, has continued its useful work during the year. Considering that its receipts come in such small amounts, I am astonished at the large aggregate of its contributions to

our common work. It has given more than \$600 to the missionary work of the Diocese; and besides having thus its missionary working in a peculiarly difficult and extensive field, in the north-eastern part of the Diocese, it is sustaining, in large part, a flourishing Sunday School in the north-western part of this city, where, in no long time hence, a vigorous parish will be in existence. It has a bright record, and I only pray that its usefulness may be still more widely increased.

#### EXTERNAL MISSIONARY HELP.

We have received, for our missionary work in the Diocese, the same amount from the Domestic Committee which was appropriated to us last year; and besides this, the households of many of our missionaries have been gladdened by the well-stocked boxes of clothing and supplies which have been sent by the thoughtful kindness of the Ladies' Auxiliary Societies. No one could know better than I of what great help these blessed gifts have been.

#### MISSIONARY WORK IN ST. LOUIS.

At our last Convention our missionary work in this city was placed in the charge of a distinct committee, the Board of Church Extension in St. Louis. This action was rendered necessary by the growing proportions of our work here, and by the special conditions and circumstances of missionary effort in this great metropolis. We have now under the care of this Board, St. Paul's Church, South St. Louis; St. Mark's Mission, among the Germans; Good Shepherd Mission, near the Arsenal; St. James' Church, Elleardsville; Advent Mission. Besides these, although not a charge upon the Board, we have the Mission of Our Saviour to the colored people, and a Mission School, where services have been held, near the corner of Cass and Glasgow avenues. This recital will show the marked increase of our aggressive efforts in this city.

#### WORK AMONG THE COLORED PEOPLE.

A feature that will be noticed is the fact that during the past year we have begun work among the colored people, as just before the last Convention we had begun work among the Germans. The mission under the Rev. Mr. Thompson is presenting many very hopeful features; his school has overrun its limited accommodations. I have confirmed a number of persons, and it has secured strong friends. An effort is now making to secure the means with which a building for Church and School-house may be erected; handsome gifts for this purpose have been received from abroad. I hope that this most important object may be accomplished.

## IMPORTANCE OF STRENGTHENING THE CHURCH IN ST. LOUIS.

It would seem as though no argument was needed to prove the interest and urgency of missionary work among the hundreds of thousands of this great city. And yet the practical recognition of it has been very small. For the thousands which were in a general way promised, and which could be profitably used, we have only received a few hundreds. I am bound to believe that there must be scores of persons who recognize the importance of the Churchly principle to build up the centre, who have not as yet become contributors to the funds of the Board, and who need only the statement that its needs now are extreme, to have them contribute to the agency to which the Diocese has entrusted the care and support of our missionary work in this immense centre.

## ORDINATIONS.

The number of ordinations in the Diocese during the last year has again been very large, four having been admitted to Deacon's, and six to Priest's orders. This has reduced our list of candidates for orders to five, although there are six other persons, Postulants, some of whom are at Nashotah, who are preparing to become candidates. It still continues to be a marvel to me why, from our larger parishes and communities, there should appear from year to year hardly a single student for the ministry, but that the principal supply for our wants should be from those who have in later years been won to the Church by its claims and beauty. It should be a question seriously pondered by parent, and minister, and sponsor, and youth, why the rightful claim which God has upon their personal consecration to His special service should be by so many persons disregarded.

## THEOLOGICAL SEMINARIES.

As in years past, so this year, our candidates have used, with great advantage to themselves and their future work, the rare advantages placed within their reach by the institutions at Nashotah and Faribault, from which the Diocese has received back more than it will ever be able to repay. We should remember them in our contributions.

## SOCIETY FOR THE INCREASE OF THE MINISTRY.

With the Society for the Increase of the Ministry the same satisfactory business arrangements continue as before, by which we receive for our candidates, and all of them require assistance, ten per cent. in addition to the gross sum which we contribute to the funds of the Society. The advantage which the Society is to us, is that by the statements of its agents it places before our people, in a strong way, the facts concerning the inadequate supply to our ministry, and presents a ready channel by

which, without expense to ourselves, the offerings of the people may be applied to the object. It must be remembered, however, that with the exception of the ten per cent. in addition, we only receive back what we have ourselves contributed. And it has been only by the closest economy that so many persons who are now doing faithful service have been assisted into the ministry with the limited means at our disposal. It is a pity that our hands should be stayed from assistance when worthy persons are offering themselves for the ministry: and all, but especially those who have themselves been aided, should see that this useful Society is remembered among the offerings of the year.

#### NUMBER OF CLERGY.

The Clergy in the Diocese now number 48, and we have never had more in our history. I look for an addition also to our numbers, when several of our vacant parishes shall be supplied.

#### ORPHANS' HOME.

Our times of adversity have tried the constancy of the friends of the Orphans' Home: but while the managers are not able to report so large a balance brought over to this year, and are still embarrassed by the debt caused by their inability to sell their old property, yet the receipts have, by the indefatigable energies of the ladies, been kept up remarkably well: the number of children in the Home is larger than usual, and the internal management is reported as being very pleasant and satisfactory.

#### ST. LUKE'S HOSPITAL.

St. Luke's Hospital comes to us this year as it did last year, out of debt. This, however, has been largely due to the energy of its trustees, who made themselves responsible for deficiencies, rather than that the Hospital should come to its annual meeting in debt. What the future of the institution will be, it must be left to its friends to determine. Useful always, circumstances have rendered it particularly necessary that there should be a Hospital down town now. It is utterly necessary that there should be a building fitted to its use, and until this is secured the existence of the Hospital must be precarious. I should be willing that it should curtail its dimensions, and reduce its present expenses, if only in this way we could the sooner achieve the result of a building of our own for the Hospital.

#### VISITATIONS TO BE ANNUAL.

The growing extent of the work in the Diocese forces me to do what I have long been hesitating to announce, that I shall only be able to make my official visits to the Churches of the Diocese once in each year. The number of places demanding my visits is every year increasing;

the only way in which I can perform my duty in regard to them is make one portion of the State, say as divided by the Missouri river, the fall, and the other part for the spring of the year. You may expect, therefore, that with some modifications, perhaps, I will visit the fisheries and stations on the south of the river in the fall, and the others in the spring, reserving those in Pike and Saline Counties for the early summer.

#### THE MOTIVE FOR ALL OUR WORK.

The nature of this address makes it by necessity of a business character, a review of the results of the past year, and suggestions as to future work, drawn from a widening experience. The implication which lies below all our plans, and labors, and sacrifices, is that our supreme desire for the increase of God's glory, and the good of our fellow-men, will be best promoted by the faithful pushing of every agency belonging to this Church, in the belief that it is the divine depository in this land of the mysteries of God, witnessing with the clearest voice to the faith in Christ; bearing, in the most impressive way, the messages of a loving Father to His needy children, and in organic union with Christ and the Church of the purest ages. This end makes noble all service and toil and giving.

Our plans for the Church, necessarily cramped by our ignorance and poverty, should be as broad, and just, and well considered as are those which, in business life, are put into exercise about us; remembering that a heritage it is of which we are put in trust, and what thronging millions are, in the not distant future, to inhabit the places where we dwell; recalling the fact that where we are appointed to apply the principles of our faith, and to lay the foundations of the Church, is in this mighty city, whither are converging from all sides so many streams of wealth and power, and this great State, so fertile in resources, and able and sure to bear on its bosom such thronging multitudes of people.

And there are not wanting admonitions coming to us of the uncertainty of life, and the earnestness with which we should work while opportunity is given. Josiah Hunt, Parker Doan, and George P. Plant have gone from us to their rest during the past twelve-month—men who all illustrated so beautifully the chastened, intelligent, balanced graces of a churchman's Christian life. And to me, in the Episcopate, comes closely the lesson, which I constantly pray to God that I may heed, of gentleness, and vigilance, and wisdom, in the falling around me on all sides of me, and another of those who were appointed to bear rule in the Church. Brethren, beloved, I welcome you to this council in behalf of the Church's welfare, and trust that, through gentleness, and forbearance, and mutual helpfulness, we may, by God's blessing, be enabled to contribute somewhat to the furtherance of our Master's work.

## Episcopal Acts.

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- May 26. I presided at the opening of Diocesan Convention in Christ Church. I celebrated the Holy Communion. Later I presided at a meeting of Trustees of St. Paul's College in Christ Church Vestry room.
27. I presided at a meeting of St. Paul's College Trustees. Night, in Chapel, I presided at annual meeting of the Laymen's Co-operating Missionary Society.
29. P. M., I formally opened the new Orphans' Home building with religious services, and made an address.
30. Night, at Christ Church Chapel, I met Trustees of and Committee on St. Luke's Hospital.
31. Sunday A. M., Trinity Church, I admitted to the Diaconate Messrs. F. B. Gilbert, R. E. Huntington, and James E. Thompson, and celebrated the Holy Communion. P. M., at Christ Church, I attended and presided at annual meeting of the Sunday School Missionary Host, and made address. Night, at Christ Church, I presided at a united service in behalf of St. Luke's Hospital, and made address.
- June 2. I attended the third Priest's examination of Rev. F. B. Gilbert.
3. I took part in solemnizing a marriage.
5. I presided at a meeting of Board of Church Extension for the city for organization.
7. Sunday, I baptized a child in private in Prairieville. A. M., in St. John's Church, I said the service, baptized 1 adult, preached, confirmed 3, and addressed them; celebrated the Holy Communion, and then baptized an infant. Night, Calvary Church, Louisiana, I preached, confirmed 6, and addressed them.
8. Fulton, I took part in the service and preached.
9. Columbia, Calvary Church, I preached, and afterwards met the Church people for consultation.
10. I met the Vestry for consultation. Night, I was at Glasgow according to appointment, but found that, on account of local circumstances, no arrangements had been made for services.
11. Cambridge, I took part in the service, preached, confirmed 4, and addressed them.
12. Waverly, St. Thomas' Church, I took part in the service and preached.
13. In the same, school-house, I took part in the service and preached.
14. Sunday P. M., in town, I took part in the service, preached, and confirmed 1.
15. In private house, I preached, confirmed 2, and addressed them.
18. I presided at a meeting of Diocesan Missionary Board.
21. Sunday A. M., Emmanuel Church, Laclede, I said service, preached, confirmed 8, and addressed them.
23. New York, I attended meeting of Trustees of General Theological Seminary. Night, at St. Ann's Church, I took part in service at annual sermon before Alumni Association of General Theological Seminary.

- June 24.** At Alumni breakfast of General Theological Seminary I made an address.
25. I was in attendance at meeting of Trustees of General Theological Seminary.
28. Sunday A. M., St. Peter's Chapel, Peekskill, I took part in the service and preached. P. M., At St. Peter's Church, Cortlandville, I preached.
30. I solemnized a marriage.
- July 12.** Sunday A. M., St. George's Church, I said the service, baptized an infant and preached. P. M., at the Industrial Home, St. Louis, I preached, confirmed 5 (penitents) and addressed them.
16. Trinity Church Vestry room, I attended a meeting of St. Paul's College Trustees.
19. Sunday A. M., Trinity Church, I preached. P. M., Advent Mission, I said service and preached. Night, Mission of Our Saviour (colored), I made an address.
20. Trinity Vestry room, I attended a meeting of St. Paul's College Trustees.
23. I attended a funeral service.
24. I attended a funeral service.
26. Sunday A. M., Trinity, I preached. Night, Church of the Holy Innocents, Oak Hill, I preached.
29. Trinity Vestry room, I presided at a meeting of St. Paul's College Trustees.
- Aug. 2.** Sunday, St. John's Church, Denver, Colorado, A. M., I took part in the service, preached and celebrated the Holy Communion. Night, St. John's, I preached.
9. Grace Church, Georgetown, I took part in service and preached. Night, I took part in the service.
14. Night, Grace Church, I took part in the service and made an address.
16. Sunday, Grace Church, I took part in the service and preached. Night, I assisted again and preached.
23. Sunday A. M., Colorado Springs, Grace Church, I said the service and preached.
28. I attended a funeral service and made an address.
30. Sunday A. M., Trinity Church, I preached. Night, Mission of Our Saviour, I took part in the service and preached, confirmed 2 and addressed them.
- Sept. 1.** I met the Executive Committee and Board of Trustees of St. Paul's College,
4. St. Paul's Mission, Lebanon, I took part in the service and preached, confirmed 1 and made an address.
6. Sunday, Christ Church, Springfield, I took part in the service, preached and celebrated the Holy Communion. Night, I preached.
7. Granby, I said service, baptized 3 children and preached.
10. Church of the Holy Communion, St. Louis, I confirmed 1 and made address. Later, I administered the Holy Communion to a sick person.
11. Chicago, I presided at examination of Candidates for Priest's Orders in the Cathedral Chapel. A. M., Cathedral, I preached, admitted Messrs. Pardee, Root and Jones to Deacons' Orders, and licensed them to preach. Advanced Rev. Messrs. Higgins and Holst to Priest's Orders, and celebrated the Holy Communion. Night, Trinity Church, Highland Park, I baptized 1 adult, took part in the service, preached, confirmed 6 and addressed them.
13. Sunday, Chicago, A. M., Grace Church, I took part in the service and preached. Night, Cathedral, I preached.
18. I took part in third examination of the Rev. J. E. Martin for Priest's Orders. A. M., St. Luke's, Kansas City, I took part in the service, preached, advanced the Rev. J. E. Martin to Priest's Orders and celebrated the Holy Communion.
20. Sunday, Nevada, All Saints' Church, A. M., I addressed the Sunday School and catechized the children, conducted a funeral service and made an address. Night, I took part in the service, preached, confirmed 6 and addressed them.
21. Jefferson City, Grace Church, I said the service and made an address.



- Sept. 23. I met the Board of Church Extension of the city, in Trinity Church Vestry room.
24. Christ Church, in private, I confirmed 1 and made an address. P. M., Trinity Church, I presided at meeting of the Missionary Board of the Diocese.
27. Sunday, Trinity Church, De Soto, A. M., I catechized the Sunday School, said the service, preached and administered the Holy Communion. P. M., I held an informal service, and answered questions. Night, I said the service and preached.
29. Davenport, Iowa, I took part in the funeral service of the late Bishop Lee.
- Oct. 1. I took part in third examination for Priest's Orders of Rev. C. F. W. Treptow.
4. Sunday, A. M., St. Peter's Chapel, Peekskill, I took part in the service and celebrated the Holy Communion.
7. A. M., St. John's Chapel, New York, I attended and took part in the opening services of the General Convention, and afterwards attended the House of Bishops for organization.
- Oct. 7 to Nov. 3. I was in my place, and attending to the business of the General Convention.
- 8 to 29. Nights, I was in attendance at the business meetings of the Board of Missions.
11. A. M., Elizabeth, N. J.; I took part in the service and preached. P. M., Trinity Church, New York, I preached. Night, St. Paul's Church, Brooklyn. I preached.
15. I attended meeting of Church Book Society.
16. I presided at Special Committee on Business of Home Communion for colored people.
17. I attended meeting of Church Book Society; I took part in House of Bishops in formal deposition of Dr. Cummins, late Ass't Bishop of Kentucky.
18. Sunday A. M., Church of St. John the Evangelist, New York, I took part in the service and preached. P. M., Grace Church, Brooklyn, I made an address in the interest of the Bible and Common Prayer Book Society. Night, St. Ann's Church, New York, I preached.
21. I, with the other Bishops on the Commission, met German ministers for consultation.
22. I met Committee on Colored People.
25. A. M., Church of Holy Communion, I took part in the service, preached and celebrated the Holy Communion. P. M., Church of St. John the Baptist, I preached. Night, Church of the Resurrection, I preached.
- Nov. 1. Sunday A. M., St. Timothy's Church, I took part in the service, preached and celebrated the Holy Communion. P. M., Grace Church, Brooklyn, I preached. Night, St. Peter's Church, New York, I preached.
6. Trinity Church, St. Louis, for the Colored Mission of Our Saviour, I took part in the service, baptized an adult, preached, confirmed 3, and addressed them.
7. I presided at a meeting of the Diocesan Missionary Board.
8. Sunday A. M., Trinity Church, I addressed the Sunday School, took part in the service, and read the Bishop's Pastoral. P. M., Church of Holy Communion, I baptized a child. Night, St. John's Church, I made an address.
12. Luray, P. M., in private, I baptized an adult and child. Night, I preached, confirmed 9, and addressed them, and celebrated the Holy Communion.
13. Kirksville, Trinity Church, night, I preached, confirmed 6, and addressed them, and celebrated the Holy Communion.
15. Sunday, St. Jude's Church, Monroe, A. M., I took part in the service and preached. Night, I preached, confirmed 4, and addressed them.
16. Palmyra, St. Paul's Church, night, I preached, confirmed 1, and made an address.
17. Utica, Trinity Church, night, I preached, confirmed 3, and addressed them.



- Nov.** 18. Chillicothe, Grace Church, night, I preached.  
 19. Hamilton, Trinity Church, night, I preached.  
 20. Cameron, in private, I confirmed 1, and made an address. Night, I preached, confirmed 3, made an address, and afterwards met the Vestry in consultation.  
 22. Sunday A. M., Christ Church, St. Joseph, I took part in the service, preached, confirmed 4, and addressed them. Night, Plattsburgh, I preached, confirmed 4, and addressed them.  
 23. Maryville, I took part in the service, baptized 1 infant, preached, and afterwards met the Church people for consultation.  
 24. Savannah, St. Mary's Church, first service in the new Church, I preached.  
 25. Weston, St. John's Church, I said the service, baptized 1 adult and preached.  
 26. Liberty, I met my appointment; no service, because no place could be had to hold it in.  
 27. Pleasant Hill; it was impossible to hold service as appointed, on account of the driving storm.  
 29. Sunday, Kansas City, A. M., Grace Church, I catechized the Sunday School, took part in the service, preached, and confirmed 1. Night, St. Luke's Church, I preached and confirmed 1.  
 30. Warrensburgh, Christ Church, I said service, preached, and afterwards addressed the congregation.
- Dec.** 1. Sedalia, Calvary Church, I preached, confirmed 4, and addressed them.  
 2. Boonville, Christ Church, night, I assisted in the service, preached, and afterwards met and addressed the congregation.  
 3. Jefferson City, Grace Church, I preached, then met and addressed the congregation.  
 4. Night, Trinity Chapel, St. Louis, I made a Missionary address and confirmed 2.  
 6. Sunday, Mexico, St. Paul's Church, A. M., I said the service, preached and celebrated the Holy Communion. Night, I said the service and preached.  
 8. Lexington, Christ Church, I took part in the service, preached, confirmed 9, and addressed them.  
 9. Carrollton, St. Paul's Church, I preached.  
 10. Brunswick, St. Paul's Church, A. M., I preached, advanced the Rev. F. W. Adams to the Priesthood, and celebrated the Holy Communion. Night, I confirmed 3, and addressed them.  
 11. Moberly, Christ Church, I preached, confirmed 9, and addressed them.  
 12. Columbia, Calvary Church, I said the service and preached.  
 13. Sunday A. M., I said the service; preached and celebrated the Holy Communion, and then met the Vestry. Night, in the vicinity of Columbia, I baptized 1 adult and 3 children, confirmed 4, and addressed them, and celebrated the Holy Communion.  
 15. Brookfield, night, I preached and confirmed 1.  
 16. Macon, St. James' Church, night, I preached, confirmed 11, and addressed them.  
 20. Sunday A. M., Trinity Church, St. Louis, I said the service, preached and met the congregation and addressed them. Night, Church of the Good Shepherd, for St. Mark's German Mission, I administered confirmation in German to 2, and addressed them. Night, St. George's Church, I said the service and preached.  
 21. I took part in third Priest's examination of Revs. J. N. Chesnutt and J. H. Eichbaum.  
 23. I presided at a meeting of the Diocesan Missionary Board.  
 24. I attended and said the service in the Sunday School Festival of Christ Church.  
 25. Christmas, early, Trinity Church, I celebrated the Holy Communion. Later, I took part in the service, preached, and celebrated the Holy Communion.

- Dec. 27. Sunday, Carthage, Grace Church, A. M., I took part in the service, preached. Night, I preached, confirmed 14, and addressed them.
28. Joplin, night, I preached, confirmed 3, and addressed them.
- 1875.
- Jan. 1. Trinity Church, early, I celebrated the Holy Communion and made an address.
3. Sunday A. M., Trinity, I took part in the service, preached, and celebrated the Holy Communion. Night, I preached.
6. Epiphany, A. M., Trinity Church, I took part in the service and advanced the Revs. J. N. Chesnutt and J. H. Eichbaum to the Priesthood, and celebrated the Holy Communion.
10. Sunday A. M., Church of the Holy Innocents, Oak Hill, I took part in service, preached, and celebrated the Holy Communion. Night, Trinity Church, I preached.
11. Night, I presided at a meeting of the Chapter of St. Louis.
13. Night, Christ Church Chapel, at parish Missionary Meeting, I made an address.
15. Night, at Trinity Vestry room, I presided at a meeting of the Chapter of St. Louis.
17. Sunday A. M., Trinity Church, I visited the Sunday School, took part in the service, and preached. Night, Church of the Holy Communion, I preached.
18. I took part in the service of opening the Sisters' School after the fire, and made an address.
20. At St. Luke's Hospital, I confirmed 1 and made an address.
24. Sunday, Trinity Church, A. M., I addressed the Sunday School, took part in service, and preached. Night, I preached. Night, St. George's Church, I solemnized a marriage.
31. Sunday A. M., St. John's, I said part of the service and preached. Night, Trinity, I preached.
- Feb. 7. Sunday A. M., Trinity Church, I took part in the service, preached, and celebrated the Holy Communion. Night, at the Church of the Holy Communion, I took part in the service and preached.
8. I met the Executive Committee of Board of Trustees of St. Paul's College.
9. Pleasant Hill, I solemnized a marriage.
10. Ash Wednesday, Calvary Church, Pleasant Hill, I said service and preached. P. M., in private, I administered the Holy Communion and baptized 1 infant.
11. P. M., in Trinity Church, St. Louis, I made an address.
12. P. M., Trinity Church, I made an address.
14. Sunday A. M., Trinity Church, I took part in the service and preached. Night, I preached.
15. P. M., Trinity, I made an address. Night, Christ Church Chapel, I presided at a meeting in behalf of Racine College, and made an address.
17. Night, Trinity, I preached.
18. P. M., Trinity, I made an address.
19. P. M., Trinity, I made an address.
20. P. M., Trinity, I made an address.
21. Sunday A. M., Trinity, I took part in service and preached. Night, Trinity, I preached.
22. I met Board of City Church Extension.
24. St. Mark's Church, Grand Rapids, I took part in the service of consecration of the Rev. George D. Gillespie, D. D., to the Bishopric of Western Michigan, and joined in the laying on of hands. Night, I made a Missionary address.
26. Christ Church, St. Louis, I attended a funeral.
27. P. M., Trinity Church, I made an address.
28. Sunday, Grace Church, Kirkwood, A. M., I took part in the service and preached. Night, I made a missionary address.

- Mar'h 1.** I made an address.
2. I presided at a meeting of Missionary Board of the Diocese. Night, I preached.
  3. Night, at Trinity, I baptized 2 adults and preached.
  4. P. M., Trinity, I made an address.
  5. P. M., Trinity, I made an address. Night, I met the Committee of the Vestry of Trinity church.
  6. P. M., at Trinity, I made an address.
  7. Sunday, A. M., Trinity, I took part in service and preached, and celebrated the Holy Communion. Night, Trinity, I took part in the service.
  8. P. M., Trinity, I made an address.
  9. P. M., Trinity, I made an address.
  10. Night, Trinity, I preached.
  11. P. M., Trinity, I made an address.
  12. Trinity, St. Charles, I took part in the service, preached, confirmed 6, and addressed them.
  13. P. M., Trinity, I said the service and made an address.
  14. Sunday A. M., St. John's, St. Louis, I addressed the Sunday School, preached, confirmed 21, and addressed them. P. M., Mission of Our Saviour, I addressed the Sunday School, preached, confirmed 4, and addressed them. Night, Trinity, I preached.
  15. P. M., I made an address.
  16. P. M., Trinity, I made an address.
  17. Night, Trinity, I preached.
  18. P. M., Trinity, I said the service and preached.
  19. A. M., Trinity, I took part in the service, advanced the Rev. F. B. Gilbert and Rev. C. F. W. Treptow to the Priesthood. P. M., Trinity, I made an address.
  20. P. M., Trinity, I made an address.
  21. Sunday, A. M., Trinity, I took part in the service and preached, confirmed 31, and addressed them. P. M., Christ Church, I preached, confirmed 18, and addressed them. Night, Grace Church, I preached, confirmed 12, and addressed them.
  22. St. John's Church, at united service, I took part.
  23. St. George's Church, a united service, I took part.
  24. Christ Church Chapel, I confirmed 1. Night, Christ Church, at united service for reception of Holy Communion, I consecrated.
- Good Friday,** A. M., Trinity, I took part and preached. Night, Trinity, I took part in united service.
25. Easter, early, Trinity, I celebrated Holy Communion; 10½ o'clock, Church of Holy Communion, I took part, preached, confirmed 10, and addressed them, and celebrated the Holy Communion. P. M., Christ Church, Sunday School Festival, I took part. Night, Mission of the Good Shepherd, I preached, confirmed 3, and addressed them.
  26. Night, I made an address at Festival of the Mission of Our Saviour.
- April 1.** St. George's Church, I took part in the service, preached, confirmed 9, and addressed them, and celebrated the Holy Communion. P. M., Mt. Calvary Church, I took part, preached, confirmed 4, and addressed them. Night, St. Peter's Church, I preached, confirmed 2, and addressed them.
7. Clarksville, Grace Church, A. M., I said service, preached, and celebrated the Holy Communion. Night, I said service and preached.
  8. Prairieville, I was present at St. John's Church at the time appointed, but owing to the severe storm the congregation did not assemble.
  9. Louisiana, Calvary Church, A. M., I took part in the service, preached, and admitted Rev. W. C. Dawson to the Diaconate, and celebrated the Holy Communion. Night, I confirmed 12, and addressed them.

- Apr. 11. Sunday A. M., Hannibal, Trinity Church, I took part in the service and preached. P. M., I addressed the Sunday School. Night, I preached, confirmed 23, and addressed them.
12. Palmyra, St. Paul's, I preached, confirmed 1, and made address.
  13. St. James', Macon, I preached, confirmed 10, and made an address.
  14. Kirksville, Trinity Church, night, I preached, confirmed 2, and addressed them, and celebrated the Holy Communion.
  15. In private, I baptized one adult and 1 infant, confirmed 2, and made address.
  16. Chillicothe, Grace Church, I preached, confirmed 3 (1 for Utica), and addressed them.
  17. Cameron, St. John's Mission, I preached, confirmed 3, and addressed them.
  18. Sunday A. M., St. Joseph, Christ Church, I took part in service, preached, confirmed 15, and addressed them. Night, Amazonia, I preached, confirmed 2, and addressed them.
  19. Savannah, St. Mary's Mission, I preached, confirmed 3, and addressed them.
  20. St. Joseph, Christ Church, A. M., I confirmed 3, and addressed them. Night, Richmond, I said the service and preached.
  21. St. Paul's Church, Brunswick, A. M., I attended a funeral. Night, I preached, confirmed 2, and addressed them.
  22. Moberly, Christ Church, I preached, and confirmed 1.
  23. Columbia, Calvary Church, I preached.
  24. Mexico, St. Paul's Church, I said the service, preached, and confirmed 2.
  25. Sunday A. M., Ellettsville, St. James' Church, I took part in the service, preached, confirmed 10, and addressed them. P. M., Oak Hill, Holy Innocents' Church, I preached, confirmed 32, and addressed them. Night, South St. Louis, St. Paul's Church, I took part in the service, preached, confirmed 6, and addressed them.
  28. Fayette, St. Mary's Church, I preached, confirmed 8, and addressed them.
  29. Sedalia, Calvary Church, I preached, confirmed 2, and addressed them.
  30. Warrensburgh, Christ Church, I said the service and preached.
- May 2. Kansas City, A. M., St. Luke's Church, I took part in the service, preached, confirmed 4 and addressed them, and celebrated the Holy Communion. Night, Grace Church, I preached, confirmed 4, and addressed them.
3. Lexington, Christ Church, I took part in the service, preached, confirmed 3, and addressed them.
  4. Marshall, Trinity Church, P. M., I baptized 1 adult and 5 infants. Night, I preached, confirmed 5, and addressed them.
  6. Nevada City, All Saints' Church, I preached, confirmed 4, and addressed them.
  7. Jefferson City, Grace Church, I said the service and preached.
  9. Sunday, De Soto, Trinity Church, A. M., I took part in the service, preached and celebrated the Holy Communion. Night, I preached, confirmed 2, and addressed them.
  10. Ironton, St. Paul's Church, I preached, confirmed 6, and addressed them.
  14. Christ Church, Springfield, I took part in the service and preached.
  16. Sunday, Rolla, A. M., I said the service and preached. P. M., I catechized the children of the Sunday School. Night, St. James, I said the service and preached.
  17. St. James, I baptized 1 adult.
  19. I met the Convention Committee on Constitution and Canons.
  20. P. M., St. George's Church, St. Louis, I confirmed 2 in private.
  21. I presided at meeting of Diocesan Missionary Board.
  22. I received from Vestry of Trinity Church, Hannibal, application for consent to encumber their property. I signed, as Trustee, dedication of land of Good Shepherd Mission, St. Louis, for street.

23. Sunday A. M., Grace Church, Kirkwood, I took part in the service, preached, confirmed 10, addressed them, and celebrated the Holy Communion. P. M., Emmanuel Church, LaCade, I preached and confirmed 2.
24. I met the Board of City Church Extension.
25. I, upon advice of the Standing Committee, consented to the application of Trinity Church, Hannibal, to encumber its property to the amount of \$859.50.

## CANDIDATES FOR HOLY ORDERS.

I. *Candidates for Orders, with Literary Qualifications.*

- Nov. 8. Ludwell Lee Johnson.
- March 10. Duncan Convers.

II. *Candidates without Literary Qualifications.*

- June 30. Henry C. Taylor.
- Febr'y 2. Jos. E. Lawrance.
- Sept'r 9. Andrew T. Sharpe.

## CANDIDATES FOR HOLY ORDERS ADMITTED DEACONS.

I. *Having Passed the Three Examinations.*

- May 20. F. B. Gilbert.
- Sept'r 11. Luther Pardee. (By request of the Ecclesiastical Authority of Illinois.)
- Sept'r 11. Herbert Root. (By request of the Ecclesiastical Authority of Illinois.)
- April 9. William C. Dawson.

II. *Having Passed but One Examination.*

- May 20. Roswell E. Huntington.
20. James E. Thompson.
- Sept'r 11. John Jones. (For the Diocese of Illinois.)

## DEACONS ADVANCED TO THE PRIESTHOOD.

- Sept'r 11. The Rev. George H. Higgins. (For the Diocese of Illinois.)
11. " " James R. Holst. (For the Diocese of Illinois.)
18. " " Jos. E. Martin.
- Dec'r 10. " " F. W. Adams.
- 5—Jan'y 6. " " John N. Chesnutt.
6. " " John H. Eichbaum.
- March 19. " " F. B. Gilbert.
19. " " Carl F. W. Treptow.

## EXAMINING CHAPLAINS.

- |                                |                         |
|--------------------------------|-------------------------|
| The Rev. M. Schuyler, D. D.    | The Rev. F. B. Scheetz. |
| " James Runcie, D. D.          | " " G. K. Dunlop.       |
| The Rev. C. P. Jennings, M. D. |                         |

## CLERGYMEN RECEIVED INTO THE DIOCESE.

- |             |  |                 |
|-------------|--|-----------------|
| 4—June 16.  | The Rev. Carter Page, Presbyter, from Indiana. |                 |
| Sept'r 22.  | " " Samuel Ringgold                            | " Tennessee.    |
| Dec'r 4.    | " " John Bennett,                              | " Wisconsin.    |
| 5—Jan'y 15. | " " Wm. L. Githens,                            | " California.   |
| 26.         | " " Thos. W. Mitchell,                         | " Indiana.      |
| Feb'y 5.    | " " D. E. Barr,                                | " Pennsylvania. |

# EPISCOPAL ACTS REPORTED TO THE

## LETTERS DISMISSORY FROM THE DIOCESE GIVEN.

The Rev. T. O'Connell,	Presbyter, to Pittsburg.
" " Jns. F. Armstrong,	" " Virginia.
" " Wm. N. Webbe,	" " Indiana.
" " Geo. H. Ward,	" " Colorado.
" " Thos. Betts,	" " Kansas.
" " J. A. Wainwright,	" " Colorado.

## ELECTION OF CLERGYMEN TO CURES.

1874—Sept'r 9.	The Rev. Jos. E. Martin,	Rector Grace, Kansas City.
28.	" " Louis S. Schuyler,	" St. James, Elleadsville.
Dec'r 4.	" " Wm. L. Githens,	" Grace, St. Louis.
1875—Jan'y 6.	" " John N. Chesnutt,	" Trinity, St. Charles.
11.	" " Louis S. Schuyler,	" Holy Innocents, Oak Hill.
Feb'ry 3.	" " Thos. W. Mitchell,	" Christ, Springfield.
1874—Sept'r 1.	" " Samuel Ringgold,	" Trinity, Hannibal.
1875—May 3.	" " D. E. Barr,	" St. James, Elleadsville.
8.	" " Wm. C. Dawson,	" Calvary, Columbia.
20.	" " A. Batte,	" Emmanuel, Laclede.

## RESIGNATION OF CURES.

1874—July 21.	The Rev. Jos. E. Martin,	Rector St. Paul's, Mexico.
24.	" " Wm. N. Webbe,	" Grace, St. Louis.
Aug'st 28.	" " T. O'Connell.	" Christ, Springfield.
Oct'r 15.	" " J. I. Corbyn.	" St. James, Elleadsville.
July 1.	" " J. G. Armstrong.	" Trinity, Hannibal.
May 3.	" " L. S. Schuyler,	" St. James, Elleadsville.
12.	" " George H. Ward,	" Christ, Boonville.

## HEADS OF MISSIONARY DISTRICTS.

The Rev. F. B. Scheetz.	Hannibal District.
" " James Runcie, D. D.,	St. Joseph District.
" " C. P. Jennings, M. D.,	Mexico District.
" " G. K. Dunlop.	Southeastern District.
" " G. C. Betts.	Kansas City District.
" " A. Leonard,	Sedalia District.

## NEW PARISHES—ORGANIZATION APPROVED.

1874—Sept'r 22.	St. Philip's Church, Joplin.
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## MISSION STATIONS.

The following Missions have been organized and are in good standing:

St. John's,	Cameron,	Benjamin F. Bassett, Warden.
St. Paul's,	Carrollton,	J. McMaster, Warden.
Trinity,	Hamilton,	George Reddie, Warden.
Trinity,	Kirksville,	Charles R. Strang, Warden.
Good Shepherd,	St. Louis,	John A. Harrison, Warden.
St. Mary's,	Savannah,	Isaac Webster, Warden.
Trinity,	Utica,	Charles Matson, Warden.
St. Paul's,	Lebanon,	Fred. Foster, Warden.
Advent,	St. Louis.	J. S. B. Alleyne, M. D., Warden.
Our Saviour,	"	St. Clair Davis, Warden.

St. Paul's,	Ironton,	J. W. Emerson, Warden.
Trinity,	Marshall,	R. G. Montague, Warden.
Grace,	Miami,	J. G. Guthrey, Warden.
St. Mary's	Plattsburg,	J. H. Birch, Jr., Warden.
St. Philip's,	Joplin,	

## CONSULTATIONS WITH BOARDS, COMMITTEES, VESTRIES, ETC.

1874—May	26, 27.	Trustees St. Paul's College, Palmyra.
	27.	Annual Meeting Missionary Society.
	30, 31.	Trustees of and Committee on St. Luke's Hospital.
	31.	Annual Meeting Sunday School Missionary Host.
June	5.	Board City Church Extension.
	9. 10.	Congregation and Vestry Calvary Church, Columbia.
	18.	Diocesan Missionary Board.
	23, 25.	Trustees General Theological Seminary.
July 16, 20, 29.		Trustees St. Paul's College.
Sept'r	1.	Executive Committee of the Trustees St. Paul's College.
	23.	Board City Church Extension.
	24.	Diocesan Missionary Board.
Oct'r	15, 22.	Sundry Committees and Commissions of General Convention.
Nov'r	7.	Diocesan Missionary Board.
	20.	Church Committee, St. John's, Cameron.
	23.	Church people, Maryville.
Dec'r	2.	Church people, Boonville.
	3.	Church people, Jefferson City.
	12, 18.	Church people, Columbia.
	20.	Congregation Trinity Church, St. Louis.
	23.	Diocesan Missionary Board.
1875—Jan'y	11, 15.	St. Louis Chapter.
Febr'y	8.	Executive Committee Trustees St. Paul's College, Palmyra.
	15.	Meeting in behalf of Racine College.
	22.	Board of City Church Extension.
March	2.	Diocesan Missionary Board.
	5, 16, 27, 29.	Meetings in the interest of Trinity Church, St. Louis.
	30.	Annual Meeting Orphans' Home Association.
April	3.	Trustees St. Luke's Hospital.
	16.	Committee of Vestry, Grace Church, Chillicothe.
	23.	Church people, Columbia.
	26.	St. Louis Chapter.
	30.	Church people, Warrensburg.
May	6.	Vestry All Saints' Church, Nevada.
	19.	Convention Committee on Constitution and Canons.
	21.	Diocesan Missionary Board.
	24.	Board City Church Extension.

## LAY READERS.

The following persons have been licensed until Easter, 1876:

D. A. Lakin,		Luray.
Henry C. Taylor,	Bellefontaine Cemetery,	St. Louis.
James L. Minor,	Grace Church,	Jefferson City.
J. McMaster,	St. Paul's,	Carrollton.
C. S. Watson,		Clarence.
B. F. Wilkinson,	St. Luke's,	Kansas City.

A. D. Knight, M. D.,	St. James,	Macon City.
Robert Talbot,	"	"
W. H. Hoelzle,	Good Shepherd,	St. Louis.
R. D. Jameson,	"	"
H. M. Woodward,		Seneca.
R. Barney, M. D.,	Grace,	Chillicothe.
Frank Ray,	"	"

DEPOSITIONS.

Notices of the depositions of the following clergymen have received:

Geo. David Cummins, D. D.,	Bishop,	Presiding Bishop
Lucius G. Weaver,	Presbyter,	Gen. N. Y.
Thos. A. Robertson,	Deacon,	Tennessee.
Sam'l H. Meade,	Presbyter,	Massachusetts.
Jas. A. Latane,	"	Virginia.
Jas. H. McMeachem,	"	"
Geo. P. Eddy,	Deacon,	Albany.
M. T. McCormick,	Presbyter,	Virginia.
Wm. S. Perkins,	"	Pennsylvania.
Walter W. Windeyer,	"	"
Joseph S. Malone,	"	Kentucky.
Joseph D. Wilson,	"	Pittsburg.
Wm. R. Nicholson, D. D.,	"	Northern N. J.
Thos. J. McFadden,	Deacon,	Long Island.
Warren N. Dunham,	Presbyter,	Indiana.
Wm. H. Johnson (Remitted),	"	South Carolina.
Jno. C. Fitnam,	"	Colorado.
Jas. C. Pratt,	Deacon,	Kansas.
Alex. Fullerton,	Presbyter,	Pennsylvania.
Arthur E. Hill,	"	N. California.
Jos. H. Mac El Rey,	Deacon,	C. Pennsylvania.

BISHOPS.

Consent has been given to consecration, as follows:

Rev. Jno. Scarborough, D. D.,	Bishop,	New Jersey.
" Thos. U. Dudley, D. D.,	Ass't "	Kentucky.
" Geo. D. Gillespie, D. D.,	"	W. Michigan.
" Thos. A. Jaggar, D. D.,	"	Southern Ohio.

SUMMARY.

Confirmations (6 in Illinois).....	460
Sermons and addresses delivered.....	288
Holy Communion administered, times.....	38
Catechizings .....	4
Baptisms administered — Adults 11	
"                    "            Infants 17.....	28
<hr/>	
Consultations with Vestries, &c.....	55
Marriages solemnized.....	4
Funerals attended.....	8
Lay Readers licensed.....	13
New Parishes, organization approved.....	1
Parishes in Union with Convention.....	43
" not   "   "   "   " .....	1
" suspended from Union with Convention.....	1
Mission Stations organized and in good standing.....	15



Candidates for Orders, with literary qualifications, 2	
“ “ without “ “ 3.....	5
Ordinations to Diaconate, after three examinations (2 in Illinois), 4	
“ “ one examination (1 in Illinois) 3.....	7
“ Priesthood (2 for Illinois).....	8
Clergymen received from other Dioceses.....	6
“ dismissed to “ “ .....	6
Present number of Clergy—Bishop.....	1
Presbyters. 43	
Deacons... 4.....	48
Entitled to seats in Convention.....	38
Engaged in teaching.....	4
Receiving Missionary stipend.....	20

## APPENDIX (A).

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### Parochial Reports.

THE STATISTICS REQUIRED BY THE PAROCHIAL REPORTS WILL BE  
FOUND IN THE TABULAR STATEMENT ATTACHED.

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#### BOONVILLE—CHRIST CHURCH.

Rev. ABIEL LEONARD, *Minister in Charge.*

Hon. WASHINGTON ADAMS, *Sen. Warden.*

Mr. THOS. B. STRELE, *Clerk.*

Mr. MATTHEW GAUNT, *Jun. Warden.*

Mr. IRVIN MACK, *Treas.*

The Rector of the Parish (the Rev. G. H. Ward) resigned the Parish last August. In January the Parish was placed under the temporary charge of the Rev. Abiel Leonard, Rector of Calvary Church, Sedalia, who has given the Parish such services as his own duties would permit. Since January 1, 1875, the Parish has paid up all Convention dues, and cancelled all other obligations, and would have called a Rector before this time had it not been for repairs made in the Church, which required that it should be closed. In a very short time the Parish will call a Rector, and at the next Convention will, no doubt, send a better report.

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#### BRUNSWICK—ST. PAUL'S CHURCH.

Rev. FRANKLIN W. ADAMS, *Rector, Missionary.*

Capt. JAS. W. ALLEN, *Sen. Warden.*

Mr. R. C. GREGORY, *Jun. Warden.*

Mr. JOHN M. SPENCER, *Clerk and Treas.*

##### CONTRIBUTIONS EXTRA.

Traveling expenses of Missionaries to Convention..... \$2 25

There has been a steady increase of interest, and a constant growth in the Parish during the past year. The Parish was never in a more prosperous condition than at present. A large constant congregation assembles at each service, which is, in part, owing to increase of Sunday services. The general outlook is very hopeful.

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#### CARROLLTON—ST. PAUL'S CHURCH.

Rev. FRANKLIN W. ADAMS, *Missionary.*

Mr. JOSEPH MCMASTERS, *Sen. Warden.*

Mr. THOS. LEFTWICH, *Clerk.*

Mr. GEO. L. WILLIS, *Treas.*

##### CONTRIBUTIONS EXTRA.

Traveling expenses of Missionaries to Convention..... \$1 50

The condition of the Parish is unchanged, except that there has been a decrease of membership, principally by removals. The debt on the Church, which, it was hoped

one year ago, would be removed before the present Convention, still embarrasses the Parish. Some, who would have identified themselves with the Parish, have presented this as the reason for not so doing. Services have been maintained regularly one Sunday in each month, but the occasional services have also been a serious hindrance to the growth of the Parish. Still, the best has been done that could be done. Strenuous efforts will be put forth this year to lift the incubus of debt, when it is believed that matters will progress more successfully.

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CARTHAGE—GRACE CHURCH.

Rev. R. C. WALL, *Rector.*

Mr. H. H. HARDING, *Sen. Warden.*

Mr. T. C. CANADAY, *Clerk.*

Mr. W. S. JUDD, *Jun. Warden.*

Mr. C. H. JUDD, *Treas.*

*Parish Missionary Society*—Mrs. W. S. Tower, *Pres't*; Miss Alice Torry, *Sec'y.*

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CHILLICOTHE—GRACE CHURCH.

Rev. F. W. ADAMS, *Rector and Missionary.*

Mr. REUBEN BARNEY, *Sen. Warden.* Mr. H. M. BUTTON, *Clerk and Treasurer.*

Mr. FRANK RAY, *Jun. Warden.*

CONTRIBUTIONS EXTRA.

Traveling expenses of Missionaries..... \$3 25

The Parish is in a more prosperous condition than it has been for three years. \$800 of the debt of nearly \$1000, which rested as an incubus upon the Church, has been liquidated; the balance is still due, and will probably be paid within a year. There is a band of earnest workers connected with the Parish, whose united efforts are securing a firm hold upon the confidence of the community. We believe that time will develop this into a strong Parish and Church centre.

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CLARKSVILLE—GRACE CHURCH.

Rev. C. P. JENNINGS, *Missionary.*

Judge G. PORTER, *Sen. Warden.*

I have not held service in Grace Church since December 31, 1874.

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COLUMBIA—CALVARY CHURCH.

Rev. WILLIAM C. DAWSON, *Rector.*

Mr. TH. FYFER, *Sen. Warden.* Mr. O. DAVIS, *Treas.*

CONTRIBUTIONS EXTRA.

Layman's Co-operating Missionary Society..... \$5 80

The Rector in charge has only just taken up the work of the Parish. There is but little to report, because there has been no regular service during the past year. But there is much to hope for, and very encouraging signs of future growth and prosperity are manifest.

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DE SOTO—TRINITY CHURCH.

Rev. FRANK B. GILBERT, *Missionary.*

Mr. REUBEN BURROUGHS, *Sen. Warden.* Mr. A. M. LYLER, *Clerk and Treas.*

Mr. C. WINSOR, *Jun. Warden.*

*Ladies' Church Aid Society*—R. Burroughs, Pres't; Mrs. B. S. Roppey, Vice Pres't; Mrs. A. C. Dofsin, Sec'y and Treas.

CONTRIBUTIONS EXTRA.

Traveling expenses of Missionaries..... \$2 20

I took charge of this Parish the second Sunday in December, 1874, and since that time have held service two Sundays in the month. Considerable interest is shown in the Church, and the Church members are all working vigorously to build up the Parish. I have given occasional services at Vineland and at Kingston Furnace.

ELLEARDSVILLE—ST. JAMES' CHURCH.

Rev. D. EGLINTON BARR, *Rector and Missionary.*

Mr. MARK HUDSON, *Sen. Warden.* Mr. S. H. STARKE, *Clerk.*  
Mr. JOHN A. BLANCHARD, *Jun. Warden.* Mr. ELI FOSTER, *Treas.*

FAYETTE—ST. MARY'S CHURCH.

Rev. J. F. HAMILTON, *Rector.*

Mr. THOS. WARD, *Sen. Warden.* Mr. J. H. PEARSON, *Jun. Warden.*

HANNIBAL—TRINITY CHURCH.

Rev. SAMUEL RINGGOLD, *Rector.*

Mr. JOHN J. CRUIKSHANK, *Sen. Warden.* Mr. GEO. W. STORRS, *Clerk.*  
Mr. GEO. A. HAWES, *Jun. Warden.* J. M. ARMSTRONG, *Treas.*

This Parish commenced (at Easter) the present year with about its usual amount of unliquidated floating indebtedness, and of which there remains unsettled at this date (May 25th) the following items:

AUDITED BUT NOT PAID.	
Organist .....	\$40 00
Janitor.....	67 50
Fuel account.....	1 65
	<u>\$272 50</u>
CLAIMS IN CONTROVERSY.	
W. K. White & Co.....	\$121 00
Hannibal College.....	125 00
	<u>\$246 00</u>

In addition to the above, the Parish has, during the present month, assumed a liability of \$859.50 for an amount advanced in the purchase of an organ some time since by one of the members of the vestry, who informally advanced the amount. The revenue of the Parish for the current year has been increased on pew subscriptions alone a little over 50 per cent., as compared with the previous year.

L. P. ULUNGER, *Treas.*

KANSAS CITY—GRACE CHURCH.

Rev. JOSEPH E. MARTIN, *Rector.*

Dr. S. C. PARSONS, *Sen. Warden.* Mr. GEO. H. CONOVER, *Clerk.*  
Mr. M. W. ST. CLAIR, *Jun. Warden.* Mr. W. H. TEASDALE, *Treas.*

CONTRIBUTIONS EXTRA.

Easter offering.....	\$33 40
Font and Chancel Furniture.....	100 00
Church Building Fund.....	1916 80
	<u>\$2050 20</u>

The present incumbent took charge of the Parish the 1st of August, 1874. The congregation met in a Hall under the Opera House, several feet beneath the level of the street. The 1st of October we commenced our new Church, and held the first service in it on Christmas day. The edifice is not yet finished, but we hope to report it complete, and free from debt, by next Convention.

KANSAS CITY—ST. LUKE'S CHURCH.

Rev. GEORGE C. BETTS, *Rector*.

Mr. THEODORE WHEELER, *Sen. Warden*.  
Mr. CHARLES R. FIELD, *Jun. Warden*.

Mr. GARDENER LATHROP, *Clerk*.  
Mr. NATHANIEL GRANT, *Treas*.

KIRKWOOD—GRACE CHURCH.

Rev. GEORGE K. DUNLOP, *Rector*.

Mr. HARRY I. BODLEY, *Sen. Warden*. Mr. GEORGE W. TRACEY, *Clerk*.  
Mr. HENRY W. HOUGH, *Jun. Warden*. Mr. EDWARD H. LYCETT, *Treas*.

*Parish Missionary Society*—William T. Essex, *Pres't*; George W. Tracey, *Sec'y*.

CONTRIBUTIONS EXTRA.

Carpeting.....	\$114 05
Stove.....	20 00
Life Insurance, Rector.....	73 00
Sisters of Good Shepherd.....	25 00
Hymnals.....	20 75
Prayer Books .....	25 30
Delegate's expenses.....	10 00
Special to Rector.....	11 00
Through the Bishop.....	780 00
	<u>\$1,079 10</u>

LACLEDE—EMMANUEL CHURCH.

Rev. ALGERNON BATTE, *Rector*.

Mr. GEORGE B. ROBINSON, *Sen. Warden*.  
Mr. JOHN PERCEVAL, *Jun. Warden*.

Mr. PUTNAM PERLEY, *Clerk*.  
Mr. GEORGE R. ROBINSON, *Treas*

I took charge of this Parish on the 8th Sunday after Trinity, 1874. For nearly a year previous there were only lay services, with an occasional visit from a clergyman.

LEXINGTON—CHRIST CHURCH.

Rev. JOHN W. DUNN, *Rector*.

Mr. R. N. SMITH, *Sen. Warden*.  
Mr. PAUL REINHARD, *Jun. Warden*.

Mr. PAUL REINHARD, *Clerk*.  
Mr. A. A. LESUEUR, *Treas*.

LOUISIANA—CALVARY CHURCH.

Rev. C. P. JENNINGS, *Minister and Missionary.*

Col. P. B. MINOR, *Sen. Warden.* Mr. DAVID STEWART, *Clerk.*  
Mr. GEORGE HIND, *Jun. Warden and Treas.*

CONTRIBUTIONS EXTRA.

Prayer-Book and Bible Society..... \$5 50

MACON—ST. JAMES' CHURCH.

Rev. ETHELBERT TALBOT, *Rector and Missionary.*

Mr. A. L. KNIGHT, M. D., *Sen. Warden.* Mr. H. S. ALLEN, *Clerk.*  
Mr. WM. SAEGER, *Jun. Warden.* Mr. SIDNEY BROWN, *Treas.*

MOBERLY—CHRIST CHURCH.

Rev. J. F. HAMILTON, *Rector and Missionary.*

Mr. W. H. HOTCHKISS, *Sen. Warden and Treas.* Mr. M. F. BROWN, *Clerk.*  
GEO. L. HASSETT, *Jun. Warden.*

Of those reported last year as communicants 28 were not so; 22 was the actual number when I took charge of the Parish, June 15th, 1874.  
The Parish is a weak one, having but few male members, and these all men of very limited means. They will not be able to fulfill their engagements for the present year, and will not pledge more than \$450 salary for the next.

MONROE—ST. JUDE'S CHURCH.

Rev. FRED'K B. SCHEETZ, *Rector.*

Mr. M. MCCLINTIC, M. D., *Sen. Warden.* Mr. GEO. C. JONES, M. D., *Clerk.*  
Mr. DUDLEY COMINGS, *Jun. Warden.* Mr. THOS. J. MENDENHALL, M. D., *Treas.*

My arrangement with this Parish is to give it one-half *my time*; but since my connection with St. Paul's College I have given it but one-half *my Sundays*, consequently no Parish work has been properly attended to; or it would be more correct to say it has been quite neglected. I desire again to acknowledge the very great obligation the Parish is under to the Rev. J. P. Comings, for maintaining the services on the Sundays and Holy Days on which I have been absent.

NEVADA—ALL SAINTS' CHURCH.

Rev. P. A. JOHNSON, *Missionary.*

Dr. A. H. JAGMAN, *Sen. Warden.* Mr. HILL, *Clerk.*  
Mr. E. J. FISHPOOL, *Jun. Warden.* Mr. C. O. GRAVES, *Treas.*

OAK HILL STATION—HOLY INNOCENTS' CHURCH.

Rev. L. S. SCHUYLER, *Rector.*

Mr. CHAS. S. RUSSELL, *Sen. Warden.* Mr. E. S. DOUGLASS, *Clerk.*  
Mr. JOSEPH OXNAM, *Jun. Warden.* Mr. WM. JAMIESON, *Treas.*

The Parish has pledged a salary amounting to \$700, from Easter last.

## PALMYRA—ST. PAUL'S CHURCH.

Rev. F. B. SCHEETZ, *Minister.*Mr. W. A. DOOLEY, *Sen. Warden.*Mr. W. J. SPRAGUE, *Clerk.*Mr. H. F. TURNER, *Jun. Warden.*Mr. J. B. BEST, *Treas.*

The undersigned took charge of this Parish 30th September, 1874. On the Parish Register he found no list of communicants made up since 1871. When Dr. Wainwright left he gave me a list containing 38 names, while 51 had been reported at the last Convention. Beside the 38, I found 4 whose names are not on Dr. Wainwright's list.

## PLATTSBURG—ST. MARY'S CHURCH.

Rev. J. H. WATERMAN, *Missionary.*

## CONTRIBUTIONS EXTRA.

Nevada.....	\$2 13
Expenses to Convention .....	1 20
	<hr/>
	\$3 33

This Parish sustains a great loss in the Hon. J. H. Birch, Jr., who has removed to San Francisco. He has been a faithful worker and an efficient lay reader. We hold services in the Court House.

## PRAIRIEVILLE—ST. JOHN'S CHURCH.

Rev. C. P. JENNINGS, *Rector and Missionary.*COL. E. B. HULL, *Sen. Warden.*Mr. JOHN E. STONEBRAKER, *Clerk.*EDWIN DAVIS, *Jun. Warden and Treas.*

## CONTRIBUTIONS EXTRA.

P. B. and Bible Society.....	\$2 25
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The congregation is made up of farmers, and is small but faithful.

## SEDALIA—CALVARY CHURCH.

Rev. ABIEL LEONARD, *Rector.*Mr. N. MALTBY, *Sen. Warden.*Mr. S. W. KNIFFIN, *Clerk.*Mr. J. C. THOMPSON, *Jun. Warden and Treas.*

*Ladies' Parish Aid Society*—Mrs. N. Maltby, Pres't; Mrs. F. Houston, Sec'y.

## CONTRIBUTIONS EXTRA.

From the Offertory.....	\$205 25
For Music.....	100 00
	<hr/>
	\$305 25

In addition to the work reported above, I have held service in a number of other places, and have administered both Sacraments, all of which will appear in the reports of the Parishes visited. The past year has been a trying one in a financial point of view, but it will be seen, upon comparing reports for 1874 and 1875, there has been only a slight decrease in the contributions of the Parish for this year. Our work is prospering in every respect; for this we render our thanks to God, and take courage for the future.

SPRINGFIELD—CHRIST CHURCH.

Rev. THOMAS W. MITCHELL, *Missionary.*

Mr. GEORGE H. McCANN, *Sen. Warden.*      Mr. JOHN R. WHITE, *Clerk.*  
Mr. JOHN COOMBS, *Jun. Warden.*      Mr. J. TUTHILL, *Treas.*

CONTRIBUTIONS EXTRA.

To pay all arrearages..... \$824 80

The Parish was never in so flourishing condition as at present. The financial standing is good, and under the direction of our present estimable Pastor the best social feeling exists, and we look forward with confidence to the brightest future for the Parish.

The Rev. Mr. Mitchell being unavoidably absent for the purpose of removing his family from his last charge, at Goshen, Indiana, the confirmation class, at the recent visit of our esteemed Bishop, was consequently small. There are, however, a large number who will avail themselves of that holy rite at the next visit of the Bishop.

ST. CHARLES—TRINITY CHURCH.

Rev. JOHN NORTON CHESNUTT, B. D., *Rector and Missionary.*

Mr. B. ORRICK, *Sen. Warden and Treas.*      Mr. H. C. LACKLAND, *Clerk.*  
Mr. WASHINGTON GILL, *Jun. Warden.*

ST. JOSEPH—CHRIST CHURCH.

Rev. JAMES RUNCIE, *Rector.*

Mr. ISAAC WILKINS, *Jun. Warden.*      Mr. E. L. MARNKY, *Clerk.*  
Mr. JAMES HULL, *Sen. Warden and Treas.*

*Parish Missionary Society—*Rev. James Runcie, *Pres't.*

CONTRIBUTIONS EXTRA.

Proceeds of Choir Concert.....	\$44 25
Clothing for poor (special).....	5 95
To help a Nebraska Church.....	5 00
Missionary traveling expenses.....	3 50
Prayer Books and Hymnals.....	30 00
	<hr/>
	\$88 70

ST. LOUIS—CHRIST CHURCH.

Rev. MONTGOMERY SCHUYLER, D. D., *Rector.*

Capt. SILAS BENT, *Sen. Warden.*      Mr. D. S. CROSBY, *Clerk.*  
Mr. JOHN R. TRIPLETT, *Jun. Warden.*      Mr. J. B. GAZZAM, *Treas.*

CONTRIBUTIONS EXTRA.

For Bibles and Prayer Books.....	\$28 40
Expenses of Missionary Delegates to Convention.....	36 50
Bishop Spalding, of Colorado.....	50 00
Sisters of the Good Shepherd.....	20 00
Nashotah Mission.....	100 00
Sundry Clergymen and Parishes in need.....	95 00



Missionary in Texas.....	\$ 15 00
Value of clothing, money, groceries, etc., furnished by the Ladies' Missionary and Benevolent Society for poor in city.....	478 45
	<hr/>
	\$823 35
Society for the increase of the Ministry.....	73 70
	<hr/>
	\$897 05
Amount raised by the Sunday School for sundry objects.....	401 49
	<hr/>

The year has been characterized by an unusual proportion of deaths among the communicants. Mr. J. P. Doan, who was for over forty years associated with the Parish as a communicant, and for the greater part of the time as a vestryman and a warden, and always ready to work and to give generously and persistently for the advancement of its interests, has gone to his reward.

Mr. George P. Plant is another of those who has received his discharge from the battle of life in the Church militant, and is at rest in Paradise. He had only been associated with us for ten years, having been confirmed in April, 1865, but he had entered most heartily into the work of the Parish and the Diocese, and he has left a record of generous acts, as well as an example of modest, earnest, and consistent piety.

Another aged disciple, who had served her Master well for over sixty years in the Church, but the hallowed influence of whose life we, as a Parish, had been permitted to share only for the past seven years—Mrs. Harriet Duane—at the ripe age of eighty-one years, on Palm Sunday, was gathered to her Father. Added to these were Mrs. Hayward, for more than forty years a consistent communicant, and a lovely example of patient submission, and Mrs. Daniels and Mrs. Bodian, both ripe in years and Christian graces, and Mrs. Dr. Jordan, in the vigor of youth, with a heart full of love for her friends, of kindness and sympathy for the poor, and of devotion to her Saviour.

This is a sad record of loss for a single Parish in one year, and the prayer of the Rector is that its chastening influences may be felt in weaning those who profess to be the followers of a self-denying Master from an inordinate love of the world, and in leading them so to follow His blessed saints in all virtuous and godly living, that they may come to the unspeakable joys which He has prepared for all them who unfeignedly love Him.

#### ST. LOUIS—GRACE CHURCH.

Rev. W. L. GITHIENS, *Rector for past six months.*

Dr. GEORGE S. CASE, *Sen. Warden.* Mr. GEORGE TREGERTHEN, *Clerk.*  
Mr. JOSEPH H. WILSON, *Jun. Warden.* Mr. CHARLES H. CARNAHAN, *Treas.*

#### CONTRIBUTIONS EXTRA.

For Sisters of Good Shepherd.....	\$65 25
From Young People's Dramatic Society.....	15 00
	<hr/>
	\$80 25

#### ST. LOUIS—HOLY COMMUNION CHURCH.

Rev. P. G. ROBERT, *Rector.*

Mr. PAUL HARVEY, *Sen. Warden.* Mr. B. M. WILSON, *Clerk.*  
Mr. W. MARSH KASSON, *Jun. Warden.* Mr. GEORGE G. MCCARTNEY, *Treas.*  
*Parish Missionary Society*—H. H. Gillum, *Pres't*; W. H. Minor, *Sec'y.*

CONTRIBUTIONS EXTRA.

German Mission.....	\$19 00
Provident Association.....	7 00
Louisiana Sufferers.....	45 00
Sisterhood .....	35 00
Expenses Missionaries to Convention.....	16 35
Private alms put in Rector's hands for disbursement.....	210 00
	<hr/>
	\$332 95
	<hr/>

ST. LOUIS—MOUNT CALVARY CHURCH.

Rev. BENJ. E. REED, *Rector.*

Mr. JAMES FRANCISCUS, <i>Sen. Warden.</i>	Mr. RICHARD PERRY, <i>Clerk.</i>
Mr. LEWIS LIPMAN, <i>Jun. Warden.</i>	Mr. JOS. FRANKLIN, <i>Treas.</i>

CONTRIBUTIONS EXTRA.

Ministers' Life Insurance.....	\$119 44
Back taxes paid.....	009 26
Humane and Mite Societies.....	277 07
	<hr/>
	\$1,005 77
	<hr/>

ST. LOUIS—ST. GEORGE'S CHURCH.

Rev. R. A. HOLLAND, *Rector.*

Mr. J. W. LUKE, <i>Sen. Warden.</i>	Mr. O. E. OWEN, <i>Clerk.</i>
Mr. J. W. BRANCH, <i>Jun. Warden.</i>	M. W. ALEXANDER, <i>Treas.</i>

CONTRIBUTIONS EXTRA.

Society for Increase of the Ministry.....	\$35 10
Sisterhood of Good Shepherd.....	105 00
Poor of New Orleans.....	39 80
	<hr/>
	\$179 90
	<hr/>

ST. LOUIS—ST. JOHN'S CHURCH.

Rev. J. P. T. INGRAHAM, B. D., *Rector.*

Mr. JOHN T. DOUGLASS, <i>Sen. Warden.</i>	Mr. S. H. BROWN, <i>Clerk.</i>
Mr. W. F. FERGUSON, <i>Jun. Warden.</i>	Mr. CHAS. HOFMAN, <i>Treas.</i>

Parish Missionary Society—Mr. John Gilkerson, Pres't; Mr. Louis Billon, Sec'y.

CONTRIBUTIONS EXTRA.

By Parish Ladies' Aid Society.....	\$30 00
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ST. LOUIS—ST. PETER'S CHURCH.

Rev. ED. F. BERKELEY, *Rector.*

Mr. WILLIAM B. RYDER, <i>Sen. Warden and Treas.</i>	Mr. HUGH R. HILDRETH, <i>Clerk.</i>
Mr. S. H. RICHARDSON, <i>Jun. Warden.</i>	

Contributions extra.....	\$44 15
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ST. LOUIS—TRINITY CHURCH.

The Right Reverend the Bishop in charge.      The Rev. EDWIN COAN, *Minister*.  
 Mr. JUDSON ALLEN, *Sen. Warden*.      Mr. W. R. PYE, *Clerk*.  
 Hon. J. WICKHAM, *Jun. Warden*.      Mr. HENRY STANLEY, *Treas*.  
*Parish Missionary Society*—Mr. W. C. Buchanan, Pres't; Mr. H. Livermore, Sec'y.

SOUTH ST. LOUIS—ST. PAUL'S CHURCH.

Rev. O. H. STAPLES, *Minister or Missionary*.  
 Mr. W. H. MORGAN, *Sen. Warden*.      Mr. C. HILDRETH, *Clerk*.  
 Mr. J. W. TIMBERLAKE, *Jun. Warden*.      Mr. WILLIAM MAREY, *Treas*.

WARRENSBURG—CHRIST CHURCH.

Rev. ABIEL LEONARD, *Missionary*.  
 Mr. JOHN Q. DEGARMO, *Sen. Warden*.      Mr. J. L. MCCOLLOUGH, *Clerk*.  
 Mr. SAM H. MOORE, *Jun. Warden and Treas*.

I took charge of this Parish only a few days before the assembling of the Convention, and therefore give the various items as reported last year. I have visited this Parish frequently during the past year, and on several occasions have administered the blessed Sacrament. I have also baptized two infants. The Parish has gained several additions from other places, but I cannot state definitely the number. This Parish has suffered much during the past year, by reason of the depressed financial condition of the State, but I shall maintain occasional services here during the ensuing year, and hope to give a more favorable report at the next Convention.

WAVERLY—ST. THOMAS CHURCH.

Rev. M. O. WOODRUFF, *Rector*.  
 Mr. RICHARD DRANE, *Sen. Warden*.      Dr. J. M. FACKLER, *Clerk*.  
 Mr. GEO. J. FACKLER, *Jun. Warden*.      Mr. A. M. CREEL, *Treas*.

CONTRIBUTIONS EXTRA.

For Marshall Church..... \$90 00

## APPENDIX (B).

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### Reports from Organized and Unorganized Missions.

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#### CAMERON—ST. JOHN'S MISSION.

Rev. J. H. WATERMAN, *Rector.*

Mr. B. F. BASSETT, *Sen. Warden.*

Judge T. E. TURNEY, *Clerk.*

Mr. W. G. SLOAN, *Treas.*

##### CONTRIBUTIONS EXTRA.

For Nevada..... \$3 55

This Station has had many hard struggles for existence. It would be hard to find a band of ladies more earnest in Church work. The Rev. Carter Page, Principal of the Public School for two years past, has rendered most *valuable* services to the Parish.

The Parish now has a fund of \$1800 for building fund, and that work, suspended for a while, will be renewed with vigor.

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#### HAMILTON—TRINITY MISSION.

Rev. J. H. WATERMAN, *Missionary.*

Mr. GEO. REDDIE, *Warden.*

Mr. MARION HINES, *Clerk and Treas.*

The work here is most discouraging. Failure of crops for two years past, consequent prostration of business, removals, withdrawals and death, have discouraged and paralyzed all Church work. The expenses are met by three gentlemen. This station should not be assessed for current year, and another year given them to pay arrears.

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#### IRONTON—ST. PAUL'S MISSION.

Rev. FRANK B. GILBERT, *Missionary.*

Mr. J. W. EMERSON, *Warden.*

COL. J. R. DILLINGHAM, *Treas.*

##### CONTRIBUTIONS EXTRA.

For cabinet organ..... \$150 00

For surplice and stole..... 20 00

\$170 00

I took charge of this Mission the second Sunday in Advent, 1874, and have since that time held services here two Sundays in each month. The congregations have been good from the start, and are steadily growing larger. We hope by December 1st to have the debt on the Church (\$550) cleared off and the Church consecrated.

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#### JOPLIN—ST. PHILIP MISSION.

DR. THOS. MERCER, *Sen. Warden.*

Mr. R. ROBERTS, *Clerk and Treas.*

Mr. THOS. J. PATTERSON, *Jun. Warden.*

KIRKSVILLE—TRINITY MISSION.

Rev. R. E. HUNTINGTON, *Missionary*.

Mr. CHAS. R. STRANG, *Sen. Warden*. Mr. EUGENE FONT, *Clerk and Treas.*

Mr. J. C. THATCHER, *Jun. Warden*.

*Ladies' Parish Aid Society*—Mrs. F. A. GRONE; Mrs. CLARA ELLISON, *Sec'y*.

CONTRIBUTIONS EXTRA.

For Sunday School Books..... \$10 65

I entered upon my work first Sunday after Trinity, 1874. The Church had ten open-back pine seats, less than half enough to fill the building. By the efficient labors of the ladies, in the way of festivals, liberally patronized by the citizens, and also through Parish Aid Society, a good organ has been paid for, the Church beautifully seated, new stove furnished, chandeliers and other lamps provided, vestry room enlarged, and old debts cancelled, amounting in all to the sum of \$307.10. The Ladies' Aid Society think of undertaking the building of a Rectory. Ten confirmations and a class are awaiting the next visitation of the Bishop.

LEBANON—ST. PAUL'S MISSION.

Rev. WM. JOHNSON, *Missionary*.

Mr. FRED'K FOSTER, *Warden*.

Mr. HOMER POWERS, *Treas.*

CONTRIBUTIONS EXTRA.

Fund for Missionaries' expenses to Convention..... \$1 95

There are only three children within the limits of this Mission who are near enough to Lebanon, or to either of the school-houses in the country where services are held, to attend worship. It is not possible, therefore, to have a Sunday School.

No salary has yet been pledged for the current year. Efforts are making, and a subscription list is partly made up; but in the meantime about \$20 are yet due on last year's salary.

We gave up the Court House as our place of worship, and accepted the offer of the Congregational Church. A short time after the change the Congregationalists secured the services of a Minister of their denomination, and we resorted to an empty store. It cannot be rented for our use, as it may at any time be required for its original purpose.

In view of all the circumstances, a Mission Station could hardly give less encouragement than this does. Still there are a few persons who would esteem it a sad privation if the Mission should be abandoned, and these few are they who are least qualified to give the pecuniary aid required.

MARSHALL—TRINITY CHURCH.

Rev. M. S. WOODRUFF, *Rector*.

Mr. ROBT. G. MONTAGUE, *Warden*.

Mr. E. D. MONTAGUE, *Treas.*

This congregation, since the last Convention, has completed a Church, the contract value of which was \$1800, the whole of which has been paid. It may be stated in addition, that since its completion a pair of handsome chandeliers have been presented to the Church by one of the members; while another, who donated the valuable lot upon which the Church stands, has set an organ in it, for which he advanced the purchase money, and made a generous contribution. For the contributions towards erecting the Church, received from Miami and other parts of the county, Trinity Parish, Marshall, Michigan, a few gentlemen in St. Louis and one in Philadelphia, the Marshall congregation is much indebted for the establishment of an unembarrassed and comfortable edifice, the centre of a promising and important field.

MIAMI—GRACE MISSION.

Rev. M. S. WOODRUFF, *Missionary.*  
Mr. JOHN G. GUTHREY, *Warden and Treas.*

CONTRIBUTIONS EXTRA.

For Marshall Church.....	\$102 00
Traveling Expenses to Convention.....	8 05
	<u>\$105 05</u>

The contributions for the Marshall Church do not include a hundred dollars given last year.

In addition to my regular reports, I have to state that I have had several services at Cambridge, Mo., where, since the last Convention, there have been three baptisms—one adult and two infants—and four confirmations.

I have also held services near Malta Bend, where I have administered the sacrament of baptism to two adults and one infant.

SAVANNAH—ST. MARY’S MISSION.

Rev. JOHN BENNETT, *Missionary.*  
Mr. I. N. WEBSTER, *Sen. Warden.* Mr. C. W. HALE, *Clerk.*  
Mr. W. S. GREENLEE, *Treas.*

CONTRIBUTIONS EXTRA.

Prayer Book Society of New York.....	\$ 4 00
Children’s Easter Offering for Chandelier.....	7 62
	<u>\$11 62</u>

ST. LOUIS—ADVENT MISSION.

Rev. D. EGLINTON BARR, *Missionary.*  
Mr. J. S. B. ALLEYNE, M. D., *Warden.*

ST. LOUIS—GOOD SHEPHERD MISSION.

Mr. JOHN A. HARRISON, *Warden.* Mr. E. C. JAMISON, *Clerk.*  
Mr. JOHN H. SIMMONS, *Treas.*

CONTRIBUTIONS EXTRA.

For completion and improvement of Church.....	\$179 80
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ST. LOUIS—MISSION OF OUR SAVIOUR.

Rev. JAS. E. THOMPSON, *Missionary.*  
Mr. ST. CLAIR DAVIS, *Sen. Warden.* Mr. JAS. W. WILSON, *Clerk.*  
Mr. WM. H. DORSEY, *Treas.*

Parish Missionary Society—Mrs. Amelia Whets, Pres’t; Miss Annie B. Butler, Sec’y.

I was ordained to the Diaconate May 31st (Trinity Sunday), 1874, and commenced my labors the second Sunday after Trinity. The field was altogether a new one, and at first I met with but little encouragement from my people, they being mostly Methodists and Baptists, or attendants at those churches, and were prejudiced against our church.

However, by assiduous efforts, I succeeded in gathering a small number in the chapel of Trinity Church, where, through the kindness of the Rector, the Rev. Mr. Coan and vestry, I have held services nearly every Sunday since. The prejudice which manifested itself so strongly at first, I am happy to say, is fast dying out, and more kindly feelings prevail; yet, in order to assure the complete success of our Mission, it is absolutely necessary that we have a suitable place of worship of our own, where we can have Sunday morning and evening services, being hours more convenient for the people. By having a church of our own our success would be assured, as many persons have promised to join, and others, formerly church people, but for the want of a church building among our people, are now in other denominations, will return to the church they love best. I am greatly encouraged in the success that has attended our Sunday and Day Schools, particularly the latter, which at present numbers nearly fifty pupils, and would be much larger but for want of more room and a better location. The room now used is entirely too small, is poorly lighted and illy ventilated. I feel that the Lord blesses and sustains me in my efforts, and am encouraged to continue His holy work. These remarks would be incomplete if I did not make mention collectively of those associated with me in this work; all have been earnest and kind in their assistance given me. I also embrace this opportunity to return thanks to our beloved Bishop, the Rector and Trinity Parish, the Rector and Parish of Holy Communion, the Rector and St. John's Parish, also the Rector and Christ Church Parish, and the many friends who have expressed sympathy and contributed means to the support of our work.

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UTICA—TRINITY MISSION.

Rev. J. H. WATERMAN, *Missionary*.

Mr. C. U. MATSON, *Sen. Warden*.

Mr. F. B. WILLARD, *Clerk and Treas.*

CONTRIBUTIONS EXTRA.

Nevada..... \$3 80

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BROOKFIELD—GRACE CHURCH.

Rev. ETHELBERT TALBOT, *Missionary*.

Services have been regularly sustained in this Mission since last report. One Sunday and two week-day services have been given monthly.

As to results, they have not been so great as we had hoped. The drought has greatly straitened the people pecuniarily; and while they have done all they could, that has been necessarily little. They have simply been enabled to meet the Missionary's traveling expenses and pay the rent on the house they use for worship. They have been most commendably faithful in their attendance at the services.

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MONTGOMERY CITY—HOLY COMFORTER MISSION.

Rev. J. N. CHESNUTT, *Missionary*.

Divine service here once a month. We still worship in Library Hall. The congregations are always large. A small class for confirmation is awaiting the Bishop's visitation.

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ST. LOUIS COUNTY—ST. MARY'S MISSION.

Rev. JOHN NORTON CHESNUTT, *Missionary*.

We hold services here once a month, in the Presbyterian house of worship, which has been kindly offered to us. The attendance is quite large, notwithstanding the many removals from our midst during the last year.

ST. LOUIS—ST. MARK'S MISSION.

Rev. C. F. W. TREPTOW, *Missionary.*

Contributions .....	\$2 55
To these I paid last year, out of my own pocket, the rent, removing, oil, tickets, pictures, etc., for St. Mark's Mission.....	94 65
	<hr/>
	\$97 20
	<hr/>

Which left me and my young son, from \$340 stipend, only \$245.35.

I find it nearly impossible to give an accurate report of my German work during the last year, because there has been an interval of about two months when I was in Cleveland, Ohio. My staying there was a damage to my body, my pocket, and particularly my work here. From my \$400 stipend here, I received \$60 less. In Cleveland I have not got a cent. My Sunday scholars here were gone to other Churches, and the people were discouraged and uncertain about my continued remaining here in the future.

In such circumstances I took up the old work. According to the recommendation of the Bishop, I commenced in the Mission Church of the Good Shepherd third Sunday in Lent, and had services there four times, which were but little attended.

In the meanwhile I rented the hall formerly used by me, at \$17 per month. At my own expense I removed the Mission things back, bought oil for my Mission lamps, tickets and pictures for Sunday School, and opened my services here on Easter Sunday. Since this time I held services every Sunday at 10 A. M. and 7.30 P. M., and also on Thursday at 7.30 P. M. The attendance was as good as could be expected, 20 on the average, persons of all denominations; and the Holy Communion I have administered once to 8 persons.

The Sunday School, at 2.30 P. M., which I commenced with 7, has increased to 35 scholars.

I have a choir of 16, and practice singing Tuesday and Friday, at 7.30 P. M.

A girl of my first scholars, now a communicant, I have instructed to play on the organ. She is now our organist. Our little organ is a gift from Rev. Dr. Schuyler.

All the souls who have attended the services, the singing and Sunday School, amount at least to 120.

I think I and the Church need to be very thankful towards God for these blessings. They ought to encourage us all to go on still more faithfully in this extraordinary work among the thousands of Germans in this city.

But to obtain such results it is necessary to have a Chapel for our own services, because my countrymen do not like to attend services in a private house, particularly as the Methodists have built here a German Church.

I comprehend very well how difficult it is for our dear Bishop to give me permission, advice and authority to build a Chapel; but this first German work is an extraordinary department, and demands unusual prayers, labor and money.

NORTH-EAST ITINERANCY.

Rev. R. E. HUNTINGTON, *Missionary.*

CONTRIBUTIONS EXTRA.

For Missionary's Travelling Expenses to Convention.....	\$3 45
LURAY—Communicants, 21; Baptisms—Adults, 4; Infants, 2; Confirmations, 9; Mr. A. D. Lakin, Lay Reader. CAHOKA—Communicants, 3. GLENWOOD—Communicants, 4. GREENTOP—Communicants, 2; Baptisms—Infants, 1. LAPLATA—Communicants, 5. MONTICELLO—Communicants, 8; Baptisms—Infants, 2. CANTON—Communicants, 7. LANCASTER—Communicants, 2. MEMPHIS—Communicants, 2.	



## APPENDIX (C).

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### Personal Reports.

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FROM REV. O. BULKLEY.

My services during the past year have been only preaching 4 sermons, marriages 2, funerals 1, and assisting Mr. Woodrough in his monthly services in this neighborhood. At the present I am preaching once a month, at a school-house in the vicinity of Malta Bend.

Being brought back to my farm after my sojourn in Jefferson City, as the only means left me of making a support for my family, I have endeavored to content myself with my lot; but much, very much, would I prefer, could it be so, being where I could give myself entirely to the work of the ministry.

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FROM REV. G. P. COMINGS.

Since the last Convention I have been occupied mostly in teaching in the Seminary under my charge. I have, however, in the absence of the Rector, held services in St. Jude's, Monroe, nearly half of the time. I have also held services nearly once a month in Shelbina.

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FROM REV. J. I. CORBYN.

I am in charge of St. Mark's Church, Anamosa, Iowa.

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FROM REV. J. H. EICHBAUM, B. D.

Number of services performed by me since last Convention:

While in charge at Warrensburg.....	36
While in charge at Savannah.....	12
Since being without a charge, from Nov. 23rd, 1874.....	4

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Total.....	52
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Number of baptisms, public.....	2
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Number of baptisms, private.....	3
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Total.....	5
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In addition, I have assisted in several other services.

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FROM REV. L. N. FREEMAN.

I submit my report of the clerical services I have performed since the last annual Convention of the Diocese of Missouri.

For three months I officiated at Schroon Lake and in Pottersville, N. Y.; administered the Holy Communion once, and baptized one child. The number of services were, I think, twenty. In Grace Church, Detroit, Mich., I preached twice and administered the Holy Communion and the rite of baptism to an infant. I have read prayers and preached twice in the Church of the Atonement, and in Calvary Church I preached

once, and in the Church of the Holy Communion I have held services and preached five Sundays and Good Friday, and administered the Lord's Supper twice, and once have officiated and preached in St. Mark's Church; these Parishes are all in this city.

I have read prayers and assisted in administering the Holy Communion three times in Trinity Church, in Chicago.

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FROM REV. W. H. D. HATTON.

During the Conventional year of 1874-5 I have held divine service and preached in different places in the vicinity of Warrensburg, with such results as to fully warrant the continuance of the same. I also officiated at three funerals.

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FROM E. C. HUTCHINSON, D. D.

It seems in itself very little more than a mere formality for a superannuated and tired Presbyterian to report to the Bishop, when he has little, if anything, of the slightest interest to communicate.

But inasmuch as it is a Canonical requirement, the undersigned begs leave to present that, in addition to the fact of his absence from the Diocese for a considerable portion of the past year, he has been but very seldom called upon to minister in any of the offices of the Church, and has officiated but twice, a marriage and a burial, at the solicitation of old friends and by the written permission of the Rev. Mr. Robert, Rector of the Church of the Holy Communion.

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FROM REV. M. A. HYDE.

As required by Canon, I have to report the following occasional services performed since the termination of my work at the Church of the Good Shepherd, St. Louis: Easter day last, March 28th.

April 11—St. Matthew's, Bloomington, Ill., assisted Rector and preached.

18—St. Matthew's, Bloomington, Ill., read service and preached twice.

25—St. James', Chicago, read service and preached twice.

May 2—St. Matthew's, Bloomington, read service and preached twice.

9—St. Matthew's, Bloomington, read service and preached twice.

16—St. Paul's, Pekin, assisted Rector and preached twice.

23—St. Paul's, Alton, assisted Rector and preached twice.

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FROM REV. B. A. JOHNSON.

Since the last Convention I have been on regular duty in All Saints' Parish, Nevada, until Easter, serving in the Church three Sundays each month, and one Sunday in the country adjoining.

The report of services and work done is given in the Parochial Report of the Parish. Since Easter I have continued to serve in the Church as weather and health permit.

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FROM REV. C. PAGE.

On each Sunday of the Conventional year which has just closed, I read the Church service for the congregation of St. John's Mission, or assisted the Missionary when present, except when I was absent on three occasions in Hamilton, in order to fill the monthly appointment of the Missionary.

I also filled the Missionary's monthly appointment in Cameron on two Sundays, performed one funeral service. I held services on the Sunday afternoons during the winter and assisted the Missionary and the Rev. Mr. Adams in the services during two consecutive weeks. I taught a Bible Class and superintended the Sunday School. I preached and visited the sick on various occasions in Cameron.

28. Election of Treasurer and to fill vacancies.  
29. New Business.  
30. Fixing the place of meeting of next Convention.

M. SCHUYLER,  
JAS. RUNCIE,  
WM. F. FERGUSON.

## APPENDIX No. 1.

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### Report of Committee on Constitution and Canons.

#### ON THE MATTER OF THE REVISION OF THE RULES OF ORDER.

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The last Convention passed the following resolution:

*Resolved*, That the Committee on Constitution and Canons be instructed, under the direction of the Bishop, to revise the Rules of Order, and to report to the next Convention immediately after organization.

In accordance with the above resolution, your Committee beg leave to present the following report as the 17th Rule of Order:

**RULE 17.** The following Order of Business shall be observed:

##### FIRST DAY.

1. Calling roll of Ministers.
2. Appointing Committee on Credentials.
3. Report of the same.
4. Calling roll of Lay Delegates.
5. Election of Secretary.
6. Appointing of Standing Committees.
7. Bishop's Address.
8. Resolutions pertinent to the same.
9. Report of the Committee on the Admission of New Parishes.

##### SECOND DAY.

10. Report of Treasurer.
11. Report of Trustees of Permanent Fund.
12. Report of Trustees of Theological Education Fund.
13. Report of Trustees of Aged and Infirm Clergy Fund.
14. Report of Standing Committees.
15. Resolutions pertaining to the same.
16. Report of Special Committees.
17. Report of Registrar.
18. Election of Registrar.
19. Election of Standing Committees.
20. Election of Deputies to the General Convention.
21. Reports of Committees and action thereon.

##### THIRD DAY.

22. Report of the Laymen's Co-operating Missionary Society.
23. Report of the Board of Church Extension in St. Louis.
24. Report of the Missionary Board.
25. Report of Committees.
26. Election of Missionary Board.
27. Election of Board of Church Extension.
28. Election of Treasurer and to fill vacancies.
29. New Business.
30. Fixing the place of meeting of next Convention.

M. SCHUYLER,  
JAS. RUNCIE,  
WM. F. FERGUSON.

## APPENDIX No. 2.

# Report of Treasurer of the Diocese.

### FUNDS FOR GENERAL PURPOSES.

1874.	DR.	
May 28th—To Balance on hand.....		\$ 589 50
1875.		
May 25th—	Grace Church, Miami.....	5 00
	Trinity Mission, Utica.....	10 00
	Church of the Good Shepherd, St. Louis.....	5 00
	All Saints Church, Nevada.....	20 00
	Trinity Mission, Marshall.....	5 00
	St. Paul's Church, South St. Louis.....	10 00
	Calvary Church, Columbia.....	31 50
	Calvary Church, Sedalia.....	105 00
	Christ Church, Boonville.....	180 90
	Grace Church, St. Louis.....	200 00
	Christ Church, Lexington.....	35 00
	Grace Church, Jefferson City.....	20 00
	Trinity Church, Hannibal.....	231 75
	Christ Church, Springfield.....	74 75
	St. Mary's Church, Fayette.....	28 40
	St. Paul's Church, Palmyra.....	30 00
	Christ Church, St. Joseph.....	375 00
	Grace Church, Chillicothe.....	25 00
	Mt. Calvary Church, St. Louis.....	270 00
	St. Peter's Church, St. Louis.....	25 00
	Christ Church, St. Louis.....	600 00
	St. George's Church.....	600 00
	St. John's Church, St. Louis.....	540 00
	Trinity Church, St. Louis.....	300 00
	Grace Church, Kirkwood.....	270 00
	St. Jude's Church, Monroe.....	74 00
	St. Thomas' Church, Waverly.....	20 00
	Calvary Church, Pleasant Hill.....	15 00
	Emmanuel Church, St. Louis Co.....	62 00
	Trinity Church, DeSoto.....	10 00
	St. James' Church, Elleardsville.....	50 00
	Grace Church, Carthage.....	123 70
	St. John's Mission, Cameron.....	5 70
	Church of the Holy Communion, St. Louis.....	540 00
	Grace Church, Clarksville.....	21 00
	Trinity Church, St. Charles.....	33 50
	St. James' Church, Macon.....	50 00

# TREASURER'S REPORT.

67

St. John's Church, Weston.....	\$ 3 64
St. Mary's Mission, Plattsburg.....	5 00
Christ Church, Moberly.....	8 50
Holy Innocents' Church, St. Louis Co.....	30 90
Grace Church, Kansas City.....	50 00
Calvary Church, Louisiana.....	60 00
Bills payable.....	183 38
	<hr/>
	\$5,853 66

1873.	CR.	
May 25th—By Bishop Robertson.....	\$3,500 00	
“ “ Traveling expenses.....	316 71	
Expense account.....	793 05	
Bills payable.....	500 00	
Interest.....	13 00	
Residence account.....	298 06	
Permanent fund.....	300 00	
	<hr/>	5,720 82
Balance on hand.....		\$132 84

## ACCOUNT SHOWING PRESENT CONDITION OF FINANCES.

	Assets.	Liabilities
Grace Church, Miami.....	\$ 5 00	
Holy Comforter Church, Montgomery City.....	5 00	
Good Shepherd Church, St. Louis.....	5 00	
All Saints' Church, Nevada.....	78 60	
Trinity Church, Marshall.....	5 00	
Calvary Church, Columbia.....	11 50	
Calvary Church, Sedalia.....	100 20	
Christ Church, Lexington.....	40 60	
Grace Church, Jefferson City.....	104 50	
St. Paul's Church, Brunswick.....	30 90	
St. John's Church, Prairieville.....	61 80	
Christ Church, Springfield.....	37 50	
St. Mary's Church, Fayette.....	11 60	
St. Luke's, Kansas City.....	309 00	
Grace Church, Chillicothe.....	84 41	
Bills receivable.....	268 67	
Trinity Church, Kirksville.....	6 00	
St. Peter's Church, St. Louis.....	221 45	
St. Paul's Church, Lebanon.....	10 00	
St. Thomas' Church, Waverly.....	10 00	
Calvary Church, Pleasant Hill.....	113 60	
St. James' Church, Elleardsville.....	51 50	
St. John's Church, Cameron.....	4 30	
Christ Church, Warrensburg.....	81 10	
Grace Church, Clarksville.....	1 65	
St. Paul's Church, Mexico.....	51 50	
Trinity Church, St. Charles.....	26 50	
St. John's Church, Weston.....	30 90	
St. Mary's Church, Plattsburg.....	5 00	
St. Paul's Church, Carrollton.....	10 00	
Christ Church, Moberly.....	27 30	

Trinity Church, Hamilton.....	\$	10	00
Grace Church, Kansas City.....		306	65
Fund for general purposes (cash).....		132	84
Fund for Minister's expenses.....	\$	3	15
Permanent Fund.....		1,723	40
Profit and Loss.....		531	02
Totals.....	\$2,257	57	\$2,257 57

Since writing above, St. John's, Prairieville, has paid \$40.00, leaving a balance of \$21.80 still due.

The following Parishes are delinquent in whole or part on assessments of past two years:

- |                        |                         |
|------------------------|-------------------------|
| All Saints, Nevada.    | Calvary, Pleasant Hill. |
| Grace, Jefferson City. | Christ, Warrensburg.    |
| Grace, Chillicothe.    | Grace, Kansas City.     |

It will be seen from foregoing report that the delinquencies this year foot up about \$2,100 against \$2,000 last year. No improvement.

The payments have enabled the Treasurer to pay only \$300 of the \$600 appropriated for Permanent Fund.

There would be a certain degree of pleasure in keeping the Diocesan accounts if Parish Treasurers could make their payments promptly as they fall due.

Respectfully,

JOSEPH FRANKLIN, *Treasurer.*

P. S.—The action of last Convention in authorizing receipts through the "Church News" has been a great convenience to the Treasurer, and I think, has answered every practical purpose.

APPENDIX No. 3.

Permanent Fund for the Support of the Episcopate.

REPORT OF THE BOARD OF TRUSTEES.

At date of last report there was on hand in cash \$1,475.52. Since that time there has been received from 47 Parishes and Missionary Stations the sum of \$307.94, on account of interest \$42, and from the Treasurer of the Diocese on account of loan to the Diocese \$300, making a total of receipts from all sources of \$649.94. The expenditures on account of this fund have been \$434.95, for purposes as follows, viz: For taxes and repairs on Episcopal residence, \$319.10; for insurance on same, \$56.50; for taxes on lands owned by the fund, \$43.79; for legal services to H. H. Harding, Esq., \$11.06; for recording deed of trust for loan on real estate, \$1.50; correcting error in last report, \$3.00. We record, with gratitude to the giver, the pleasing fact that at last one member of the Church, when about to arrange her earthly affairs, remembered this fund, and set an example which we trust will not be forgotten by others. The late Mrs. Duane, the mother-in-law of the Right Rev. the Bishop of the Diocese, bequeathed to this fund \$500, which will be paid so soon as process in the Probate Court will allow.

The assets of the fund consist of lands in St. Clair and Henry counties, of a debt due from the Diocese of \$1,726.55, of a loan on real estate for \$500, of bequest from Mrs. Duane, \$500, and of cash on hand, \$1,187.51. The Board have not found any one willing to make an offer for the lands in St. Clair and Henry counties.

Respectfully submitted on behalf of the Board, by  
JNO. T. DOUGLASS, *President.*

PERMANENT FUND FOR THE SUPPORT OF THE EPISCOPATE, IN ACCT  
WITH G. H. LOKER, TREAS.

1874.		DR.	
May	28—To	Error in Christ Church, St. Joseph.....	\$ 8 00
Oct.	22—	Rev. O. H. Staple.....	500 00
"	22—	Insurance on Bishop's residence.....	20 00
"	26—	Recording deed \$500 loan.....	1 50
Dec.	16—	Taxes St. Clair County.....	43 79
"	19—	" State and County.....	268 00
1875.			
Jan'y	19—	H. H. Harding's services.....	11 06
Feb'y	11—	Home Mutual Insurance Co.....	19 00
March	3—	Hope " ".....	18 50
April	24—	Church and Rectory repairs.....	50 50
May	25—	Balance .....	1,187 51
			<u>\$2,123 46</u>
1874.		CR.	
May	28—By	Balance .....	\$1,475 52
"	28—	Holy Communion, St. Louis.....	5 00
"	30—	Emmanuel Church, LaCade.....	5 00
"	30—	Holy Innocents Oak Hill.....	3 00
June	12—	Calvary Church, Louisiana.....	6 00
July	15—	St. John's " Prairieville.....	3 85
"	15—	" " Cambridge.....	8 15
Sept.	21—	Grace " Kirkwood.....	16 05
Dec.	9—	St. James' Parish, Macon.....	7 60
"	21—	St. John's Church, St. Louis.....	37 00
"	22—	Grace " Carthage.....	4 90
1875.			
Jan'y	2—	De Soto .....	\$2 60
"	2—	Ironton .....	2 80
"	2—	Kirkville .....	2 25
"	2—	Utica.....	1 20
"	2—	Savannah.....	1 85
"	2—	Weston .....	1 85
"	2—	Warrensburg .....	1 17
"	2—	Brownsville.....	5 20
"	2—	Jefferson City.....	2 75
"	2—	Mexico.....	2 90
"	2—	Columbia .....	5 85— 30 52
"	2—	Emmanuel Church, LaCade .....	3 10
"	11—	St. Paul's " Carondelet .....	1 80
"	20—	Christ " Springfield .....	3 65
"	26—	Calvary Parish, Louisiana.....	4 00
"	26—	St. Paul's Church, Brunswick.....	2 55
Feb'y	23—	St. Mary's Mission, Savannah.....	1 09
March	20—	Calvary Parish, Sedalia.....	1 15
May	4—	Trinity Church, St. Louis.....	12 95
"	5—	Grace " Kansas City .....	5 15
"	8—	Christ " St. Louis.....	45 75
"	10—	Holy Communion, St. Louis.....	20 80
"	11—	Trinity Church, Hannibal.....	11 70



May	17—	By	Mount Calvary Church, St. Louis.....	\$ 5 00
"	17—		St. Jude's " Monroe .....	2 85
"	18—		Christ " Boonville .....	17 55
"	18—		Trinity " Kirksville.....	2 45
"	18—		St. Paul's " Brunswick.....	3 00
"	18—		Grace " Jefferson City.....	2 80
"	18—		St. John's " Cameron.....	3 42
"	20—		St. George's " St. Louis.....	10 00
"	24—		Interest to May 1st.....	42 00
			Trinity Church, Marshall.....	2 90
			St. Thomas Church, Waverly .....	2 10
			St. Paul's " Palmyra .....	1 25
			Holy Innocents, Oak Hill.....	5 00
			Grace Church, Miami.....	3 25
			Jos. Franklin.....	300 00
			Calvary Church, Columbia.....	2 60
				<hr/>
				\$2,122 46



APPENDIX No. 4.



Treasurer's Report of Theological Education Fund.



The present condition of this fund is as follows, viz:

Cash on hand.....	\$145 90
Bills receivable.....	550 00
	<hr/>
	\$695 90
	<hr/>

The receipt since last Convention have been as follows:

Balance at last Convention.....	\$ 81 02
Grace Church, Miami.....	3 70
All Saints' Church, Nevada.....	75
St. Luke's Church, Kansas City.....	15 00
Calvary Church, Sedalia.....	2 80
St. James' Church, Macon.....	7 00
Holy Communion Church, St. Louis.....	26 00
Calvary Church, Louisiana.....	4 00
Grace Church, Clarksville.....	2 00
Grace Church, Carthage.....	2 15
Grace Church, Kirkwood.....	34 66
Christ Church, Lexington.....	4 10
Trinity Church, St. Louis.....	7 05
Interest on Fitzhugh's mortgage to Sept. 17, 1874.....	25 00
Grace Church, Chillicothe.....	4 00
Christ Church, Moberly.....	2 50
St. John's Church, Prairieville.....	6 00
St. Paul's Church, Brunswick.....	2 75
St. Peter's Church, St. Louis.....	7 70
F. B. Gilbert, interest due this day.....	6 00

Interest on J. Hiller's deed to Jan. '75.....	\$ 25 00
St. Paul's Church, Palmyra.....	4 50
Interest on Fitzhugh's note, due March 17th .....	25 00
St. Mary's Church, Savannah.....	3 00
Mt. Calvary Church, St. Louis .....	5 00
St. George's Church, " .....	10 00
St. Mary's Church, Fayette.....	2 80
St. Jude's Church, Monroe.....	3 85
Trinity Church, Utica.....	1 10
Calvary Church, Louisiana.....	4 00
Christ Church, St. Louis .....	80 00
Trinity Church, De Soto.....	75
St. John's Church, St. Louis .....	15 00
Holy Innocents' Church, St. Louis County.....	5 00
Grace Mission Church, Miami.....	3 15
Emmanuel Church, Laclede .....	2 10
Trinity Church, St. Charles .....	1 95
St. Paul's Church, South St. Louis.....	2 80
All Saints' Church, Nevada.....	1 75
Christ Church, St. Joseph.....	5 50
<b>Total.....</b>	<b>\$446 48</b>
Cash to Hendricks & Chittenden, for books, on order of the Bishop.....	\$ 4 87
“ P. K. Shea, on the Bishop's order .....	28 00
“ W. C. Dawson, on the Bishop's order.....	150 00
“ J. H. Hendricks, “ .....	11 76
“ Dr. Cole, Nashotah, expense of candidate to St. Luke's, Chicago, .....	25 00
“ J. H. Hendricks, for books, to the order of the Bishop.....	90
“ Bishop Whipple, for candidate, order of the Bishop .....	80 00
	<u>300 53</u>
Balance cash on hand.....	\$145 90

JOSEPH FRANKLIN, *Treasurer.*

## APPENDIX No. 5.

### Treasurer's Report of Aged and Infirm Clergy Fund.

The present condition of this fund is as follows :

Cash on hand.....	\$312 50
Invested on real estate security.....	3,000 00
<b>Total to credit of fund .....</b>	<b>\$3,312 50</b>
Of this sum there belongs to	
Principal account.....	\$2,667 69
Interest “ .....	644 81
<b>Total.....</b>	<b>\$3,312 50</b>

The following receipts and payments have occurred since last Convention :

1874.	DR.	
May 27, To Balance Interest account.....		\$489 81
Dec. 16, Interest on Fitzhugh's deed to September 17, 1874.....		15 00
1875. " " Heller's " January 7, 1875.....		75 00
Apr. 17, " " Fitzhugh's " March 17, " .....		15 00
May 25, " " Ryall's mortgage to September 14, 1874.....		50 00
1874.		<u>\$644 81</u>
July 16, By Loan account.....		500 00
Balance cash on hand.....		<u>\$144 81</u>

1874.		
May 27, To Balance Principal account.....		\$1,474 24
Grace Church, Miami.....		5 85
Christ Church, Boonville.....		2 50
Emanuel Church, St. Louis County.....		5 90
Cash on account Ryall loan.....		300 00
Holy Innocents, Oak Hill.....		4 25
Christ Church, St. Joseph.....		24 00
Trinity Church, Hannibal.....		14 80
Grace Church, Carthage.....		1 50
Holy Communion Church, St. Louis.....		33 60
Grace Church, Kirkwood.....		10 60
Trinity Church, St. Louis.....		14 80
St. Peter's Church, St. Louis.....		11 30
Grace Church, Chillicothe.....		2 00
St. Paul's Church, Brunswick.....		2 00
St. Mary's Church, Savannah.....		3 45
Christ Church, Moberly.....		5 85
Calvary Church, Louisiana.....		6 00
St. Mary's Church, Fayette.....		1 40
St. John's Church, Prairieville.....		8 00
Trinity Church, St. Charles.....		2 25
St. James' Church, Macon.....		8 55
Christ Church, Springfield.....		1 40
Christ Church, St. Louis.....		111 75
Calvary Church, Sedalia.....		3 20
St. Paul's Church, Palmyra.....		5 20
\$500 note of D. Curril's bought this day for \$460.....		40 00
St. Paul's Church, S. St. Louis.....		1 75
St. John's Church, St. Louis.....		13 00
Mt. Calvary Church, St. Louis.....		5 00
Calvary Church, Columbia.....		10 90
St. George's Church, St. Louis.....		15 00
St. Jude's Church, Monroe.....		6 95
Trinity Church, Utica.....		1 15
Christ Church, Warrensburg.....		1 40
St. Paul's Church, Mexico.....		1 50
Trinity Church, Kirksville.....		3 10
Trinity Church, De Soto.....		1 15
St. Paul's Church, Ironton.....		2 15
All Saints' Church, Nevada.....		25
		<u>\$2,167 69</u>

1874.

July 16, By Loan..... \$1,500 00

1875.

May 10, " ..... 500 00— 2,000 00

Balance cash on hand..... \$167 69

Invested at last Convention ..... \$800 00

Invested this year..... 2,500 00

3,300 00

Paid since last Convention..... 300 00

Now invested..... \$3,000 00

JOSEPH FRANKLIN, *Treasurer.*

## APPENDIX No. 6.

**Report of the Standing Committee of the Diocese of Missouri,**

FROM MAY, 1874, TO MAY, 1875.

September 4.—The committee met this day, and organized by electing the Rev. M. Schuyler, D. D., as President, and W. F. Ferguson, Esq., as Secretary. Rev. Joseph E. Martin was recommended for Priest's Orders. Mr. Andrew Trowbridge Sharpe was recommended as a candidate for Holy Orders. A communication from the Standing Committee of the Diocese of Illinois, making official announcement of the death of the Right Rev. Henry John Whitehouse, D. D. LL. D., Bishop of Illinois, was laid before the committee, and resolutions expressive of deep regret at the loss sustained by the Church at large, as well as by the Diocese of Illinois, in the death of Bishop Whitehouse, and of sympathy with the bereaved Diocese, were unanimously adopted.

September 21.—Received communication from the Rt. Rev. the Bishop of the Diocese, nominating Gen. James H. Simpson as a Lay Deputy to the General Convention in place of Mr. Josiah Hunt, who had announced his inability to attend. Nomination unanimously confirmed.

October 1.—Recommended Mr. W. C. Dawson, late a minister in the Disciples' denomination, as a candidate for Holy Orders.

November 14.—Mr. John T. Douglass elected a member of and Secretary to the Committee in place of Hon. W. F. Ferguson, resigned. The Rev. F. W. Adams recommended for Priest's Orders. Resolutions expressing the sense of the members of the committee as to the great personal worth of the late J. Parker Doan, and appreciation of his long and faithful service in the work of the Church, were unanimously adopted.

December 4.—Gave the Canonical consent to the consecration of the Rev. John Scarborough, D. D., as Bishop of the Diocese of New Jersey, and to the consecration of the Rev. Thomas Underwood Dudley as Assistant Bishop of the Diocese of Kentucky.

December 28.—Gave the Canonical consent to the consecration of the Rev. George De Normandie Gillespie as Bishop of the Diocese of Western Michigan. Recommended the Rev. John Norton Chesnutt and the Rev. John Haggerty Eichbaum for Priest's Orders.

February 27.—Gave the Canonical consent to the consecration of the Rev. James DeKoven, D. D., as Bishop of the Diocese of Illinois, and to the consecration of the Rev. Thomas A. Jaggar, D. D., as Bishop of the Diocese of Southern Ohio. Recommended the Rev. Carl F. W. Treptow for Priest's Orders.

March 8.—Recommended the Rev. Frank Brown Gilbert for Priest's Orders.

March 30.—Recommended Mr. W. C. Dawson for Deacon's Orders.

May 24.—Acted as a council of advice to the Bishop.

Respectfully submitted on behalf of the Committee,  
JOHN T. DOUGLASS, *Secretary*.

APPENDIX No. 7.

Report of Church Building Society.

To Right Rev. C. F. Robertson, Bishop of Missouri:

At the Annual Meeting of the Church Building Society, held on the first day of the meeting of the Diocesan Convention, May 25, 1875, the following officers and trustees were elected, after which the annual meeting was adjourned, subject to call of President for further business:

- JOHN W. LUKE, *President*.

SILAS BENT,  
M. W. ALEXANDER,  
BENJ. O'FALLON,  
JOHN T. DOUGLASS,  
WILLIAM F. FERGUSON,
- GEO. H. GILL, *Vice-President*.

M. S. FIFE,  
GEO. H. LOKER,  
W. T. ESSEX,  
D. H. NAYLOR,  
H. W. HOUGH, *Trustees*.
- HENRY STANLEY, *Secretary*.

Nothing has been done by this Society since 1871, for lack of funds.  
Respectfully submitted,  
HENRY STANLEY, *Secretary*.

APPENDIX No. 8.

THE BISHOP IN ACCOUNT WITH TRUST FUNDS.

DR.	
Balance on hand as per last report.....	\$731 54
Received for St. Paul's Church, South St. Louis.....	11 40
H. H. Gillum, Treasurer, advance to Clergyman returned.....	50 00
Mrs. Duane, \$8; Dr. L. M. Alexander, \$10.....	18 00
Edward Kissam, New York, for St. Mary's Church, Savannah.....	300 00
Received for Chillicothe Church, \$6; for Nevada Church, \$1.....	7 00
The Rev. F. B. Scheetz, for Northeast Mission.....	25 00
H. W. Hough, \$6; Mr. Gill's Children's Missionary Box, \$2.46.....	8 46
George H. Gill.....	700 00
“ Money for New Florence Church returned.....	71 00

C. F. Robertson.....	268 25
Mrs. S. E. Tomlinson, Batavia.....	100 00
In memoriam for Diocesan Missions.....	300 00
Mrs. J. J. Mitchell, \$10; C. S. Freeborn, freight on Miss. Box refunded, \$2.30.	12 80
Thos. Hill, \$1.35; Mrs. Bond, for Missionary Host, \$1.60.....	2 95
Christ Church S. S. Easter Offering.....	64 94
	<hr/>
	\$2,670 84

CR.

St. Mary's Church, Savannah.....	\$400 00
Colored Mission of Our Saviour.....	55 00
Northeast Mission, from the Rev. F. B. Scheetz.....	25 00
Moving expenses of Clergymen.....	90 00
St. Paul's Church, South St. Louis.....	11 00
Christ Church, Springfield.....	25 00
St. John's Church, St. Louis.....	125 00
Trinity Church, St. Louis.....	55 00
Trinity Church, Marshall.....	50 00
Diocesan Missions .....	225 00
Grace Church, Chillicothe.....	6 00
Trinity Church, Moberly.....	3 00
All Saints' Church, Nevada.....	62 00
Church News to benefactors of the Diocese.....	9 50
Advance to a Clergyman for rent.....	27 00
Sisterhood of the Good Shepherd.....	50 00
School " " .....	25 00
St. Luke's Hospital.....	27 25
Gifts to needy Clergymen and Candidates, \$124.80; City Missions, \$10	184 80
Theological Books for Candidates, \$7.05; Blanks, &c., \$14.80.....	21 85
Advanced to St. Paul's Church, Ironton.....	550 00
	<hr/>
	1,976 90
May 24—Balance on hand.....	<hr/> \$693 94

C. F. ROBERTSON,  
*Bishop of Missouri.*

APPENDIX No. 9.

St. Paul's College.

To the Right Rev. C. F. Robertson, D. D., Bishop of Missouri :

The Secretary of the Board of Trustees of St. Paul's College begs leave to submit to the Convention the Fifth Annual Report of the Board of Trustees, together with the Treasurer's Report.

It will be remembered that the Board of Trustees had to borrow two thousand dollars to comply with their engagements to Dr. Corbyn, and that said amount was due last February, but arrangements were made to continue the loan for another year. The interest upon this debt has been regularly paid, and about two hundred dollars has been expended for repairs on the College property, and there is a balance of two hundred and nineteen dollars and sixty-six cents in cash in the hands of the Treasurer.

I regret to have to report to the Convention that St. Paul's College has received far less attention and patronage than its merits deserve. As an institution where solid learning, moral and religious training, and the benign influences of a highly cultivated family influence have an abiding place, no institution in the land is its superior.

In July last Dr. Wainwright resigned the Presidency of the College, and removed to Colorado; and at the same time, that honored and most worthy Presbyter, the Rev. F. B. Scheetz, was elected President, and has carried on the College since that time, and I fear at considerable sacrifice to himself and family, and now he has tendered his resignation, to take effect on the first of July. There seems to be an opinion prevalent that our Public Schools afford all the facilities requisite for an education, and that, with high taxes for the support of schools, has had a tendency to depress and discourage all other efforts to enlarge the sphere of education, and to carry it to the higher regions of religion and morality.

It is believed that arrangements now in progress will soon be perfected, which will enable the College to be opened at the regular time, with veteran Professors, who have already earned reputations as educators. The good offices of Clergy and Laity are asked in behalf of this Institution.

Very respectfully,

WILLIAM F. FERGUSON, *Secretary.*

WILLIAM F. FERGUSON, TREASURER, IN ACCT WITH THE TRUSTEES  
OF ST. PAUL'S COLLEGE.

DR.

May 25, 1875—To Balance.....	\$477 21
To Cash, two Curtis' notes.....	12 50
Sept. 5, 1874— " second dividend C. F. Filley estate.....	3 75
" 8, 1874— " interest on twenty School Bonds (less \$1 charges)....	199 00
Jan'y 18, 1875— " two bonds matured, and interest accrued.....	227 20
	<hr/>
	\$919 66

CR.

Aug't 7, 1874—By Cash paid S. P. Lee, six months' interest.....	\$100 00
Sept. 18, 1874— " " Rev. F. B. Scheetz (for repairs).....	250 00
Feb'y 7, 1875— " " S. P. Lee, interest to date.....	100 00
By Balance.....	469 66
	<hr/>
	\$919 66

May 25, 1875—To Balance .....	\$469 66
This balance consists of cash.....	\$219 66
Dr. Wainwright's note.....	250 00
	<hr/>
	\$469 66

There is also due on subscriptions not collected, \$184.50.

APPENDIX No. 10.

Report of Committee on Unfinished Business.

SEE JOURNAL PROCEEDINGS, PAGE 18.

## APPENDIX No. 11.

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# Orphans' Home.

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### SECRETARY'S REPORT.

The Secretary, in behalf of the Board of Managers, respectfully submits to the Bishop of the Diocese and the friends of the institution our thirty-second annual report.

The removal from the old Home to our present large and beautiful building on Grand Avenue realizes a long and fondly cherished hope, while it marks a new era in the existence of our institution; and although the change is greatly to the comfort and benefit of the children, it was not without a feeling of regret they left the old domicile and the parish of Grace Church, where they had ever received undeviating kindness from priest and people, as well as from our good physician, Dr. Heacock, who has for so many years given us his services. To each and all of these we tender our sincere and heartfelt thanks.

At a reunion of the friends of the Home, held in the new building before the children took possession, we were honored by the presence of our first Directress, Mrs. Emeline Hough, to whom our charter was granted in 1845. This entertainment proved not only pleasant, but profitable. By it we realized the sum of \$500, which enabled us to pay for moving and some improvements outside and inside the house.

The transfer of the children took place on the 25th day of May, and on the 29th the Bishop formally opened and dedicated the new Home, the Rev. Dr. Schuyler making an address on the occasion.

Our first trouble was the resignation of the Sisterhood of the Good Shepherd, who left us for another field of Church work, to the great regret of the Board of Managers and the children, who were strongly attached to them for the mother-like love they had ever manifested, especially to the little ones. For their kind services we tender our thanks, with earnest wishes for their success in their present labors. Though feeling their loss, yet were we exceedingly fortunate in supplying their place by the present Matron, Mrs. Coleman, who is faithful and untiring in her duties, laboring unceasingly for the benefit of the children and the best interests of the Home, in conjunction with Miss Whitehead, our teacher, under whose care the children are improving. The large girls receive instruction at night. They are also assisted by Mrs. Markham, an excellent nurse, who has charge of the babies; which latter we are now able to take at an early age, and have been remarkably fortunate with them.

At Christmas the children enjoyed their usual treat of a Christmas tree, which was loaded with toys and beautifully decorated by Mr. Hanson and others. An abundant dinner was provided by the managers and friends, at which the Bishop and other clergy were present. Services suitable to the occasion were held by our Chaplain, Rev. Mr. Ingraham; to him we owe many thanks for his kindness to our children during the past year. He has generously supplied car tickets, that they might attend St. John's Church two Sundays in the month. At other times they go to Mt. Calvary or have services in the chapel.

We are much indebted to Dr. Wm. A. Hardaway for constant attention and care. His treatment has proved eminently successful with the children, some of whom he has brought through severe attacks of illness. We have had but one death, and that a recent one, for nearly two years. The general health is now very good.



We owe much to our first Directress, Mrs. Fife, who, unremitting in care, devotes almost her entire time to the Home, and manifests a love for her work which few of us possess.

To the Advisory Committee we would express our sincere thanks, they being ever ready to assist us with their counsel; to them our first Directress turns for advice on all financial questions.

Our thanks are due to Prof. DeCampi, Miss Fannie Peake and others for the agreeable and remunerative concert given for the benefit of the Home, the net proceeds of which were \$600; this was appropriated as part payment for the new furniture. Also to Mr. John B. Whitehead and his friends for a dramatic entertainment, from which we realized \$100; this was devoted to the building fund.

Nor must we fail to thank our little friends, the Misses Saunders, Triplett and Fring, who showed their interest in the orphans by having a fair, and as a result sent us \$55.

Owing to her removal from the city, we have to regret the resignation of our former Secretary, Mrs. Georgiana Douglass, who has faithfully served us for so many years.

Our endeavor is to live within our means, which this year has been difficult; owing to the financial troubles of the country, subscriptions and donations have not been as large as usual, while expenses are greater in consequence of moving and furnishing the new Home. The surplus from last year was a great assistance.

Our present indebtedness for the new building is about \$9,000. We had hoped, by the sale of the old Home and a lot we own, to pay this; but there has been no sale for real estate at its approximate value, therefore we preferred borrowing \$5,000 on the old building and giving our notes for the balance, keeping the new Home entirely free of any encumbrance. The interest on this debt has to be paid, and in the event of our not selling this Spring, which we will not do at a sacrifice, we earnestly beg that our friends, with their usual generosity, will not fail us in our need.

The Home is intended for *destitute* children. Since its founding we have never refused to take such, whether they have parents or not. In so doing we not only act under our charter, but are carrying out the intention of the founder, the Rev. Mr. Griswold. Of course the preference is always given to whole orphans. But we frequently find children with parents more destitute than orphans. They are taken on condition that the parent surrender their entire charge and control to the Home. We have now 73 children; 28 have been received during the year, 10 put out, and 1 has died.

Whenever we find an opportunity of providing good homes for the children, and we can spare them, we are glad to do so; but we are obliged to keep many of the larger girls to assist in doing the work and sewing. Such a large house and so many young children keep them all occupied. We always try to bind out the boys at twelve years of age. Our object is to teach the children to work, as they have their own way to make in the world. We instruct them in reading, writing and arithmetic, and try to instill into their hearts the sacred truths of our church, so when they go forth from us they may carry the seeds of our faith, which will, perhaps, bear a plentiful harvest at some future time.

It is with hearts full of love and gratitude to God that we close this, our report for the past year, for in the midst of all our cares and troubles—and we have had many—we feel that God has been with us and safely guided us to the end. In our emergencies succor has always come to us. If in some things we have fallen short of what our friends expected, we are truly sorry. We strive to keep our charter in sight, and be governed by the letter and spirit of it, and to expend our charity on those we think most deserving. Instead of limiting our charities to the few, we wish, so far as our means permit, to extend them to all who really deserve them.

MRS. M. N. JOHNSON,

March 30th.

Secretary.

**ANNUAL REPORT OF THE TREASURER OF THE "ORPHANS' HOME."  
FOR THE YEAR ENDING AT EASTER, MARCH 28th, 1875.**

**RECEIPTS.**

Balance per last Annual Report.....	\$923 40
Subscriptions and Donations from Christ Church Parish.....	\$1,089 65
"                    "      St. George's          "          .....	507 00
"                    "      Trinity              "          .....	256 75
"                    "      St. John's          "          .....	237 00
"                    "      Holy Communion      "          .....	193 60
"                    "      Grace Church          "          .....	10 00
"                    "      Mount Calvary        "          .....	78 35
"                    "      St. Peter's          "          .....	15 00
"                    "      Emmanuel (Webster) .....	45 00
"                    "      Grace Church, Kirkwood.....	25 00
Additional from Children's Fair, at Mrs. W. S. Nelson's.....	7 65
Rent of House, No. 718 Olive St., from April 1st, 1874, to Jan. 1st, 1875.	1,125 00
Interest on Loans.....	1,000 00
Interest on St. Louis Gas Light Bonds.....	500 00
Backboard of Children.....	68 50
Fines for non-attendance of Managers at meetings.....	22 10
Sale of Furniture at "Old Home".....	100 25
Planters' House Charity Box.....	9 97
Agricultural and Mechanical Association donation.....	72 75
Soldiers' Orphans' Home Fund donation.....	100 00
From sundry sources.....	8 00
Subscription of G. W. Parker.....	300 00
	<hr/>
	5,771 57
	<hr/>
	\$6,694 97

**EXPENDITURES.**

House expenses.....	\$ 440 00
Salaries and Wages.....	1,037 70
Repairs and House-cleaning.....	152 74
Butchers' Bills .....	721 27
Flour and Corn Meal.....	554 83
Groceries.....	560 52
Milk .....	385 75
Dry Goods.....	894 67
Drugs.....	96 00
Books and Stationery.....	59 40
Furniture and House Furnishing Goods.....	112 37
Ice Bills.....	38 75
Gas Bills.....	159 80
Insurance .....	28 00
Coal and Wood.....	489 25
Special Tax for Improving Streets.....	100 00
Garden Hose.....	22 50
Lumber .....	12 60
Mrs. Houghan's Dower.....	320 83
Mrs. Sparks' Dower.....	82 50
Sundries.....	55 15
	<hr/>
	6,224 13
Balance .....	470 84
	<hr/>
	\$6,694 97

REBECCA THOMPSON, *Treasurer.*

I certify that I have examined the books of the Treasurer of the Episcopal Orphans' Home, and find them correct, with proper vouchers for every expenditure.

ST. LOUIS, March 30th, 1875.

D. H. NAYLOR.

#### REPORT OF CHAPLAIN OF THE "ORPHANS' HOME" FROM MARCH 14, 1874

*To the Rt. Rev. C. F. Robertson:*

MY DEAR BISHOP—During the time I have been Chaplain of the "Home" I have, with the exception of this last winter, held services and catechetical instructions at the "Home" on the alternate Sundays of each month. On the Sundays intervening I have furnished car tickets, so that all the communicants, and the other children who are old enough, might attend the morning service at St. John's Church, thus affording those who were communicants the privilege of monthly communion. I also similarly provided for the great festivals. On the Sundays between their attendance at St. John's, there have been regular Sunday School services at the "Home," under the direction of Mr. J. M. Hanson, who has kindly consented to act as my Superintendent. The books which the scholars have used have been selections from our most approved Sunday School books.

During the time that I have been in charge, there have been neither baptisms nor confirmations, nor are there now candidates for confirmation. I have read the burial service over one child. Of communicants there are now in the household thirteen. The list of communicants I have kept separate from that of my Parish, and thinking it should be in your hands, I herewith inclose it.

Very respectfully yours,

J. P. T. INGRAHAM, *Chaplain.*

#### APPENDIX No. 12.

## St. Luke's Hospital.

#### REPORT OF BOARD OF TRUSTEES.

ST. LOUIS, May 25, 1875.

*To Right Rev. C. F. Robertson, Bishop of Missouri:*

The Trustees of St. Luke's Hospital, in making this their ninth annual report, congratulate you upon the auspicious results of the past year. The Hospital was given into our hands at the beginning of the year free from debt, and we are enabled, through the liberality of the subscribers, to transmit the management to our successors free from outstanding liability. During the year 174 patients have been treated at the Hospital, 4 have died, 159 discharged, leaving 11 now in the Hospital. The Charity patients 17, confirmations 1, baptisms 2, surgical cases 109, and optical cases 37.

For details of receipts and expenditures reference is made to the Treasurer's Report, which is herewith submitted. The figures therein encourage us to speak confidently of the future prospects of the Hospital. We find that it will require not more than three hundred and fifty dollars a month, over and above the amounts usually received at the Hospital from patients, to defray the expenses of the establishment, showing an annual aggregate of forty-two hundred dollars. This amount we think could be raised without much difficulty if, in the election of the Board of Trustees, proper regard be had to their selection from the different parishes of the city.

One of the great difficulties with which we have contended is the securing of a house of such construction as would afford suitable conveniences for taking proper care of patients; and the enormous rent that we have been compelled to pay for a building of sufficient capacity to accommodate the number of patients presented for treatment, has been a serious drawback. We take this opportunity of calling your attention to the necessity of making additional exertion to raise funds to purchase a lot on which a suitable building, with all the modern improvements, could be erected. With such a building in our possession the expenses of the Hospital could be materially reduced, bringing the amount necessary to collect within the compass of the liberality of a few individuals. The duty that devolves upon us all to take care of the sick, to say nothing of the opportunity presented in such an establishment of inculcating Christian principles, should impel us to renewed exertion to accomplish the permanency of St. Luke's Hospital. If money could be raised to purchase a lot in a central location, such arrangements could be made as would insure the erection at an early day of a building suited to the present demand.

Our success during the past year is due very largely to the exertions of our late President, Mr. George P. Plant, to whom we cheerfully accord the credit of inaugurating an administrative system at the beginning of the year that has enabled us to continue to the end with comparative success. He died on the 24th of February, leaving to us the rich boon of an exemplary life. His attention at the rooms of the sick served to cheer the suffering patients and their attentive nurses; and had he been spared to us to have carried out fully the various purposes he had in view to promote the permanency of St. Luke's Hospital, we doubt not our annual statement would have been still more favorable. An over-ruling Providence removed him from us in the midst of his usefulness, lamented by all who knew him. He was a man of true benevolence of heart, and his life was characterized by acts of great beneficence. In his death the Church at large has sustained a great loss, and St. Luke's Hospital is deprived of one of its most active supporters and largest contributors.

We cannot close this report without giving our full indorsement to the internal management of the Hospital by the Sisterhood of the Good Shepherd. Their care of the monetary affairs of the establishment, their ceaseless devotion to the patients under their charge, as well as their uniform kindness and tenderness of disposition, should endear them to all who appreciate the necessity of alleviating the sufferings of the sick. Without fee or reward, or the hope of future emolument, they are devoting their lives to the purposes of true benevolence, and we cannot too highly appreciate the self-denial that characterizes their lives.

The Physicians comprising the Board in attendance at the Hospital during the past year, to whose assiduous attentions we are indebted for our success, were Dr. John T. Hodgen, President of the Medical Board, Dr. E. S. Lemoine, Dr. J. S. B. Alleyne, Dr. Wm. L. Barret, Dr. H. S. Mudd and Dr. John Green. These gentlemen were unremitting in their gratuitous bestowal of professional ability of the first order; and too much cannot be said in praise of their devotion to the numerous patients who have been entrusted to their care.

D. ROBT. BARCLAY,  
*Vice-President of the Board of Trustees.*

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#### DAVID B. RISLEY IN ACCOUNT WITH ST. LUKE'S HOSPITAL.

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To Balance on hand last Annual Report.....	\$45 48
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#### RECEIPTS.

##### *From Subscriptions and Donations:*

Christ Church.....	\$724 50	
“      Offertory .....	7 00	
“      Thank-Offering.....	220 00	
“      Miss Jonett's Fair .....	112 00	1.063 50

Trinity Church.....	683 00	
“            Thank-Offering .....	10 00	703 00
St. John’s Church.....	692 25	
“            “        Mrs. Perrine’ Building Fund.....	100 00	792 25
Holy Communion Church.....		576 00
St. George’s Church.....	280 00	
“            “            Offertory .....	47 45	307 45
Grace Church.....		55 00
Emmanuel Church.....		45 00
Mount Calvary Church.....		35 00
Grace Church, Kirkwood.....	346 00	
“            Charity Bed.....	10 00	356 00
Sister Catharine.....	64 61	
Other sources .....		276 12
		<u>\$4,318 81</u>

*From Collections and Benefits :*

Offertory Maundy Thursday.....	78 00	
Hospital account.....	4,909 50	4,987 50
		<u>\$9,206 31</u>

**EXPENDITURES.**

For Subsistence.....	\$3,611 35
“    Rent .....	1,750 00
“    Salaries and Wages.....	1,568 15
“    Incidentals .....	614 00
“    Medicines .....	559 37
“    Fuel, Water and Gas.....	518 23
“    Furniture .....	316 90
“    Dameron Suit.....	70 90
“    Taxes .....	5 40
“    Repairs.....	126 40
“    Cash on hand.....	167 49
	<u>\$9,206 31</u>

ST. LOUIS, May 26, 1875.

D. R. RISLEY, *Treasurer.*

APPENDIX No. 13.

REPORT OF THE EXECUTIVE COMMITTEE  
OF THE  
Laymen’s Co-operating Missionary Society of Missouri.

*To the Laymen’s Co-operating Missionary Society of Missouri :*

Your Secretary, in behalf of the Executive Committee, beg leave to submit the Ninth Annual Report :  
The continued depression in financial circles has to some extent impaired the contributions to this important Diocesan work. The Treasurer’s Report shows the following :

Balance on hand May 25, 1874.....	\$1,350 53
Contributions from all sources current year.....	2,854 15
Total.....	\$4,204 68
Expenditures current year.....	2,615 75
Balance on hand.....	\$1,588 93

The collections and expenditures for previous year were as follows :

Balance on hand May 25, 1873.....	\$1,029 80
Contributions from all sources.....	3,261 51
Total.....	\$4,291 31
Expenditures, 1873—4.....	2,940 78
Balance on hand, May, 1874.....	\$1,350 53

In consequence of decrease in contributions, which, fortunately, has not been so great as had been anticipated, the expenditures have been in proportionate ratio diminished, and the Treasury shows a balance of \$1,588.93, an amount that has usually been found sufficient to meet the stipends falling due during the summer months when but little revenue is receivable.

The funds of the Society for current year have been contributed as follows :

Forty-two Parishes.....	\$2,211 31
Missionary Host.....	612 39
Convention collection.....	20 45
Individual contribution.....	10 00
Total.....	\$2,854 15

Its beneficiaries, nineteen clergymen, have received a total of..... \$2,598 70

The Secretary would recommend that the Treasurer be required to give bonds, as is customary and proper in similar organizations.

Respectfully submitted in behalf of the Committee.

H. H. GILLUM, *Secretary.*

H. H. GILLUM, TREASURER, IN ACCOUNT WITH LAYMEN'S CO-OPERATING MIS-

SIONARY SOCIETY OF MISSOURI.

Balance May 25, 1874.....	\$1,350 53
St. Paul's Church, Brunswick.....	15 15
Grace Church, Carthage.....	10 25
St. Paul's Church, Carrollton.....	5 00
Grace Church, Chillicothe.....	4 00
Grace Church, Clarksville.....	12 20
Calvary Church, Columbia.....	5 80
Trinity Church, De Soto.....	12 65
St. Mary's Church, Fayette.....	23 50
St. Paul's Church, Ironton.....	4 00
Grace Church, Jefferson City.....	6 35
Trinity Church, Kirksville.....	15 63
Grace Church, Kirkwood.....	560 75
Emmanuel Church, Laclede, in memoriam.....	50 00
Calvary Church, Louisiana.....	37 75
Trinity Church, Marshall.....	2 70

Grace Church, Miami.....	\$ 16 50
Holy Comforter, Montgomery.....	3 55
St. Jude's Church, Monroe.....	23 00
St. Jude's Sunday School, Monroe.....	11 82
Christ Church, Moberly.....	12 75
St. James' Church, Macon.....	5 10
All Saints' Church, Nevada.....	11 95
St. Paul's Church, Palmyra.....	11 15
St. John's Church, Prairieville.....	21 00
Mission, Rolla.....	10 05
Trinity Church, St. Charles.....	19 65
Christ Church, St. Joseph.....	52 00
Christ Church, St. Louis.....	442 50
“ “ via Bishop.....	150 00
“ “ “ in memoriam.....	75 00
Good Shepherd Mission, St. Louis.....	11 00
Holy Communion Church, St. Louis.....	232 05
St. George's Church, St. Louis.....	18 15
St. John's Church, St. Louis.....	120 75
St. Peter's Church, St. Louis.....	12 00
Trinity Church, St. Louis.....	120 90
St. Paul's Church, South St. Louis.....	5 00
St. Mary's Mission, St. Louis County.....	12 35
St. Mary's Church, Savannah.....	6 25
Calvary Church, Sedalia.....	15 35
Emmanuel Church, Shelbina.....	5 00
Christ Church, Springfield.....	7 20
Trinity Church, Utica.....	2 75
St. Thomas Church, Waverly.....	5 50
Christ Church, Warrensburg.....	5 10
Missionary Host.....	612 30
Convention collection.....	20 45
“ F.,” Marshfield.....	10 00
	<hr/>
	\$4,204 68

DISBURSEMENTS.

Rev. G. H. Ward, Boonville.....	\$ 25 90
“ O. H. Staples, Carondelet.....	137 50
“ R. C. Wall, Carthage.....	187 50
“ F. W. Adams, Chillicothe.....	125 00
“ J. F. Hamilton, Fayette.....	16 87
“ R. E. Huntington, Kirksville.....	467 27
“ E. Tabbot, Macon.....	62 50
“ F. B. Scheetz, Monroe.....	144 40
“ P. A. Johnson, Nevada.....	237 50
“ J. A. Wainwright, Palmyra.....	50 00
“ John Bennett, Savannah.....	93 75
“ J. N. Chesnutt, St. Charles.....	200 00
“ C. F. W. Treptow, St. Louis.....	233 35
“ M. A. Hyde, St. Louis.....	225 00
“ Abiel Leonard, Sedalia.....	62 50
“ F. B. Gilbert, Springfield.....	128 25
“ Thos. W. Mitchell, Springfield.....	20 83
“ J. H. Eichbaum, Warrensburg.....	168 75
“ G. K. Dunlop, traveling expenses.....	12 80

Printing reports, \$3.50; Circulars, \$2.50; Receipts, \$2.50; Stationery, \$3.00;	
Postage, \$5.50.....	17 00
Total disbursements.....	\$2,615 75
Balance on hand.....	1,588 93
	<hr/>
	\$4,204 68

Respectfully submitted,

H. H. GILLUM, *Treasurer.*

APPENDIX No. 14.

Report of Missionary Board.

The Missionary Board respectfully submit their sixth annual report.

June 18, 1874—A called meeting of the Board was held this day at office of the Bishop. Present—Right Rev. Bishop, Revs. Dunlop, Coan, Reid, and Messrs. Douglass and Gillum.

The Board proceeded to organize, and elected H. H. Gillum Secretary and Treasurer for current year.

The resignation of Rev. F. B. Scheetz was received and accepted from June 15, 1874.

Rev. R. E. Huntington was elected Missionary to the northeast portion of the State, at a stipend of \$500 per annum, and traveling expenses from June 1st, 1874, payment assumed by Missionary Host.

The following communication from the Board of Church Extension was submitted by the Bishop:

*Resolved*, "That the Board of Church Extension in St. Louis assume the payments of stipends to all Missionaries within the city, and in addition, inaugurate a new mission at some place in the northwestern part of the city, to be supported out of such funds as it may be able to obtain."

Rev. G. K. Dunlop offered the following, which was unanimously adopted: "Whereas, the Missionary Board of the Diocese has been informed of the action of the Church Extension Society of the city of St. Louis, in undertaking the payment of the stipends of the Missionaries in the city."

*Resolved*, "That this Board accept the proposition of the Board of Church Extension in the city of St. Louis, but will pay all stipends due City Missionaries July 1st, 1874, looking to the City Board to meet the stipends due after that date."

*Resolved*, "That the Secretary of this Board inform the Church Extension Society of this action."

The resignation of Rev. J. H. Eichbaum, Missionary at Warrensburg, was received and accepted from July 1, 1874.

The Bishop was authorized to make similar arrangements with Rev. Mr. Eichbaum as had been effected with Rev. S. C. Blackisten, which, if consummated, stipend to date from commencement of service.

Application received from "Advent Mission," St. Louis, pledging \$100 per annum.

Sept. 24, 1874—The resignation of Rev. Dr. Wainwright, Palmyra, was accepted from August 1st, 1874.

The resignation of Rev. J. C. Martin, Mexico, accepted from August 1st, 1874.



APPENDIX No. 15.

Board of Church Extension.

Your Treasurer submits the following report of receipts and disbursements during the current year :

Amount paid..... \$240 00  
Whole amount received..... 217 35

Balance due Treasurer.....\$ 22 65

The receipts by Parishes are as follows :

From Christ Church, St. Louis..... \$112 50  
“ St. George’s Church, St. Louis..... 86 95  
“ Trinity Church, St. Louis..... 7 00  
“ St. James’ Church, Elleardsville..... 2 15  
“ Advent Mission, St. Louis..... 3 05  
“ St. Paul’s Church, Carondelet..... 2 50  
“ Church of the Good Shepherd, St. Louis..... 3 00  
“ St. Mark’s German Mission, St. Louis..... 20  
\$217 35

There have been paid stipends :

To Rev. D. E. Barr, one quarter..... 87 50  
“ M. A. Hyde, “ ..... 75 00  
“ O. H. Staples, “ ..... 37 50  
“ C. F. W. Treptow, part of quarter..... 40 00  
\$240 00

As but little more than \$1,000 a year was needed to carry on the existing work in the city, it was confidently hoped that so small a sum could be raised from pledges made by the churchmen of our city. We confess to a feeling of disappointment at the meagre results of the efforts made to secure these pledges and contributions. Early in October last a statement was issued by the Board, and printed copies sent to the Rectors of the several City Parishes, with the request that it be read to their congregations, copies distributed, and an organized effort made to secure pledges for this particular work. In some Parishes the appeal was made, and in others, we fear, entirely neglected.

The Board is pledged for the payment of the stipends of the clergymen in charge of St. James’, Elleardsville, Advent Mission, St. Louis, St. Paul’s, Carondelet, and St. Mark’s German Mission, St. Louis, amounting in the aggregate to \$212 50 each quarter; this, with the amount due the Treasurer, will make our requirements for the quarter ending July 1st, \$235 15. We can but hope that such a small sum will be raised, and the work pushed forward.

We might urge the importance of this branch of our Church’s work, but it was fully set forth in the appeal already made, which, judging from the pecuniary results, made but little impression on the churchmen of our city.

C. S. FREEBORN, *Sec’y and Treas.*

LIST OF MISSIONARIES RECEIVING STIPENDS FROM THIS BOARD.

Rev. D. Eglinton Barr, Elleardsville and Advent Mission..... \$300  
“ O. H. Staples, St. Paul’s, Carondelet..... 150  
“ C. F. W. Treptow, St. Mark’s German Mission..... 400

## APPENDIX No. 16.

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## Report of Committee on Christian Education.

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SEE JOURNAL PROCEEDINGS, PAGE 19.

## APPENDIX No. 17.

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## Report of Committee on Finance.

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The Committee on Finance beg leave to report that they have examined the additions and footings of the several accounts referred to them, viz: The account of the Right Rev. the Bishop, with the trust funds; the accounts of Mr. Joseph Franklin, the Treasurer of the General Diocesan Fund; Treasurer of the fund for Aged and Disabled Clergymen, and Treasurer of the fund for the Education of Theological Students, and find them all correct. The account of the Right Rev. the Bishop, with the trust fund, shows receipts during the year of \$1,949.30, and of expenditures \$1,976.90. Cash balance now on hand, \$693.94. 41 Parishes and Missionary stations contributed to the fund for Aged and Disabled Clergymen \$393.45. The present condition of this fund shows loans on real estate, \$8,000; cash on hand, \$312.50; total, \$3,312.50. Of the above \$644.81 has accrued from interest on loans from the fund. The gain for the year was \$548.45.

To the fund for the Education of Theological Students 36 Parishes and Missionary stations contributed \$288.41. The gain from interest on money invested was \$75.00; total of receipts, \$363.41. The disbursements as per order of the Right Rev. the Bishop of the Diocese were \$300.53. There is at present to the credit of this fund, cash on hand, \$145.90; money loaned, \$550: a total of \$695.90. The gain to this fund during the year was \$64.88.

The Treasurer's account with the general fund shows balance of cash on hand, \$132.84; due from Parishes in arrears, \$2,124.73; total of assets, \$2,257.57. The debts are: to permanent fund, \$1,723.40; to fund for Ministers' Traveling Expenses, \$3.15; total debt, \$1,726.55, showing a nominal balance of assets over liabilities of \$531.02; but it must not be forgotten that the balance due the "permanent fund" is merely the balance unpaid of the principal borrowed five years ago. The Diocese agreed to pay interest on the money it borrowed, and the interest is as justly due as the balance of the principal. As to the arrearages due from Parishes, your Committee would recommend that the Committee, in conjunction with the Treasurer, be authorized and empowered to treat with each Parish and Mission station for a settlement of respective arrearages, and to arrange for a speedy settlement of all delinquencies, on the best terms that can be obtained, either by taking notes, payable at such times as may be agreed upon, or by accepting in cash such proportion of each debt as it may appear the respective Parishes are able to pay, treating each case according to circumstances and facts attending it.

In this way we trust that by the next Convention the Treasurer will be able to report all arrearages paid or settled, enabling the Diocese to know exactly what are its debts and what the means of paying them, and thus rendering it possible to assess an amount that will be fully paid.

The authority given the Assessment Committee to include \$600 in each yearly assessment, for the extinguishment of the debt to the permanent fund, expired by limitation with the assessment of 1874. We recommend that the revival of this authority be postponed until the next Convention. By the adoption of Section 5 of Canon 18, the Convention determined that the expense of taxes, repairs and insurance on the Episcopal residence be paid by the Trustees of the "permanent fund." It is therefore no longer necessary for the Assessment Committee to take these items into consideration; and your Committee are of the opinion that the assessment for this year can be safely reduced from that of last year in the sum of \$1,200, and recommend that the Assessment Committee be instructed to make an assessment that will provide for an expenditure of \$4,800 instead of \$6,000 as last year.

Respectfully submitted,

JNO. T. DOUGLASS,  
 SILAS BENT,  
 GEORGE H. GILL, } *Committee.*

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## APPENDIX No. 18.

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### Report of Committee on Sunday Schools.

The Standing Committee, to whom was referred the subject of Sunday Schools and Sunday School instruction, beg leave to say that the report of the Committee in the Journal of 1873 is so full that it hardly seems worth the while to add anything to so able and excellent a paper. The whole subject is so difficult a problem that each one must grapple in his own way, for the trouble is not in defining what the Sunday School should be, that we all know. It should be the nursery of the Church, its most powerful helper, the training school in sound Christian education and Church principles; the child to be taught what he believes and why he believes it—a *locus* for the Church, a respect for her authority, a positive, fearless teaching, the Church's festivals looked forward to and marked as he does his birthday, with the added feeling of sacredness and reverence. When there are so many excellent books of instruction your Committee do not feel like naming any special system or series, so that nothing is taught contrary to the teaching of Holy Scriptures and the Book of Common Prayer.

Each article of the creed understood and believed as a part of the child's very life. Prayer, the soul's Anchor of Hope, through which he may realize the power and nearness of the Triune God, while the Commandments of God so revered as that they shall be written upon the heart.

Or it comes just to this, whatever system of instruction is adopted, let the Creed, the Lord's Prayer, and the Ten Commandments, be the foundation. The great want (and we believe we but echo the feeling of every Rector or Superintendent) is the lack of practical, experienced Christian teachers. In how many instances is this most important work in the Church given over to the young and inexperienced; the children recite the words of Catechism or Question Books with no idea of their meaning, and the Sunday School too often has no higher or more worthy object to them than to receive a prize or to attend an annual picnic. If it were possible, and they could be induced to attend, we would recommend that in each Parish there should be, either on

Sunday or during the week, a training class for Teachers, where not only doctrines and principles should be explained, but, as in a Normal School, there should be the practical illustration in the art of teaching, with its high and awful responsibility enforced.

The subjects of music and service have been so fully discussed that your Committee do not think it necessary to say anything in regard to these important subjects.

Very respectfully submitted,

W. L. GITHENS, *Chairman.*

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## APPENDIX No. 19.

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### Report of Committee on Constitution and Canons.

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Your committee, to whom was referred the matter of "the failure to take up Canonical Collections," beg leave to report that they have duly considered the subject, and are not prepared to recommend any action, believing it would involve an alteration in the Constitution, and ask to be discharged.

Also, with reference to the subject of "Church Building" referred to them by the last Convention, they would report that no action is necessary, inasmuch as there is a society duly incorporated entitled the "Church Building Society," which they would recommend to be kept alive, and which they hope may be encouraged by bequests, and in time may be made an efficient agency for good.

The committee also recommend that in the 7th line of Section 1, Canon XII, strike out after the word "Parish" the balance of the sentence and insert "shall be suspended from representation in Convention by a vote of two-thirds of each order." This is deemed proper and necessary to make the Canon conform to the fourth Article of the Constitution.

The committee beg leave to report the following amendments to Canon XII, passed at the last Convention and found on page 86, Journal of 1874:

In the 4th line of Section 1, insert the word "discipline" between the words "doctrine" and "worship."

In the 2d line of Section 1, after the word "Parish" insert the words "any number of persons not less than six."

At the end of Section 2, add the words "such appointments to be renewed at every Easter."

Amendment of Canon XVI, as found on page 87 of the Journal of 1874:

In Section 1, 2d line, strike out the word "Advent" and insert the words "Lent or the Sunday nearest thereto."

In Section 2, 2d line, strike out the words "the second Sunday in Lent" and insert "Christmas day," and after the word "Sunday" in the same Section, strike out the word "following" and insert the words "nearest to it."

In Section 3, in the second line, strike out the words "Trinity Sunday" and insert "Thanksgiving Day."

Amendments to Canon XXIII, found on page 87 of the Journal of 1874:

In Section 2, on the 1st line, after the word "purposes" insert the words "and appoint Missionaries on the nomination of the Bishop, and disburse the funds under such rules as they may establish."

The Committee on Constitution and Canons beg leave to recommend the repeal of the 9th article of the "Articles of Association for organizing a Parish."

Respectfully,

M. SCHUYLER,  
WILLIAM F. FERGUSON,  
JAS. RUNCIE.

## APPENDIX No. 20.

## Report of Registrar.

*To the Right Rev. C. F. Robertson, D. D., Bishop of Missouri:*

The undersigned, Registrar of the Diocese, submits his annual report, accompanied by the List of Journals and other papers received during the past year. It embraces the Journals of most of the Dioceses, besides some of past years, which are scarce and valuable, and for which we are under obligations to the Rev. Dr. Eigenbrodt for those of New York, and to the Rev. H. C. Duncan for those of Louisiana.

The Right Rev. the Bishop, as usual, has furnished a number of valuable publications. I am also indebted to the Rev. Jos. I. Corbyn for a miscellaneous lot of publications.

The Registrar further reports that he has, in obedience to Canons, kept a record of consecration of Churches, ordinations, sentences, admissions and dismissals of Clergy to and from the Diocese, etc., etc.

All of which is respectfully submitted,

ST. LOUIS, May 25th, 1875.

WILLIAM F. FERGUSON, *Registrar.*

### LIST OF JOURNALS, ETC., RECEIVED FROM MAY, 1874, TO MAY, 1875.

Alabama, 1874; Arkansas, 1874; Albany, 1873; Connecticut, 1873-74; California, 1874; Central New York, 1873-74; Colorado, New Mexico and Wyoming, 1874; Delaware, 1873-74; Easton, 1874; Georgia, 1874; Illinois, 1874; Special, 1875; Indiana, 1874; Iowa, 1874; Kentucky, 1874-75; Louisiana, 1851-52-53-61-73-74-67; Maine, 1873-74; Maryland, 1874; Michigan, 1873-74; Massachusetts, 1874; Mississippi, 1874; Minnesota, 1874; Missouri, 1874 (15); New York, 1839-42-45-47-48-57-58-59-60-61-62-63-64-70-73-74; New Jersey, 1873-74; New Hampshire, 1873-74; North Carolina, 1874; Northern New Jersey (Primary), 1874; Ohio, 1873; Oregon and Washington, 1874; Pennsylvania, 1873-74; Pittsburg, 1874; Rhode Island, 1874; South Carolina, 1874; Southern Ohio (Primary), 1875; Tennessee, 1874; Texas, 1874; Virginia, 1873-74; Vermont, 1873-74; Wisconsin, 1874; Western New York, 1874.

36 Letters, Circulars and Pamphlets, from R. H. Spencer, Esq.

Notes on the State of the Church, and Revision, by Dr. Andrews.

Charge to the Clergy, 1874, by Archbishop of Armagh.

Revised Hymnal, 1874; Episcopal Register, 1875.

Annual Address of Bishop of Louisiana, 1874.

Pastoral Letter of 1874 (Bishop's).

Bishop Bedell's Pastoral Letter and Primary Charge, 1874.

Sermon on Free Church, 1873.

“ Anniversary of St. Paul's, Buffalo, by Dr. Cross, 1869.

“ “ “ Troy, Parochial Progress, 1872.

“ of Dr. M. Schuyler, last in old Christ Church, St. Louis.

“ of Dr. C. Lecke on Bishop Whitehouse, 1874.

Report of Italian Church Reform Committee, 1874.

“ “ “ “ to General Convention, 1874.

Proceedings of the University of the South.

Present Crises, by Dr. Newton, 1874. Speech of S. B. Ruggles, Convention of 1859.  
Issue of Fact and Appendix, Nashotah, 1874.  
Eucharistic Controversy (Dr. DeKoven). Sermons of J. DeNeulin, Convention of Pennsylvania, 1874.  
Proceedings of Board of Missions, 1874.  
Defense of Athanasian Creed. Spiritual Character of Liturgy of P. E. Church.  
Statement and Appeal of Board of Foreign Missions, 1871.  
Report of 15th Annual Society for Increase of the Ministry.  
A Presbyterian Apology for not joining P. E. Church.  
Catalogue of Theological Seminary, Kenyon College, 1866-67.  
" Trinity College, 1866-67.  
" Hannibal College, 1869-70.  
" St. Paul's College, 1859-60.  
" Racine College, 1870-71.  
" Andere's Theological Seminary, 1869-70.  
" University of Michigan, 1865.  
" College of St. James, Md., 1870.  
" Patapsco County Female Institute, 1873-74.  
" Berkley Divinity School, 1870-71.  
Spirit of Missions for June, July, August and September, 1869.  
Church Register. April and August, 1869-70.  
Christian year for July, August, September and October, 1871.

APPENDIX No. 21.

Report of Committee on Assessments.

The Committee on Assessments respectfully report that the amounts to be provided for by assessments upon the Parishes, for the current year, are as follows:

For Salary of the Bishop.....	\$3,500 00
" Traveling expenses of Bishop.....	300 00
" Traveling expenses of Delegates to the General Convention.....	150 00
" Printing Journal and other matter.....	500 00
" Contingent Expenses.....	350 00
	\$4,800 00

To meet this sum your Committee have made the following assessments:

All Saints, Church, Nevada.....	\$ 24 00
Christ " St. Louis.....	600 00
Christ " St. Joseph .....	300 00
Christ " Boonville .....	84 00
Christ " Warrensburg .....	12 00
Christ " Lexington .....	60 00
Christ " Springfield.....	72 00
Christ " Moberly .....	20 00
Calvary " Louisiana.....	50 00
Calvary " Columbia .....	30 00
Calvary " Pleasant Hill.....	12 00

Calvary Church,	Sedalia.....	\$ 84 00
Emmanuel "	Laclede .....	40 00
Grace "	Kansas City.....	80 00
Grace "	Carthage.....	54 00
Grace "	Jefferson City.....	27 00
Grace "	Kirkwood .....	192 00
Grace "	Clarksville.....	24 00
Grace "	St. Louis.....	144 00
Grace "	Chillicothe.....	10 00
Holy Communion, Church of, St. Louis.....		432 00
Holy Innocents, Church of, Oak Hill.....		48 00
St. Paul's Church, Mexico .....		36 00
St. James' "	Macon .....	50 00
St. John's "	Weston .....	5 00
St. John's "	Prairieville .....	48 00
St. Paul's "	Palmyra .....	20 00
Mount Calvary "	St. Louis.....	252 00
St. John's "	St. Louis.....	432 00
St. Jude's "	Monroe .....	20 00
St. Luke's "	Kansas City.....	100 00
St. George's "	St. Louis.....	600 00
St. Mary's "	Fayette .....	40 00
St. Paul's "	Brunswick.....	30 00
St. Peter's "	St. Louis.....	180 00
Trinity "	St. Charles.....	36 00
Trinity "	Hannibal.....	180 00
Trinity "	St. Louis.....	240 00
Trinity "	De Soto.....	10 00
St. James' "	Elleardsville .....	50 00
St. Thomas "	Waverly .....	20 00
St. Paul's "	Carrollton .....	10 00
St. Paul's "	South St. Louis .....	10 00
Trinity "	Hamilton.....	3 00
Trinity "	Kirksville.....	20 00
Trinity Mission, Marshall .....		5 00
Trinity "	Utica.....	10 00
St. Mary's "	Plattsburg.....	12 00
St. John's "	Cameron.....	12 00
Grace Church "	Miami.....	5 00
Good Sheph'rd "	St. Louis.....	5 00
St. Paul's "	Fronton .....	5 00
St. Philip's "	Joplin .....	5 00
Advent "	St. Louis.....	5 00
St. Mary's "	Savannah .....	10 00
Making a total of.....		<u>\$4,865 00</u>

M. W. ALEXANDER,  
J. H. SIMPSON,  
FRANK CARTER,  
J. M. ARMSTRONG,  
W. D. B. WROTH,  
E. H. LYCETT,  
S. C. PARSONS.

## APPENDIX No. 22.

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**Report of the Committee on Missions.**

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*To the Thirty-fifth Annual Convention :*

Your Committee have had before them reports from the various societies whose operations relate to Missionary work in the Diocese, and, after a careful consideration of the state of the Church, believe that they can devoutly and heartily thank Almighty God for the many evidences which appear of increasing prosperity and growth.

If, on the one hand, the income of the Missionary Board is less than that of last year, and the number of Missionaries at work temporarily smaller, on the other hand the disbursements have been lighter, and a larger balance on hand is left than at last Convention. This encouraging aspect of affairs is mainly due to the efficiency of the LAYMEN'S CO-OPERATING MISSIONARY SOCIETY, whose importance cannot be over-estimated; and your Committee commend with great earnestness the objects of this Society to every congregation in the Diocese, and urge upon the Rectors, especially of our larger Parishes, the necessity of securing contributions in furtherance of its plans.

Your Committee desire to express their deep sense of the value of the work of the "CHURCH EXTENSION SOCIETY" in this city and county. During the past year it has largely assisted several important Missions, particularly among the German and the colored population. But its resources are utterly inadequate to the vastness of the interests dependent upon it. The Bishop, soon after the close of Convention last year, issued a circular appealing for one thousand dollars, which, unhappily, was not fully successful. The facts of the case were there set forth so forcibly that your Committee know of no better plan to emphasize the claims of this Society than to suggest that the same, or a similar letter, be issued by the Society and kept before the public.

With regard to the best method of promoting the work of the Church generally throughout the Diocese, your Committee suggest that the "corresponding members of the Board of Missions" be requested by the Bishop, and under his direction, to issue circulars which may be posted in Post-offices, or other conspicuous places in the smaller country towns, urging members of the Church, or persons desirous of its services, to correspond with them with a view to bring them within the reach of some Missionary; and to this end, and for other and general purposes, your Committee have prepared some resolutions which they believe will sufficiently explain themselves, and ask their adoption, to-wit:

1. *Resolved*, That the Missionary Board of the Diocese require as a condition precedent to the allowance of stipend to any Mission, that the property of the Church in such place be kept properly insured.

2. *Resolved*, That the corresponding members of the Missionary Board, as heads of their respective districts, shall convene, after at least four weeks' notice, the Clergy and Missionaries of their districts, at such places in each where the interests of the Church may be best promoted, and not less than four times in each year, and that immediately upon the close of every such Convocation it shall be the duty of the head of district to report to the Missionary Board the state of the Church within the bounds of his district, together with the amount of money pledged for Church work therein, and suggesting in what new places Missionaries might be profitably employed.

3. *Resolved*, That in order to defray the traveling expenses of the Clergy attending Convocation, offerings shall be taken for this purpose in the congregations of the district on the Sunday preceding such meeting, the amount to be divided *pro rata* amongst the Clergy attending.

All of which is respectfully submitted on behalf of the Committee.

GEORGE C. BETTS, *Chairman.*



APPENDIX No. 23.

Report of Committee on Endowment of Episcopate.

To the Diocesan Convention of the Protestant Episcopal Church of Missouri:

The Committee on the Endowment of the Episcopate respectfully report that at the last meeting of the Convention they felt great confidence that the monetary affairs of the country would be such that the effort to raise the fund within the year would be a success. They waited for such expected improvement until this spring, and as business had, in a measure, revived, a meeting of the Committee was called about two months since, and a subsequent one about three weeks ago, to compare opinions as to the question of at once prosecuting our labors to increase the subscriptions.

It was their opinion that, although the condition of affairs was encouraging, still, that time would be indispensably necessary, and that no further effort should be made until there was a much more marked change for the better. At the last meeting of the Committee every member was present, and upon a comparison of views, it was the unanimous opinion that it would be unwise and prejudicial to make further exertions for the present, but, from the indications of business, that should there be no unforeseen and unfavorable developments, a successful effort may be made during the ensuing fall and winter. We are firm in the conviction of the necessity and practicability of raising the fund.

The Committee, therefore, recommend to the Convention the appointment of a committee to take steps towards the completion of the subscriptions during the ensuing year, and make report at the next annual Convention.

They unanimously recommend that a new committee be appointed, as they have applied to most of those in the city with whom they have personal influence. They think that a new Committee would be more apt to successfully carry out the scheme, but they assure the Convention that they will, at all times, be ready and willing to aid the new Committee in such way as said Committee may from time to time indicate to them.

H. I. BODLEY,  
WILLIAM F. FERGUSON.  
JOSEPH FRANKLIN,  
SILAS BENT,  
FRANK CARTER.

May 25, 1875.

APPENDIX No. 24.

Report of Committee on Missionaries' Traveling Expenses.

May 25, 1875—Amount received from—

Grace Church, Kirkwood .....	\$15 00
St. Jude's " Monroe City.....	1 95
Holy Communion " St. Louis .....	16 45
Holy Communion " Sedalia .....	7 00
St. John's " St. Louis .....	5 50

# SUNDAY SCHOOL MISSIONARY HOST.

97

Christ Church, St. Louis .....	\$ 30 00
Emmanuel " Laclede.....	6 95
Christ " Springfield.....	4 35
Grace " Chillicothe .....	3 25
St. Paul's " Brunswick .....	2 50
St. Paul's " Carrollton.....	1 25
Christ " Moberly.....	2 00
St. Mary's " Fayette.....	2 00
Trinity " De Soto.....	2 30
Trinity " Kirksville .....	3 45
Grace " Miami.....	3 05
Trinity " St. Louis .....	5 80
Christ " St. Joseph.....	3 00
St. Paul's " Lebanon.....	1 30
St. Paul's " Hamilton.....	1 25
St. Paul's " Savannah.....	3 00
All Saints' " Nevada.....	1 25
St. Peter's " St. Louis.....	6 25
St. George's " St. Louis.....	16 00
Bishop, for special purpose.....	10 00
Judge W. F. Ferguson.....	5 00
Cash donation.....	7 25
	<hr/>
	\$108 00

## May 25, 1875—Amount paid—

Mr. Minturn.....	\$10 00
Rev. Mr. Waterman.....	16 00
" P. A. Johnston .....	24 00
" Adams.....	15 00
" Leonard .....	8 50
" Bennett.....	25 00
" Huntington.....	7 50
" Hamilton .....	9 45
" Talbot .....	13 00
" Woodruff.....	17 00
" Wm. Johnson.....	18 00
Balance due Treasurer last year.....	3 15
	<hr/>
	\$106 00

## APPENDIX No. 25.

### Sunday School Missionary Host of Missouri.

*To the Right Rev. the Bishop of the Diocese, the President and Members of Sunday School Missionary Host of Missouri :*

To-day we meet to celebrate the sixth anniversary of our Host, and we feel greatly encouraged in knowing that the work we started to do has been so successfully accomplished, and that the Host has been blessed, and hailed as blessed by all who have been in connection with it.

Since our last report the Host has made an effort in the establishment of Sunday Schools, and has now one in successful operation at the corner of Cass and Glasgow avenues, in this city; and the presence of its members here to-day is an attestation of the fact.

Inaugurated on Quinquagesima Sunday (February 7, 1875), it has now nearly one hundred scholars on the roll, and an average attendance of 62.

A sewing school has also been established by the lady teachers, and is prosperous as well as beneficial.

Services are held every Sunday afternoon, conducted by the Rector of a neighboring Parish, a firm friend of the Host, and who is full of good works.

We cannot let the occasion pass without thanking the kind friends who have aided us by donations during the past year. St. George's Church, the Brotherhood, Wm. D. Baker, Esq., Messrs. Wm. Barr & Co., R. D. Patterson & Co., and J. J. Holland & Bro., have placed us under obligations for which we feel deeply grateful.

Our Missionary, the Rev. Roswell E. Huntington is yet in the field, and working under the patronage of the Host.

Owing to the general stagnation in business, and want of earnestness and a little energy, our financial condition does not present as favorable an aspect as we would wish, but we hope for the better in the future.

Our actual membership shows a slight increase over the report of last year, having gained 40 members, making a total membership at present of eight hundred and twenty-seven (827). The Secretary regrets that he has again to complain of the dilatoriness of officers in forwarding reports, as he was again unable to make his report at the annual meeting.

A comparison of reports of twenty-three schools, for the years of 1874 and 1875, shows that, notwithstanding the long and extreme severity of the past winter, and other causes that have operated against the Sunday School interest, the total loss is only 50, including teachers and scholars. But the schools report less causes of suffering this year than usual.

The annual election was held in Trinity Chapel, Monday evening, May 17th, and resulted in the election of

Wallace Delafield, of St. George's Church, *President*.

E. C. Simmons, of Church of Holy Communion, *Vice-President*.

Charles J. Wise, of Trinity Church, *Secretary*.

Harry B. Wiltenberger, of Christ Church, *Assistant Secretary*.

C. W. Hoezle, of Good Shepherd Mission, *Treasurer*.

The Executive Committee have been called together as occasion required, and have performed the various duties pertaining to their office.

The Host still continues to excite attention in other denominations, and our success has induced several connected with the Sunday School interest to make inquiry in regard to the plan pursued, work, etc.; and in this connection the Secretary would say that the payment of five cents per month by each scholar, and twenty-five cents per month by each teacher, constitutes individual membership, and the payment of one dollar per year entitles a school to associate membership. This is the plan to raise funds. It is intended to help needy schools, organize new schools, and to keep a Missionary in the field for general Missionary work; to bring together the Superintendents of the Sunday Schools for consultation in regard to management, course of instruction, plan of library, and other details of school work when consultations may be needed; also to facilitate the exchange of library books, and to advance Sunday School interest.

But this work, like all others, to be successful must have the hearty co-operation of all engaged, and only by these means can it be a success, aided by God's blessing.

Respectfully submitted,

ST. LOUIS, May 30, 1875.

CHAS. J. WISE, *Secretary*.

During the year ending May 17, 1875, the following amounts have been received :

St. Mark's German Mission.....	\$ 1 00
From a Friend of the Host.....	2 00
Mite Box from Ozark, Missouri .....	2 65
Emmanuel Church Sunday School, Laclede.....	4 12
Christ " " Lexington .....	5 65
Advent Mission " St. Louis .....	6 00
Grace Church " " .....	7 40
St. Peter's " " .....	22 40
Good Shepherd Mission " " .....	22 80
Grace Church " Kirkwood .....	36 65
Christ " " St. Louis .....	40 90
Trinity " " " .....	54 25
Holy Communion Church " " .....	113 49
St. John's " " " .....	115 94
Interest on deposits.....	17 86

In addition to the above, the Easter morning offering of Christ Church Sunday School of \$65.94 has been credited to them, and the same charged to our Bishop, making the total receipts for year \$519.05, which amount, together with balance on hand June 17, 1874, of \$589.13, makes a total in Treasurer's hands during the year of \$1,108.18.

The expenditures have been—

On Bishop's orders.....	\$678 33
Other expenditures.....	76 25

Making a total of..... \$754 58  
leaving a balance in the Treasury of \$353.60, subject to the Bishop's orders.

Accompanying the mite chest alluded to above, from Ozark, Missouri, was the following note :

Mr. Treasurer—When I was in town I got a mite box, and have been saving all my money ever since for the Missionary Host. My mother tells me not to let my left hand see what my right hand does, so I haven't opened my box, but I would like to know how much there is in it. Please send my box back. ALBERT R. WEST.

The box contained \$2.65, and was immediately returned as requested. Since the annual meeting several schools have handed the Treasurer money too late to be reported this year. Due credit will be given, and amounts reported at our next celebration.

Respectfully submitted,  
C. W. HOEZLE, Treasurer.

APPENDIX No. 26.

Rules of Order.

1. That the business of the day shall be introduced with prayers.
2. The minutes of the Journal for the day preceding shall be read every morning at the opening of the Convention.
3. The President shall appoint the several committees, unless the Convention shall otherwise order.
4. When the President takes the chair, no member shall continue standing, or shall afterwards stand up, unless to address the Chair.

5. When any member is about to speak in debate, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

6. No member shall absent himself from the services of the House unless he have leave, or be unable to attend.

7. No member shall speak more than twice in the same debate without leave from the House.

8. When a question has been once determined, it shall stand as the judgment of the House, and shall not again be drawn into debate except on motion for reconsideration, which must be made by a member who had previously voted in the majority.

9. When a motion is under consideration, no other motion shall be made except to amend, to divide, to commit, to postpone, or to lay it upon the table; but a motion to adjourn shall always be in order, and shall be decided before the original motion.

10. Every member who shall be in the House when any question is put, shall, on a division, be counted, unless he be excused by the Convention.

11. No motion shall be considered as before the House unless it be seconded, and all resolutions shall be in writing, and shall be sent to the Secretary's desk to be read.

12. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.

13. The President shall, in his discretion, select within the limits of those pews allotted for the use of the members, pews for the accommodation of visiting clergymen and students of theology, who may be invited to the same by the President without any special application to the Convention.

14. None of the Rules of Order shall be suspended without the concurrence of two-thirds of the members present.

15. Immediately after the organization of the Convention, the following standing committees shall be appointed, each to be composed of three members, except the Committee on Assessments, which shall be composed of seven members, viz.: A Committee on the Admission of New Parishes; a Committee on Constitution and Canons; a Committee on Unfinished Business; a Committee on Finance; a Committee on Assessments; a Committee on Missions; a Committee on Christian Education; a Committee on Sunday School work.

16. The Secretary may employ one or more pages, not exceeding three, to act as messengers during the sessions of the Convention.

17. The following order of business shall be observed:

#### FIRST DAY.

1. Calling roll of Ministers.
2. Appointing Committee on Credentials.
3. Report of same.
4. Calling roll of Lay delegates.
5. Election of Secretary.
6. Appointing of Standing Committees.
7. Bishop's address.
8. Resolutions pertinent to said address.
9. Report of Committee on the Admission of New Parishes.

#### SECOND DAY.

10. Report of Treasurer.
11. Report of Trustees of Permanent Fund.
12. Report of Trustees of Theological Education Fund.
13. Report of Trustees of Aged and Infirm Clergy Fund.
14. Report of the Standing Committee.
15. Resolutions pertaining to the same.
16. Reports of Special Committees.
17. Report of Registrar.

18. Election of Registrar.
19. Election of Standing Committee.
20. Election of Deputies to General Convention.
21. Reports of Committees and action thereon.

THIRD DAY.

22. Report of Laymen's Co-operating Missionary Society.
23. Report of Board of Church Extension in St. Louis.
24. Report of Missionary Board.
25. Reports of Committees.
26. Election of Missionary Board.
27. Election of Board of Church Extension.
28. Election of Treasurer, and election to fill vacancies.
29. New business.
30. Fixing place for meeting of next Convention.

APPENDIX No. 27.

# **Prescribed Canonical Forms.**

## **ORGANIZATION OF NEW PARISHES.**

To organize a new Parish ten individuals of full age must make an application to the Bishop, who has, by Canon XI, power to grant the application. The application should be in the following form :

**(Form A.)**

*To the Rt. Rev.....Bishop of Missouri :*

The petition of the undersigned respectfully represents that they are each of the age of twenty-one years, attached to the doctrines and worship of the Protestant Episcopal Church; that they are residents of....., county of....., and State of Missouri; that they are desirous of organizing a new Parish at..... county and State aforesaid, distant.....from.....Church. They therefore pray that permission be granted them to organize a new Parish at the above designated place, and that their limits may be defined.

Dated.....day of....., 18....

*(Signed)*

The next step to be taken is, the persons signing the application for authority to organize must prepare and sign Canonical Articles of Association, which articles must be in the following form :

**(Form B.)**

## **ARTICLES OF ASSOCIATION FOR ORGANIZING A PARISH**

*In connection with the Protestant Episcopal Church of the Diocese of Missouri.*

WHEREAS, The subscribers, citizens of....., county of....., and State of Missouri, having associated for the purpose of worshipping Almighty God according to the faith and discipline of the Protestant Episcopal Church in Missouri, and of the

Protestant Episcopal Church in the United States of America, have formed a congregation at....., in this Diocese; they, therefore, declare the following to be their Articles of Association, viz.:

ARTICLE 1. The name of this Association shall be "The Rector, Church Wardens and Vestrymen of....."

ART. 2. This Parish acknowledges itself to be a member of, and to belong to the Protestant Episcopal Church of the United States of America; and, as such, it accedes to, recognizes and adopts the canons, doctrines, discipline and worship of the Church, and acknowledges its authority accordingly. Any member who shall disclaim or refuse conformity to said authority shall not be elected, or vote in the election of, Vestrymen, Rector or Minister, or exercise any office or function in, concerning, or connected with the said Parish or Association.

ART. 3. Provision for the compensation of the Rector and the expenses of the said Association shall be made by the Vestry in such way as they may deem advisable to the best interests of the Church.

ART. 4. The Vestry of this Parish shall consist of not less than three nor more than thirteen persons, who shall continue in office until others be chosen; and the annual election of such Vestry shall be held on Easter Monday of each year. The electors shall consist of the communicants of full age, who have been communicants for not less than six months prior to the time of the election, and such other persons of full age as may have regularly contributed to the support of the Parish for the six months next preceding such election, according to such rules as the Parish may have adopted. The right of challenge shall be admitted; the Secretary of the Parish meeting shall make record of such challenge and cause; and reference may be made to the Bishop, whose decision shall be final.

ART. 5. The Rector of this Church shall be elected by a majority of two-thirds of the Wardens and Vestrymen, at a meeting duly convened.

ART. 6. No person shall be Rector or Minister of this Church, or allowed to execute any of the functions of the same, unless he shall have had Episcopal ordination, and be in full standing with the Protestant Episcopal Church in the United States of America, and recognized as a Minister in good standing, of the said Church, by the Bishop of the Diocese, or, if there be no Bishop, by the Standing Committee.

ART. 7. The Vestry shall have power to choose their own officers, fill vacancies in their own body, and to perform all other duties usually appertaining to their body. They shall choose one of their own number to be Church Warden, and the Rector (for the time being) may appoint another of the said Vestry to be the other Church Warden, and the Warden appointed by the Rector shall be the presiding officer of the Vestry in the absence of the Rector; and in case of a vacancy in the office of Rector at the time of an election, or a failure on his part to appoint, then the other Church Warden shall be appointed by the Vestry; and both of the Church Wardens shall be communicants of the Church.

ART. 8. No conveyance of any land or tenements belonging to said Parish or Association shall be made without a vote of the Vestry, two-thirds being present and concurring; nor shall such conveyance or incumbrance be made unless in subjection to the second and third sections of Canon XXI. of Title 1, of the Canons of the Protestant Episcopal Church of the United States of America.

ART. 9. The first election of a Vestry under these Articles shall be held at....., on Sunday, ....., 18...., immediately after Divine Service.

ART. 10. Each subscriber to these Articles shall be entitled to a vote, and the persons receiving a majority of the votes cast shall be declared elected.

(Signatures.)

After permission is granted and the Canonical Articles signed, it is necessary to give notice on two occasions of public worship, of the intention to organize, and of the public election of the Wardens and Vestrymen.

The notices must be given at least one week apart, and within the month before the time of organizing. The following is the form of notice:

(Form C.)

Notice is hereby given that the organization of a new Parish, in union with the Protestant Episcopal Church of the United States, and a public election of two Wardens and at least three Vestrymen will take place at....., on the....day of....., 18...., immediately after Divine Service.

It is necessary, however, that at least six of the persons signing the application and Articles be present to unite in the organization. The organization having taken place, and the election held, the Wardens and Vestrymen elected must notify the Bishop as follows:

(Form D.)

....., 18....

To the Rt. Rev....., Bishop of Missouri:

Notice is hereby given, that on the.....day of....., 18....a new Parish, known as.....of....., was organized pursuant to the authority so to do heretofore granted, and that the undersigned were duly elected Wardens and Vestrymen.

We therefore request your approval of the same.

..... } Wardens.

..... } Vestrymen.

Upon receipt of the approval of the organization by the ecclesiastical authority, it is necessary that a legal incorporation be perfected. Forms "E" and "F" following are to be used for that purpose, and which are to be signed by the ten or more persons who signed the Canonical Articles:

(Form E.)

ARTICLES OF ASSOCIATION.

For the purpose of forming a religious corporation, with the powers conferred by the Constitution of the State of Missouri, and under and pursuant to the laws of the State of Missouri, the undersigned, members of the congregation, worshiping at the church known as.....Church, of....., hereby adopt the following

ARTICLES OF ASSOCIATION.

*First*—The name of the corporation shall be "The Rector, Church Wardens, and Vestrymen of.....Church, of.....," and shall have the power of acquiring, holding, using, and disposing of so much land as may be required for a house of public worship, parsonage, and burial ground, and of managing the same, and contracting in relation thereto; and may have a common seal, and change the same at pleasure.

*Second*—The powers and duties of said corporation shall be vested in and exercised by a Board of Trustees, who shall be elected on Easter Monday of each year, on the same ticket, and be the same persons who are elected as Wardens and Vestrymen of said Church, and shall hold their offices until their successors shall be duly elected. Any vacancy happening in said Board, from any cause, may be filled by said Board.

*Third*—The present Vestry of.....Church, of....., to-wit: .....shall be the first Board of Trustees of said corporation, and shall hold their offices until Easter Monday, A. D. 18...., and until their successors are duly elected and qualified.



*Fourth*—The Board of Trustees shall have the right to designate one of their number as presiding officer, and to appoint such officers and agents, from time to time, as they may deem proper; and are authorized to sell, lease, mortgage, convey, in trust or in fee, or otherwise dispose of, any leasehold or real estate belonging to said corporation, in accordance with the Canons and regulations of the Protestant Episcopal Church; *provided*, that they do not conflict with the constitution or laws of the State of Missouri.

*Fifth*—The said Board of Trustees shall have the power, with the limitation named above, to issue bonds or notes of said corporation for the purpose of raising money to erect a house of public worship, chapel, or parsonage, or any building for religious purposes, on the lands they may own or acquire, and may secure the payment thereof upon any real estate owned by said corporation, by way of mortgage or deed of trust; and may make such regulations touching the rent, use or occupation of said property, or any part thereof or interest therein, as they may deem proper.

*Sixth*—The first meeting of said corporation may be called by the Rector reading a notice thereof during Divine Service, held upon any Sunday, at their accustomed place of worship—said notice specifying that said meeting will be held the succeeding Monday evening.

*Seventh*—The Board of Trustees shall have power to make such By-Laws as they may deem expedient, and alter the same—not, however, inconsistent with the foregoing Articles of Association.

(Signatures.)

(Form F.)

STATE OF MISSOURI,        }  
County of.....        } ss.

To the Honorable.....Judge of the Circuit Court in and for the County aforesaid :

The petition of the undersigned,..... respectfully shows to the Court that they are desirous of becoming an incorporated Church, under the name of “The Rector, Church Wardens and Vestrymen of .....,” pursuant to the provisions of the laws of the State of Missouri, and herewith present a copy of their Articles of Association. They therefore pray that they may be so incorporated, and receive a certificate of incorporation under the name aforesaid.

(Signatures.)

The signatures being obtained to Forms E and F, a copy of the legal Articles of Association (Form E) must be presented, with the petition praying for a certificate of incorporation (Form F), to the Circuit Court of the county, and a certificate of incorporation procured.

OF ADMISSION INTO UNION WITH THE DIOCESE.

In order for a new Parish to be admitted into union with the Church in this Diocese, an application must be made at the Diocesan Convention held next after the organization. The following is a form of application:

(Form G.)

To the.....Annual Conention of the Protestant Episcopal Church in the Diocese of Missouri :

The petition of the undersigned respectfully shows that a new Parish, known by the name of “The Rector, Church Wardens and Vestrymen of.....,” was, on the.....day of.....A. D. 18...., duly organized, pursuant to Canon XI, and permission for that purpose theretofore granted; that.....individuals of full

age signed canonical Articles of Association, a majority of whom were present and united in said organization; that said persons so signing said Articles gave notice of their intention to organize, on two occasions of public worship, at least one week apart, and within one month before the time of organization; that immediately after Divine Service, held within the month aforesaid, a public election for two Wardens and ..... Vestrymen was had; that they caused legal Articles of Association to be prepared, and presented the same to the Circuit Court of the county of..... and procured a certificate of incorporation to be granted, and proper notice to be given that the organization had taken place; that their permission to organize, defining the limits of said Parish, canonical and legal Articles of Association, together with the certificate of incorporation and certificate of approval, are herewith shown to the Convention; that the undersigned.....are the Church Wardens, and .....the Vestrymen of said Church. They therefore pray that said Parish, organized as aforesaid, may be admitted into union with the Convention of this Diocese.

..... } Wardens.  
 ..... }  
 ..... } Vestrymen.  
 ..... }

The Vestry must submit to the Convention, with their application for admission, their canonical and legal Articles of Association, certificate of incorporation, permission to organize, and approval of the organization.

(Form H.)

# CERTIFICATE OF THE ELECTION OF LAY DELEGATES TO A DIOCESAN CONVENTION.

To be signed by the Rector of the Parish of which they are representatives, or by one of the Wardens, or by the Secretary of the Vestry.—(Canon II, Sec. 2.)

Every Parish in union with this Convention is entitled to one or more Delegates, not exceeding four, to be chosen by the Vestry or Congregation.—(Const. Art. IV.)

I do hereby certify that, at a meeting of the Vestry (or Congregation) of..... Church, in....., held on the.....day of....., A. D. 18...., Messrs.....were duly elected Lay Delegates to represent said Church in the Convention of the Diocese of Missouri, to be held at..... on the.....day of.....next, and that they are entitled to vote for Vestrymen in said Church.

.....  
*Rector (Warden, or Secretary of Vestry).*

(Form I.)

## CERTIFICATE OF THE ELECTION OF A MINISTER, to be sent immediately upon his election to the Bishop.

We, the Church Wardens, (or, *in case of an Assistant Minister*, we, the Rector and Church Wardens,) do certify to the Right Rev. (*naming the Bishop*), or to the Rev. (*naming the President of the Standing Committee*), that (*naming the person*) has been duly chosen Rector (*or Assistant Minister, as the case may be*) of (*naming the Parish or Church*.)

**(Form K.)**

**NOTICE OF THE VACANCY OF A PARISH**, to be sent to the Bishop immediately upon the resignation of the Minister.

On behalf of the Vestry of.....Church, I hereby give notice to the Bishop that the said Parish is vacant by the resignation of the Rev.....

**(Form L.)**

Certificate to be given to a Communicant in removing from one Parish to another.

This is to certify that.....Is a Communicant in (*name*) Church. (*place*), and being about to remove, is commended to the pastoral care of any Minister of the Church under whose Parochial care.....may place.....

..... *Rector.*

## APPENDIX No. 28.

**CONSTITUTION**

OF THE

**Protestant Episcopal Church**

IN THE

**DIOCESE OF MISSOURI.****ARTICLE I.**

This Church acknowledges the authority of the General Convention of the Protestant Episcopal Church in the United States of America.

**ARTICLE II.**

There shall be a Convention of the Protestant Episcopal Church in the Diocese of Missouri on the fourth Tuesday in May in each year, in such place as shall be determined by the Convention. In the event of the prevalence of any epidemic disease, or for other sufficient cause, occurring after the designation of the place of meeting of the Annual Convention, the Bishop (or, in case of his inability to act, or of a vacancy in the Episcopate, the Standing Committee) may appoint another place for the meeting of the Convention.

**ARTICLE III.**

The Bishop shall have power to call special Conventions when he may deem it important for the good of the Church, or when applied to for that

purpose by the Standing Committee hereinafter provided for; or, in the case of a vacancy in the Episcopate, the Standing Committee shall have power to call a special Convention, and shall do so if applied to for the purpose by a majority of the clergy entitled to seats in the Convention.

#### ARTICLE IV.

Any Parish may be suspended from the right of representation in the Convention, or its connection with the Diocese wholly dissolved, by a vote of two-thirds of each order, when the same shall be deemed conducive to the interests of the Church.

#### ARTICLE V.

SECTION 1. The Convention shall be composed of the Bishop, Assistant Bishop, and of the officiating Ministers, being regularly admitted and settled in some church within this Diocese which is in union with this Convention; and of lay members, consisting of one or more Delegates, not exceeding four, from each church.

SEC. 2. Clergymen who shall have been employed as Missionaries of the Church within this Diocese for six months preceding a Convention, and clergymen engaged as Professors and instructors of youth in any college, academy, or general seminary of learning, duly incorporated, and under the control of the Protestant Episcopal Church, may be members of the Convention.

SEC. 3. The Lay Delegates shall be chosen by the Vestry when one is in legal existence; when the Vestry is from vacancy or otherwise incompetent to act, they shall be chosen by the congregation.

#### ARTICLE VI.

Every Convention shall be opened with Divine Service, including the Holy Communion; and the preacher shall be appointed by the Bishop, or, in case of a vacancy in the Episcopate, by the Standing Committee.

#### ARTICLE VII.

The Bishop of the Diocese shall be, *ex-officio*, President of the Convention; and in case of a vacancy in the Episcopate, or in the absence of the Bishop, the Convention shall be called to order by the President of the Standing Committee; after which the Convention shall elect a President from among the clergy.

#### ARTICLE VIII.

In all matters which shall come before the Convention, the clergy and laity shall deliberate and vote in one body; but if, in any case, it be required by five votes, the two orders shall vote separately, the Lay Delegates of each Parish casting one vote, and a majority of both orders shall be necessary to constitute a decision. In the case of electing a Bishop, the two orders shall always vote separately, agreeably to the mode as prescribed.

#### ARTICLE IX.

A Secretary shall be chosen upon the assembling of the Annual Convention, and shall remain in office until the meeting of the next Annual Convention, and until a successor be appointed. His duty shall be to

**SEC. 2.** (1) The appointment of Lay Delegates to the Convention, if they be chosen by the Vestry, shall be made at a regular meeting of such Vestry. If they be chosen by the congregation, the electors must have the same qualifications, and the election shall be conducted in like manner as prescribed by Canon for the election of Wardens and Vestrymen.

(2) The evidence of the appointment of a Lay Delegate shall consist in a written certificate of the Rector of the Parish of which he is a representative, or by one of the Wardens, or by the Secretary of the Vestry of such Parish; and no Lay Delegate shall be entitled to a seat in this Convention unless he be entitled to vote for Vestrymen of the Parish which he is appointed to represent; and no candidate for Holy Orders in the Church shall be entitled to a seat as a Lay Delegate to this Convention.

(3) Whereas, the regular attendance of the clergy and laity at the meetings of the Convention is of essential consequence to the interests of the Church, this duty is hereby enjoined upon them.

(4) And whereas, it is often necessary to travel a considerable distance to the place of meeting of the Convention, it is hereby made the duty of the different Parishes to make provision for the expenses of their clergy in attending the Convention.

(5) No member of this Convention shall leave the same during its session without having applied for and obtained leave of absence.

**SEC. 3.** All officers of this Convention shall be elected by ballot and shall continue in office until others shall be chosen: *Provided*, that, by common consent, elections by ballot may be dispensed with. Whenever an election is by ballot, a majority of votes in each order shall be necessary.

### CANON III.

#### *Of the Treasurer.*

**SECTION 1.** At every stated Convention there shall be chosen a Treasurer of the Diocese. It shall be his duty to receive and disburse all moneys collected under the authority of the Convention, and of which the collection and distribution shall not be otherwise regulated. He shall be subject to the direction of the Standing Committee in relation to the mode and place of depositing the funds received by him, and the manner of paying them out; and his accounts and books shall be at all times subject to the inspection of the Standing Committee, or any member thereof. Before entering on the duties of his office, he shall give a bond to the Standing Committee, in such penalty and with such security as they shall direct, conditioned for the faithful performance of his duties, and for the delivery over to his successor of all funds, securities, books and papers pertaining to his office.

**SEC. 2.** His accounts shall be rendered annually to the Convention, and shall be examined by a committee appointed for the purpose, who shall report upon the same to the Convention.

**SEC. 3.** In case of vacancy in the office of Treasurer it shall be supplied by an appointment, to be made by the Standing Committee of the Diocese, and the person so appointed shall continue to act until an appointment is made by the Convention. The Treasurer may be removed at any time from his office, by the Standing Committee, for any neglect or misconduct, of which they shall be judges.

## CANON IV.

*Of the Secretary of the Convention.*

**SECTION 1.** In addition to the duties of the Secretary prescribed in the eighth article of the Constitution, he shall transmit, annually, to each of the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of the last House of Clerical and Lay Delegates in the General Convention, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention; and shall request the last to send copies of their respective Journals in exchange. He shall also transmit a copy to each clergyman in the Diocese, and to each Lay deputy attending the Convention; and forward by mail, unless otherwise directed, ten copies to each Parish in the Diocese.

**SEC. 2.** He shall also transmit to every General Convention, in addition to the documents called for by the Canons of the General Convention, a certificate, to be signed by himself, containing a list of clergymen in this Diocese, and the amount of funds paid or secured to be paid (distinguishing them) to the General Theological Seminary, together with the nomination of Trustees of that Seminary; and also a like certificate of the appointment of Clerical and Lay Deputies.

**SEC. 3.** Any expense incurred by a compliance with the sections of this Canon shall be paid out of the Diocesan Fund.

**SEC. 4.** Immediately upon the close of each Convention, the Secretary is to transmit to the Treasurer of the Convention a certified copy of all the action of the Convention bearing upon the duties of said Treasurer.

**SEC. 5.** Whenever there shall be a vacancy in the office of Secretary of the Convention, the duty thereof shall devolve upon the Secretary of the Standing Committee.

## CANON V.

*Of the Registrar.*

**SECTION 1.** There shall be elected annually by the Convention an officer to be called the Registrar of the Diocese, who shall hold his office until a successor is chosen. In case of any vacancy in the office arising during the recess of the Convention, it may be filled by appointment by the Bishop and Standing Committee, or by the Standing Committee in case there is no Bishop, or in case the Bishop is absent from the Diocese.

**SEC. 2.** The duty of the Registrar shall be to receive and safely keep all books, documents and manuscripts belonging to the Diocese, and not required to be kept by any other person or officer. He shall also collect and preserve such materials as can be obtained relative to the history of the Diocese, and of particular Parishes, and shall catalogue and classify all books, documents and papers so as to make their contents accessible for reference.

**SEC. 3.** He shall also keep a book containing a record of all consecrations of Churches; of all ordinations; of all sentences and acts of deposition for offenses in the Diocese; of all admissions and dismissals of clergy into or from the Diocese, and of all deaths of clergy belonging thereto.

**SEC. 4.** He shall annually report to the Convention, showing, with such details as may seem expedient, the condition of the collection in his

hands, and the additions made to them from time to time, with such suggestions as he may deem proper concerning their preservation, arrangement and increase, and concerning the best method of securing to the Church a knowledge of all matters of importance contained therein.

SEC. 5. The Registrar, under direction of the Bishop, shall prepare and cause to be printed forms for certificates of baptism, confirmation, and matrimony, and also letters commendatory.

SEC. 6. It shall be the duty of the Vestry of each Parish, and of the Clerk of each Mission Station, to procure for the use of the Minister a sufficient number of the same, paying for them at such rates as shall be fixed by the Registrar.

SEC. 7. It shall be the duty of all Ministers in this Diocese to use such forms and no other, and to furnish them to parties entitled to the same immediately after the performance of the Rite.

#### CANON VI.

##### *Of the Chancellor of the Diocese.*

There shall be elected by the Convention an officer learned in the law, under the title of Chancellor of the Diocese, whose duty it shall be to act as the legal counsellor of the Bishop and of the Standing Committee in matters affecting the interest of the Church, as his professional counsel may be asked or required. The Chancellor of the Diocese shall be a communicant of the Church, and hold his office for the term of three years; and in the event of a vacancy, the Bishop and Standing Committee shall fill the vacancy until the annual Convention next ensuing, when it shall elect a successor for the full term of three years.

#### CANON VII.

##### *Of the Standing Committee.*

SECTION 1. In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop in matters of discipline, shall be performed by the Standing Committee, except those cases where such powers and duties are or may be especially delegated to or enjoined upon the clerical members of said committee; in which cases such powers and duties shall be exercised by said clerical members alone: *Provided*, that no sentence shall be pronounced upon a clergyman but by a Bishop.

SEC. 2. At their first meeting they shall appoint one of the presbyters of their body to be their President, and another of their number to be their Secretary, whose duty it shall be to keep regular minutes of all proceedings and business of the Standing Committee; to preserve them carefully recorded in a book to be provided for that purpose alone; to preserve the originals of all letters and papers addressed to the Standing Committee; to attest their public acts; to perform such other duties as they require; and faithfully deliver into the hands of his successor all books, papers and letters relative to the concerns of the Standing Committee which may have been entrusted to him.

The Standing Committee may make such regulations for the promotion of business as they may think proper, provided such regulations be not at variance with the Constitution and Canons of this Church.



The minutes of the proceedings of the Standing Committee, and all papers and letters in their hands relating to the concerns of the Church, shall always be subject to the inspection and examination of the Bishop and the Convention.

The Standing Committee shall have power to fill vacancies in their number, and it shall be their duty to do so as soon as practicable after a vacancy shall occur.

SEC. 3. In addition to the usual duties of the Standing Committee, they shall have power to make drafts upon the Treasurer for all moneys appropriated by the Convention, and these drafts shall always be signed by the president or secretary of the committee.

#### CANON VIII.

##### *(Of Deputies to the General Convention.)*

SECTION 1. The Convention shall, at each regular annual meeting next preceding a stated meeting of the General Convention, elect, by concurrent ballot of the clerical and lay members, four clergymen and four laymen, to act as Deputies from this Diocese in the General Convention. It shall also, in like manner, elect four clergymen and four laymen as Provisional Deputies, who shall act in case of the failure of the regular Deputies.

SEC. 2. It shall be the duty of the Deputies elect to signify to the Bishop, at least one month before the meeting of the General Convention, their acceptance of the appointment, and their intention to discharge its duties; in default of which, the Bishop shall designate from the list of Provisional Deputies so many as may be necessary to insure, as far as practicable, a full representation of the Diocese. And in case the representation should still not be full, the vacancies may be filled by the Bishop with the consent of the Standing Committee.

#### CANON IX.

##### *Missionary Board of the Diocese.*

SECTION 1. At each Annual Convention three clergymen shall be chosen by ballot, who, with the Bishop or Bishops of the Diocese, and two laymen elected by the Laymen's Co-operating Missionary Society, shall form a Board to be called the Missionary Board of the Diocese of Missouri, which shall have the management of Missionary operations and the distribution of all funds raised for the support of Missionaries in the Diocese.

SEC. 2. The Bishop may appoint four or more corresponding members of said Board, resident in different parts of the Diocese, who shall be agents of the Board in their respective districts; such corresponding members shall be entitled to seats and be present at the meetings of the Board.

SEC. 3. The Bishop shall be *ex-officio* President, and he shall have the sole power of nominating Missionaries for appointment by the Board. Upon a vacancy in the Episcopate, or inability of the Bishop to act, any member shall have the right to nominate.

SEC. 4. The Board shall have power to elect from its members a Chairman *pro tem.* in the absence of the Bishop; to appoint its own Secretary and Treasurer; to fill vacancies during the recess of the Convention; to



make by-laws and rules, and to do all such other acts as may be needful to carry out the office and trust conferred upon it.

SEC. 5. It shall be the duty of the Board to make an annual report of its proceedings to the Convention, containing the names of the stations and Missionaries, a statement of its receipts and disbursements, and of the churches contributing and of the sums contributed, and whatever else may be deemed advisable to bring before the Convention.

SEC. 6. It is hereby declared the duty of every congregation in the Diocese, by collections or otherwise, to contribute to the treasury of the Missionary Fund.

#### CANON X.

##### *Board of Church Extension in the City of St. Louis.*

SECTION 1. There shall be elected at every annual meeting of the Convention, two clergymen and three laymen, resident in St. Louis, who shall, with the Bishop as President *ex-officio*, constitute a Board of Church Extension in the city of St. Louis, to whom shall be confided the Missionary work of the Church therein.

SEC. 2. This Board shall have power to solicit subscriptions for its purpose, and appoint Missionaries on the nomination of the Bishop, and disburse the funds, under such rules as it may establish, and make report of its operations to each Annual Convention.

SEC. 3. It is hereby declared to be the duty of the several congregations of this city to contribute annually to the work of this Board.

#### CANON XI.

##### *Of Organization and Admission of New Parishes into Union with the Diocese, and of Parochial Limits in Cities and Towns.*

SECTION 1. Whenever any number of persons not less than ten, of the age of twenty-one years or more, and attached to the doctrines and worship of the Protestant Episcopal Church, residing in any city or town of this Diocese wherein a Parish or Parishes have already been organized, shall desire to organize a new Parish in said city or town, it shall be their duty to make a written application to the Bishop for permission to organize, who, with the advice and consent of the Standing Committee of the Diocese, shall have power to grant the prayer of the petitioners.

SEC. 2. The limits within which such new organization shall be effected, and have power to acquire ground on which to erect a church or chapel, by purchase, lease or gift, shall be not less than five hundred yards in a direct line from the place of worship of any other Parish, or land acquired for such purpose: *Provided*, no such prohibition be interposed unless a satisfactory certificate be lodged with the Bishop that the Parish will proceed within two years to the erection of a suitable building.

SEC. 3. To organize a new Parish in this Diocese, at least ten individuals of full age shall sign canonical articles of association (as adopted by the Convention), and give notice of the intention to organize on two occasions of public worship, at least one week apart, and within one month before the time of organization; that a majority of said ten individuals shall be present to unite in such organization, and, immediately after Divine Ser

vice held within the month aforesaid, proceed to a public election of two Wardens, who shall be communicants, and at least three Vestrymen; they may also prepare, or cause to be prepared, legal articles of association, sign the same, present them to the Circuit Court of the county, and procure from said court a certificate of incorporation.

SEC. 4. To enable a Parish or congregation to be received into union with the Church in this Diocese, it shall be necessary that the Vestry submit to the Convention canonical and legal articles of association, together with a copy of their certificate of incorporation; and also a certificate from the Bishop (or, in case of his absence, or of a vacancy in the Episcopate, from a majority of the Standing Committee) that notice has been given him (or them) of the organization having taken place, and of his (or their) approval of the same; also their written application for admission into union with the Convention, showing that the requirements of this Canon have been fully complied with.

SEC. 5. The Articles of Association, as authorized by the Convention, shall have the force and effect of a Canon of the Diocese.

#### CANON XII.

##### *Of Election of Vestries and their Duties.*

SECTION 1. On Monday in Easter week in every year, after due notice publicly given on an occasion of Divine worship, the parishioners of each Parish shall assemble in annual meeting to elect a Vestry, and transact such other business as shall be brought before them. At such meeting the Rector or Minister in charge, if he be present, shall preside, and the polls shall be kept open for the space of two hours. The right of challenge shall be admitted; the Secretary of the Parish meeting shall make record of such challenge and cause; and reference may be made to the Bishop, whose decision shall be final. The Vestry shall consist of not less than three nor more than thirteen members.

SEC. 2. The electors shall consist of the communicants, of full age, who have been such for not less than six months prior to the time of the election, and such other persons of full age as may have contributed to the support of the Parish for the three months next preceding such election, according to such rules as the Parish may have adopted.

SEC. 3. It shall be the duty of the Rector, or Minister in charge, or, in case of his absence, of the Secretary of the Parish meeting, to call the Vestry together as soon thereafter as practicable, at which meeting, as at all other meetings of the Vestry, the Rector, or Minister in charge, shall preside.

SEC. 4. From their number the Rector or Minister in charge may appoint a Senior Warden, and the Vestry shall elect a Junior Warden, both of whom shall be communicants, one of whom shall preside in the absence of the Rector or Minister in charge; but should the Rector, or Minister in charge, desire at any time to commit the appointment of the Senior Warden to the Vestry, he may do so, and the Vestry shall then elect one. They shall also elect a Secretary, whose duty it shall be to take minutes of the proceedings of the Vestry, and to perform such other duties as shall be legally assigned to him, and faithfully deliver into the hands of his suc-

cessor all books and papers relative to the concerns of the Church, which may be in his possession.

SEC. 5. The Vestry shall continue in office until their successors shall be appointed.

SEC. 6. The duties of the Vestry shall be to take charge of the property of the Parish; attend to and regulate all its temporal concerns; to provide for the support of the Rector, and, in case of his death, resignation, or removal, with the advice and consent of the Bishop, to supply his place as soon as possible; and in general to act as helpers to the Minister, in whatever is appropriate to laymen, for the furtherance of the Gospel; it being understood always that the spiritual concerns of the church are under the exclusive direction of the Minister, in subordination to the ecclesiastical authority and laws of the Diocese.

#### CANON XIII.

##### *Of Parish Registers and Parochial Reports.*

SECTION 1. The Parish Register, required by the Canon of the General Convention, shall specify the name and time of the birth of the child baptized, with the names of the parents and sponsors; the name of the adult baptized; the names of the parties married, and the place where the marriage was solemnized; the names of the persons buried; and also the time when each rite was performed. These registries shall be kept by the Minister in a book, to be provided for that purpose, belonging to the Vestry of each Parish; which book shall be the Parish Register, and shall be preserved by the Vestry as a part of the records of the Parish. The list of communicants shall embrace all within his cure, as nearly as can be ascertained; and, in his annual parochial report, he shall distinguish the additions, removals, and deaths since the last report. He shall also keep a list of the families and adult persons in his cure, so far as practicable, and also an accurate list of persons confirmed from time to time by the Bishop.

SEC. 2. In every case where a Parish is destitute of a minister, the register contemplated by this Canon shall be kept by the Warden, or by some person appointed by the Vestry for that purpose.

SEC. 3. Whenever a clergyman shall perform any service in a Parish of which he has not charge, the records required by the Canons of the General Convention shall be made in the register of that Parish; but if the acts performed be beyond the limits of any Parish where there is a book of records, then they shall be recorded in the register of the Parish of which he has charge, and the record shall state where the acts were performed; and if the acts be performed by a minister who has no regular cure, and beyond the limits of any Parish, then, in addition to the private registry required by the General Convention, he shall report all ministerial acts so performed, in writing, to the Bishop at Convention, which report shall be a complete copy of the record, and contain the name of the place where each act was performed; and it shall be the duty of the Secretary of this Convention to copy the same into a book to be kept for that purpose.

#### CANON XIV.

##### *Of Vacant Parishes.*

SECTION 1. Whenever a Parish becomes vacant, it shall be the duty of the Vestry to give immediate notice thereof to the Bishop.

**SEC. 2.** The Bishop shall appoint those of the clergy of the Diocese who can with the most convenience discharge the duty to supply such vacant Parishes as have been reported to him, at such times as may be deemed convenient and proper. It shall be the duty of such vacant Parishes thus supplied to defray all the expenses incident to such occasional services.

**SEC. 3.** No clergyman shall take charge of any Parish in this Diocese, or be a minister or assistant minister in any Parish, without having first obtained the written consent of the Bishop, or, in case there be no Bishop, of the Standing Committee of the Diocese.

#### CANON XV.

##### *Of Forfeiture of Representation of Parishes in Convention.*

**SECTION 1.** Whenever any Parish in union with this Convention shall neglect for two years in succession to meet the assessments made upon it by the Convention, such refusal not having been excused, or to make a parochial report, no missionary report being made on its behalf; or shall not during the same period have been under the care of a Parish minister, nor requested of the ecclesiastical authority to have the services of a Missionary, such Parish shall be suspended from representation in Convention by a vote of two-thirds of each order. The Treasurer shall report such Parish to the Convention in his annual statement.

**SEC. 2.** Such Parish, however, may be readmitted upon application to the Convention, accompanied by a report of its condition, and on such terms as may appear just; such readmission to take effect from and after the rising of the Convention consenting to such admission.

#### CANON XVI.

##### *Mission Stations.*

**SECTION 1.** Wherever, on account of fewness of numbers or any other cause, it is deemed inexpedient for the present to proceed to the organization of a Parish, any number of persons, not less than six, may associate themselves together as a Mission Station. They shall declare their adhesion to the doctrine, discipline and worship of the Protestant Episcopal Church, and agree to abide by the rules of the Missionary Board of the Diocese; shall choose the name by which they shall be known, and apply to the Bishop to organize and constitute the Mission.

**SEC. 2.** The Bishop shall thereupon, in case he deems it expedient to act, appoint, on nomination of the Missionary in charge, a Warden, Clerk, Treasurer and Church Committee, such appointments to be renewed at every Easter.

**SEC. 3.** The Bishop shall, in his annual address, report to the Convention the Stations which have been organized and are in good standing, and they shall be thereupon admitted, and shall report to the Convention, and may be represented by their Warden. The Committee on Assessments may assess upon them, equitably, for the support of the Diocese.

**SEC. 4.** If such assessment has been laid and met, the delegate from the Mission shall have a seat and vote in Convention; otherwise, only a seat.

## CANON XVII.

*Of Assessments.*

**SECTION 1.** At each stated meeting of the Convention a committee shall be appointed for the purpose of assessing upon the several Parishes in the Diocese the amount to be paid for the support of the Bishop, together with a sum sufficient to defray the contingent expenses of the Convention and Diocese, which amount shall be collected by the Vestries of the Parishes and paid quarterly, in advance, to the Treasurer of the Convention.

**SEC. 2.** A reduction in the annual assessment shall be allowed in abatement of such assessment to all Parishes contributing to the Permanent Fund; and such reduction shall be equivalent to the interest at eight per cent. per annum on the aggregate of such amounts as shall be contributed by such Parish from year to year to this fund. Said allowance to be made by the Committee on Assessments at the beginning of each Convention year, predicated upon the contributions up to the time of such assessment.

**SEC. 3.** The Treasurer shall regularly charge the said assessment upon his books against each Vestry, crediting the same with payment when made, and shall report annually to the Convention the state of his accounts with each Parish, which report shall be entered upon the Journal of the Convention.

## CANON XVIII.

*Of Special Collections.*

It shall be the duty of the Minister of every congregation in this Diocese to make the following collections annually:

1. For the increase of the Permanent Fund for the support of the Episcopate, which shall be made on the second Sunday in Lent or the Sunday nearest thereto.

2. For the increase of the fund for the relief of Clergymen disabled by age or disease, which shall be made on Christmas day, or on the Sunday nearest thereto.

3. For the support of the Theological Students in the Diocese, which shall be made on Thanksgiving day, or the Sunday nearest thereto.

4. Collections shall be made by all the congregations of the Diocese in behalf of Diocesan Missions which do not contribute through the Laymen's Co-operating Missionary Society; and it is recommended that such quarterly collections shall be forwarded to the Treasurer of the Missionary Board in the months of March, June, September and December.

## CANON XIX.

*Of the Fund for disabled and infirm Clergymen.*

**SECTION 1.** An offertory shall be made annually in every congregation in this Diocese, to be applied to the relief of clergymen disabled by age or disease, and of the widows and orphans of deceased clergymen.

**SEC. 2.** Two lay trustees shall be appointed by the Convention, and hold their office during the pleasure of the Convention, who, with the Bishop and one clergyman to be chosen in like manner, and the Treasurer of the Convention, shall constitute a Board, to be called the Trustees of

the Fund for aged and infirm clergymen ; whose duty it shall be to receive applications for relief, and to apply the fund according to such rules and principles as said trustees shall adopt, to be submitted to the Convention for its revision and approval.

SEC. 3. Vacancies occurring in the number of the trustees during recess of Convention may be supplied by the remaining trustees.

SEC. 4. All contributions or donations for this object shall be transmitted to the Treasurer of the Convention, and funds not needed for current use shall be invested and held in trust by such trustees.

#### CANON XX.

##### *Permanent Fund.*

SECTION 1. The Permanent Fund for the Support of the Episcopate in this Diocese, now provided, together with what may hereafter be contributed or acquired, and any accumulation from the investment thereof, shall be entrusted to the Trustees of the Permanent Fund.

SEC. 2. Such trustees shall be three in number, and shall be appointed by, and hold their offices during the pleasure of, the Convention, which shall fill up all vacancies ; vacancies, however, during a recess of the Convention, may be filled by the remaining trustees, to be reported to and approved by the Convention.

SEC. 3. It shall be the duty of every rector or minister having charge of a Parish or congregation in this Diocese, to cause an annual collection or contribution to be made in aid of the Permanent Fund ; and in case of a vacant Parish, the duty shall devolve upon the Wardens and Vestrymen.

SEC. 4. The amount received shall be paid to the treasurer of the said trustees, and, together with a statement exhibiting the condition of the said fund and securities, shall be reported by them to the next regular Convention, and shall be entered on its Journal.

SEC. 5. Said trustees shall have charge of all real estate belonging to said fund, including the Episcopal residence ; and it shall be their duty to pay the taxes assessed on said property, and make such repairs on the Episcopal residence as may from time to time be found necessary.

#### CANON XXI.

##### *Fund for Theological Education.*

A Board of Trustees, to consist of the Bishop of the Diocese, the Treasurer of the Diocese, one Presbyter, and two laymen, shall be elected by and hold their office through the pleasure of the Convention, to hold, invest and manage all funds now held for the purposes of Theological Education, or which may hereafter come to their hands ; they shall have power to make rules and regulations for the proper disbursement of said funds, and report annually to the Convention.

#### CANON XXII.

##### *Legacies and Donations.*

SECTION 1. A Board of Trustees, to consist of the Bishop of the Diocese, two Presbyters, and three laymen, shall be elected by and shall hold their



office during the pleasure of the Convention, to take charge of, invest and manage all bequests and donations made to this Diocese or for its use.

SEC. 2. Said Board shall have power to make all needful rules and regulations as to the disbursement of any funds in their hands, and they shall annually report their proceedings to this Convention.

CANON XXIII.

*Of the Trial of a Clergyman, not being a Bishop.*

Whenever any minister of this Diocese, not being a Bishop thereof, shall become liable to presentment and trial under the provisions of any Canon of the General or Diocesan Convention, the mode of proceeding in this Diocese shall be as follows, viz. :

SECTION 1. The trial shall be on a presentment in writing, addressed to the Bishop of the Diocese, specifying the offenses of which the accused is alleged to be guilty, with reasonable certainty as to time, place and circumstances.

SEC. 2. If three clergymen, or three lay communicants, of full age, in either case in good standing, shall allege, in writing, to the Bishop, with sufficient particularity, that any clergyman of this Diocese is guilty of any offense which renders him liable to trial under the Canons of the Church or of this Diocese, the Bishop shall appoint five persons, of whom at least three shall be Presbyters, to examine the case, a majority of whom shall make such examination ; and if there is, in their opinion, sufficient ground for presentment, they shall present the clergyman accordingly.

SEC. 3. Whenever, from public rumor or otherwise, the Bishop shall have reason to believe that any clergyman is under imputation of having been guilty of any offense or misconduct for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to appoint five persons, of whom three shall be Presbyters and two lay communicants, to examine the case, a majority of whom may make such investigation ; and if there is, in their opinion, sufficient ground for presentment, shall present the clergyman accordingly.

SEC. 4. A presentment being made, the Bishop, if the facts charged shall not appear to him to be such as constitute an offense, may dismiss it ; or if it allege facts, some of which do, and some of which do not, constitute an offense, he may allow it in part and dismiss the residue, or he may permit it to be amended. When it shall be allowed in whole or in part, the Bishop shall cause a copy of it to be served on the accused ; and shall also nominate twelve Presbyters of this Diocese, who shall not be near of kin to either presenter or the accused, and no person shall serve on said Court who shall have formed or expressed an opinion as to the guilt or innocence of the accused, and cause a list of their names to be served on the accused, who shall, within thirty days after such service, select five of them, and notify their names in writing to the Bishop ; and if he shall not give such notification to the Bishop within the said thirty days, the Bishop shall select five, and the Presbyters so selected shall form a Court for the trial of the accused, and shall meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time, and from place to place (but always within this Diocese), as they shall

think necessary. And in case of failure to attend, or any disability or other cause, said Court shall fall below the number of three, the Bishop shall summon other Presbyters to fill up the vacancies, who shall have the like qualifications as above set out.

**SEC. 5.** A written notice of the time and place of their first meeting shall be served, at least thirty days before such meeting, on the accused, together with a copy of the charges or presentment, and also on one of the persons making the presentment.

**SEC. 6.** The Bishop may, if he deem it proper, prohibit the accused from the exercise of the ministry during the period between the entertaining the presentment and the acquittal certified or the sentence pronounced by him after judgment of the Court upon the trial; but such prohibition shall not, during the time of its continuance, affect the rectorial relations of the accused if he be settled in a Parish, except in acts ministerial and pastoral.

**SEC. 7.** The court shall be organized by the election of one of its members as President, and the appointment of a clerk, who may or may not be a member of said Court, who shall take accurate notes of all testimony, and make careful record of all the proceedings, which notes and record shall be authenticated by the Court; and they shall, before they proceed to the trial of the accused, adopt and declare the rules by which said trial shall be conducted.

**SEC. 8.** If, at the time appointed for the first meeting of the Court of Presbyters, the whole number of five shall not attend, then those who do attend may adjourn from time to time; and if, after one adjournment or more, it shall appear to them improbable that the whole number will attend within a reasonable time, then those who do attend, not being less than three, shall constitute the Court, and proceed to the trial, and a majority of them shall decide all questions.

**SEC. 9.** If a clergyman presented shall confess the truth of the facts alleged in the presentment, it shall be the duty of the Bishop to proceed to pass sentence; and if he shall not confess them before the appointment of a Court for his trial, he shall be considered as denying them.

**SEC. 10.** If a clergyman presented, after having had due notice, shall not appear before the Court of Presbyters appointed for his trial, the court may, nevertheless, proceed as if he were present, unless for good cause they shall see fit to adjourn till another day.

**SEC. 11.** When the Court proceed to the trial, they shall hear such evidence as shall be produced, which evidence shall be reduced to writing and signed by the witnesses respectively; and some officer authorized by law to administer oaths, may, at the desire of the party, be requested to administer an oath or affirmation to the witnesses, that they will testify the truth, the whole truth, and nothing but the truth, concerning the facts charged in the presentment. If, on ordering the trial, the accused shall confess the truth of the charges as stated in the presentment, the Court may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence that ought to be pronounced.

**SEC. 12.** Upon the application of either party to the Bishop, and it



being made satisfactorily to appear to him that any material witness cannot be procured upon the trial, the Bishop may appoint a commissary to take the testimony of any such witness. Such commissary may be either a clergyman or a layman, and the party so applying shall give to the other at least six days' notice of the time and place of taking the testimony. And both parties may attend and examine the witnesses, and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the commissary, and endorsed under his seal, and transmitted to the Court, and shall be received by them as evidence. A witness examined before such commissary, may be sworn or affirmed in manner aforesaid.

SEC. 13. The Court having deliberately considered the evidence, shall declare in writing, signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which, in their opinion, should be pronounced; and a copy of such decision shall be, without delay, communicated to the accused; and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such Canonical sentence as shall appear to him proper, provided the same shall not exceed in severity the sentence recommended by the Court; and such sentence shall be final.

Before pronouncing any sentence, the Bishop shall summon the accused and any three or more of the clergy to meet him at such time as may, in his opinion, be most convenient, in some church to be designated by him, which shall, for that purpose, be open at the time to all persons who may choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop. In all cases of suspension of any clergyman, such suspension is understood to be from the exercise of the functions of the ministry, and be for a limited period, or until the offender gives to the Bishop satisfactory evidence of contrition and reformation, or it may include both these conditions. The pronouncing of a sentence of suspension, or of admonition for moral delinquency against any clergyman, shall *ipso facto* sever the connection between the clergyman so sentenced and his Parish. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Court of Presbyters shall be appointed, the proceedings before whom shall be conducted as before mentioned.

SEC. 14. All notices and papers contemplated in this Canon may be issued by a summoner or summoners, to be appointed for the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the facts shall be proved by the affidavit of such person. A written notice or paper delivered to a party, or left at his last place of residence, shall be deemed a sufficient service of such notice or paper.

SEC. 15. The defendant may have the privilege of appearing by counsel, who shall be communicants; in case of the exercise of which privilege, and not otherwise, those who present shall also have the like privilege. All trials for alleged moral offenses shall be conducted in private.

## CANON XXIV.

*Lay Discipline.*

Persons in connection with this Church by baptism, who are habitually neglectful of the duty of public worship and of other Christian obligations, shall be kindly admonished by the Minister. The confirmed, who have never been communicants, shall be earnestly urged to prepare themselves for that bounden duty and service of the followers of Christ. Communicants absenting themselves from Divine Service, or from the Lord's Supper for six months, without reasonable excuse, shall be seriously exhorted to return to this duty; and if they still so absent themselves, may, after one year, be suspended or repelled from the Holy Communion.

## CANON XXV.

*Of Appointments under the Canons.*

Whenever a clergyman shall refuse or neglect to discharge any duties growing out of an appointment under the Canons, without assigning to the ecclesiastical authority sufficient and satisfactory reasons for such neglect, he shall be liable to ecclesiastical proceedings or censure.

## CANON XXVI.

*Of Alterations and Amendments.*

No proposed alteration or addition to the Canons shall be considered by the Convention unless at least one day's previous notice be given thereof in open Convention, and unless, by unanimous consent, until such alteration or addition shall have been referred to and reported upon by a Committee on Constitution and Canons.

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 [EXTRACT.]

## TITLE II, CANON XII, OF GENERAL CONVENTION.

A communicant removing from one Parish to another shall procure from the Rector (if any) of the Parish of his last residence, or, if there be no Rector, from one of the Wardens, a certificate stating that he or she is a communicant in good standing; and the Rector of the Parish or congregation to which he or she removes shall not be required to receive him or her as a communicant until such letter be produced.

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 COMMITTEE OF REVISION AND PUBLICATION.

*“Resolved,* That there shall be annually appointed by the Bishop a committee of three Laymen, to be a Permanent Committee of the Diocese, who shall act in connection with the Secretary in the revision and publication of the Journal of the Convention.”

## APPENDIX No. 30.

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# Diocese of Missouri.

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RT. REV. CHARLES F. ROBERTSON, S. T. D.,

BISHOP OF THE DIOCESE, - - - - - RESIDENCE, ST. LOUIS

SECRETARY OF THE CONVENTION.

Mr. JOHN R. TRIPLETT, *St. Louis.*

“ D. B. RISLEY, *Assistant Secretary.*

TREASURER OF THE DIOCESE.

Mr. JOSEPH FRANKLIN, *St. Louis.*

REGISTRAR OF THE DIOCESE.

Hon. WM. F. FERGUSON, *St. Louis.*

CHANCELLOR OF THE DIOCESE.

Hon. JOHN WICKHAM, *St. Louis.*

STANDING COMMITTEE.

Rev. MONTGOMERY SCHUYLER, D. D.

“ GEO. K. DUNLOP.

“ J. P. T. INGRAHAM, B. D.

Mr. HARRY I. BODLEY.

“ JOHN T. DOUGLASS.

“ SILAS BENT.

DEPUTIES TO GENERAL CONVENTION OF 1874.

Rev. JAS. RUNCIE, D. D.

“ F. B. SCHEETZ.

“ M. SCHUYLER, D. D.

“ ED. F. BERKELEY, D. D.

Mr. H. I. BODLEY.

“ J. T. DOUGLASS.

“ JOSIAH HUNT.

“ JOHN WICKHAM.

ALTERNATES.

Rev. G. K. DUNLOP.

“ C. P. JENNINGS.

“ EDWIN COAN.

“ J. G. ARMSTRONG.

Mr. GEO. H. GILL.  
 " G. PORTER.  
 " W. F. FERGUSON.  
 " SILAS BENT.

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MISSIONARY BOARD.

Rev. G. K. DUNLOP.  
 " W. L. GITHENS.  
 " A. BATTE.  
 Mr. JOHN T. DOUGLASS.  
 " H. H. GILLUM.

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BOARD OF CHURCH EXTENSION IN ST. LOUIS.

Rt. Rev. C. F. ROBERTSON, S. T. D., *ex officio*.  
 Mr. C. S. FREEBORN, *Secretary and Treasurer*.  
 Rev. B. E. REED.  
 " W. L. GITHENS.  
 Mr. JOHN M. GILKESON.  
 " W. DELAFIELD.

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LAYMEN'S CO-OPERATING MISSIONARY SOCIETY.

Mr. JOHN R. TRIPLETT, *President*.  
 " JOHN T. DOUGLASS, *Vice-President*.  
 " H. H. GILLUM, *Secretary and Treasurer*.

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SUNDAY SCHOOL MISSIONARY HOST.

Mr. WALLACE DELAFIELD, *President*.  
 " CHARLES J. WISE, *Secretary*.

---

TRUSTEES OF GENERAL THEOLOGICAL SEMINARY.

Rev. M. SCHUYLER, D. D.  
 " JAS. RUNCIE, D. D.  
 " J. W. DUNN.  
 " G. K. DUNLOP.  
 Mr. J. L. MINOR.  
 " GEORGE H. GILL.  
 " W. F. FERGUSON.

---

TRUSTEES OF THEOLOGICAL EDUCATION FUND.

Rt. Rev. C. F. ROBERTSON, S. T. D., *ex officio*.  
 Mr. JOSEPH FRANKLIN, *Treasurer ex officio*.  
 Rev. W. N. WEBBE.  
 Mr. JOHN R. TRIPLETT.  
 " WALLACE DELAFIELD.

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TRUSTEES OF AGED AND INFIRM CLERGY FUND.

Rt. Rev. C. F. ROBERTSON, S. T. D., *ex officio*.  
 Mr. JOSEPH FRANKLIN, *Treasurer ex officio*.  
 Rev. J. P. T. INGRAHAM.  
 Mr. CHARLIE THAW.  
 " D. H. NAYLOR.

**TRUSTEES OF PERMANENT FUND FOR SUPPORT OF THE EPISCOPATE.**

**Mr. JOHN T. DOUGLASS, *President.***  
 “ **GEORGE H. LOKER, *Treasurer.***  
 “ **SILAS BENT.**

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**CHURCH BUILDING SOCIETY.**

**Mr. JOHN W. LUKE, *President.***  
 “ **HENRY STANLEY, *Secretary.***

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**ORPHANS' HOME ASSOCIATION.**

**Mrs. M. S. FIFE, *First Directress.***  
 “ **M. N. JOHNSON, *Secretary.***  
 “ **REBECCA THOMPSON, *Treasurer.***

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**ST. LUKE'S HOSPITAL.**

**Mr. EDWIN HARRISON, *President.***  
 “ **D. R. RISLEY, *Treasurer.***  
**Gen. JAS. H. SIMPSON, U. S. A., *Secretary.***

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**COMMITTEE ON FUND FOR ENDOWMENT OF EPISCOPATE.**

**Mr. H. I. BODLEY.**  
 “ **JOSEPH FRANKLIN.**  
 “ **SILAS BENT.**  
 “ **W. F. FERGUSON.**  
 “ **FRANK CARTER.**

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**CHURCH NEWS.**

**Rev. EDWIN COAN, *Editor, St. Louis.***  
**Messrs. J. H. HENDRICKS & CO., *Publishers,***  
**207 North Fifth Street, *St. Louis.***

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**COMMITTEES TO REPORT TO THIRTY-SIXTH ANNUAL CONVENTION.**

**COMMITTEE ON FINANCE, on the subject of future assessments, see page 17.**  
**JOHN T. DOUGLASS, *Chairman.***

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**Action on resolution of JOHN T. DOUGLASS, Esq., in reference to change in Constitution in regard to time of holding sessions of the Convention, see page 14.**

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**COMMITTEE TO RAISE FUNDS FOR ENDOWMENT OF EPISCOPATE.**

**Mr. H. I. BODLEY.**  
 “ **JOSEPH FRANKLIN.**  
 “ **SILAS BENT.**  
 “ **W. F. FERGUSON.**  
 “ **FRANK CARTER.**

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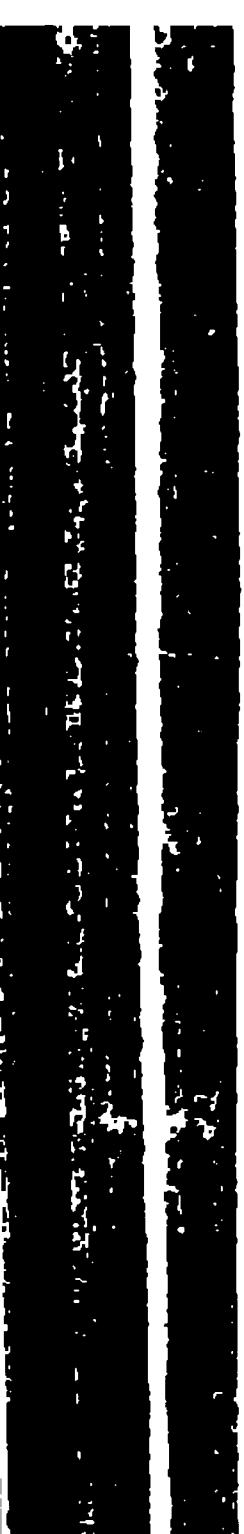
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**TREASURER OF DIOCESAN MISSIONARY BOARD.**

**Mr. H. H. GILLUM.**

**SECRETARY OF DIOCESAN MISSIONARY BOARD.**

**Mr. M. W. ALEXANDER, corner Fourth and Market Streets.**

**TREASURER OF THE CONVENTION.**

**TREASURER OF AGED AND INFIRM CLERGY FUND.**

**TREASURER OF THEOLOGICAL EDUCATION FUND.**

**Mr. JOSEPH FRANKLIN, corner Fourth and Vine Streets.**

**TREASURER PERMANENT EPISCOPATE FUND,**

**Mr. GEO. H. LOKER, corner Pine and Second Streets.**

**TREASURER INCREASE OF MINISTRY SOCIETY,**

**Mr. JOHN C. TRACY, Hartford, Connecticut.**

**TREASURER DOMESTIC MISSIONS,**

**Mr. CHARLES HUDSON, 650 Broadway, New York.**

**TREASURER FOREIGN MISSIONS.**

**Mr. J. S. ASPINWALL, 86 William Street, New York.**

**TREASURER HOME MISSIONS TO COLORED PEOPLE,**

**Hon. E. HAIGHT, 15 Nassau Street, New York.**

---

## Special Collections Enjoined by Canon.

“It shall be the duty of the Minister of every congregation in this Diocese to make the following collections annually: 1. For the increase of the Permanent Fund for the support of the Episcopate, which shall be made on the second Sunday in Lent, or the Sunday nearest thereto. 2. For the increase of the Fund for the relief of Clergymen disabled by age or disease, which shall be made on Christmas day, or on the Sunday nearest to it. 3. For the support of the Theological Students in the Diocese, which shall be made on Thanksgiving day, or the Sunday following.”

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# MISSOURI.

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## THIRTY-SIXTH ANNUAL CONVENTION.

A. D. 1876.

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*[Ordered to be printed on first page of Journal.]*

***“Resolved, That this Convention recommends that, in the election of Delegates to the Convention of the Diocese, communicants of the Church be chosen whenever this is practicable.”***

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# NOTICE.

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☞ The Thirty-seventh Annual Convention of the PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF MISSOURI will be held in Christ Church, St. Louis, on the fourth Tuesday in September, A. D. eighteen hundred and seventy-six, at ten o'clock A. M.

JOHN R. TRIPLET,

*Secretary of the Convention.*

St. Louis, July, 1876.

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JOURNAL  
OF THE  
THIRTY-SIXTH ANNUAL CONVENTION  
OF THE  
PROTESTANT EPISCOPAL CHURCH

IN THE  
Diocese of Missouri,

HELD IN  
ST. JOHN'S CHURCH, ST. LOUIS,

MAY 23—25, A. D. 1876.

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TILDEN FOUNDATIONS.  
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# List of the Clergy

## CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI.

---

**The Rt. Rev. C. F. ROBERTSON, S. T. D., Bishop.**

**The Rev. D. EGLINTON BARR,† Rector of St. James' Church, Elleardsville, and Missionary.**

- .. **A. BATTE, Rector of Emmanuel Church, Laclede.**
- .. **JOHN BENNETT, Missionary at Savannah.**
- .. **ED. F. BERKELEY, D. D., Rector of St. Peter's Church, St. Louis.**
- .. **GEORGE C. BETTS, Rector of Trinity Church, St. Louis.**
- .. **L. D. BRAINARD, Advent Mission, St. Louis.**
- .. **O. BULKLEY,\*† residing in Saline County.**
- .. **J. N. CHESNUTT, Rector of Trinity Church, St. Charles, and Missionary.**
- .. **GEO. P. COMINGS,\*† teaching in Monroe City.**
- .. **JOSEPH I. CORBYN,\*† Anamosa, Iowa.**
- .. **J. M. CURTIS, Rector of Christ Church, Boonville.**
- .. **WM. C. DAWSON, Rector of Calvary Church, Columbia, and Missionary.**
- .. **GEO. K. DUNLOP, Rector of Grace Church, Kirkwood.**
- .. **JOHN W. DUNN, Rector of Christ Church, Lexington.**
- .. **L. N. FREEMAN,\*† Camden, N. J.**
- .. **J. P. FUGETT,\*† Philadelphia, Pa.**
- .. **F. B. GILBERT,\*† Camden, Arkansas.**
- .. **WM. L. GITHENS, Rector of Grace Church, St. Louis.**
- .. **E. W. GILLIAM, Missionary at Mexico and Jefferson City.**
- .. **JAS. F. HAMILTON, Missionary in Moberly and Fayette.**
- .. **W. H. D. HATTON,\*† residing in Warrensburg.**
- .. **C. S. HEDGES, D. D., residing in St. Louis.**
- .. **B. A. HOLLAND, Rector of St. George's Church, St. Louis.**
- .. **R. E. HUNTINGTON (Deacon), Missionary in Kirksville and parts adjacent.**
- .. **E. C. HUTCHINSON, D. D.,\*† residing in St. Louis.**
- .. **M. A. HYDE,\*† Pekin, Ill.**
- .. **J. P. T. INGRAHAM, D. D., Rector of St. John's Church, St. Louis.**
- .. **C. P. JENNINGS, M. D., Rector of St. John's Church, Prairieville, and Missionary in Louisiana.**
- .. **H. D. JARDINE, Missionary, Church of the Good Shepherd, St. Louis.**
- .. **WM. JOHNSON,† Missionary in Lebanon.**
- .. **ABIEL LEONARD, Rector of Calvary Church, Sedalia, and Missionary.**
- .. **JOS. E. MARTIN, Rector of Grace Church, Kansas City.**
- .. **THOS. W. MITCHELL, Rector of Christ Church, Springfield, and Missionary.**
- .. **GEORGE MOORE, Missionary in De Soto, Mo.**
- .. **CARTER PAGE,\*† teaching in Cameron.**
- .. **BENJ. E. REED, Rector of Mt. Calvary Church, St. Louis.**
- .. **SAM'L RINGGOLD, Rector of Trinity Church, Hannibal.**
- .. **P. G. ROBERTS, Rector of the Church of the Holy Communion, St. Louis.**

The Rev. JAS. RUNCIE, D. D., Rector of Christ Church, St. Joseph.

“ M. SCHUYLER, D. D., Rector of Christ Church, St. Louis.

“ L. S. SCHUYLER,† Albany, N. Y.

“ F. B. SCHEETZ, Rector of St. Jude's Church, Monroe City, and President of St. Paul's College, Palmyra.

“ O. H. STAPLES, Missionary in South St. Louis.

“ ETHELBERT TALBOT, Rector of St. James' Church, Macon, and Missionary.

“ JAS. E. THOMPSON (Deacon), Minister of the Mission of the Good Samaritan, St. Louis.

“ CARL F. W. TREPTOW.\*†

“ ROBT. C. WALL,† Minister of Grace Church, Carthage, and Missionary in Joplin.

“ J. A. WAINWRIGHT,† D. D., St. Paul's College, Palmyra.

“ J. H. WATERMAN, Missionary in Hamilton, Cameron, etc.

“ M. S. WOODRUFF, Missionary in Saline County.

\*Not entitled to seats in Convention.

†Not present in Convention.

# List of Lay Delegates

APPOINTED TO ATTEND THE

THIRTY-SIXTH ANNUAL CONVENTION OF MISSOURI,

MAY 23rd, 1876.

***Boonville—Christ Church.***

T. M. Rice,\* Dr. R. Y. Dwight,\* A. C. Widdecomb,\* C. F. Achle.\*

***Columbia—Calvary Church.***

E. T. Twining,\* J. H. Rollins,\* Thos. Fyfer,\* Geo. Denny.\*

***De Soto—Trinity Church.***

R. Burroughs, C. Winsor, Chas. Jenkins,\* Jno. C. Brant.\*

***Fayette—St. Mary's Church.***

John Talbot.

***Hannibal—Trinity Church.***

J. M. Armstrong, Geo. Hatch,\* Jos. Brunner, Robt. Robertson.\*

***Kansas City—Grace Church.***

Dr. S. C. Parsons,\* W. St. Clair,\* Jno. W. Watkins.\*

***Kirkwood—Grace Church.***

Geo. H. Gill,\* Thos. L. Mills, Geo. W. Tracy,\* W. T. Essex.

***Laclede—Emmanuel Church.***

G. R. Robinson,\* L. E. Alexander, W. H. Witherell.

***Lexington—Christ Church.***

Geo. Wilson.\*

***Macon—St. John's Church.***

W. M. Saeger, Thos. Jobson.

***Monroe—St. Jude's Church.***

S. E. Comings,\* E. Bailey,\* B. C. Bishop,\* M. McClintic.

***Moberly—Christ Church.***

W. H. Hotchkiss,\* Chas. D. Bushnell.

***Mexico—St. Paul's Church.***

N. Lackland,\* R. E. Lawder,\* J. F. Lewellyn,\* Hamilton Hall.\*

***Oak Hill—Holy Innocents' Church.***

T. G. Russell, Jno. Toll,\* Jos. Oxnam,\* Chas. S. Russell.

***Prairieville—St. John's Church.***

Geo. M. Block.

***St. Charles—Trinity Church.***

Jno. Orrick,\* Geo. W. Weems.\*

*St. Joseph—Christ Church.*

Geo. Olds,\* Jno. Donnavan, Jos. C. Hull,\* W. D. B. Motter.

*St. Louis—Christ Church.*

Jno. R. Triplett, J. H. Simpson, Jno. R. Shepley,\* C. S. Freeborn.

*St. Louis—Grace Church.*

Geo. S. Case, W. H. Woodward, S. C. Morris,\* C. W. Greene.

*St. Louis—Church of the Holy Communion.*

W. D. Baker, Frank Carter, Benj. O'Fallon, Dr. E. C. Briggs.

*St. Louis—Mt. Calvary Church.*

J. M. Franciscus, D. H. MacAdam, Geo. Minch, J. M. Hanson.

*St. Louis—St. George's Church.*

Jno. W. Luke, M. W. Alexander, Wallace Delafield, Geo. W. Mence.

*St. Louis—St. John's Church.*

Jno. T. Douglass, Chas. Miller, Wm. F. Ferguson, S. D. Barlow.\*

*St. Louis—Trinity Church.*

D. Robt. Barclay, W. R. Pye,\* Judson Allen, Henry Stanley.

*St. Louis—St. Paul's Church.*

J. W. Morgan, J. B. Whitehead, S. Allen, S. E. McGregory.\*

*Sedalia—Calvary Church.*

S. W. Kniffin,\* J. M. Shook,\* Frank Houston,\* H. T. Lemist.\*

*Waverly—St. Thomas' Church.*

Geo. C. Fackler,\* A. M. Creel.\*

*Mission of the Good Shepherd—St. Louis.*

Jno. A. Harrison.

*Mission of the Good Samaritan—St. Louis.*

St. Clair Davis.

\*Not in attendance at Convention.

## List of Parishes

IN THE DIOCESE OF MISSOURI.

Boonville,	-	-	-	-	-	-	-	CHRIST CHURCH.
Brunswick,	-	-	-	-	-	-	-	ST. PAUL'S.
Carrollton,	-	-	-	-	-	-	-	ST. PAUL'S.
Carthage,	-	-	-	-	-	-	-	GRACE.
Chillicothe,	-	-	-	-	-	-	-	GRACE.
Columbia,	-	-	-	-	-	-	-	CALVARY.
Clarksville,	-	-	-	-	-	-	-	GRACE.
De Soto,	-	-	-	-	-	-	-	TRINITY.
Elleardsville,	-	-	-	-	-	-	-	ST. JAMES'.
Fayette,	-	-	-	-	-	-	-	ST. MARY'S.
Hannibal,	-	-	-	-	-	-	-	TRINITY.
Jefferson City,	-	-	-	-	-	-	-	GRACE.
Kansas City,	-	-	-	-	-	-	-	ST. LUKE'S.
“	-	-	-	-	-	-	-	GRACE.
Kirkwood,	-	-	-	-	-	-	-	GRACE.
Laclede,	-	-	-	-	-	-	-	EMMANUEL.
Lexington,	-	-	-	-	-	-	-	CHRIST CHURCH.
Louisiana,	-	-	-	-	-	-	-	CALVARY.
Macon,	-	-	-	-	-	-	-	ST. JAMES'.
Monroe,	-	-	-	-	-	-	-	ST. JUDE'S.
Moberly,	-	-	-	-	-	-	-	CHRIST CHURCH.
Mexico,	-	-	-	-	-	-	-	ST. PAUL'S.
Nevada,	-	-	-	-	-	-	-	ALL SAINTS'.
Oak Hill,	-	-	-	-	-	-	-	HOLY INNOCENTS'.
Palmyra,	-	-	-	-	-	-	-	ST. PAUL'S.
Pleasant Hill,	-	-	-	-	-	-	-	CALVARY.
Prairieville,	-	-	-	-	-	-	-	ST. JOHN'S.
St. Charles,	-	-	-	-	-	-	-	TRINITY.
St. Joseph,	-	-	-	-	-	-	-	CHRIST CHURCH.
St. Louis,	-	-	-	-	-	-	-	CHRIST CHURCH.
“	-	-	-	-	-	-	-	GRACE.









# Journal of the Convention.

---

ST. JOHN'S CHURCH, ST. LOUIS, MO.,

*Tuesday, May 23d, 1876.*

In accordance with the provisions of the Constitution of the Protestant Episcopal Church of the Diocese of Missouri, the Bishop and a number of the Clergy and Laity assembled this day in St. John's Church, St. Louis, Mo., the place designated for the meeting of the Convention.

At 10 o'clock the Clergy, Lay Delegates and Choir of St. John's Church entered the Church in procession, singing the 138th Hymn.

Morning prayer was said by the Rev. Samuel Ringgold, of Trinity Church, Hannibal. The First Lesson was read by the Rev. Thos. W. Mitchell of Christ Church, Springfield, and the Second Lesson by the Rev. J. M. Curtis, of Christ Church, Boonville. The Creed and Prayers were said by the Rev. Wm. C. Dawson, of Calvary Church, Columbia.

The Ante-Communion service was said by the Rt. Rev. C. F. Robertson, S. T. D., Bishop of the Diocese. The Rev. C. S. Hedges, D. D., read the Epistle; the Rev. M. Schuyler, D. D., Christ Church, St. Louis, read the Gospel. Rev. George C. Betts, of Trinity Church, St. Louis, then delivered the Convention Sermon, taking for his text the 21st verse, 2d chap. Ephesians, and 16th verse, 4th chap. Ephesians.

The Offertory sentences were read by the Rev. Jos. E. Martin, of Grace Church, Kansas City.

The Offertory was taken up for Diocesan Missions.

The Prayer for the Church Militant was read by the Rev. F. B. Scheetz, St. Jude's Church, Monroe City.

The Holy Communion was then celebrated by the Bishop, and after the Post-Communion Service said by the Rev. J. W. Dunn, of Christ Church, Lexington, the Clergy, Lay Delegates and Choir retired to the basement of the church.

On reassembling in the Sunday School rooms, the Bishop of the Diocese called the Convention to order, and the Secretary of the last

Convention, proceeded under the direction of the Bishop, to read the roll of the Clergy canonically resident in the Diocese, and 26 Clergymen answered to their names.

The Right Reverend President then appointed the Rev. Messrs. Reed, Leonard and Curtis the Committee on Lay Credentials, to report after recess.

Recess for 15 minutes.

*1.30 o'clock, P. M.*

The Convention assembled after recess.

The Committee on Lay Credentials reported that credentials in regular form had been presented from 22 Parishes. The Bishop then announced that a quorum of both orders was present, and that the Convention was ready for business. Upon the calling of the roll of the Delegates thus accredited, Delegates from 14 Parishes answered to their names.

The Convention then went into the election of Secretary, and the rule of order having been suspended, on motion of J. T. Douglass, Esq., Jno. R. Triplett, Esq., of Christ Church, St. Louis, was duly elected Secretary, with authority to appoint an assistant.

The Secretary appointed as his assistant D. R. Risley, Esq., of the Church of the Holy Communion, St. Louis.

The Rt. Reverend President appointed the following Standing Committees:

*On Lay Credentials*—Rev. Messrs. Reed, Leonard and Curtis.

*On Admission of New Parishes*—Rev. Messrs. Dunlop and Batte and Mr. George Wilson.

*On Unfinished Business*—Rev. Messrs. Dawson, Staples and Woodruff.

*On Finance*—Messrs. Douglass, Gill and Bent.

*On Assessments*—Messrs. M. W. Alexander, Gen'l J. H. Simpson, Miller, Carter, J. Armstrong, Donovan and Stanley.

*On Missionary Traveling Expenses*—Messrs. Essex and Harrison and Dr. Case.

*On Constitution and Canons*—Rev. Messrs. Schuyler and Runcie and Hon. W. F. Ferguson.

*On Missions*—Rev. Messrs. Scheetz, Ringgold and Betts, and Messrs. Freeborn and Morgan.

*On Christian Education*—Rev. Messrs. Holland, Talbot and Mitchell, and Dr. Briggs and Mr. O'Fallon.

*On Sunday Schools*—Rev. Messrs. Githens and Jardine, and Mr. L. E. Alexander.

*On Revision and Publication of Journal*—Rev. Geo. C. Betts, Mr. D. R. Risley and the Secretary.

On motion of J. T. Douglass, Esq., the business hours of this Convention were fixed from 10 o'clock A. M. to 2½ o'clock P. M.

On motion of Rev. J. P. T. Ingraham, D. D., it was

*Resolved*, That all visiting Clergymen and Candidates for Holy Orders be invited to seats in this Convention.

On motion, Convention adjourned to 8 o'clock, P. M., St. George's Church, to hear the Bishop's address.

---

*Eight o'clock, P. M.*

Convention assembled at 8 o'clock at St. George's Church.

After appropriate religious services, the Bishop of the Diocese read his annual address, which, together with a summary of the Episcopal acts of the past year, were laid on the Secretary's table. (Both will be found at the close of these proceedings.)

After singing a hymn, the Delegates retired to meet on Wednesday morning at 10 o'clock, at St. John's Church.

---

## S E C O N D   D A Y .

ST. JOHN'S CHURCH,

*Wednesday, May 24th, 1876.*

The Convention was opened with appropriate services and prayer by the Rev. R. E. Huntington and Rev. J. M. Curtis, after which Rt. Rev. the Bishop took the chair and called the Convention to order. After the call of the roll of Clergy and Lay Delegates, the minutes of the first day's proceedings were read and approved.

On motion of Rev. Dr. Schuyler, it was

*Resolved*, That that part of the Bishop's address, with reference to Racine College and School of the Good Shepherd, be referred to the Standing Committee on Christian Education.

On motion of Rev. Mr. Reed:

*Resolved*, That that part of the Bishop's address, referring to the decrease of Candidates for Confirmation, be referred to a Special Committee of three, to report at Convention of 1877.

Committee: Rev. Messrs. Reed and Curtis, and Mr. J. W. Luke.

On motion of Rev. Dr. Ingraham:

*Resolved*, That that part of the Bishop's address which relates to the communication of the Archbishop of Canterbury, calling for a Conference at Lambeth in 1878, be referred to a Committee of three, to report at this Convention.

Committee: Rev. Messrs. Ingraham and Talbot, and Mr. Judson Allen.

On motion of Rev. Mr. Reed:

*Resolved*, That that part of the Bishop's address, referring to the decrease in Candidates for Holy Orders, be referred to a Committee of five, to report at next Convention.

Committee: Rev. Messrs. Robert, Leonard and Dawson, and Messrs. Simpson and Ferguson.

The Committee on Lay Credentials then made a supplementary report, stating that Delegates from the following Parishes were entitled to seats in this Convention: Calvary Church, Columbia; Christ Church, Moberly; St. Mary's, Fayette; Holy Innocents, Oak Hill; St. Paul's, Mexico.

The Secretary called the roll of these Delegates.

On motion of Rev. Mr. Scheetz:

*Resolved*. That that portion of the Bishop's address, which refers to Diocesan Missions, be referred to the committee on that subject.

On motion of Rev. Dr. Ingraham:

*Resolved*, That those portions of the Bishop's address, which refer to Vestries, Communicants and other cognate subjects, be referred to the Committee on Constitution and Canons.

Jno. T. Douglass, Esq., moved the adoption of the resolution introduced by him at the last Convention: "That Article 2d of the Constitution be amended by striking out the word 'May' in second line and insert therefor the word 'September.'" **Adopted.**

The Bishop appointed as tellers:

For Clerical vote—Rev. Mr. Martin and Mr. W. Delafield.

For Lay vote—Rev. Mr. Bennett and Mr. W. D. B. Motter.

Rev. Mr. Robert offered a resolution, proposing changes in Canon XXIII, which was, on motion, referred to the Committee on Constitution and Canons.

Mr. J. A. Harrison offered a resolution, proposing amendment of Canon XXIV: on motion, the same was referred to the Committee on Constitution and Canons.

Rev. A. Leonard offered a resolution, proposing amendment to Canon XII. Same was, on motion, referred to the Committee on Constitution and Canons.

Rev. Mr. Curtis offered a resolution, proposing to amend Canon VIII.

The same was, on motion, referred to the Committee on Constitution and Canons.

The Committee on Admission of New Parishes reported through the Rev. Mr. Dunlop as follows :

The Committee on the Admission of New Parishes report that they find the documents presented by St. Paul's Church, Carrollton, in proper form, and they hereby recommend the admission of said Parish into union with the Convention.

(Signed)

G. K. DUNLOP,  
A. BATTE,  
GEO. WILSON.

On motion, the report was received and the recommendation adopted, and the Church was admitted into union with the Convention.

Owing to the absence of Hon. W. F. Ferguson from this Convention, on account of sickness, the Rt. Rev. President appointed to temporarily fill Judge Ferguson's position on Committee on Constitution and Canons, Mr. W. D. B. Motter, of Christ Church, St. Joseph.

The Treasurer of the Diocese then read his report. The same was, on motion, received and referred to Committee on Finance. (See Appendix No. 1.)

The Treasurer of Aged and Infirm Clergy Fund then read his report. The same was, on motion, received and referred to Committee on Finance. (See Appendix No. 2.)

The Treasurer of Theological Education Fund read his report. The same was received and referred to Committee on Finance. (See Appendix No. 3.)

On motion of Jno. T. Douglass, Esq., Hon. John Wickham was unanimously re-elected Chancellor of this Diocese.

Committee on Unfinished Business, appointed at the last Convention, through its chairman, the Rev. Mr. Dawson, made the following report, which was, on motion, received :

The Committee on Unfinished Business beg leave to report that there is due to this Convention—

1st. A report from the Committee on Finance upon the whole subject of *Assessment of Parishes*, to whom the subject was referred by resolution of the last Convention, offered by J. T. Douglass, Esq., and passed upon the second day. (Journal of 1875, p. 17.)

2d. A report is due from the committee to receive funds for the support of the Episcopate. Committee, Messrs. H. I. Bodley, Joseph Franklin, Silas Bent, W. F. Ferguson, Frank Carter. (Appendix, p. 126, Journal of 1875.)

Respectfully submitted,

W. C. DAWSON,  
O. H. STAPLES,  
M. S. WOODRUFF.

Committee on Constitution and Canons reported as follows :

The Committee on Constitution and Canons recommend that the amendment offered by Rev. J. M. Curtis to Canon VIII be *not* adopted, and recommend the following



amendment to Section 2 of said Canon, viz: Strike out the words "at least one month before the meeting of the General Convention" in the second line of said section, and insert in lieu thereof the word "immediately."

(Signed)

M. SCHUYLER,  
JAMES RUNCIE,  
W. D. B. MOTTER.

The same was received, and under the Canon was laid over for one day.

Gen. J. H. Simpson offered a resolution proposing a change in Canon VIII. The same was, on motion, laid on the table.

Mr. J. A. Harrison having voted in the affirmative, moved that this Convention reconsider its action as to the change in Article II.

The Chair decided that the motion to reconsider a vote by ballot was out of order.

Rev. Mr. Dawson appealed from the decision of the Chair. On vote the decision of the Chair was sustained.

Jno. T. Douglass, Esq., Secretary of the Standing Committee, read its report. The same was, on motion, received. (See Appendix No. 4.)

On motion of Rev. J. P. T. Ingraham, D. D., Hon. Wm. F. Ferguson was re-elected Registrar of the Diocese.

The election of Standing Committee being in order, the Chair appointed as Tellers for Clerical vote Rev. Mr. Hamilton and Mr. Hanson; for Lay vote, Rev. Mr. Chesnutt and Dr. Briggs.

The following gentlemen were duly elected: Rev. M. Schuyler, D.D.; Rev. J. P. T. Ingraham, D. D.; Rev. Geo. K. Dunlop; Mr. Harry I. Bodley; Mr. Jno. T. Douglass; Mr. Silas Bent.

Rev. Mr. Scheetz offered a series of resolutions referring to changes in the Constitution:

1st. In Article II of the Constitution, in second line, changing the word '*fourth*' to '*third*' Tuesday, &c. The same was, after consideration, approved, and it lies over to the next Convention for final action.

2d. In same Article, after the word *each* in the second line, to insert the word *alternate*. The same was, on vote, lost.

3d. To Article V, Section 1, add: "the expenses of one of whom, and of the Clergyman, shall be paid out of the Convention fund." Further action was deferred until to-morrow morning.

The time for adjournment having arrived, on motion the Rules of Order were suspended and the time of session extended to 3 P. M.

Rev. Mr. Holland offered the following resolution, proposing an amendment to Canon VIII: "The Convention shall, at each regular annual meeting next succeeding the year in which a stated meeting of the General Convention shall be held, elect, etc.," provided that nothing in this Canon shall affect the election of Delegates to the General Convention of 1877, and that such Delegates shall be elected at the present Annual Convention of May, 1876. The same was, on motion of Jno.

T. Douglass, Esq., by unanimous vote, referred directly to the Convention, without reference to Committee on Constitution and Canons. The resolution was received, and under the Canons was laid over for one day.

The report of the Bishop, in account with Trust Funds, was read by the Secretary. The same was, on motion, received and referred to Committee on Finance. (See Appendix No. 5.)

Rev. Dr. Schuyler, Chairman of Committee on Constitution and Canons, made the following report, on subjects referred to that Committee at this Convention:

The Committee on Constitution and Canons beg leave to report that they have considered that part of the Bishop's address referring to Vestries, Communicants and other cognate subjects, and find that a conflict exists between the 4th Section of the draft of the Articles of Association for organizing a Parish, and Section 2 of Canon XII, in that it is provided in said Section 4 of said Article, that the electors of a Parish shall consist of persons who may have contributed to the support of the Parish for the six months next preceding any election at which they may desire to vote, while the Canon only prescribes such a qualification for the period of three months next preceding such election. We would therefore recommend that said Section 2 of Canon XII be amended by inserting in the fourth line thereof the word "six" instead of the word "three;" and also that the reference to Canon 21, in Article 8 of the Articles of Association, be amended by inserting Canon 24 instead of Canon 21.

We would also recommend the adoption of two additional sections to be added to Canon XII, and to be numbered respectively 7 and 8, which shall read as follows:

SEC. 7. The vestry of each Parish shall hold a regular meeting on the first Monday in each month, and may be called together in special meeting, either on the call of the Rector, or the written call of any three members thereof.

SEC. 8. It shall be the duty of the outgoing vestry, at each annual meeting of the Parish, to make a full report of its proceedings, and a complete statement of the financial condition of the Parish.

On motion, same was received and adopted.

Committee on Constitution and Canons asked that time be given them to the next Diocesan Convention, to report on other matters referred to them by this Convention. On motion, the request was granted.

The Convention then adjourned.

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## THIRD DAY.

ST. JOHN'S CHURCH,

*Ascension Day, Thursday, May 25th, 1876.*

The services were begun by the Rt. Rev. the Bishop of the Diocese, with the Ante-Communion service. The Epistle was read by the Rev. Mr. Waterman; the Gospel, by the Rev. Mr. Staples. The Offertory sentences were read by Rev. Mr. Dawson.

Prayer for Church Militant was read by Rev. Dr. Schuyler. The Holy Communion was then celebrated by the Rt. Rev. the Bishop of the Diocese. The Post Communion was read by the Rev. Mr. Bennett, when, after Benediction pronounced by the Bishop, the Clerical and Lay Delegates retired to the basement of the Church.

The Rt. Rev. the Bishop then took the Chair and called the Convention to order.

The roll of the Clerical and Lay Delegates was called.

The minutes of the second day's proceedings were read and approved.

The report of the Secretary and Treasurer of the Board of Church Extension in St. Louis was read. The same, on motion, received and referred to Standing Committee on Missions. (See Appendix No. 6.)

The report of the Diocesan Missionary Board was then read by Jno. T. Douglass, Esq. The same, on motion, received and referred to the Standing Committee on Missions. (See Appendix No. 7.)

Report of the Board of Trustees of the Permanent Fund for the Support of the Episcopate was submitted and read, and same was, on motion, received and referred to Committee on Finance. (See Appendix No. 8.)

Rev. Mr. Reed offered the following preamble and resolutions, which were, on motion of D. Robert Barclay, Esq., received and adopted by a rising vote, and the Secretary of the Diocese was instructed to transmit a copy of the same to the Secretary of the Council of the Diocese of Virginia:

WHEREAS, It has pleased Almighty God to call from the toil and labors of the Church Militant the Rt. Rev. John Johns, D. D., late Bishop of the Diocese of Virginia, to the rest that remains for the people of God; therefore, be it

*Resolved*, 1st, That in his death we most deeply feel and mourn the loss that the Church of the United States has sustained.

2d. That we recognize with gratitude the distinguished services he has rendered, and the record he has left the Church at large, in his beautiful piety, his holy character, his blameless life, his sound churchmanship, and his matchless eloquence as a pleader for Christ.

3d. That we hereby extend to our sister Diocese of Virginia our profoundest sympathy in her loss of an able counsellor, and a wise and tender ruler; and unite our prayers that God may guide and direct her in this her hour of trial.

Report of the Committee on Finance was read by Jno. T. Douglass, Esq. The same was, on motion, received and referred to Committee on Assessments. (See Appendix No. 9.)

Mr. M. W. Alexander offered the following resolution, which was, on motion, received and adopted:

*Resolved*, That so much of the report of the Committee on Finance as refers to the delinquent Parishes, be referred back to the Committee on Finance, with full power to settle upon any basis they may think best.

Mr. M. W. Alexander offered the following resolution :

*Resolved*, That the assessments for 1876 be laid upon the same basis as was adopted for 1875 and previous years, viz: on the Rector's salary.

Mr. W. D. B. Motter offered the following substitute :

*Resolved*, That the basis of assessments be the ability of each Parish to pay ; which shall be determined by the Committee on Assessments, from the best sources of information at their command ; and in the absence of other information, the Rector's salary is to be taken as the basis. The same was accepted by the mover of the original resolution, and, on motion, the substitute was adopted.

Board of Trustees on Legacies and Trusts presented their report. The same was read by Rev. Dr. Schuyler, and, on motion, was received. (See Appendix No. 10.)

Report of the Laymen's Co-operating Missionary Society was then read, and, on motion, the same was received and referred to Standing Committee on Missions. (See Appendix No. 11.)

Rev. Mr. Holland then called up the proposed amendment to Canon VIII, presented on yesterday, reading as follows :

“The Convention shall at each regular annual meeting next preceding the year in which a stated meeting of the General Convention shall be held, elect, &c.,” “provided, that nothing in this Canon shall affect the election of delegates to the General Convention of 1877, and that such delegates shall be elected at the present annual Convention of May, 1876.” The same was, on motion, adopted.

Committee on Education offered their report, which was read by the Rev. R. A. Holland, chairman. The same was, on motion, adopted. (See Appendix No. 12.)

Committee on Missions presented their report, which was read by Rev. Mr. Scheetz, and, on motion, same was received. (See Appendix No. 13.)

The Committee to whom that portion of the Bishop's address, referring to the Conference at Lambeth, was referred, presented their report. The same was, on motion, received ; and on motion of Rev. Dr. Jennings, the suggestions therein were adopted. (See Appendix No. 14.)

The Rt. Rev. President stated that this Convention had the pleasure of having present with them at this time an honored Presbyter, who was present at the organization of this Diocese, and he suggested the adoption of a resolution of welcome to the Rev. C. S. Hedges, D. D.

The same was adopted, and by invitation of the Rt. Rev. President, Rev. Dr. Hedges occupied a seat on the platform by his side.

Rev. Mr. Scheetz proposed the following amendment to the Constitution in lieu of the amendment proposed by him yesterday, and on which no action was taken, but deferred to this day :

Art. V., after word "one" (Sec. 1, last line) erase and add, "Delegate from each Parish having fifty or less communicants ; and also one Delegate for each additional fifty (50) communicants, provided, that no Parish shall have more than five (5) Lay Delegates "

Sec. 4. The expenses of one Lay Delegate, and of the Clergyman from each Parish attending the meetings of the Convention, shall be paid out of the Convention fund.

Art. VIII. Omit the words "the Lay Delegates of each Parish casting one vote."

The amendments were, after consideration, approved, and laid over to the next Convention, for final action.

Jno. T. Douglass, Esq., moved the reconsideration of the vote of yesterday, on the proposed change in Article II of Constitution, viz: that after the word "each," in second line, insert word "alternate." On motion, same was adopted.

On motion of J. T. Douglass, Esq., the proposed change was approved, laying over, under the Constitution, to next Convention for final action.

The election of Missionary Board being in order, the Rt. Rev. President appointed as tellers :

For Clerical vote—Rev. Mr. Brainard and Mr. Delafield.

For Lay vote—Rev. Mr. Leonard and Mr. Saeger.

The following gentlemen were elected : Rev. Messrs. Betts, Dunlop and Jardine.

The Registrar of the Diocese then presented his report, which was, on motion, received. (See Appendix No. 15.)

The reports of Secretary and Treasurer of St. Paul's College, Palmyra, were presented and read by the Hon. W. F. Ferguson. The same were, on motion, received. (See Appendix No. 16.)

On motion of Rev. G. C. Betts, the following resolution was adopted:

*Resolved*, That every Rector or Missionary in charge of a congregation in this Diocese, be required to include in his annual report to the Bishop, an alphabetical list of the names of the communicants in his congregation.

On motion of Jno. W. Luke, Esq., the following amendment to Rule of Order No. 15 was adopted, by adding these words, viz: "these Standing Committees shall continue to act as such until their successors are duly appointed at the next regular meeting of the Convention."

Rev. Mr. Robert proposed the following amendment to rules of order of business, which was adopted :

To strike out the sixth item, and insert at the beginning of order for second day :

9. Reports of Standing Committees.

10. Appointment of Standing Committees.

Rev. Dr. Ingraham offered the following resolution :

*Resolved*, That a Committee of three legal gentlemen be appointed for the purpose of drawing up proper forms for the conveyance of Church property.

After considerable discussion the resolution was lost.

The election of Board of Church Extension being in order, the following gentlemen were duly elected :

Rev. Messrs. Reed and Githens, and Messrs. Freeborn, Gilkeson and Delafield.

The election of Delegates to General Convention being in order, the Rt. Rev. President appointed tellers :

For Clerical vote—Reo. Mr. Batte and G. W. Mence, Esq.

For Lay vote—Rev. Mr. Woodruff and C. S. Russell, Esq.

Election resulted in the choice of the following gentlemen :

Rev. Montgomery Schuyler, D. D.,	Rev. F. B. Scheetz,
Rev. James Runcie, D. D.,	Rev. J. P. T. Ingraham, D. D.,
Mr. Jno. T. Douglass,	Mr. Jno. R. Triplett,
Mr. Geo. H. Gill,	Hon. Gilchrist Porter.

Alternates :

Rev. G. K. Dunlop,	Rev. G. C. Betts,
Rev. E. Talbot,	Rev. J. H. Waterman,
Mr. John Donovan,	Mr. W. D. B. Motter,
Gen. J. H. Simpson, U. S. A.,	Hon. John Wickham.

Report of Committee on Sunday Schools being called for, the same was presented by the Rev. Mr. Jardine. and, on motion, was received. (See Appendix No. 17.)

Election of Treasurer being in order, upon the nomination of J. T. Douglass. Esq., Mr. Joseph Franklin was re-elected the Treasurer of this Diocese.

On motion of Rev. Mr. Leonard, the following resolution was adopted :

*Resolved*, That the thanks of this Convention are tendered to the Rev. Geo. C. Betts, Rector of Trinity Church, St. Louis, for the excellent sermon delivered by him at the opening of this Convention.

The Report of the Committee on Assessments was presented. Same was, on motion, received and adopted. (See Appendix No. 18.)

On motion of Jno. T. Douglass, Esq., it was declared the sense of this Convention, that when it meets in September next, it will meet simply to adjourn to September, 1877.

Jno. T. Douglass, Esq., offered the following resolution :

*Resolved*, That it is the sense of this house, that when the Convention which meets in September, 1876, adjourns, it adjourn to meet in 1877 at some church outside of St. Louis County.

The same was lost.

On motion, it was

*Resolved*, That the Convention which meets in September, 1876, meet at Christ Church, St. Louis.

On motion of Rev. Geo. C. Betts, the thanks of this Convention were tendered to Mr. Jno. R. Triplett, Secretary, and to Mr. D. R. Risley, Assistant Secretary, for their services during the sessions of this Convention.

On motion of Rev. Geo. K. Dunlop, the thanks of this Convention were tendered to Mr. Joseph Franklin for his efficient services as Treasurer of the Diocese of Missouri.

On motion of Rev. Dr. C. P. Jennings, the thanks of the members of this Convention were extended to the Churchmen and others of St. Louis, for their hospitality to the Clergy and Delegates.

On motion of the Rev. P. G. Robert, the thanks of this Convention were tendered to the Rector, Wardens and Vestry of St. John's Church for their kind attention during the sessions of this Convention.

Mr. M. W. Alexander offered the following resolution, which was adopted :

*Resolved*, That after the usual religious services this Convention adjourn *sine die*.

After appropriate prayers, said by the Rev. Samuel Ringgold, and the benediction pronounced by the Rt. Rev. the Bishop of the Diocese, the Convention adjourned.

(Signed)

CHARLES F. ROBERTSON,

*Bishop of Missouri, and President of the Convention.*

ATTEST:

JNO. R. TRIPLETT, *Secretary.*

D. R. RISLEY, *Ass't Secretary.*

# Annual Address

## OF

### THE BISHOP OF MISSOURI.

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**MY DEAR BRETHREN OF THE CLERGY AND LAITY:**

The twelvemonth has swiftly passed since we were last assembled for counsel. Each day has had its duty. While we have not realized all that we had hoped; while we are all of us willing, no doubt, to confess to a slackness of purpose and inadequacy of result which we are sorry for; still, we may thank God for what He has enabled us in our several places to gain during the year. A measure of the Spirit is given to each of us to profit withal, and in the body of Christ are diversities of gifts and operations. During the most of the year we each stand apart from the other. Charged with the study and care of our little portions of the common work, we each give to that our best attention; we develop the opportunities which God's providence has put before us. As others know little about the difficulties, so they are not fully aware of the quiet, solid advances which the Church has made in our several localities. And no summary of results, however minute or exhaustive, can give a full idea of what, within our borders, has really been done. Our service has not been as faithful and profitable as it ought to have been; and yet, as each one has been intent only upon his own work, no one save the Bishop can perhaps so well attest to the fact that very much more in the aggregate has been gained for the Church by the faithful labors of ministers and people, than any one person has any idea of.

We have need to thank God that we are enabled to meet once more with our numbers unbroken by death. On this, the eighth occasion when I have been permitted to address you in this manner, I am permitted to record the fact, with devout gratitude to God, that I have thus far been able to meet my recurring duties without interruption from sickness or any other cause.



In our general Church we have suffered during the year from the loss of many devoted men, of whom are particularly worthy of affectionate remembrance the Rev. Dr. Lloyd Breck and the late Bishop of Virginia. The one was as remarkable for his missionary spirit, his indomitable energy and rare forecast in choosing out commanding positions for church work and institutions, as the other was eminent for his beautiful spirit, his simple piety, and rare ability as a preacher. At a critical period in our history, in the General Convention of 1871, when party strife and bitterness were intense, Bishop Johns, by the singular felicity of his opening sermon, gave the key-note of charity to the deliberations, and a kindlier temper gained place, which has not since been lost in the treatment of the difficult problems which the Church has had to meet.

The year for us in the Diocese has, in temporal matters, been one of solid gains, for which we have especial reason to be thankful, in view of the general financial depression through the country. In this city St. John's has been steadily reducing its indebtedness; St. Paul's Church has the means on hand to pay off its last vestige of debt. The Mission of the Good Shepherd has enlarged and greatly improved its Church building, and has incurred no debt for it. For the Colored Mission of the Good Samaritan a valuable property has been purchased and good progress made in paying for it. In the other parts of the Diocese, Trinity Church, Marshall, has been built, paid for and consecrated. I have also consecrated Grace Church, Chillicothe, after a long and at length successful struggle with the incumbrance of debt incurred in its construction. And Christ Church, Moberly, has also been consecrated, after freeing the property from all incumbrances. Calvary Church, Sedalia, has freed itself from all debt, and with Christ Church, Warrensburg, is awaiting consecration. All Saints', Nevada; St. Paul's, Carrollton, and Trinity, De Soto, have materially reduced their indebtedness. St. James', Macon City, after purchasing a fine toned bell last year, has this year secured a commodious Rectory. Calvary Church, Columbia, has, by its own efforts and by the liberality of its friends, greatly adorned and enriched its church building by a bell, and handsome furniture and appointments. St. John's, Cameron, has, during the year, erected a most tasteful structure at a very moderate cost, and after a plan which might be well followed by such of our country parishes as contemplate building. In many places besides those which are named, lands have been acquired and the accumulation of funds begun with a view to the construction of churches and parsonages hereafter. In other stations, when nothing else could as yet be essayed, organs have been purchased as a nucleus of church property and to assist in the worship. Taken altogether, while doubtless more could have been

desired, and in some places have been done, still it has been, in the midst of much business depression, a year of many real acquisitions.

It is very cheering to note from year to year how the Church has pushed its services and buildings out into sections and counties where, but a little while ago, it was unknown. I need not repeat what I have had occasion to say before, and what is among the commonplaces of our missionary experience, that, so soon as possible after we have begun services in a place, we should set about procuring land for the purpose of erecting a church building. With widening observation I should advise with stronger and stronger emphasis—avoid debt. The beauties on which at first the eye might be inclined to rest with pleasure, after a time, in the thought of the spiritual depression which debt on their account has caused, the narrowing of sympathies and charities, the unworthy means which have to be resorted to for relief, we get at length to loathe the sight of, as they seem to be the tempters which led the judgment astray.

Then in this changeable climate, especially for our smaller buildings, there should be more attention paid to warmth and light. We have lost very much in space and comfort in trying to make every church a miniature cathedral. In the first stages of our work, with a definite outlay, we need a church that shall be as roomy as possible; which shall be strong as against the prairie winds; which shall have a double roof, as against our extremes of heat and cold, and which shall light up well and not repel by its sombre hues. Afterward the congregation, when it has grown stronger, can build with greater reference to costliness and beauty.

The missionary offerings of the Diocese during the past year have not, in the direction of our general work, come up to the receipts of some previous years, and they fall far below our own duty and ability. My constant journeyings through the Diocese convince me that nowhere could be found a more faithful and effective service than that which, in general, is rendered by our missionaries. Their work is difficult and delicate; their embarrassments are manifold; their living is meagre and precarious; and yet their work is bringing forth results which will compare favorably with that done in our largest communities. It is not because of any lack of assurance of the success which is reached that would occasion any falling off in interest or offerings. It is rather, I fear, because there is less thought had, less intelligence imparted about our aggressive work; because there is an exclusive pressing of parish interests; because there is a lack of persistent pushing and system in the means employed to collect the missionary gifts. I wish that in those quarters where, on account of a larger stewardship of wealth entrusted,

we have a right to look for substantial aid in our missionary work, it could be more fully seen that the measure of internal liberality and depth of spiritual life will always be in proportion to the comprehensiveness of the intelligence and the wide generosity of the congregation. A person or a congregation that is always saying that "charity should commence at home." may be marked as one whose charity begins or is visible nowhere. I am sure that I am saying what the years to come will prove, more forcibly than any present experience, to be true—that no work is of such critical moment, no money as wisely spent, as that which will enable us to enter at the earliest moment our swelling communities, and shape their life and thought by the ministrations of the historic Church of Christ.

The city department of our missionary work in the Church Extension Board makes a very gratifying exhibit. Starting at the beginning of the year with a debt due the Treasurer, without contracting any of its work, it brings in its report of receipts largely increased, and with a small balance in its treasury. We have not yet by any means risen to a full conception of work before us in this wonderful city, or else we would have the means given us to double our effective force here; but with a gain within two years from nothing to over eleven hundred dollars, and this without affecting our general missionary society, we have strong grounds for hopefulness.

We are next Sunday to celebrate the seventh anniversary of the Sunday School Missionary Host, and it will be, as it always is, a bright day for us. When I say that in its short history and upon the accumulation of its little mites, it has raised and expended for missionary purposes over three thousand dollars, you can readily see what hopefulness there is in cultivating the missionary spirit among the children.

We have received this year from the Domestic Committee of New York two thousand dollars, and besides this our missionaries have been gladdened, through the sweet charity of the Women's Auxiliary Society, by the timely and valuable gifts of missionary boxes. The ladies' societies of two of our own city parishes, Christ Church and the Church of the Holy Communion, have sent to some of our missionaries in the Diocese valuable boxes of clothing which they had made up.

The confirmations in the Diocese this year, I am pained to say, do not equal those of last year, or of several years past. They number but 374. In some parishes the number has gone beyond the average; but in not a few there has been a sad falling off, such as should arouse in those who are concerned, searching questions as to what the cause of the declension is. I would by no means graduate growth or success by the number confirmed; I would be little inclined to abate the dili-

gence with which the proper tests are applied, in behalf of raw untempered numbers. I know that in some places a broad, quiet work is doing, the full proportions and meaning of which will by and by emerge into the light. And yet, remembering the critical period in one's religious history, which is marked by the act of confirmation, and of the earnest dealing of soul with soul, and of the delicate, sympathetic imparting of instruction and personal encouragement which the day of confirmation in a parish bears witness to, it may well be thought that there is no other one test of faithfulness or effectiveness such as is furnished in the devout and matured confirmation class. As we contemplate the real purpose and end of our ministry, as we call up the tests by which we shall try the results of our own work at the last, so many ephemeral criteria will then pass out of sight, so many other tests of prosperity that we now please ourselves with will be forgotten; and we shall recall with comfort the memory of those whom we led personally by the hand out of doubt, into light, up out of the path of temptation to a sure footing of privilege in the Church of God. Ah! we shall forget the fine-spun webs of fancy which we have woven; our ears will be dulled to the applause which once we craved; and we shall only rejoice in those better aspirations which we encouraged to fulfill and incarnate themselves in the Church's visible means of grace. I would therefore gladly hope that those who for any cause have not realized fully their own desires in this regard this year, would apply themselves seriously to the question as to what may have caused the lack, and then more faithfully fulfill the duties which may have been neglected.

Even at the risk of referring again to a matter which I have spoken of in former addresses, I must draw your attention to the falling off in the number of candidates for orders in the Church at large and in our own Diocese. Until recently our numbers were, in proportion to our strength otherwise, above those which obtained elsewhere in the Church. But latterly, our more numerous ordinations, along with decreased applications, have reduced our number to a point which gives me anxiety as to the prospective supply of our clergy. You have all doubtless noticed the wide attention which has been drawn to this matter by our Church press, and otherwise, to the causes which lie at the root of the evil, and to the means which should be used for its abatement.

It is in the midst of a wide prosperity otherwise, a most portentous feature, that the supplies for the ministry have been for three or four years past steadily falling off. In the presence of this fact, our gains made in other directions are held with much precariousness. We are becoming steadily less and less able to secure and hold the advances which we have made, in this Diocese at least; and I imagine that

- the same fact holds true elsewhere ; the supply of our ministry has not been maintained in a way or degree creditable to ourselves. The number of clergy canonically connected with the Diocese has at no previous convention been as great as now, but the number of candidates for orders has never, in my experience, been as small.

For a number of years our gains have been less from our own children than from those who, having been ministers or laymen in other communions, have been drawn to the Church by a conviction of its claims and authority. The services which these adopted sons have rendered have been most exemplary ; having in most cases fought their way to their present positions through prejudices and other obstacles, their allegiance is generally most intelligent and conscientious. Having forsaken friends and assured sustenance, their action in coming to the Church, and taking the risk of a more modest position and support, furnishes the proof of the disinterestedness of their motives. The Church could ill spare the services of those who, at hundreds of our altars, are now giving to their work the best devotions of their lives.

Still, I am jealous, that the Church should accept the supply of its clergy so largely from those who come to it from without in later years. It does not speak well for our faithfulness, or for the honor which we bear to our spiritual mother, that we should so largely withhold our own sons from the honorable labors, and sacrifices, and joys of the ministry of reconciliation. We have no right to depend upon this source of supply to keep up our numbers, and make up our losses by death and old age.

And it is surely not a matter for rejoicing that our candidates are coming, I fear in increasing numbers, from those humbler stations in life, where assistance has to be rendered in order to their preparation and entrance upon duty. I do not say this in disparagement, because thus it was in our Lord's time, and so it has been ever since, that the honors of the ministry have been most largely secured by those of modest positions and means. But I draw attention to the fact, as one not at all creditable to us, as it shows how feebly christian duty in this regard, and a proper estimate of the dignity of the ministerial office, is held among our wealthier people. It is significant, as it shows how, in those sections of our churches, the lust of riches has eaten out a remembrance of the rights which God from of old has on our offspring, as well as on our wealth. It is a sad thing that more of our wealthier people are not emulous of the privileges and the honor of seeing their sons serving at the altar, proclaiming the good news of Christ, and breaking the bread of consolation to the weary and sad of earth.

And it is not without its significance, as affecting the social influence

and width of power of the Church, that its ministry should not widely and justly represent all the forms of its life, and reflect all the aspects of its thought and culture. The ministry should never become a caste, or represent only narrow features of our social life. The otherwise hard and mercenary philistinism of wealth should always desire that it should be sanctified and spiritualized by giving of its sons to the services of Christ in the Church. The ministry, as being charged with such high duty, as influencing in such a potent way social questions, as entering so intimately into the coloring and shaping of all our forms of life, deserves to be of the best. It is for the sake of the tone, and breadth, and dignity of the ministry, that I plead for a recognition of its claims from our people of wealth; but it is quite as much for the sake of the character for consistency of our wealthier people, that I demand from them their sons, for the services of the sanctuary, and that they may share in the honorable distinction of having their children as ambassadors for Christ.

These considerations, as affecting the question of the reduced supply of candidates for the ministry, have a direct bearing upon our work in this Diocese. The weaker portions of the Church always feel the stress of a strain or deficiency sooner than any other parts. The parishes in the East, as being older, better disciplined and equipped, and wealthier, will be seen by the clergy lists to be more uniformly filled than parishes further west. They can make more tempting offers in respect of salary and comforts. There is less feverishness and change, and therefore a greater permanence of the pastoral tie. This is more especially evident in times of financial uncertainty. Therefore, in these times of clerical deficiency, there is a steady drift of many of our available clergy, eastward to the older and better established centres. We are not keeping up our numbers as we should; our work is growing more rapidly than our ministerial force; and in this Diocese, and others situated as we are, we are feeling the losses due to the superior attractiveness of the older parts, and cannot always retain the clergy who are ordained here.

Under circumstances of such pressing importance to ourselves, it is of consequence that we seriously apply ourselves to the means by which we may gain relief. There has been a disparagement often thrown upon the ministry by speaking of it as a life of extraordinary self-denials and burdens. It has doubtless its exacting duties, and often its poorly requited toils. For success in it there must be long and steadily prosecuted labor. But these are not beyond those of any other life. And it is a happy life, and amid its shadows has many bright compensations. And in this wise it should be spoken of. Many, no doubt, are deterred from entering the ministry because of the impression which they have

acquired, and partly perhaps from ministers themselves, that it is an unsettled and cheerless life. Much has constantly to be done to vindicate the worth and position of the ministry of Christ, quite as much by the development of its own capacities for helping and blessing men, as by an assertion of its authority; but it may be safely assumed that in a long view no life has as many joys, and so great a return of peace and comfort, as that of the faithful and patient minister of Christ.

I need not enlarge upon a trouble which deeply affects the comfort, and ultimately the supply of the ministry, namely, the captiousness of the people, in wearying the minister with petty criticisms; the withholding from him of co-operation and cordial demonstration of sympathy; the virtual dishonesty in delaying or refusing the stipulated salary. All this is causing the hearts of many to grow faint, and makes their lips slow to urge upon others a work which has brought to them such anxiety. But, on the other hand, as affecting this disposition towards helpfulness, there must be pressed upon the ministers a patience and consideration in dealing with persons deprived, perhaps, of early christian culture; a robustness of good sense, in insisting rather on great principles than on their own personal notions; a study and cultivation of all the varied accomplishments which will add power and furnish entrance to their ministry; a kindly recognition of all the good that is around them, and a forwardness in showing that their thoughts go beyond their church walls and the technical duties of their office. All this will do much to conciliate regard, and promote a sympathy and co-operation with what the minister shall undertake.

A large part, too, of the fault of an insufficient supply of ministers comes from the defective training of our children. The parents do not remember God's claims upon their offspring, and therefore, instead of guiding their young lives so that they will gladly offer themselves for the priesthood, they are allowed freely to elect their own calling, and under a bias of self-pleasing which would almost of necessity turn them from the ministry. A man robs God, but such robbery works him no advantage, and the sons who are grudged to God run to riot. The old principle of the tithe obtains here, too; we can only enjoy the remainder when we have rendered unto God His dues. And the consecration of the child to God's service thus should imply the preparing him for the service of the sanctuary. God needs there the beaten oil, the worthiest of our sons for His work, and these brought to their best condition.

And here and there are growing up under our eyes these manly youth, with whom a timely word spoken by the minister would have great influence. Our minds should be all the while out on the alert for such maturing characters. In public discourse, the claims of the duty and



the blessedness of the work should be enforced; but, more than this, in the retired intercourse of the pastoral life, the call of God to the young Samuel should be pressed home. And if there is a lack of ability to keep the person under scholastic training, no qualified youth need for this reason be deterred from following his sacred vocation. Let the parent do what he can, and then let the parish adopt him as its ward; and if this does not suffice, let the Bishop be addressed; and a way will somehow be found by which the pious purpose shall not be defeated.

The offerings for the Theological Education Fund of the Diocese should, however, bear a larger and worthier proportion to the great object in view than they generally do. Those offerings should be felt to be, what they really are, the price with which we buy back from God our first-born sons, whom we may not give to God, and so with these means enable the Church to train others for its ministry. As with this, so with offerings for other Church purposes; a few words of explanation as to the interests involved in the duty, will draw forth a more willing and intelligent, as also a more liberal giving.

The Society for the Increase of the Ministry, through which we largely act in helping our students, has, in accordance with my request, modified its arrangements with us to our advantage, so that, instead of returning to us the gross amount of what it receives from this Diocese, for its purposes, with *ten* per cent. additional, it returns to us the whole amount with *twenty-five* per cent. added to it. This amount is appropriated, on my recommendation, to our candidates, in small scholarships, as their needs require. And yet, as but few parishes contribute, the sum received is far from sufficient. After meeting the drafts already made we have now only \$33.00 to our credit in the Society's treasury.

I have transferred to the Theological Education Fund of the Diocese twenty Hannibal School bonds, of \$100 each, being the sum received from there on the sale of the property, in return for subscriptions made some time since by persons in this city for the Hannibal Institute, which school was carried on but for a short time.

The report of the Board of Trustees of St. Paul's College will in due time be read to you and laid upon the table. Negotiations looking to the purchase of the property of the college by the Rev. Dr. Wainwright, for the purpose of continuing the work of the Institution on the same plan as before, as a church school for boys, have not as yet reached a definite conclusion.

During the past year, after a considerable amount of correspondence and personal interchange of views, there have been held at Racine College, Wisconsin, two meetings of the Western and Northwestern Bishops, to consider whether the interests of the Church would be



served by a greater concentration of effort in our higher educational work in this section of the country; and, if so, whether Racine College should be chosen as the point upon which we should unite. I was only able to be present at the last meeting. The Bishops of Michigan, Indiana, Nebraska, Colorado, Wisconsin, Western Michigan, Illinois and Fond du Lac, with myself, after much consideration united in the conclusion that such combination was necessary, and that, on certain bases upon which we agreed, Racine College presented the best foundation on which to develop the Church University for this section. We were all conscious that, for some cause, the Church was not keeping abreast, in its higher educational facilities, with the increasing intelligence of the country, nor with the religious bodies around us; that while, in almost all of the Dioceses represented, there were institutions having college charters, they were all suffering from inadequate patronage, insufficient buildings and endowments, and a teaching force incompetent for the prosecution of college work. As a matter of fact, therefore, the institutions had only in operation their preparatory departments. In the meantime, the mind of the country was drawing strongly in the direction of certain large colleges, which, by reason of large numbers and wealth, and the advantages resulting from these, were attracting our youth. The Church was scattering its forces in a resultless, ineffective way. These considerations made it evident that we must unite, and with more than diocesan strength, in order to still hold in our hands the higher christian education of our youth.

While, then, there was a proper diocesan pride which might induce the several Bishops to desire that all would fix upon the institution which each had already in his Diocese; yet it was immediately felt that, on account of its accessible and healthful location, the stately pile of buildings and other apparatus which had been secured, and the success in numbers and discipline which had been gained, Racine College presented features of advantage greater than could elsewhere be found. It was, therefore, fixed upon as the place where we should, as we were able, build up the Church University of the section. Changes thereupon became necessary in the College charter, which were readily made. I will lay upon the Secretary's table copies of the charter and by-laws for the members of the Convention.

The Bishops entering into the plan—and these included all having jurisdiction in the section except two, who felt themselves to be so committed already as to prevent them from acting at present—were elected Trustees of the College, with the senior Bishop as President *ex-officio*. The Bishops appoint three of their number, each year, as visitors of the college, to inspect its condition, and to make report to the Trustees:

and the traveling expenses of the visitors, while engaged in such business, is paid by the college. The Bishops have the direction and control of the worship of the college. On a vacancy in the wardenship of the college, the Bishops have co-ordinate authority with the Trustees in filling the vacancy.

In thus combining for interests of higher education, the Bishops left for themselves entire liberty to foster, in their several Dioceses, the highest possible grade of preparatory schools. Indeed, a leading thought in their minds in centering upon Racine as the College or University of the section, was that only in this way could we be rid of unrealities, and a vain coping with impossibilities, and be able to strengthen for their legitimate work the diocesan institutions which we have. To this end, arrangements were had for the establishing of a clear understanding as to text-books and examinations between our schools and Racine College, so that there should be no waste of time or books for those who should desire to pass from a preparatory course in, for instance, our St. Paul's College to the classes in Racine.

In entering upon this business, therefore, I have been doing what seemed to me needed to retain for the Church its rightful hold on the higher christian education of our young men, and also no less in directing to the highest practicable results our diocesan ability. With a defined and attainable ambition of becoming a high grade classical and scientific academy, our St. Paul's will have a clearer field, and be able to reach a worthier result than by stretching itself feebly and ineffectually alongside of the lofty ideal which rises before our thoughts at the mention of the word *college*.

During the last year, the Rector of St. James' Church, Macon, has set on foot a strongly conducted parish school, which has already reached an attendance of eighty pupils, and is likely to go on to still larger proportions. It cannot fail to be an influence for good in the community, and a source of gain for the Church; but it is proving itself an undue tax upon the time and strength of its Rector, and the immediate oversight of it must be shared with some competent person.

The second year of our School of the Good Shepherd has proved, in spite of the critical financial condition of the times, even more successful than the first. Its pupils have increased in numbers, and the general tone and order of the school is all that could be desired. I wish that as many of the clergy and the lay delegates as possible might visit the school, and see for themselves what thorough instruction, under the most beautiful and elevating Christian influences, are had in it; and when they have seen this, that they would tell of it in their several communities, so that the numbers in attendance might be still further

enlarged. No work in behalf of religion or the Church is as direct or effective as that which is expended in behalf of the Christian culture of our girls. We shall enlarge our facilities and be able to furnish the scholars still fuller advantages, and at a rate as low as is consistent with the quality of the education and the attention which they receive, just in proportion as the efforts which are being made for the care of our young receive a practical recognition and encouragement from the Church, as our ministers and parents foster this interest that is being prosecuted on their behalf.

From time to time, as our laws come to be executed, it is often found that changes had better be made, for the purpose of simplification, or for the avoidance of contradictions. And it is evidently wiser to consider such changes here calmly beforehand, rather than be confronted with imperfect provisions when we have actually to execute the law, or even to change the law in the face of and in reference to a pending case. I make, therefore, some suggestions for the modification of some of our canons, as they at present stand. There is a contradiction between Art. 4 of Canonical Articles of Association of a Parish (p. 102, Jour. Con., 1875), and Canon XII, sec. 2 (p. 115); the first declaring that, in order to vote for vestrymen, persons must have contributed to the support of the parish for *six* months; the last stating that they need only have contributed for *three* months before the election. This should be made clear. In Art. 8 of the Articles of Association (p. 102), reference is made to Canon XXI of the General Canons. This should be changed to Canon XXIV. And in this matter of the conveyance of property to the Church, as such large interests are often at stake, and are endangered by carelessness or ignorance as to the proper way of drawing the instruments, I would recommend that a committee of legal gentlemen be appointed in order to draw up forms to be used. Circumstances are constantly arising which indicate the great care with which property should be conveyed. Some of you may be aware of the great loss to the Church which has come from the careless way in which recently the parsonage was erected in Jefferson City, without security being had that the conveyance was good. In another case lately it was accidentally discovered that a parsonage had been built and for years been used, when there had been no conveyance of the property at all made. In still another case this year a parish found itself bound for several hundreds of dollars of taxes which it need not have paid, had a thorough search been had first into the title.

In many instances the trouble comes from indifference and carelessness on the part of the Vestry. The office is imposed upon those who know little of the duties which most come upon them, or who are much

pressed with other business. The position is amiably accepted and its duties are neglected; and the real oversight of matters comes upon a few, and they not in all cases the wisest. Suddenly it is found that they have become committed to some foolish and expensive plan; they are involved in a debt which would have been needless had the matter been looked into in time; the earnings of years are lost by a vicious title which was supposed to have been good. I think that several changes should be made in our Canons on Vestries. In the first place, it should be declared that the number of which the Vestry shall consist should be decided by the parishioners at the annual meeting, and that the number shall not be changed until the year following. It should not be subject to arbitrary change by the Vestry. Then, it ought to be explicitly stated by whom the Vestry meetings shall be called, and how many are needed for the call for special meetings. Then, it should be declared that, in order to the taking up of any business involving the property of the parish, notice must have been given of the nature of the business to be proposed, a certain number of days before the meeting. Then, it should be made the duty of the outgoing Vestry, at each annual meeting, to make a full report of its doings, and a complete statement of the present financial condition of the parish. Very often disagreeable facts are suppressed, and the fact of the existence of debts and of the worthlessness of assumed assets is concealed; and the next Vestry finds that it has to shoulder burdens of which no one before was conscious, and the parish discovers, after its servants have vacated their positions, that they have involved it perhaps almost beyond redemption. As those Vestries are least likely to be willing to do this who are most likely to need the check, the rule should be explicit, requiring this safeguard, of a full statement of the receipts, the object of all payments, and an account of the entire parish indebtedness.

I would also recommend that it be required by canon, from the Treasurers of all the diocesan funds, that they give bonds for the faithful performance of their duty.

I think that experience has shown that our canon on the discipline of the clergy is capable of much simplification and improvement. I hope that the occasions for its use may never occur, but I commend the matter of a change to your thoughts.

In different parts of the canons the term *communicant* is used, but the meaning of it is nowhere defined, and each person has his own interpretation of the word. There are certain positions which only communicants are permitted to fill, certain things which they only can do. In the annual reports ministers are required to state the number of the communicants in their parishes and stations. But there is an

entire absence of uniformity of action, and of accuracy of statement, which largely spoils the worth of the enumeration, on account of the diversity of understanding of what the word means. I think that good, therefore, will be done in many ways by defining what the word, in the view of our law, means. Almost any definition, so it be uniform, would be better than the present uncertainty.

I think that it would contribute to the harmony of our parochial affairs, and to the greater security of the minister's position, and therefore to an enlarged efficiency of his work, if we should declare by canon that the agreement as to salary with which the minister enters upon his work is of the nature of a contract, and that the sum stipulated to be paid cannot, during his tenure of office, be increased or diminished without the consent of both parties to the contract—the minister and the Vestry; and that in case of a difference of opinion between the parties in this matter, the decision be referred to the Bishop, acting with the Standing Committee as his Council of Advice. I think that the advantages of this plan must be obvious. When the minister enters upon his office, the compensation to be paid him is mutually agreed upon. After a time some such situation as this develops itself: A real or supposed necessity for a reduction of salary arises in the opinion of the Vestry, while the minister does not agree to the reduction. Thereupon ensues an unseemly controversy, and perhaps after a time the resignation of the rector. Now, on the one hand, it is evidently not equitable for one party to a contract to break a compact to which there is another party, and to be able to enforce this on a penalty which itself may be very injurious. And, on the other hand, there are often facts in the case and views of the matter which the minister may not be able to appreciate. A yielding, too, on his part may be more readily made, when it has not been forced simply by the will of the other party whose interests are involved. By some such law as I have proposed, the rights of the parties in the case will be guaranteed, and a way to solve disputes, which become embittered when they are allowed to drift on, is presented.

There will come before you for final action the proposed change in the time of holding the Annual Convention, from the fourth Tuesday in May to the fourth Tuesday in September. We can probably hardly fix upon any time which will not be inconvenient for some who may desire to attend. It is a serious matter to change a habit, as to the time of our assembling, which has prevailed amongst us for thirty years. From such observation as I have been able to make in different parts of the Diocese, my impression is that the interests of the Church will be served by the proposed change, and that a larger number of persons will be able

to attend, It is of importance that our Convention should be of a widely representative character, and that delegates should be present from as large a number of places as possible. If the Convention continues to assemble in this city, and I suppose that the convenience of the largest number will be served by this arrangement, I fear that the number of lay delegates will become seriously reduced unless some better notions of hospitality towards them prevail. As it is, many of them, possessed of very moderate means, with some inconvenience and loss of time, come to this city on the Church's business; they pay full fares on the railroads coming and going, and then have to take care of themselves here, and pay their hotel bills, perhaps not invited to break bread in any house here while in this great center of Church life and wealth. In our household of faith these things ought not so to be, and grave harm will follow unless a correction is applied.

In case the proposed constitutional amendment is adopted, there would be required, I presume, a change in Canon VIII, which requires that deputies to the General Convention shall be elected at the regular annual meeting next preceding the stated meeting of the General Convention. This would leave less than a week for deputies between the time of their election and the time they must appear in the General Convention, to arrange their affairs for a month's absence. The result would be that the Diocese would not be represented. Provision should be made for the election the year before. If this were done, as, by the change in the Constitution, our next Annual Convention would meet on the 26th of next September, the election would have to take place then. As but little business would accumulate in the brief interval between now and then, probably many of our distant brethren would hardly feel justified in coming to the Convention this fall. It will be for you to decide what action will be the wisest under our special circumstances this year.

In common with a large number of my brethren in the Episcopate, I have joined in recommending a service to be used in our Churches on the approaching Centennial anniversary of our National Independence, on the 4th of July next. The service set forth is substantially that which was adopted by the General Convention, and published in 1786 in the Proposed Book. I hope that an event so memorable will be marked in a religious way, and that our clergy will, so far as possible, call their people together at that time to offer thanks to our fathers' God, and our God, for His abounding mercies to us as a nation, to confess the sins into which we as a nation have fallen, and to draw forth the lessons which we, as American Christians and Churchmen, should now especially learn.

I have received from the Archbishop of Canterbury a letter to which



I have not as yet made reply, in which he intimates his readiness to hold another Conference of the Bishops of the Anglican Communion at Lambeth in July, 1878, in case that the opinions of his brethren shall be generally in favor of such a course. He refers to the benefit which came from the Conference in 1867, and asks me in common with others what my advice in the matter is; whether I am likely to attend, if such Conference is called, and what subjects I would propose such as ought to engage the attention then. As, if the occasion should arise and I should go, I would need go as your representative, I would be greatly helped by any advice which you might see fit to give me on the subject.

I have also received another communication from the Archbishop, recommending that the Day of Intercession for Missions, which has been observed for the last four years, should not be discontinued, and that St. Andrew's Day, Nov. 30th, 1876, be kept for this purpose. The benefit coming to us in the past from the opportunity afforded us thus of uniting at the same time in prayer throughout our widely extended communion for our missionary work, induces me to accede to the suggestion, and to recommend that in this Diocese the day be solemnly observed in prayer that God would be pleased to stir up within us all a deeper missionary spirit which shall show itself in enlarged offerings, in more persons presenting themselves for the work, in a deeper earnestness of spirit among the missionaries themselves, and in a wider acceptance of their labors.

The Orphans' Home has maintained its efficiency, and I meet frequently in different parts of the Diocese those who are filling positions of usefulness, who otherwise might now have become the little Arabs of our streets. The old Home building has, I understand, been sold, so that the greater part of the debt on the new building will, I doubt not, be canceled.

St. Luke's Hospital will present a financial showing equal, if not superior, to that of any past year. It is out of debt and has not anticipated any of its income. Its building fund is slowly growing. Could but some one of our men of ability provide for it a building of its own before the present lease expires. No record can show all the faithful care, the tender Christian nursing, which snatches the victim even from the jaws of death, all done for the simple love of the Master, which the faithful Sisters there are doing day by day and night by night.

I commend all these varied interests which I have named to your thoughtful care, and trust that our gathering here in council may not be without a blessing upon ourselves, and upon the business which we have in our keeping.

## Episcopal Acts.

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1875.

**May 25, 26, 27.** I presided at the sessions of the Diocesan Convention.

26. I put forth a form of prayer for the Fast Day recommended by the Governor.

27. I made address at the annual meeting of St. Luke's Hospital Association.

29. I visited, with the Board of Advice, the premises proposed for the Colored Mission, and concluded the sale.

30. Sunday, A. M., Trinity Church, St. Louis, I took part in the service. P. M., Christ Church. At the Anniversary of the Sunday School Missionary Host, I made an address. Night, Christ Church, I made address at public meeting for St. Luke's Hospital.

31. I changed the name of the Mission of Our Saviour, St. Louis, to the Mission of the Good Samaritan.

**June 1.** I accepted the resignation of the Rev. J. P. T. Ingraham as Chaplain of the Orphans' Home, and appointed Rev. Benj. E. Reed Chaplain.

3. Night, Christ Church, Fast Day, I preached.

5. Charleston, night, I preached, confirmed 4, and addressed them. The Mission is in charge of the Rev. C. A. Gilbert, Cairo, Ills.

6. Sunday, A. M., Jackson, I baptized 1 adult and 2 infants, said the service, and preached. Night, Cape Girardeau, I said the service and preached.

7. I baptized 1 infant.

13. Sunday, A. M., Grace Church, St. Louis, I said the service and preached. P. M., Advent Mission, I addressed the Sunday School, preached, confirmed 4, and addressed them. Night, Mt. Calvary Church, I preached and confirmed 1.

16. Du Quoin, Ills., I solemnized a marriage.

17. I solemnized a marriage. I consummated the purchase of the property for the Mission of the Good Samaritan, made first payment of \$1000, and, with other Trustees, gave notes for the deferred payments.

18. I presided at the closing exercises of the School of the Good Shepherd, made an address, and presented diplomas and medal.

20. Sunday, A. M., St. John's Church, Prairieville, I took part in the service, baptized an infant, and preached. P. M., Clarksville, Grace Church, I baptized an infant, said the service, and preached.

21. Louisiana, Calvary Church, night, I preached.

22. Montgomery City, night, I preached, confirmed 3, and addressed them.

23. Carrollton, St. Paul's Church, night, I baptized 2 infants, preached, and confirmed 1.

24. Miami, night, I preached and confirmed 2.

25. Waverly, P. M., I preached, confirmed 3, addressed them, and spoke to congregation about building a church.

27. Marshall, Sunday, A. M., the Revs. Messrs. Woodruff and Bulkley being present, I consecrated Trinity Church, took part in service, preached, and celebrated the Holy Communion.



- June 29. As Trustee, I signed notes and deed of trust for loan on **St. Mary's Church, Savannah.**
- July 4. Sunday, A. M., Trinity Church, St. Louis, I said the service, preached, and celebrated the Holy Communion. P. M., Mission of the Good Samaritan, I formally opened the Church for worship, made an address, and delivered the keys to the Minister, the Rev. Mr. Thompson.
7. Trinity Church, I took part in service, preached, admitted Mr. Geo. Moore to Deacon's Orders, licensed him to preach, and celebrated the Holy Communion.
11. Sunday, A. M., Trinity, I addressed and closed the Sunday School, took part in service, and preached.
18. Sunday, A. M., Trinity, I said the service and preached. Night, Good Samaritan Church, I took part in service and preached.
22. At the Sister's House, I celebrated the Holy Communion.
25. Sunday, A. M., Trinity, I said the service. P. M., St. John's, I took part in service of opening the newly finished Sunday School room, and made an address.
- Aug. 1. Sunday, A. M., Church of the Holy Shepherd, I took part in service, preached, and celebrated the Holy Communion. Night, Good Samaritan Church, I took part in the service, preached, confirmed 4, and addressed them.
5. As Trustee, I signed mortgage for \$500 against St. John's Church, Cameron.
15. Sunday, St. Peter's Church, Peekskill, I took part in service, baptized 2 infants, and preached. P. M., I took part in service.
22. Sunday, St. George's Church, Schenectady. A. M., I took part in service, and preached. P. M., I made an address.
29. Sunday, St. Mark's Church, Malone, A. M., I took part in service, preached, and addressed the Sunday School. Night, I took part in the service and preached.
- Sept. 2. Cortlandtville, I solemnized a marriage.
5. Sunday, St. Peter's Church, Peekskill, I took part in service, and celebrated the Holy Communion.
10. I received from the Archbishop of Canterbury circular note, asking that St. Andrew's day be again appointed as a day of intercession in Missions.
12. Sunday, A. M., St. Peter's Church, Peekskill, I took part in the service. P. M., old Church, Cortlandtville, I preached.
19. Sunday, A. M., Mt. Calvary Church, St. Louis, I addressed the Sunday School, said the service, and preached. Night, Church of the Holy Communion, I preached.
26. Sunday, A. M., St. George's Church, I said the service and preached. P. M., St. John's Church, Harvest Home Festival, I took part in the service.
27. I appointed Messrs. Chas. Hofman, Chas. Speck and John A. Harrison as Council of Advice, and the first as Treasurer of St. Mark's German Mission.
29. P. M., House of the Sisterhood, I said the service, made an address.
30. I solemnized a marriage.
- Oct. 3. Sunday, A. M., Trinity Church, I catechized the Sunday School, took part in service, preached, and celebrated the Holy Communion. P. M., Christ Church, I preached.
6. I took part in marriage service and gave the blessing.
8. Marshfield, night, I preached.
10. Sunday, Christ Church, Springfield. A. M., I addressed the Sunday School, took part in service, preached, celebrated the Holy Communion, and addressed the communicants. P. M., I baptized an adult. Night, I baptized 1 infant, preached, confirmed 3, addressed them, and afterwards in private confirmed 1.

- Oct. 18.** Carthage, Grace Church, night, I took part in service, preached, confirmed 2, and addressed them.
14. Seneca, night, I said the service, preached, and celebrated the Holy Communion.
15. A. M., I said the service, made an address, and baptized 3 infants. Night, Springfield, I met the Vestry of Christ Church for consultation.
17. Sunday, A. M., Greenfield, I took part in the service and preached. Night, Ash Grove, I took part in the service and preached.
19. Rolla, night, I said the service and preached.
20. St. James, P. M., I baptized an infant. Night, I said the service, preached, confirmed 5, and addressed them.
21. Salem, night, I said the service and preached.
24. Sunday, A. M., Ironton, St. Paul's Church, I took part in service, preached, and celebrated the Holy Communion. P. M., Graniteville, I preached. Night, Ironton, I preached.
27. A. M., Kingston Furnace, I preached and celebrated the Holy Communion. Night, De Soto, Trinity Church, I preached, confirmed 6, and addressed them.
28. Carlinville, Ill., St. Paul's Church, night, by request of the Ecclesiastical authority of Illinois, I preached, confirmed 6, and addressed them.
29. A. M., I preached, admitted Mr. H. C. Whitley to Deacon's, advanced the Rev. John Jones to Priest's Orders, and celebrated the Holy Communion.
30. Columbia, Calvary Church, night, I took part in convocation service.
31. Sunday, A. M., I addressed the Sunday School, preached, advanced the Rev. W. C. Dawson to Priest's Orders, and celebrated the Holy Communion. Night, I confirmed 2, and made address.
- Nov. 1.** A. M., I took part in service. Night, I made address.
2. Mexico, St. Paul's Church, night, I took part in the service, preached, confirmed 1, made an address, and after service met the Vestry.
3. Jefferson City, Grace Church, night, I said the service, preached, confirmed 1, and made address.
4. Versailles, night, I took part in service and preached.
5. P. M., Tipton, I took part in service, baptized an infant, preached, and confirmed 1. Night, Boonville, Christ Church, I preached.
7. Sunday, A. M., I catechized the Sunday School, took part in the service, preached, and celebrated the Holy Communion. Night, I took part, preached, confirmed 3, and addressed them.
9. I received from the Rev. D. E. Barr request for Board of Reference in the matters of difference between himself and the Vestry of St. James' Church, Ellearsville.
11. Nevada City, All Saints' Church, night, I took part in service, preached, and celebrated the Holy Communion.
12. Butler, P. M., I baptized 3 infants. Night, I said the service and preached.
14. Sedalia, Calvary Church, night, I confirmed 2, addressed them, catechized the Sunday School, took part in service, baptized an infant, preached, and celebrated the Holy Communion. Night, I preached.
15. Night, I preached.
16. Boonville, night, I said the service and preached.
17. Lexington, Christ Church, night, I took part in service, preached, confirmed 3, and addressed them.
18. Night, I took part in service and preached.
19. Warrensburg, Christ Church, night, I took part in service and preached.
20. P. M., I held a service for the children and others, and made an address.

- Nov. 21. Sunday, A. M., Pleasant Hill, Calvary Church, I said the service, baptized an infant, preached, and celebrated the Holy Communion. Night, Harrisonville, I said the service, preached, confirmed 2, addressed them, and afterwards met the Church people for consultation.
22. Night, Pleasant Hill. I said the service and preached.
23. Lee's Summit, night, I said the service and preached.
24. Independence, night, I preached and confirmed 1.
25. Thanksgiving Day, A. M., Kansas City, St. Luke's Church, I preached. Night, Liberty, I preached.
28. Sunday, Kansas City, A. M., Grace Church, I catechized and addressed the Sunday School, took part in service, preached, and confirmed 1. P. M., St. Luke's Church, I catechized and addressed the Sunday School. Night, I preached, confirmed 16, and addressed them.
29. Lee's Summit, I solemnized a marriage. Night, I said the service and preached.
30. Weston, St. John's Church, night, I said the service, baptized 6 infants, and preached.
- Dec. 1. St. Joseph, Christ Church, night, I made an address.
2. Savannah, St. Mary's Church, night, I preached, confirmed 4, and addressed them.
5. Sunday, A. M., St. Joseph, I took part in service, preached, confirmed 10, addressed them, and celebrated the Holy Communion. P. M., I addressed the Sunday School and baptized an infant. Night, Cameron, St. John's Mission, I preached, confirmed 2, and addressed them.
6. Palmyra, St. Paul's Church, night, I took part in service, addressed the congregation as to their prospects, and preached.
7. Hannibal, Trinity Church, night, I preached, confirmed 24, and addressed them, and afterwards in private confirmed a sick person.
9. I met the parties in the matter of differences between the Rector and Vestry of St. James' Church, Elleardsville, and the Board of Reference was constituted. Night, Christ Church, St. Louis, I gave the benediction in the solemnization of a marriage.
12. Sunday, A. M., Trinity Church, I visited the Sunday School, took part in service and preached. P. M., St. Luke's Hospital, I said the service and made an address.
13. I received from the Domestic Committee of the Board of Missions notice that the appropriation for the Diocese for 1876 would be \$2000. I met the parties concerned in the Elleardsville dispute and the Board of Reference, and gave the business over into their hands.
16. Jackson, I solemnized a marriage.
18. A. M., Mission Church of the Good Shepherd, St. Louis, I preached, advanced the Rev. H. D. Jardine to Priest's Orders, 9 Presbyters joining in the laying on of hands, and celebrated the Holy Communion. This was the first service held in their enlarged and greatly improved church building.
19. Sunday, A. M., Trinity Church, I took part in service and preached. P. M., St. Luke's Hospital, I said the service and made an address. Night, Church of the Holy Communion, I took part in service and preached.
22. I received from the Board of Reference in the Elleardsville dispute their finding, that the relationship should terminate on the 31st inst., provided that the arrears then due the Rector should by that time be paid. I notified the parties.
25. Trinity Church, at the early service I celebrated the Holy Communion. A. M., I took part in service, preached, and celebrated the Holy Communion.

**Dec. 26.** Sunday, A. M., Church of the Holy Communion, I attended the funeral of the Rector's child. P. M., St. John's Church, I attended Sunday School Festival, and made an address. Night, Trinity Church, I took part in service and preached.

**28.** A. M., Church of the Holy Communion, I took part in service, confirmed 3, and addressed them. Night, I attended the Sunday School Festival, and gave them the blessing.

**1876.**

**Jan. 1.** Trinity Church, I celebrated the Holy Communion, and made an address.

**2.** Sunday, Trinity Church, A. M., I took part in service, preached, and celebrated the Holy Communion, and addressed and closed the Sunday School. Night, I said the service, preached, and baptized 2 infants.

**4.** St. George's Church, I confirmed 1, and made address.

**9.** Sunday, A. M., Christ Church, I took part in service and preached. P. M., St. Luke's Hospital, I said the service, and made address. Night, Trinity Church, I took part in service and preached.

**15.** I received notice from the Society for Increase of Ministry that they would give this Diocese credit for 25 per cent. in addition to the gross gifts.

**16.** Sunday, A. M., St. George's Church, I said the service and preached. Night, St. Mark's Mission, I confirmed 6, in German, and addressed them.

**23.** Sunday, A. M., Good Shepherd Church, I preached, confirmed 5, and addressed them. P. M., Good Samaritan Mission, I opened, addressed and closed the Sunday School.

**28.** I received from 3 Presbyters allegations against the moral character of the Rev. D. E. Barr.

**30.** Sunday, A. M., Trinity Church, I visited and closed the Sunday School, took part in service and preached.

**31.** I selected 3 Clergymen and 2 Lay Communicants to examine the allegations made against the Rev. D. E. Barr.

**Feb. 4.** I received notice from the Domestic Mission Committee that they had confirmed all my nominations for the current year.

**6.** Sunday, A. M., Trinity Church, I took part in service, preached, and celebrated the Holy Communion.

**8.** I arranged a loan for Grace Church, Kansas City.

**9.** At Racine College, Wisconsin, I met a number of the Bishops of the West and Northwest, to determine as to the expediency of making Racine the College of the section, and to consider the details. The Bishops of Nebraska, Wisconsin, Western Michigan, Illinois and Fond du Lac also were present. Progress was made in the arrangements.

**12.** I received from the persons appointed to investigate the allegations against the Rev. D. E. Barr, presentment of him for trial under charges.

**13.** Sunday, A. M., St. George's Church, I said the service, preached, and celebrated the Holy Communion. Night, Church of the Holy Communion, I preached.

**17.** I conducted the religious exercises, and delivered, with an address, the prizes at the Commencement of a Medical College.

**18.** School of the Good Shepherd, I said the opening prayers, and heard and asked questions on scriptural recitation.

**19.** I arranged a loan for All Saints' Church, Nevada City. I furnished the Rev. Mr. Barr with the names of 12 Presbyters from which to choose 5, to constitute the court to try the charges. I also suspended him from the exercise of his ministry until acquittal was certified or sentence rendered.

**20.** Sunday, A. M., St. Mark's German Mission, I confirmed 5, and addressed them, and then the Congregation. P. M., St. Luke's Hospital, I said the service and made address. Night, Church of the Holy Communion, I made address at a missionary meeting.

- Feb. 21.** Night, Wentzville, I preached, confirmed 2, and addressed them.
- 27.** Sunday, A. M., Trinity Church, I addressed the Sunday School, took part in service, preached, and afterward met the Vestry and Advisory Board. Night, Grace Church, at a service for the installation of the officers of the Choristers' Guild, I made address, and made special prayers for them.
- Mar. 1.** Ash Wednesday, Trinity Church, early, I celebrated the Holy Communion. Later, I said the service and preached.
- 2, 3, 4.** Trinity Church, I said the service and made an address.
- 5.** Sunday, A. M., Trinity Church, early, I celebrated the Holy Communion. Later, Christ Church, I took part in service, advanced the Rev. L. S. Schuyler to Priest's Orders, and celebrated the Holy Communion. Night, St. John's Church, I took part in the service.
- 6, 7, 8, 9.** P. M., Trinity Church, I said the service and made address.
- 9.** I admitted Mr. A. S. Sharpe Candidate for Deacon's and Priest's Orders.
- 10.** A. M., School of the Good Shepherd, I said the opening prayers, and examined and made address on the scripture lessons.
- 10, 11.** P. M., Trinity Church, I said the service, and made address.
- 10.** Night, I conducted the religious services at the Commencement of a Medical College.
- 12.** Sunday, Trinity Church, early, I celebrated the Holy Communion. Later, I baptized an infant, closed the Sunday School, said the service and preached, and after service met the Vestry.
- 13, 14, 15, 16, 17.** P. M., Trinity Church, I said the service, and made address.
- 14.** I received from the Rev. D. E. Barr the names of the persons whom he had selected to compose the court.
- 18.** P. M., Church of the Holy Communion, I confirmed 2, and made address.
- 19.** Sunday, A. M., early, Trinity Church, I celebrated the Holy Communion. Later, Christ Church, I took part in the service, and preached. P. M., St. Luke's Hospital, I said the service, and made address.
- 20.** I notified the parties in interest of the time and place of the trial of the Rev. D. E. Barr.
- 20, 21, 22, 23, 24, 25.** P. M., Trinity Church, I said the service and made address.
- 26.** Sunday, A. M., Trinity Church, early, I celebrated the Holy Communion. Later, I said the service and preached. P. M., Advent Mission, I closed the Sunday School, preached, confirmed 3, addressed them, and met the Executive Committee. Night, St. James' Church, Ellearsville, I took part in service, preached, and afterwards met the Vestry.
- 27, 28, 29.** P. M., Trinity Church, I said the service and made address.
- 29.** Night, Christ Church, I took part in service, and made address at Missionary meeting.
- 30, 31, Apr. 1.** P. M., Trinity Church, I said the service and made address.
- April 2.** Sunday, A. M., South St. Louis, St. Paul's Church, I catechized and addressed the Sunday School, took part in service, preached, confirmed 6, and addressed them, and celebrated the Holy Communion. P. M., St. John's Church, I preached, confirmed 10, and addressed them. Night, Church of the Holy Innocents, Oak Hill, I preached, confirmed 6, and addressed them.
- 3.** Moberly, Christ Church, night, I preached, confirmed 4, and addressed them.
- 4.** Fayette, St. Mary's Church, night, I preached, confirmed 3, and addressed them.
- 5.** Glasgow, night, I said the service, preached, and confirmed 1.
- 6.** Cambridge, night, I took part in service and preached.
- 9.** Sunday, Trinity Church, St. Louis, A. M., early, I celebrated the Holy Communion. Later, I said the service and preached. P. M., Christ Church, I preached, and confirmed 38. Night, Grace Church, I preached, confirmed 18, and addressed them.

10. A. M., Trinity Church, I said the service, and made address. P. M., Christ Church, I took part in a funeral service. Night, St. John's Church, I took part in the united service.
  11. A. M., Trinity Church, I said the service, and made an address. Night, Trinity Church, I took part in the united service.
  12. A. M., Christ Church, I took part in service, confirmed 6, and addressed them. Night, Grace Church, I took part in the united service.
  13. A. M., Trinity Church, I said the service, and made an address. Night, Christ Church, at the united service I consecrated the Holy Communion, and took part in administration.
  14. Good Friday, A. M., Trinity Church, I said the service and preached. Night, Church of the Holy Communion, I took part in the united service.
  15. A. M., Trinity Church, I said the service, and made an address. Night, Church of the Good Shepherd, I preached, confirmed 16, one for St. Mark's German Mission, and addressed them.
  16. Easter Day, A. M., early, Trinity Church, I celebrated the Holy Communion. Later, Church of the Holy Communion, I took part in service, preached, confirmed 14, addressed them, and celebrated the Holy Communion. P. M., Christ Church, I took part in the Sunday School Anniversary service.
  17. I received from the Rev. Geo. C. Betts his resignation as head of the Kansas City Missionary district, and appointed him Chaplain of St. Luke's Hospital, St. Louis, and of the Sisterhood of the Good Shepherd.
  18. A. M., St. George's Church, I said the service and presided at annual meeting of the Orphans' Home. Night, Trinity Church, St. Charles, I took part in service, preached, confirmed 5, and addressed them.
  19. Night, Montgomery City, I took part in the service, preached, confirmed 3, and addressed them.
  20. Night, Mexico, St. Paul's Church, I preached.
  21. Night, Columbia, Calvary Church, I preached, confirmed 3, and addressed them.
  22. In the country near Rocheport, I baptized 1 adult, confirmed 3, and addressed them.
  23. Sunday, A. M., St. George's Church, St. Louis, I took part in service, preached, confirmed 3, and addressed them. P. M., Good Samaritan Mission, I distributed prizes, made address in Sunday School, preached, and then met the Executive Committee. Night, Mt. Calvary Church, I preached, confirmed 8, and addressed them.
  25. Night, Louisiana, Calvary Church, I preached, confirmed 2, and addressed them.
  26. Night, Hannibal, Trinity Church, I preached, confirmed 18, and addressed them.
  28. P. M., Palmyra, St. Paul's Church, I took part in services and preached. Night, Monroe, St. John's Church, I took part in opening service of convocation.
  29. A. M., I took part in service, and afterward in A. M. and P. M., in the conferences. Night, I took part in service.
  30. Sunday, A. M., I took part in early service. Later, I preached, confirmed 9, and addressed them. P. M., Hunewell, I preached. Night, Monroe, I took part in the service.
- May**
1. A. M., I celebrated the Holy Communion, and afterward took part in conferences. P. M., in public service I made addresses. Night, I took part in the service.
  2. Night, Shelbyville, I preached and confirmed 1.
  3. Night, Macon, St. James' Church, I preached, confirmed 2, and addressed them.

- May**
4. Night, Kirksville, Trinity Church, I preached, confirmed 2, addressed them, and celebrated the Holy Communion.
  5. Night, Memphis, I preached.
  7. Sunday, Memphis. A. M. and night, I preached.
  8. P. M., Glenwood, I took part in service and preached.
  9. A. M., Macon, I visited and addressed St. James' School. Night, Brookfield, I preached.
  10. Night, Chillicothe, Grace Church, I took part in service, preached, confirmed 6, and addressed them.
  11. A. M., I consecrated Grace Church, the Revs. Messrs. Waterman and Scheetz being present and assisting, preached, confirmed 2, and addressed them. Utica, night, Trinity Church, I took part in service and preached.
  12. Night, Cameron, St. John's Church, I took part service, spoke some congratulatory words to the congregation on this my first service in the new Church, preached, confirmed 3, and addressed them.
  14. Sunday, A. M., St. Joseph, Christ Church, I took part in service, preached, confirmed 13, and addressed them. P. M., Amazonia, I baptized 4 infants, preached, confirmed 13 (3 for Savannah), and addressed them.
  15. Night, Plattsburg, I took part in the service and preached.
  16. Night, Richmond, I said the service, baptized an infant, and preached.
  17. Night, Carrollton, St. Paul's Church, I took part in service, preached, confirmed 4, and addressed them.
  18. Night, Brunswick, St. Paul's Church, I said the service, preached, confirmed 1, and afterward met and addressed the Church people about minister, repairs, etc.
  19. Moberly, P. M., I consecrated Christ Church, the Revs. Messrs. Hamilton, Curtis and Leonard being present, and preached.
  20. I received from the Archbishop of Canterbury letter in reference to another Lambeth Conference in 1878; also, from him, a circular recommending St. Andrew's Day this year as a day of intercession for Missions. A. M., Christ Church Chapel, St. Louis, I confirmed 4.
  21. Sunday, A. M., Grace Church, Kirkwood, I took part in service, preached, confirmed 5, and addressed them. Night, Trinity Church, St. Louis, I preached and confirmed 2.

#### CANDIDATES FOR HOLY ORDERS.

##### I. *Candidates for Orders, with Literary Qualifications.*

- 1873—Nov. 8. Ludwell Lee Johnson.  
 1874—Sep'r 9. Andrew Trowbridge Sharpe.

##### II. *Candidates without Literary Qualifications.*

- 1872—Feb'y 2. Joseph Glenn Lawrance.  
 1876—April 25. Thos. F. C. James, M. D.

#### POSTULANTS FOR CANDIDATESHIP.

Edward Victor Beale. Robert Talbot. William Bowling Hamilton.

#### EXAMINING CHAPLAINS.

The Rev. M. Schuyler, D. D. The Rev. F. B. Scheetz.  
 " " James Runcie, D. D. " " G. K. Dunlop.  
 The Rev. C. P. Jennings, M. D.



## CANDIDATES FOR HOLY ORDERS ADMITTED DEACONS.

*Having Passed One Examination.*

- 1875—Oct'r 29. Henry C. Whitley, (By request of the Ecclesiastical Authority of Illinois.)  
 July 7. George Moore.

## DEACONS ADVANCED TO THE PRIESTHOOD.

- 1875—Oct'r 29. The Rev. John Jones. (By request of the Ecclesiastical Authority of Illinois.)  
 31. The Rev. Wm. C. Dawson.  
 Dec'r 18. " " Henry D. Jardine.  
 1876—March 5. " " Louis S. Schuyler.

## CLERGYMEN RECEIVED INTO THE DIOCESE.

- 1875—July 20. The Rev. J. A. Wainwright, M. D., Presbyter, from Colorado.  
 Aug. 4. " " H. D. Jardine, Deacon, " New York.  
 Dec'r 24. " " J. M. Curtis, Presbyter, " Kentucky.  
 1876—Feb'y 3. " " E. W. Gilliam, " " Northern Texas.  
 19. " " L. D. Brainerd, " " Wisconsin.  
 May 22. " " C. S. Hedges, D. D. " " Mississippi.

## LETTERS DISMISSORY FROM THE DIOCESE GIVEN.

- 1875—July 27. The Rev. P. A. Johnson, Presbyter, to Illinois.  
 Sept'r 18. " " F. W. Adams, " " Northern Texas.  
 Nov'r 9. " " J. H. Eichbaum, " " Indiana.  
 1876—May 20. " " Edwin Coan, " " Albany.

## ELECTION OF CLERGYMEN TO CURES.

- 1875—June 3. The Rev. F. B. Scheetz, Rector, St. Paul's Church, Palmyra.  
 Dec'r 8. " " J. M. Curtis, " Christ " Boonville.  
 1876—March 28. " " J. A. Wainwright, " St. Paul's " Palmyra.  
 April 7. " " Geo. C. Betts, " Trinity, " St. Louis.

## RESIGNATIONS OF CURES.

- 1875—Sept'r 11. The Rev. F. W. Adams, Rector, St. Paul's Church, Brunswick.  
 1876—March 1. " " Edwin Coan, Assis't Minister, Trinity Church, St. Louis.  
 28. " " F. B. Scheetz, Rector, St. Paul's Church, Palmyra.  
 April 14. " " Geo. C. Betts, " St. Luke's " Kansas City.  
 May 11. " " Joseph E. Martin, " Grace " "

## HEADS OF MISSIONARY DISTRICTS.

- The Rev. F. B. Scheetz, Hannibal District.  
 " " Jas. Runcie, D. D., St. Joseph District.  
 " " C. P. Jennings, M. D., Mexico " "  
 " " G. K. Dunlop, Southeastern " "  
 " " A. Leonard, Sedalia " "

## CHURCHES CONSECRATED.

- 1875—June 27. Trinity Church, Marshall.  
 1876—May 11. Grace " Chillicothe.  
 19. Christ " Moberly.



## MISSION STATIONS.

The following Missions have been organized, and are now in good standing, and there is added the name of the Warden:

St. John's,	Cameron,	Benjamin F. Bassett.
Trinity,	Hamilton,	George Reddie.
Trinity,	Kirksville,	Charles R. Strang.
Good Shepherd,	St. Louis,	Jno. A. Harrison.
Advent,	St. Louis,	J. B. S. Alleyne, M. D.
Good Samaritan,	St. Louis,	St. Clair Davis.
St. Mary's,	Savannah,	Isaac Webster.
Trinity,	Utica,	Charles Matson.
St. Paul's,	Lebanon,	J. A. Oatley.
St. Paul's,	Ironton,	J. W. Emerson.
Trinity,	Marshall,	R. G. Montague.
Grace.	Miami,	J. G. Guthrey.
Holy Communion,	Luray,	Washington Lakin.
St. Mark's,	Butler,	Mr. Childs.
St. Matthew's,	Amazonia,	L. T. Minturn.

## CONSULTATIONS WITH BOARDS, COMMITTEES, VESTRIES, ETC.

1875—May	25.	Annual meeting St. Paul's College Trustees.
	26.	Annual meeting Laymen's Missionary Society.
	26.	Wardens Grace Church, Kansas City.
	27.	Annual Meeting St. Luke's Hospital Association.
	29.	Executive Committee Good Samaritan Mission, St. Louis.
	30.	St. Luke's Hospital Association.
June	11.	Aged and Infirm Clergy and Theological Educational Fund Trustees.
	12.	Executive Committee Board of Trustees, St. Paul's College.
	29.	City Church Extension Board.
July	24, 26.	Executive Committee Board of Trustees, St. Paul's College.
	30.	Missionary Board of Diocese.
Sept'r	20.	City Church Extension Board.
Oct'r	15.	Vestry Christ Church, Springfield.
Nov'r	2.	Vestry St. Paul's Church, Mexico.
	9, 10.	Standing Committee.
	21.	Church people, Harrisonville.
	9, 13.	Parties and Board of Reference as to difficulties in St. James' Church, Elleardsville.
Dec'r	27.	City Church Extension Board.
	28.	Diocese Missionary Board.
	5.	City Church Extension Board.
	10.	Executive Committee Board of Trustees, St. Paul's College.
	27.	Minister and Officers of Good Samaritan Mission, St. Louis.
Feb'y	9, 10.	Bishops of the West and Northwest at Racine College.
	12, 19.	Advisory Board Trinity Church, St. Louis.
	23.	City Church Extension Board.
	27, 28.	Vestry and Advisory Board Trinity Church, St. Louis.
	28.	Chapter of St. Louis.
	29.	Committee of St. Mark's German Mission.
March	12.	Vestry and Advisory Board Trinity Church.
	17.	Executive Committee Trustees St. Paul's College.
	18.	Standing Committee.
	26.	Executive Committee Advent Mission, St. Louis.
	26.	Vestry St. James' Church, Elleardsville.

April	18.	Annual Meeting Orphans' Home.
	23.	Executive Committee Good Samaritan Mission, St. Louis.
May	22.	Missionary Board of the Diocese.
	22.	City Church Extension Board.

LAY READERS.

The following persons have been licensed until Easter, 1877.

B. F. Wilkinson,	St. Luke's,	Kansas City.
R. D. Jamison,	Good Shepherd,	St. Louis.
G. B. Jennings,	Calvary,	Louisiana.
Jno. W. Luke,	St. George's,	St. Louis.
Wm. Tayon,		High Point, Moniteau Co.

DEPOSITIONS.

Notices of the deposition of the following clergymen have been received :

Benjamin Johnson,	Presbyter,	Georgia.
Wm. V. Feltwell,	"	New York.
Win. T. Sabine,	"	"
Benj. B. Leacock,	"	"
Wm. W. Sever,	"	"
I. Eastburn Brown,	"	"
Wm. L. Postlethwaite,	"	"
Chas. A. Foster,	Deacon,	"
Thompson L. Smith,	Presbyter,	Kansas.
John Robertson,	"	Massachusetts.
Geo. A. Reddles,	"	Pennsylvania.
A. M. Morrison.	"	"
John B. Saye,	Deacon,	Indiana.
Magruder Maury,	Presbyter,	Virginia.
P. F. Stevens,	"	South Carolina.
Edmund C. Coleman,	Deacon,	Ohio.
John K. Dunn,	Presbyter,	Kansas.
George A. Coggeshall,	"	Rhode Island.

BISHOPS.

Consent has been given to the consecration of the following Bishops elect:

Rev. Wm. E. McLaren, D. D.,	Bishop, Illinois.
" J. H. H. Brown, D. D.,	" Fond du Lac.

SUMMARY.

Confirmations (6 in Illinois).....	380
Sermons and Addresses delivered .....	269
Holy Communion administered times.....	37
Catechizings .....	10
Baptisms, administering—Adults, 3	
Infants, 35.....	38
—	
Consultations with Vestries, &c.....	37
Marriages solemnized.....	8
Funerals attended.....	2
Lay Readers licensed.....	5
Parishes in union with Convention.....	43
“ not in “ “ “ .....	1
“ suspended from representation in Convention.....	1

Mission Stations Organized.....	3
“ “ whole number in good standing.....	17
Candidates for Orders, with literary qualifications, 2	
“ “ without “ “ 2.....	4
Postulants for Candidateship.....	3
Ordinations to Diaconate, after one examination (1 in Illinois) .....	2
“ Priesthood, (1 in Illinois) .....	4
Clergymen Received from other Dioceses .....	6
“ Dismissed to “ “ .....	4
Present number of Clergy—Bishop,.....	1
Presbyters, 47	
Deacons,... 3 .....	51
Entitled to seats in Convention .....	37
Engaged in teaching.....	5
Receiving missionary stipend.....	21

## APPENDIX (A).

# Parochial Reports.

THE STATISTICS REQUIRED BY THE PAROCHIAL REPORTS WILL BE  
FOUND IN THE TABULAR STATEMENT ATTACHED.

### BOONVILLE—CHRIST CHURCH.

Rev. J. M. CURTIS, *Rector.*

Hon. WASHINGTON ADAMS, *Sen. Warden.*

Mr. THOS. B. STEELE, *Clerk.*

Mr. MATTHEW GAUNT, *Jun. Warden.*

Hon. T. M. RICE, *Treas.*

#### CONTRIBUTIONS EXTRA.

Fund for improving Rectory.....\$176 00

The report from this Parish is not as accurate as might be desired, for the reason that the present Rector has been in charge only since Christmas last. He has therefore been obliged to make up the report for the portion of the Conventional year preceding his coming into the Parish, from records not entirely full, especially in the matter of pecuniary contributions, an accurate and full record of which was commenced only a very few weeks before his removal hither.

### CARROLLTON—ST. PAUL'S CHURCH.

Rev. M. S. WOODRUFF, *Missionary.*

Mr. JOSEPH MCMASTER, *Warden.*

Mr. THOS. LEFTWICH, *Clerk.*

Dr. GEO. L. WILLIS, *Treas.*

This report only includes the official acts of the present Minister, who took charge of the Parish at the beginning of the fiscal year. Through the zeal and devotion of the few who have adhered steadfastly to the Church amid its difficulties, it is hoped the Parish will soon fight its way to freedom from debt.

### CARTHAGE—GRACE CHURCH.

Rev. R. C. WALL, *Missionary.*

Mr. C. H. JUDD, *Sen. Warden.*

Mr. D. A. SMITH, *Clerk.*

Mr. THOS. N. DAVEY, *Jun. Warden.*

Mr. C. H. JUDD, *Treas.*

Parish Missionary Society—Mrs. C. Blakney, Pres't; Miss Nellie Beebee, Sec'y.

#### CONTRIBUTIONS EXTRA.

The Ladies' Aid Society.....\$70 00

APPENDIX (A).

CHILLICOTHE—GRACE CHURCH.

Rev. J. H. WATERMAN, *Rector.*

Dr. REUBEN BARNEY, *Sen. Warden.*

Mr. CHAS. ASPER, *Clerk.*

Mr. H. M. BUTTON, *Jun. Warden.*

Mr. H. M. BUTTON, *Treas.*

I have had charge of this Parish for two months. It is to have two Sundays each month. Debt is paid. The prospects of the Parish are encouraging.

COLUMBIA—CALVARY CHURCH.

Rev. WILLIAM C. DAWSON, *Rector.*

Mr. J. THILO FYFER, *Sen. Warden.*

Mr. E. T. TWINING, *Clerk.*

Prof. EDWARD T. TWINING, *Jun. Warden.*

Mr. O. DAVIS, *Treas.*

CONTRIBUTIONS EXTRA.

Sundry purposes.....	\$124 97
Chancel repairs, pew, carpet, &c.....	414 25
Font, cross and bell.....	65 62
Chancel furniture, &c.....	90 00
Communion service, &c.....	90 00
	<hr/>
	\$1,404 84

During the past year the church edifice has been underpinned with handsome stonework, has been insured for three years, and thoroughly furnished in chancel and nave. The pews in the latter are of solid black walnut, very substantial and churchly in style. The chancel furniture (altar, Bishop's chair, sedilia and pulpit desks) was a part of the furniture of the old St. Paul's Church in St. Louis, and was procured for us by the great pains and interested activity of Mr. John R. Triplett, the Secretary of the Convention. Services are held every Sunday and Holy Day, and attendance is encouraging. The prospect is every way favorable for building up in time a good Parish.

DE SOTO—TRINITY CHURCH.

Rev. GEORGE MOORE, *Minister and Missionary.*

Mr. R. BURROUGHS, *Sen. Warden.*

Mr. A. M. TYLER, *Clerk.*

Mr. C. WINSOR, *Jun. Warden.*

Mr. A. M. TYLER, *Treas.*

*Ladies' Church Aid Society*—Mrs. A. F. Burroughs, Pres't; Mrs. C. Brant, Vice-Pres't; Mrs. F. C. Smith, Sec'y and Treas.

I commenced my labors in this Parish the last Sunday in November, 1875, and held two services in the month to the first of January, 1876. Since January 1st I have held service every Sunday morning. In addition to the work reported above, I have service Sunday afternoon or night once a month in Victoria, Hematite, Hillsboro, and have held occasional services in Kingston Furnace, Pevely and Iron Mountain.

Previous to my work here I labored in Christ Church, Boonville, in this Diocese, and also held service in Pleasant Green, Pilot Grove, Tipton, and assisted the Bishop at one service in Jefferson City and Versailles.

FAYETTE—ST. MARY'S CHURCH.

Rev. J. F. HAMILTON, *Minister and Missionary.*

Mr. THOS. WARD, *Sen. Warden.*

Mr. GEORGE TALBOT, *Clerk.*

Mr. ISAAC H. PEARSON, *Jun. Warden.*

Mr. I. H. PEARSON, *Treas.*

HANNIBAL—TRINITY CHURCH.

Rev. SAMUEL RINGGOLD, *Rector.*

Mr. J. J. CRUIKSHANK, *Sr., Sen. Warden.*      Mr. GEORGE W. STORRS, *Clerk.*  
Mr. GEO. A. HAWES, *Jun. Warden.*      Mr. L. P. MUNGER, *Treas.*

CONTRIBUTIONS EXTRA.

Parish sociable.....	\$ 40 00
Kansas grasshopper sufferers.....	10 60
Payments on old floating indebtedness.....	576 40
	<hr/>
	\$627 00

This report embraces the disbursements as per Treasurer's books, from Easter, 1875, to Easter, 1876, at which time the then standing indebtedness was

Due Rector.....	\$308 40
Usher.....	71 00
Choir Expense.....	35 00
Convention Assessment of 1875.....	180 00
Due Treasurer.....	143 81
*Organ Notes.....	859 50
Loan.....	300 00

\*Maturing May, 1876, and May, 1877.

JEFFERSON CITY—GRACE CHURCH.

Rev. E. W. GILLIAM, *Missionary.*

Dr. WINSTON, *Sen. Warden.*      Gen. MINOR, *Jun. Warden.*

I have had charge of the Parish for a month or two only, and for that reason cannot make a fuller report. The determination of the suits affecting the Church property has been unavoidably postponed to the December term. If the decision should be favorable, as there is ground for hoping, the future of the Parish would be brightened.

KANSAS CITY—ST. LUKE'S CHURCH.

Mr. CHAS. R. FIELD, *Sen. Warden.*      Mr. GARDINER LATHROP, *Clerk.*  
Mr. W. E. WHITING, *Jun. Warden.*      Mr. NATHANIEL GRANT, *Treas.*

Since Easter the Parish has been without a Rector. The services have been maintained by Mr. B. F. Wilkinson, Lay Reader.

KANSAS CITY—GRACE CHURCH.

Rev. JOSEPH E. MARTIN, *Rector.*

L. C. PARSONS, M. D., *Sen. Warden.*      Mr. GEO. H. CONOVER, *Clerk.*  
Mr. GEO. E. PITKIN, *Jun. Warden.*      Mr. F. B. HUFF, *Treas.*

This Parish has been greatly depleted by removals.

KIRKWOOD—GRACE CHURCH.

Rev. GEORGE K. DUNLOP, *Rector.*

Mr. HARRY I. BODLEY, *Sen. Warden.*      Mr. GEORGE W. TRACY, *Clerk.*  
Mr. HENRY W. HOUGH, *Jun. Warden.*      Mr. E. H. LYCETT, *Treas.*  
*Parish Missionary Society*—William T. Essex, *Pres't*; George W. Tracy, *Sec'y.*

CONTRIBUTIONS EXTRA.

Laymen's Co-operating Missionary Society.....	\$531 00
Insurance on the Rector's life.....	190 00
Kansas sufferers .....	24 00
Nashotah.....	107 10
Women's Guardian Home.....	25 00
Sisters Good Shepherd.....	25 00
Expenses of Mission to Convention.....	15 00
	<hr/>
	\$917 10

ST. LOUIS COUNTY—EMMANUEL CHURCH.

Rev. A. BATTE, *Minister.* -

Mr. GEO. R. ROBINSON, <i>Sen. Warden.</i>	Mr. JOHN PERCIVAL, <i>Clerk.</i>
Mr. JOHN PERCIVAL, <i>Jun. Warden.</i>	Mr. GEO. R. ROBINSON, <i>Treas.</i>

Parish in good condition, but begins to feel the hard times.

LEXINGTON—CHRIST CHURCH.

Rev. JOHN W. DUNN, *Rector.*

Col. R. N. SMITH, <i>Sen. Warden.</i>	Mr. PAUL REINHARD, <i>Clerk.</i>
Mr. PAUL REINHARD, <i>Jun. Warden.</i>	Mr. A. A. LESUEUR, <i>Treas.</i>

Contributions extra.....\$57 55

Church and Parsonage free of debt.

LOUISIANA—CALVARY CHURCH.

Rev. C. P. JENNINGS, *Rector and Missionary.*

Mr. N. P. MINOR, <i>Sen. Warden.</i>	Mr. DAVID STEWART, <i>Clerk.</i>
Mr. GEORGE HIND, <i>Jun. Warden and Treas.</i>	

MACON—ST. JAMES' CHURCH.

Rev. ETHELBERT TALBOT, *Rector.*

Mr. A. L. KNIGHT, <i>Sen. Warden.</i>	Mr. H. S. ALLEN, <i>Clerk.</i>
Mr. WM. SAEGER, <i>Jun. Warden.</i>	Mr. DAN. G. SAEGER, <i>Treas.</i>

Contributions extra.....\$20 00

MONROE—ST. JUDE'S CHURCH.

Rev. F. B. SCHRETZ, *Rector.*

Mr. M. MCCLINTIC, <i>Sen. Warden.</i>	Mr. GEO. C. JONES, <i>Clerk.</i>
Mr. GEO. C. JONES, <i>Jun. Warden.</i>	Mr. T. J. MENDENHALL, <i>Treas.</i>

CONTRIBUTIONS EXTRA.

Parish Societies.....	\$164 00
Convocation expenses.....	12 40
	<hr/>
	\$176 40

The adult baptism, six of the infant baptisms, and one of the confirmations belong

to Hunnewell, where Sunday services have been held for some time, once or twice each month.

This Parish is still under great obligations to the Rev. Mr. Comings for services held during the absence of the Rector.

MOBERLY—CHRIST CHURCH.

Rev. J. F. HAMILTON, *Missionary.*

Mr. W. H. HOTCHKISS, *Sen. Warden.*      Mr. GEO. L. HASSETT, *Jun. Warden.*

Mr. G. W. BENT, *Clerk and Treas.*

CONTRIBUTIONS EXTRA.

On Church debt.....	\$354 25
Grasshopper sufferers.....	3 00
	<u>\$357 25</u>

The regular quarterly collections for Missions were taken up, but in the absence of the Treasurer I am unable to give the amount collected. The Church is also insured, but, for the same reason, I cannot give the amount paid for insurance.

The amount pledged at the beginning of the year for the Minister's salary was \$450 for services two Sundays in the month. In January last the salary was more than \$100 in arrears, and finding the Parish unable to pay the amount pledged, the Minister consented to a proposition of the Vestry to pay him at the rate of \$225 per year for services once a month. Up to the present time, however, with one exception, the Parish has had the regular services twice a month.

MEXICO—ST. PAUL'S CHURCH.

Rev. E. W. GILLIAM, *Missionary.*

Mr. J. F. LLEWELLYN, *Sen. Warden.*      Mr. N. LACKLAND, *Jun. Warden.*

Mr. HAMILTON HALL, *Clerk.*

I have had charge of this Parish for a month or two only, and hence cannot make a fuller report.

NEVADA—ALL SAINTS' CHURCH.

Rev. ABIEL LEONARD, *Minister in Charge.*

Mr. A. H. JAGNEAU, M. D., *Sen. Warden.*      Mr. E. R. MOREROD, *Clerk.*

Mr. M. T. HILL, *Jun. Warden.*      Mr. G. W. GIVENS, *Treas.*

*Ladies' Parish Aid Society*—Mrs. A. R. Patterson, *Pres't*; Miss Laura Givens, *Sec'y.*

CONTRIBUTIONS EXTRA.

For debt on the Church.....	\$200 00
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I took charge of this Parish immediately after the last annual Convention. I found a devoted band of people, but the Church was burdened with debt. Strenuous efforts have been made by the people to remove the mortgage, which at one time threatened our Parish organization with extinction. We are in a fair way to free the Church from all debt, but some time yet will be required to effect this result. In the meantime we thank God and take courage.

ST. LOUIS—HOLY INNOCENTS' CHURCH.

Mr. T. G. RUSSELL, *Sen. Warden.*

Mr. JOSEPH OXNAM, *Clerk.*

Mr. JNO. TOLLE, *Jun. Warden.*

Mr. C. S. RUSSELL, *Treas.*

Contributions extra.....	\$200 00
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APPENDIX (A).

PALMYRA--ST. PAUL'S CHURCH.

Rev. J. A. WAINWRIGHT, *Rector.*

Mr. WM. A. DOOLEY, *Sen. Warden.*                      Mr. JAMES O. DOOLITTLE, *Clerk.*  
Mr. H. F. TURNER, *Jun. Warden.*                      Dr. G. T. GILES, *Treas.*

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PRAIRIEVILLE--ST. JOHN'S CHURCH.

Rev. C. P. JENNINGS, M. D., *Rector.*

Mr. E. B. HULL, *Sen. Warden.*                      Mr. J. E. STONEBRAKER, *Clerk.*  
Mr. EDWIN DAVIS, *Jun. Warden and Treas.*

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ST. CHARLES--TRINITY CHURCH.

Rev. J. N. CHESNUTT, *Rector.*

Mr. BEN. ORRICK, *Sen. Warden.*                      Mr. H. C. LACKLAND, *Clerk.*  
Mr. WASHINGTON GILL, *Jun. Warden.*                      Mr. BEN. ORRICK, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....	\$180 00
Interest on Church debt.....	63 50
St. Mark's German Mission.....	12 85
Grasshopper sufferers.....	6 00
	<hr/>
	\$262 35

We have Divine service here two Sundays a month. The Parish is still burdened with the debt on the Church. Vigorous efforts are being made to liquidate it. The constant removals have greatly weakened this feeble, but I may say, on the whole, most devoted, congregation.

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ST. JOSEPH--CHRIST CHURCH.

Rev. JAMES RUNCIE, D. D., *Rector.*

Mr. JAMES HULL, *Sen. Warden.*                      Mr. E. L. MARNEY, *Clerk.*  
Mr. ISAAC WILKINS, *Jun. Warden.*                      Mr. JAMES HULL, *Treas.*

*Parish Missionary Society*—The Rector, Pres't.

CONTRIBUTIONS EXTRA.

Parish Societies.....	\$475 30
Sunday School Library.....	55 00
Special alms.....	26 00
	<hr/>
	\$556 30

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ST. LOUIS --CHRIST CHURCH.

Rev. MONTGOMERY SCHUYLER, D. D., *Rector.*

Capt. SILAS BENT, *Sen. Warden.*                      Mr. D. S. CROSBY, *Clerk.*  
Mr. JNO. R. TRIPLETT, *Jun. Warden.*                      Mr. J. B. GAZZAM, *Treas.*

*Parish Missionary Society*—The Rector, Pres't; Mr. Robert Eagle, Sec'y.

# PAROCHIAL REPORTS.

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## CONTRIBUTIONS EXTRA.

Increase of Ministry.....	\$ 67 20
Nashotah and Faribault.....	150 00
St. Mark's School (by Sunday School), Bishop Tuttle.....	40 00
Poor Clergymen.....	35 00
Ladies' Missionary and Sewing Society.....	387 85
	<hr/>
	\$680 05

## ST. LOUIS—GRACE CHURCH.

Rev. W. L. GITHENS, *Rector.*

Dr. GEORGE S. CASE, *Sen. Warden.*      Mr. WM. L. GREENHALGH, *Clerk.*  
Mr. JOSEPH H. WILSON, *Jun. Warden.*      Mr. CHAS. H. CARNAHAN, *Treas.*

*Parish Missionary Society*—Mrs. Jas. Cunningham, *Pres't*; Mrs. Mary E. Ashbrook, *Sec'y.*

## CONTRIBUTIONS EXTRA.

Parish Societies.....	\$200 00
For Chancel window.....	55 00
Young People's Dramatic Society, for poor.....	29 10
	<hr/>
	\$284 10

## ST. LOUIS—HOLY COMMUNION CHURCH.

Rev. P. G. ROBERT, *Rector.*

Mr. PAUL HARVEY, *Sen. Warden.*      Mr. R. M. WILSON, *Clerk.*  
Mr. W. D. BAKER, *Jun. Warden.*      Mr. GEO. G. MCCARTNEY, *Treas.*

*Parish Missionary Society*—L. E. Alexander, *Pres't*; Frank Carter, *Sec'y.*

## CONTRIBUTIONS EXTRA.

Parish Aid Society.....	\$507 25
Contribution for sufferers in Missouri.....	33 00
Missionary Episcopal Fund.....	11 20
Presbyterian Home.....	22 00
Society for Increase of Ministry.....	18 65
Expenses of Missionaries.....	17 35
	<hr/>
	\$609 45

## ST. LOUIS—MOUNT CALVARY CHURCH.

Rev. BENJ. E. REED, *Rector.*

Mr. JAS. M. FRANCISCUS, *Sen. Warden.*      Mr. R. PERRY, *Clerk.*  
Mr. LEWIS LIPMAN, *Jun. Warden.*      Mr. JOS. FRANKLIN, *Treas.*

*Ladies' Aid Society*—Mrs. Jas. M. Franciscus, *Pres't*; Miss Broadhead, *Sec'y*;  
Mrs. Geo. Wright, *Treas.*

## CONTRIBUTIONS EXTRA.

Parish Societies.....	\$824 75
Church dues.....	14 00
O. H. Prayer Book.....	2 50
	<hr/>
	\$841 25



SPRINGFIELD—CHRIST CHURCH.

Rev. THOS. W. MITCHELL, *Rector and Missionary.*

Mr. RALPH WALKER, *Sen. Warden.*

Mr. JOHN WHITE, *Clerk.*

E. A. ROBERTS, M. D., *Jun. Warden.*

Mr. JOSHUA TUTHILL, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....	\$234 00
Expenses of Missionary to Convention.....	3 60
	<hr/>
	\$237 60

Our congregations have now become comparatively large—they are of a floating character, however. The moral tone in the Parish has somewhat improved. The peace, harmony and good will which prevail in the congregation is better than ever before, and is a matter for congratulation. I have received many substantial tokens of love and affection, as well from those outside of our communion as from churchmen.

A few of the ladies of the congregation are exceedingly zealous and faithful in any good work for the Parish.

There is a deal of wealth in Springfield, but none of it in the Church. Every one of our members, without a single exception, has to earn his bread by the sweat of his brow. A large number are unable to contribute towards the support of the Church. The financial problem is now, as it always has been, a hard one to solve. But for this, the moral prosperity of the Parish would have been much greater. A great many forsake the worship of the Church to avoid its tax upon their treasury.

The mission at Greenfield is regularly visited when weather and waters will allow. Other points of more or less interest and promise have been visited.

WARRENSBURG—CHRIST CHURCH.

Rev. ABIEL LEONARD, *Minister.*

Mr. A. W. ROGERS, *Sen. Warden.*

Mr. CHAS. H. SHEPHERD, *Clerk.*

Mr. SAMUEL MOORE, *Jun. Warden.*

Mr. JOSEPH ZOLL, *Treas.*

CONTRIBUTIONS EXTRA.

Arrearage in Convention dues.....	\$20 00
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WESTON—ST. JOHN'S CHURCH.

Rev. JOSEPH E. MARTIN, *Missionary.*

Mr. J. A. DURKEE, *Sen. Warden and Treas.*

Mr. JAS. A. PRICE, *Jun. Warden and Clerk.*

I took charge of this Parish in February, holding service once in three weeks. There is a good church edifice and small rectory. The congregations are very large at every service.

WAVERLY—ST. THOMAS' CHURCH.

Rev. M. S. WOODRUFF, *Rector and Missionary.*

Mr. RICHARD DRANE, *Sen. Warden.*

Dr. JNO. M. FACKLER, *Clerk.*

Mr. GEO. J. FACKLER, *Jun. Warden.*

Mr. A. M. CREEL, *Treas.*

CONTRIBUTIONS EXTRA.

Convention assessment of last year.....	\$20 00
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This congregation has started a subscription for a church, to be built in the country, about seven miles southeast of Waverly.

## APPENDIX (B).

**Reports from Organized and Unorganized Missions.****AMAZONIA—ST. MATTHEW'S MISSION.**Rev. JOHN BENNETT, *Missionary.*Mr. L. T. MINTURN, *Sen. Warden.*Mr. J. H. RODGERS, *Clerk.*Mr. LOUIS G. HUNKLE, *Treas.*

A lively interest is excited here in favor of the Church, which bids fair to make it a strong Mission numerically. But very few of the good people here are blessed with earthly possessions, yet they are "ready to give and glad to distribute," as far as their limited means will allow; some of them would even rob themselves for the sake of the Church.

**BUTLER—ST. MARK'S MISSION.**Rev. ABIEL LEONARD, *Missionary.*Mr. T. W. CHILDS, *Warden.*Mr. JAS. K. BRUGLAR, *Clerk and Treas.*

The first services were held in Butler in November, 1875, and upon several occasions since. We have a devoted band of communicants, and although our number is small, the interest manifested is very great. There is very little to report at present, but in the course of another year, we trust, substantial progress will be made.

**CAMERON—ST. JOHN'S MISSION.**Rev. J. H. WATERMAN, *Missionary,*Judge T. E. TURNEY, *Sen. Warden.*Mr. CHAS. MCKERCHER, *Clerk.*Judge T. E. TURNEY, *Treas.*

This Mission has a debt of five hundred dollars on its new Church. But a number have pledged themselves to set aside each week a definite sum to be paid monthly to the Treasurer, to pay the capital debt. I think a sum of \$150 will be thus pledged. There is in the Mission a fixed principle to meet this debt soon, and within themselves.

HAMILTON.—I have had no regular service here since September last. They have taken steps to revive the Sunday School, and have raised \$20 for books. There are but two or three to aid in any work. They have set trees this spring, and I believe intend to paint the Church.

PLATTSBURG.—This is not an organized Mission as reported last year. They have had one Sunday each month. Have purchased (and paid for) a very handsome organ. There is but one male communicant and seven ladies; they are zealous and love to work for the Church. They hope to arrange with the Rev. Mr. Bennett for a monthly service. Now I can only give them the fifth Sunday.

IRONTON—ST. PAUL'S MISSION.

Mr. J. W. EMERSON, *Warden*.

Mr. J. R. DILLINGHAM, *Treas.*

Rev. Geo. Moore held services for this Mission three Sundays, two services each Sunday, also two week-day services in November and December of last year.

JOPLIN—ST. PHILIP'S MISSION.

Rev. R. C. WALL, *Missionary*.

Mr. THOS. C. MERCER, M. D., *Sen. Warden*. Mr. THOS. J. PATTERSON, *Jun. Warden*.

Mr. R. M. ROBERTS, *Clerk and Treasurer*.

KIRKSVILLE—TRINITY MISSION.

Rev. R. E. G. HUNTINGTON, *Minister and Missionary*.

Mr. A. MORRIS, *Sen. Warden*.

Mr. J. C. THATCHER, *Jun. Warden*.

Mr. CHAS. R. STRANG, *Clerk*.

*Ladies' Parish Aid Society*—Mrs. F. A. GROVE, *Pres't*; Mrs. JAS. ELLISON, *Sec'y*.

CONTRIBUTIONS EXTRA.

For convocation expenses.....\$9 81

LEBANON—ST. PAUL'S MISSION.

Rev. WM. JOHNSON, *Missionary*.

Mr. J. A. OATLEY, *Sen. Warden*.

Mr. H. ROBINSON, *Clerk and Treasurer*.

LURAY—HOLY COMMUNION MISSION.

Rev. R. E. HUNTINGTON, *Minister and Missionary*.

Mr. WASHINGTON LAKIN, *Sen. Warden*. Mr. D. ABRAM LAKIN, *Jun. Warden*.

Mr. J. J. SWISHER, *Clerk*.

The Church at Luray has had its resources very much circumscribed. The communicants are farmers, and their crops of all kinds were almost a total failure. Then the hog disease swept away nearly all their means for obtaining money. They have done well in view of the circumstances. If they shall be favored with good crops the ensuing season, they will do much toward making up arrearage in pledge.

The Station is prospering spiritually. The removals will not much affect them financially. They are a zealous people; have lay services on Sundays when the Minister is not with them, which are well attended. They experience much hostility from other religious bodies, and labor under great disadvantage from having no house of worship. They will build so soon as Providence shall favor them with a crop, thereby putting the means in their hands. Lots are secured for that purpose.

MARSHALL—TRINITY MISSION.

Rev. M. S. WOODRUFF, *Missionary*.

Mr. ROB'T G. MONTAGUE, *Warden*.

Mr. E. D. MONTAGUE, *Treas.*

This Church is in good condition, and enjoys the health and strength of freedom from debt. The members are devoted, and the prospects of the Church are most hopeful.

MIAMI—GRACE MISSION.

Rev. M. S. WOODRUFF, *Missionary*.  
Mr. JNO. G. GUTHREY, *Warden and Treasurer*.

CONTRIBUTIONS EXTRA.

Centennial collection.....	\$ 8 00
Prayer books and papers.....	10 50
	<hr/>
	\$19 10

SAVANNAH—ST. MARY'S MISSION.

Rev. JOHN BENNETT, *Missionary*.  
Mr. J. N. WEBSTER, *Warden and Treas.*                      WM. S. GREENLEE, *Clerk*.  
The great loss in communicants here during the spring and summer of 1875 was very discouraging to those remaining.

ST. LOUIS—GOOD SHEPHERD MISSION.

Rev. H. D. JARDINE, *Missionary*.  
Mr. JNO. A. HARRISON, *Warden*.                      Mr. JAS. A. BROWN, *Clerk*.  
Mr. ALBERT P. BARNES, *Treas.*

CONTRIBUTIONS EXTRA.

For Church improvements.....	\$800 00
For Organ.....	80 40
	<hr/>
	\$880 40

Since I took charge of the Church of the Good Shepherd, August 1, 1875, the progress of the work has been entirely satisfactory to those interested. We have added a new chancel and vestry, Allen furnaces, etc., to the Church, and otherwise decorated and improved the interior of the Church building. A noticeable increase in the size of the congregation and general interest in the work encourage us to hope that we may look for continued prosperity in the future.

ST. LOUIS—ADVENT MISSION.

Rev. L. D. BRAINERD, B. D., *Missionary*.  
Mr. J. S. B. ALLEYNE, M. D., *Warden*.                      Mr. DAN. A. MANSFIELD, *Clerk*.  
Mr. THOS. B. TAYLOR, M. D., *Treas.*

Contributions extra.....	\$1 00
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I have been in charge of Advent Mission since January, 1876, and can only say that the Sunday School is in a very flourishing condition, and the congregation as good as can be expected in an upper room. The great drawback appears to be the want of a Church building of our own. We hope very soon to have one.  
I have officiated and preached in the different Churches of St. Louis some forty times since November, 1875.

ST. LOUIS—GOOD SAMARITAN MISSION.

Rev. JAMES E. THOMPSON, *Missionary*.  
Mr. ST. CLAIR DAVIS, *Warden*.                      Mr. JAS. W. WILSON, *Clerk*.  
Mr. W. H. DORSEY, *Treas.*  
*Parish Missionary Society*—Mrs. Ellen Boyer, Pres't; Miss A. B. Butler, Sec'y.

Since my last report I am happy to be able to state that through the earnest efforts of our beloved Bishop we have been enabled to secure a very beautiful and substantial building, formerly a Jewish Synagogue. This property, valued at \$11,000, was purchased for \$5,000, and by the generous assistance given us by our Church friends of this and other cities, we have been enabled to pay \$2,000 of this amount; the remaining \$3,000 will not be due until June, 1878.

The organ, a very fine instrument, costing originally over \$2,000, has been purchased by the congregation for the sum of \$300, of which amount \$175 have been paid. The regular morning and evening services have been held during the year, except the winter months, when they were frequently interrupted by reason of the inefficiency of the furnace to make the building comfortable. Whilst there have been only five persons added to the Church by confirmation during the year, yet the attendants at the regular services, and the interest among the members and many outside persons, have greatly increased, and I think before another six months have elapsed we will have added to our communion list quite a number of persons old and young, who will bring much life and vigor to the work. I can say nothing very commendatory of our Day School. The session has been held regularly since September, but we had trouble in the beginning of the session with the person selected as teacher, who finally withdrew from the school, taking many of the children with her, and organized another school in the upper part of the city. The Sunday School is in a prosperous condition, and I count largely upon it as a source of future growth to the Church.

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UTICA—TRINITY MISSION.

Rev. J. H. WATERMAN, *Missionary*.

Mr. P. G. WILLARD, *Sen. Warden*.

Mr. FRANK GREEN, *Clerk and Treas.*

*Ladies' Parish Aid Society*—Mrs. P. G. Willard, *Pres't*; Mrs. D. W. Howard, *Sec'y*;  
Mrs. Thos. Houk, *Treas.*

CONTRIBUTIONS EXTRA.

*Ladies' Parish Aid Society*.....\$50 00

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BROOKFIELD—GRACE MISSION.

ETHELBERT TALBOT, *Missionary*.

Mr. JOHN BOLTON, *Treas.*

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CLINTON—UNORGANIZED MISSION.

Rev. ABIEL LEONARD, *Missionary*.

There has been no missionary organization in Clinton as yet, but we hope to effect one very soon. Various spasmodic efforts have been made to establish the Church here, but never with so good prospect of success as at present. Service has been maintained with some regularity since last November, and considerable interest seems to be manifested. The ladies of the Mission have secured about \$300, and we hope soon to invest this sum in Church property.

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INDEPENDENCE—TRINITY MISSION.

Rev. JOSEPH E. MARTIN, *Missionary*.

In February last I commenced holding service at this point. We have secured a hall and have good congregations. Had we a church of our own, we would make rapid progress.



## LEE'S SUMMIT MISSION.

Rev. JOSEPH E. MARTIN, *Missionary*.

I hold service at this point once in three weeks. There is a good deal of life and interest in the Church. We have no edifice of our own and are compelled to hold our services in borrowed places of worship.

## MONTGOMERY CITY—HOLY COMFORTER MISSION.

Rev. J. NORTON CHESNUTT, B. D., *Missionary*.

This Mission, now in its third year, is in a most thriving condition. During the past year the hall used as a chapel has been fitted up in a churchly manner; an organ has been bought; a Sunday School has been organized, which numbers 80; and as an evidence of the prosperity of this Mission, the good people promise to double the Missionary's salary. Dr. Thomas Hill has regularly officiated as Lay Reader, and has thus rendered most efficient service to the Church. It is greatly to be regretted that Dr. Hill is about removing from the Mission.

The Missionary of the Holy Comforter also officiated in Montgomery County and Audrain County. At the latter place there is a small but most devoted congregation of old Catholic French. There is a class for confirmation here awaiting the Bishop's visitation.

## NORTH-EAST MISSION.

(Memphis, Monticello, Cahoka, Laplata, Canton, Greentop, Glenwood, Lancaster.)

Rev. R. E. HUNTINGTON, *Minister and Missionary*.

It is proper to state that in none of the places named have we houses of worship. This is the most serious obstruction which the Missionary encounters. Four of the places are country towns; Memphis, with a population of 2000 at least, where we have been unable to hold service until within the past two months, now presents her pledge and asks for one Sunday per month, which she will receive. For the past two years I have had no pay for third Sunday, but have given it to those points where I believed it would do most good.

Monticello has no place for worship, and it is very difficult to obtain one. There is but little prospect of growth there; population is not increasing. The same is true of Canton; the town is rapidly declining in respect of business—has been for some years. To visit them regularly once a month requires \$58 for travelling expenses annually. Inasmuch as it is doubtful if service can be held sometimes where the Missionary does go (as has been the case three times this year), he has concluded to visit them as often as he can, subordinately to necessities of more hopeful points.

Upon the whole, the prospect, as regards the entire field, is more hopeful than at any time since my labors began two years ago. We thank God and are encouraged.

## NORTH-EAST ITINERANCY.

Rev. R. E. HUNTINGTON, *Missionary*.

## CONTRIBUTIONS EXTRA.

Convocations.....\$9 81

The Missionary gratefully states that his receipts have been supplemented by donations from the Church of Holy Communion, St. Louis; St. Jude's, Monroe City; and Emmanuel Church, Boston; of clothing, etc., which has quite made up the deficiency in his field. Also, personal favors from personal friends in the East.

Kirksville will make up its deficiency, and Luray a portion of hers.

## SHELBINA—EMMANUEL MISSION.

Rev. F. B. SCHMETZ, *Missionary*.

No services have been held at Shelbina for some time past, but arrangements have just been perfected by which Sunday services once each month will be maintained.

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## FERGUSON STATION—ST. MARY'S MISSION.

Rev. J. NORTON CHESNUTT, B. D., *Missionary*.

## WENTZVILLE MISSION.

Rev. J. NORTON CHESNUTT, B. D., *Missionary*.

There is Divine service at this Mission on Thursday evening once a month, which is always largely attended with marked interest.

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## APPENDIX (C).

# Personal Reports.

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FROM REV. O. BULKLEY.

I am in the receipt of two valuable presents, for which I am indebted and sincerely grateful to you.

The Easter box sent us by the ladies of Christ Church was one, and I can hardly tell you how acceptable it was, and how it gladdened our hearts. The other is the *Church News*, which reminds us of your kind remembrance of us every time it comes to hand. My wife and children as well as myself enjoy the reading of it very much, and especially on Sundays when we have no service. I have one unpleasant feeling in connection with the receipt of the presents, and that is that in place of being able to help on our Church in her good work, I am an encumbrance to her, and that what is done for me ought to be done for those who in destitute fields, on small salaries, are spending their all in her service. Poor Jefferson! How I am pained to think of the sad condition of the Church there, when it might just as well have been in a prosperous condition, as to be as it is now; a fearful account surely will some have to render for what they have done.

Our prospects here are beginning to brighten, and Mr. Woodruff's faithful labors to bear fruit, which I hope will result in giving us a church to worship in.

The old excuse of hard times is being urged by some, but most I think will aid, and all, I am sure, will be glad to see a church erected in our midst.

During the past conventional year I have performed the marriage ceremony once, assisted by Mr. Woodruff, the baptism of one infant, and one burial. During the last summer I preached once a month in the neighborhood of Malta Bend, which service I continued until disabled by sickness. On last Sunday I supplied the place of Mr. Woodruff, he being kept away by a rain storm.

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FROM REV. G. P. COMINGS.

Since the last Convention I have been almost wholly occupied with teaching and the care of Monroe Institute under my charge. I have also rendered occasional assistance to the Rector of St. Jude's.

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FROM REV. W. H. D. HATTON.

During the past year I have held a few services in localities east and west of my present residence, as opportunity afforded.

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FROM REV. L. N. FREEMAN.

The time has again arrived when I am to report to you, as belonging to your jurisdiction, my official acts.

In June last I officiated in St. Andrew's Church, Pittsburg, and in July in New York and its vicinity. I read prayers and preached several times, and administered the Holy Communion once. On the first Sunday in August I entered on my duties as Rector of Trinity, Camden, N. Y. I have read service and preached 82 times, administered the Holy Communion eleven times, and once in private. I have baptized two children and four adults; buried three persons and preached their funeral sermons. I preached and read service twice in Marcellus, N. Y., and read service and preached twice in Oyster Bay, L. I., N. Y.

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FROM REV. J. P. FUGETT.

I have remained in or near this city the past year, attending to private matters of great importance, and at the same time very frequently officiating, though not in permanent charge of a parish.

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FROM REV. J. H. WATERMAN.

The Church is finished—for the money, a thoroughly good job—the lot graded, fenced, and a row of trees on two sides, and evergreens in front. Total amount raised for building Church, \$1880.60. Of this amount we borrowed \$500 on favorable terms. \$622.55 was raised by postal cards, festivals and other efforts by ladies; \$758.05 by subscription in Parish. The Parish is largely indebted to the zeal and persistent industry of Miss Ollie Turney, for the very handsome chandeliers. I wish there were a score of such young Christian ladies in every Mission. Amount raised for salary, \$250; for all other purposes, \$307.12.



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TILDEN FOUNDATIONS.

APPENDIX No. 1.

Report of the Treasurer of the Diocese.

JOSEPH FRANKLIN, TREASURER, IN ACCOUNT WITH THE DIOCESE OF MISSOURI.

To Balance.....	\$ 132 84
Christ Church, St. Louis.....	600 00
St. John's Church, Prairieville.....	109 80
St. Jude's Church, Monroe.....	20 00
Grace Church, Clarksville.....	13 65
Calvary Church, Columbia.....	30 00
St. James' Church, Macon.....	50 00
Trinity Church, De Soto.....	10 00
Calvary Church, Louisiana.....	25 00
St. Philip's Church, Joplin.....	1 25
St. Mary's Church, Fayette.....	21 60
St. Paul's Church, St. Louis.....	10 00
Grace Church, Kirkwood.....	190 00
Trinity Church, Utica.....	10 00
Emmanuel Church, Laclede.....	40 00
Grace Church, Miami.....	11 25
Holy Communion Church, St. Louis.....	432 00
Trinity Church, St. Charles.....	36 00
St. Paul's Church, Ironton.....	2 50
St. John's Church, St. Louis.....	432 00
Advent Mission, St. Louis.....	5 00
Trinity Church, Marshall.....	7 50
St. John's Church, Weston.....	25 00
St. Paul's Church, Mexico.....	10 00
St. Paul's Church, Palmyra.....	20 00
St. Mary's Church, Plattsburg.....	12 00
St. James' Church, Elleardsville.....	10 00
St. George's Church, St. Louis.....	402 70
St. Mary's Church, Savannah.....	10 00
Christ Church, St. Joseph.....	300 00
Trinity Church, Hannibal.....	23 20
Holy Innocents' Church, St. Louis County.....	48 00
Christ Church, Lexington.....	85 60
Grace Church, St. Louis.....	108 00
Calvary Church, Sedalia.....	84 00
Grace Church, Chillicothe.....	30 00
Trinity Church, St. Louis.....	240 00
Christ Church, Springfield.....	35 00
St. Thomas' Church, Waverly.....	80 00

Christ Church, Clarksville.....	7 50
Grace Church, Jefferson City.....	3 00
Mount Calvary Church, St. Louis.....	152 00
St. Peter's Church, St. Louis.....	61 71
Christ Church, Warrensburg.....	32 00
Good Shepherd Church, St. Louis.....	10 00
Christ Church, Boonville.....	84 00
St. Paul's Church, Carrollton.....	10 00
All Saints' Church, Nevada.....	25 00
	<hr/>
	\$ 4,049 10

Geo. H. Gill, Loan.....	\$500 00	
Bills payable.....	150 00	
Silas Bent, Loan.....	150 00	
Bills receivable.....	30 00	
	<hr/>	830 00
Balance forward.....		197 30

CR.

By Bishop Robertson.....	\$3,778 80	
Expense account.....	487 40	
Loans.....	800 00	
Trinity Church, Hannibal.....	10 20	
	<hr/>	\$5,076 40 \$5,076 40
By Balance.....		197 30

ACCOUNT, SHOWING PRESENT CONDITION OF FINANCES.

	Assets.	Liabilities.
Holy Comforter, Montgomery City.....	\$ 5 00	
Trinity Mission, Marshall.....	2 50	
St. Paul's Mission, De Soto.....	2 50	
Calvary Church, Columbia.....	11 50	
Grace Church, St. Louis.....	36 00	
Christ Church, Lexington.....	15 00	
Grace Church, Jefferson City.....	128 50	
St. Paul's Church, Brunswick.....	60 90	
Trinity Church, Hannibal.....	180 00	
St. Luke's Church, Kansas City.....	409 00	
Calvary Church, Louisiana.....	25 00	
Mt. Calvary Church, St. Louis.....	100 00	
Bills receivable—Notes St. Luke's Church, Kansas City; Calvary Church, Sedalia; and St. George Church, St. Louis.....	476 67	
Trinity Church, Kirksville.....	26 00	
St. Peter's Church, St. Louis.....	339 74	
St. Paul's Church, Lebanon.....	10 00	
Christ Church, Springfield.....	74 50	
St. Philip's, Joplin.....	3 75	
Grace Church, Kirkwood.....	2 00	
Calvary Church, Pleasant Hill.....	125 60	

# TREASURER'S REPORT.

69

St. James' Church, Elleardsville.....	50 00	
Grace Church, Carthage.....	54 00	
St. John's Church, Cameron.....	16 30	
Grace Church, Clarksville.....	4 50	
St. Paul's Church, Mexico.....	36 00	
Trinity Church, St. Charles.....	26 50	
St. Mary's Church, Plattsburg .....	5 00	
St. Paul's Church, Carrollton.....	10 00	
Christ Church, Moberly.....	47 30	
St. Mary's Church, Fayette .....	30 00	
Grace Church, Kansas City.....	386 65	
Ministers' traveling expenses (cash).....	36 95	
Grace Church, Miami (overpaid).....		1 25
Permanent Episcopal Fund.....		1,723 40
Fund for general purposes (due Treasurer).....		197 30
Profit and loss .....		815 41
		<hr/>
Total assets and liabilities.....	2,737 36	2,737 36

Liberal offers of settlement were made by Finance Committee to all parishes behind at last Convention. Some accepted and some have not been heard from.

The following parishes are now delinquent in whole or part on assessments of past two years:

Grace, Jefferson City (since paid).	St. Paul's, Brunswick.
St. Luke's, Kansas City.	Grace, Kansas City.
St. Peter's, St. Louis.	Calvary, Pleasant Hill.

It will be seen from foregoing account that the delinquencies this year foot up \$2,700, against \$2,100 last year, and \$2,000 the year before.

Respectfully,

JOSEPH FRANKLIN, *Treasurer.*

P. S.—I would recommend that hereafter a person be elected to fill the office of Treasurer, who shall receive a reasonable compensation for his labors. The work connected with this office has greatly increased, and will now, I think, take the best part of a man's time to do it justice in hunting up delinquents, giving personal attention to collections, and making investments. This course is further desirable, as a person receiving salary can procure the necessary bonds, which it would be impossible for me to do, as I do not sign for others and cannot expect them to do so for me. I shall be pleased to give all possible aid to whoever may be elected.

Respectfully,

JOSEPH FRANKLIN, *Treasurer.*

Parishes reported since above was written:

St. John's, Cameron.....	\$16 30
Grace, Jefferson City (old account) cash.....	7 00
Grace, Jefferson City, remitted.....	94 50
Trinity, Hannibal.....	180 00



APPENDIX No. 2.

Report of Treasurer Aged and Infirm Clergy Fund.

The present condition of the fund is as follows:

Cash on hand.....	\$ 477 83
Invested on real estate security.....	3,300 00
Total to credit of fund.....	\$ 3,777 83
Of this sum there belongs to	
Principal account.....	\$3,028 02
Interest account.....	749 81
Total.....	\$3,777 83

Following receipts and payments have occurred since last Convention :

1875.	
May 27, To Balance of Interest account.....	\$ 144 81
Interest on Heller's deed.....	75 00
"    Fitzhugh's deed.....	25 00
"    Currie's deed.....	30 00
"    Fitzhugh's deed (2d) ...	25 00
	\$299 81
By amount paid Rev. O. Bulkley, Jefferson City.....	50 00
	\$249 81

1875.	
May 27, To Balance of principal account .....	\$167 68
St. Luke's Church, Kansas City.....	12 55
Calvary Church, Sedalia.....	2 90
Mt. Calvary Church, St. Louis.....	13 15
Christ Church, Springfield.....	3 55
Trinity Church, St. Charles.....	1 00
Christ Church, Lexington.....	4 65
St. John's Church, St. Louis.....	31 00
St. Peter's Church, St. Louis.....	11 05
Emmanuel Church, Laclede.....	8 50
St. Paul's Church, South St. Louis .....	2 10
St. James' Church, Macon.....	4 90
St. Mary's Church, Fayette.....	5 00
St. Mary's Church, Savannah.....	95
St. Jude's Church, Monroe.....	3 00
Grace Church, Kirkwood .....	40 05
Trinity Church, St. Charles .....	2 90
Grace Church, Carthage.....	55
Trinity Church, Utica.....	2 90
St. Mary's Church, Plattsburg.....	1 90
Trinity Church, Hamilton.....	80
St. John's Church, Cameron.....	1 10
St. Paul's Church, Lebanon.....	3 00

# TREASURER'S REPORT.

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Calvary Church, Sedalia.....	2 40
Christ Church, Moberly.....	1 00
Holy Communion Church, St. Louis.....	34 80
St. John's Church, Prairieville.....	3 50
Calvary Church, Louisiana.....	3 50
Grace Church, Boonville.....	5 53
Grace Church, St. Louis.....	19 45
Trinity Church, Hannibal.....	11 35
Christ Church, St. Louis.....	105 00
Mt. Calvary Church, St. Louis.....	5 00
Grace Church, Miami.....	3 50
Christ Church, St. Joseph.....	9 00
	<hr/>
	\$528 02
By amount to loan account.....	300 00
	<hr/>
	\$228 02
To amount loaned on interest account .....	500 00
“ “ principal account.....	2,800 00
	<hr/>
Total to credit of fund.....	\$3,777 83

JOSEPH FRANKLIN, *Treasurer.*

Reported since above was written:

Trinity Church, De Soto.....	1 40
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## APPENDIX No. 3.

### Treasurer's Report of Theological Education Fund.

The present condition of the fund is as follows:

Cash on hand.....	\$111 58
Bills receivable (note Rev. F. B. Gilbert).....	50 00
Invested on real estate security .....	500 00
	<hr/>
	\$661 58

Receipts and payments since last Convention:

1875.

May 27th— Balance cash on hand.....	\$145 90
St. James' Church, Macon.....	5 35
Interest on Fitzhugh's deed.....	15 00
Trinity Church, St. Louis.....	8 75
Calvary Church, Columbia.....	3 40
St. Jude's Church, Monroe.....	3 90
St. Mary's, Fayette.....	3 05
Grace Church, Carthage.....	1 25
Calvary Church, Louisiana.....	4 50
St. John's Church, Prairieville.....	4 00
Grace Church, Clarksville.....	2 50
Grace Church, Kirkwood.....	13 65
St. James' Church, Macon.....	4 85

Holy Communion Church, St. Louis.....	18 00
Christ Church, Lexington.....	2 80
St. Paul's Church, South St. Louis.....	1 75
Christ Church, St. Louis.....	48 50
Christ Church, Springfield.....	2 75
Christ Church, Moberly.....	2 70
St. John's Church, St. Louis.....	5 65
St. Peter's Church, St. Louis.....	4 20
St. Mary's Church, Savannah.....	1 05
Trinity Church, St. Charles.....	1 00
Trinity Church, St. Louis.....	2 45
Christ Church, Moberly.....	1 00
Calvary Church, Sedalia.....	2 10
Interest on Fitzhugh's note.....	15 00
Grace Church, Boonville.....	2 40
Grace Church, St. Louis.....	9 58
Trinity Church, Utica.....	1 35
Trinity Church, Hannibal.....	10 20
Christ Church, St. Joe.....	7 00
Mt. Calvary Church, St. Louis.....	5 00
Grace Church, Miami.....	2 50
	<hr/>
	\$363 03

Less amounts upon order of Bishop :

Amount paid Society for increase of Ministry.....	100 00	
“ for Theological Books.....	84 50	
“ Nashotah Seminary.....	26 25	
“ for Theological Books.....	16 70	
“ “ “ .....	9 00	
“ Nashotah Seminary.....	65 00	
	<hr/>	251 45
		<hr/>
		\$111 58

In addition to above, the Bishop deposited with me Bonds of the city of Hannibal.  
\$2,000.

JOSEPH FRANKLIN, *Treasurer.*

APPENDIX No. 4.

Report of the Standing Committee of the Diocese of Missouri.

July 2, 1875. The Standing Committee was organized by the election of the Rev. Montgomery Schuyler, D. D., as President, and Mr. Jno. T. Douglass as Secretary.

Gave canonical consent to the consecration of the Rev. Jacob S. Shipman as the Bishop of the Diocese of Fond du Lac.

Sept. 10, 1875. Gave canonical consent to the consecration of the Rev. James H. Eccleston, D. D., as Bishop of the Diocese of Iowa.

Oct. 13, 1875. Gave canonical consent to the consecration of the Rev. William Edward McLaren, D. D., as Bishop of the Diocese of Illinois. Gave canonical consent to the consecration of the Rev. John Henry Hobart Brown, S. T. D., as Bishop of the Diocese of Fond du Lac. Recommended the Rev. William C. Dawson for Priest's Orders.

Nov. 9, 1875. Met as council of advice to the Bishop.

Nov. 10, 1875. Met as council of advice to the Bishop, and recommended the Rev. Henry D. Jardine for Priest's Orders.

Feb. 18, 1876. Recommended the Rev. Louis Schuyler for Priest's Orders.

March 18, 1876. Met as council of advice to the Bishop.

April 24, 1876. Recommended the Rev. Thomas F. C. James, an elder of the Methodist Episcopal Church, as candidate for Holy Orders.

Respectfully submitted,

JNO. T. DOUGLASS, *Secretary.*

## APPENDIX No. 5.

### THE BISHOP IN ACCOUNT WITH TRUST FUNDS.

#### DR.

Balance on hand, as per last report.....	\$693 94
Rev. Jas. Saul, D. D., for Good Samaritan Mission.....	100 00
Geo. H. Gill, thank-offering, \$100. Trust account, \$150.....	250 00
W. F. Ferguson, for Good Samaritan Mission.....	150 00
Fast Day Offertories for grasshopper sufferers.....	152 80
From sundries for the German Mission.....	37 30
Collections of Rev. J. E. Thompson for Good Samaritan Mission.....	650 00
For Good Samaritan Mission: Mrs. Julia Merritt, \$100; Edwin Harrison, \$25; Jos. W. Branch, \$25; E. C. Simmons, \$100; Mrs. R. B. Minturn, \$100; Mrs. G. P. Plant, \$50; Jos. Franklin, \$25; Sundries, \$10.....	485 00
C. F. Robertson, \$76 10; J. D. R.'s Fair for St. Luke's Hospital, \$28 70.....	104 80
Received for Christ Church, Moberly.....	329 00
Mrs. Tomlinson, Batavia, \$50; Clergyman loan returned, \$25.....	75 00
Received from the Rev. J. E. Thompson.....	242 00
Christ Church, St. Louis Missions, \$58 10; Palmyra Organ, \$30.....	88 10
Interest on Hannibal School Bonds, \$200; less expenses, \$4 70.....	195 30
Mrs. Benson, bond, \$20. Mr. Gill's children's missionary box, \$4.....	24 00
Sundry receipts.....	13 65
	<hr/>
	\$3,540 89

#### CR.

Paid into sundry counties for grasshopper sufferers.....	\$144 15
Purchase money, furnishing and repairing Church of Good Samaritan	2,144 62
St. Mary's Church, Savannah, \$50; Grace Church, Chillicothe, \$50;	100 00
Christ Church, Moberly, \$429; Diocesan Missions, \$265.....	694 00
City Mission Board, \$63 10; S. S. Missionary Host, \$3 60.....	66 70
Sisters' School \$120; St. Luke's Hospital, \$55 70.....	175 70
Paid to the Rev. Jas. E. Thompson.....	290 00
Aid to clergymen and candidates for orders, \$82 83; to others, \$11 90	94 73
German Mission, \$11 25; <i>Church News</i> to benefactors of Diocese, \$8	19 25
	<hr/>
	\$3,729 15
Balance due the Bishop.....	\$188 26

APPENDIX No. 6.

Board of Church Extension in St. Louis.

Herewith I hand you an account of the receipts and disbursements for City Missions since the last Diocesan Convention.

The total receipts have been.....	\$1,021 61
Appropriated as follows, viz.:	
Amount paid for stipends for quarters ending March 31, June 30, September 30, December 31, 1875, and March 31, 1876,.....	\$979 16
Balance due Treasurer last report.....	22 65
	<hr/>
	\$1,001 81
Balance in hand this date.....	\$19 80

The Board is pledged for the payment of the following stipends: German Mission of St. Mark's, Rev. C. F. W. Treptow, \$400 per annum; Mission of the Good Shepherd, Rev. H. D. Jardine, \$250; Advent Mission, Rev. L. D. Brainard, \$200; St. Paul's Church, South St. Louis, Rev. O. H. Staples, \$100; making our present needs \$287 50 each quarter, or about \$1,000 a year. A much larger sum could be wisely used in aiding new missions that might be started in unoccupied portions of our large and growing city, but the past has been a year of unusual depression in business, and we feel thankful that the response to our appeals for assistance in this branch of our Church work has been such as to enable us to meet all obligations and leave a small balance in the Treasury.

Respectfully submitted,  
C. S. FREEBORN, *Secretary and Treasurer.*

APPENDIX No. 7.

Report of Missionary Board.

July 31, 1875. The Board met this day at the office of the Bishop.  
The Bishop announced that the Convention had elected the following Clerical members of the Board, viz.: Rev. G. K. Dunlop, Rev. W. L. Githens, Rev. A. Batte, and that the Executive Committee of the Laymen's Co-operating Missionary Society had elected Messrs. John T. Douglass and H. H. Gillum as Lay Members. On motion, H. H. Gillum was elected Secretary and Treasurer.  
Rev. F. B. Scheetz was appointed Missionary at Palmyra for the months of August and September, with stipend at \$200 per annum.  
An appropriation of \$25 00 was ordered for traveling expenses of Rev. George Moore.  
The resignation of Rev. P. A. Johnson, Nevada, was accepted from June 15th.  
December 28. A special meeting of the Board was held this day at office of the Bishop.

The resignation of Rev. F. B. Gilbert, Ironton and De Soto, was accepted from November 8th.

Applications received from Ironton without pledge, from De Soto pledging \$400, and from Palmyra pledging \$200.

Notice was received from the Domestic Committee, New York, of an appropriation of \$2,000 to the work in this Diocese.

The Bishop notified the Board that he had nominated the following Clergymen for stipends from this fund:

Rev. J. F. Hamilton, Fayette and Moberly.....	\$250 00
Rev. J. H. Waterman, Hamilton.....	250 00
Rev. T. W. Mitchell, Springfield.....	250 00
Rev. M. S. Woodruff, Miami.....	250 00
Rev. W. C. Dawson, Columbia.....	250 00
Rev. J. Bennett, Savannah.....	250 00
Rev. W. C. Wall, Carthage.....	250 00
Rev. O. H. Staples, South St. Louis.....	100 00
Rev. Wm. Johnson, Lebanon.....	150 00
	<hr/>
	\$2,000 00

The following appointments with stipends were made, payable from the funds of the Diocesan Missionary Board:

Rev. R. E. Huntington, Kirksville (from appropriation of Missionary Host)..<	\$500 00
Rev. W. C. Dawson, Columbia.....	100 00
Rev. Abiel Leonard, Sedalia.....	250 00
Rev. E. Talbot, Macon City.....	250 00
Rev. J. N. Chestnut, St. Charles.....	200 00
Rev. Geo. Moore, De Soto and Ironton.....	200 00
Rev. C. P. Jennings, Louisiana, etc.....	250 00
Rev. Dr. Wainwright, Palmyra.....	100 00
	<hr/>
	\$1,850 00

The Bishop subsequently nominated Rev. E. W. Gilliam, Jefferson City and Mexico, with stipend of \$250, from February 24th.

Respectfully submitted on behalf of the Board,

JNO. T. DOUGLASS, *Secretary pro tem.*

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## APPENDIX No. 8.

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### Permanent Fund for the Support of the Episcopate.

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#### REPORT OF THE BOARD OF TRUSTEES.

At date of our last report there was on hand a cash balance of \$1,187.51. Since then we have received on account of collections, as prescribed by Canon, from twenty-eight Parishes and Missionary Stations, \$197.15. As the number of Parishes and Missionary Stations reported at the last Convention was fifty-eight, it will be seen from above that more than one-half of the whole number failed in obedience to the Canon, which requires from all Parishes and Missionary Stations a collection for this fund once in each

Conventional year. From interest on loans we have received \$152.50, making a total of receipts of \$349.65. The disbursements have been \$1,730.35, as follows, to-wit: Loans, \$1,303.67; repairs and taxes on Episcopal residence, \$375.42; taxes on lands, \$38.96; interest on over-draft, \$12.30. The assets of this fund now consist of the balance due from the Diocese of \$1,726.55, and the interest on the whole sum borrowed from this fund by the Diocese six years ago; real estate loans, \$1,803.67; the lands in St. Clair and Henry Counties, and \$500 bequeathed by the late Mrs. Duane. The liabilities are comprised in the amount of \$213.09, advanced by the Treasurer. A detailed statement of receipts and disbursements is furnished in the report of the Treasurer herewith accompanying, and forming a part of this report.

Respectfully submitted on behalf of the Board,

St. Louis, May 25th, 1876.

JNO. T. DOUGLASS, *President.*

PERMANENT FUND FOR THE SUPPORT OF THE EPISCOPATE, IN ACCT  
WITH G. H. LOKER, TREASURER.

1875.	Dr.	
July 6—	To Bishop Robertson.....	\$ 13 50
“ 13—	“ .....	24 95
“ 24—	A. L. Knight, Sen. Warden.....	950 00
“ 26—	Rev. Jno. Bennett.....	353 67
Oct. 2—	Repairs Bishop's residence.....	1 25
“ 8—	“ “ .....	8 90
Dec. 28—	Taxes, State and County.....	240 54
“ 28—	“ St. Clair County.....	26 21
“ 30—	Bishop Robertson.....	13 40
“ 30—	“ .....	16 00
1876.		
Jan'y 15—	Taxes St. Clair County.....	12 75
April 10—	Bishop Robertson.....	16 88
May 23—	Interest on over-draft.....	12 30
		<hr/>
		\$1,730 35
May 24—	Balance.....	213 09
1875.	Cr.	
May 25—	By Balance.....	\$ 870 41
“ 25—	Trinity Church, Marshall.....	2 90
“ 25—	St. Thomas' Church, Waverly.....	2 10
“ 25—	St. Paul's Church, Palmyra.....	1 25
“ 25—	Holy Innocents' Church, Oak Hill.....	5 00
“ 25—	Grace Church, Miami.....	3 25
“ 26—	Joseph Franklin.....	300 00
“ 28—	Calvary Church, Columbia.....	2 00
June 4—	St. Luke's Church, Kansas City.....	9 10
Aug. 10—	Interest on Savannah loan.....	17 50
Sept. 13—	Grace Church, Kirkwood.....	8 65
“ 27—	“ “ .....	10 00
Oct. 22—	O. H. Staples, interest.....	50 00
Dec. 20—	J. N. Webster.....	17 50
“ 22—	Grace Church, Carthage.....	1 70

# REPORT ON EPISCOPATE FUND.

77

1876.

Jan.	4—	St. John's Church, Prairieville.....	8 00
"	4—	Grace Church, Clarksville.....	2 25
"	4—	Calvary Church, Louisiana.....	5 50
"	25—	E. Talbot.....	50 00
March	18—	Grace Church, St. Louis.....	12 45
"	22—	Christ Church, Moberly.....	1 25
"	30—	St. Mary's Church, Fayette.....	3 25
April	5—	St. Mary's Mission, Savannah.....	17 50
"	6—	Calvary Parish, Sedalia.....	4 20
"	11—	St. James' Parish, Macon.....	3 45
"	13—	St. Mary's Parish, Fayette.....	3 50
"	14—	G. W. Hotchkiss, Moberly.....	60
"	17—	Trinity Church, St. Louis.....	5 45
"	18—	Christ Church, Springfield.....	3 50
May	9—	Holy Communion Church, St. Louis.....	15 10
"	15—	Christ Church, St. Louis.....	49 60
"	15—	St. John's Church, St. Louis.....	13 50
"	23—	Mt. Calvary Church, St. Louis.....	5 00
"	23—	Grace Church, Chillicothe.....	3 00
"	23—	Trinity Church, Utica.....	2 10
"	23—	St. John's Church, Cameron.....	3 50
"	23—	St. Mary's Church, Plattsburg.....	2 60
"	24—	Balance.....	213 09
			<u>\$1,730 35</u>

Since closing the account I have received the following amounts:

Christ Church, St. Joseph.....	\$8 00
Emmanuel Church, Laclede.....	1 40
Grace Church, Miami.....	4 40
St. Paul's Church, St. Louis.....	2 00
Trinity Church, De Soto.....	1 40
St. Paul's Church, Carrollton .....	2 70

## LIST OF NOTES ON HAND BELONGING TO PERMANENT FUND FOR THE SUPPORT OF THE EPISCOPATE.

C. F. Robertson, Trustee, June 18th, 1875, 18 months.....	\$ 17 50
" " " " 24 " .....	17 50
" " " " 30 " .....	17 50
" " " " 36 " .....	350 00
E. Talbot, Rector, July 24th, 1875, 12 " .....	145 00
" " " " 18 " .....	45 00
" " " " 24 " .....	140 00
" " " " 30 " .....	40 00
" " " " 36 " .....	135 00
" " " " 42 " .....	35 00
" " " " 48 " .....	130 00
" " " " 54 " .....	30 00
" " " " 60 " .....	100 00
" " " " 60 " .....	500 00
O. H. Staples, due October 25th, 1876.....	500 00



## APPENDIX No. 9.

## Report of Committee on Finance.

The Committee on Finance have examined the various statements referred to them, and beg leave to report that they find the aggregate of receipts and disbursements correctly stated. The account of the Rt. Rev. the Bishop, in the trust funds, shows receipts of \$2,846 95, and disbursements of \$3,729 15, thus exhausting the balance of \$693 94, carried over from last year, together with the entire receipts, and in addition thereto the sum of \$188 26 advanced by the Bishop and now due to him. A critical examination of the items of disbursements in this account strongly impresses your Committee with the idea that money contributed to this fund will aid in strengthening the growth of the church in the Diocese in a much larger degree than is likely to be the result where contributions of money are made by individual givers to particular objects that may commend themselves to their judgment or sympathy.

From the report of the Treasurer of the Fund for the Education of Theological Students, we find that thirty-three parishes contributed to this fund during the past year \$217 10, and that it was also the recipient from the Bishop of bonds of the city of Hannibal for \$2,000. The disbursements were: to the Society for Increase of the Ministry, \$100; to Nashotah \$91 25, and for books \$60 20; total disbursements, \$251 45. The assets of this fund amount to \$2,661 58, viz: bonds of the city of Hannibal, \$2,000; real estate loan, \$500; bills receivable, \$50; and cash on hand \$111 58.

The report of the Treasurer of the Fund for the Benefit of Aged and Infirm Clergymen shows that during the year thirty-four parishes and stations contributed the gross sum of \$361 73. The property of this fund now aggregates \$3,778 23—\$3,300 invested in real estate loans, and cash on hand \$478 23.

At the date of the report of the Treasurer of the General Fund for Diocesan Purposes to the last Convention, there was a balance in the treasury of \$132 84. The Convention levied for the current year an assessment of \$4,865. There was at the same date due from parishes on account of non-payment of previous assessments the sum of \$2,124 73. The cash on hand, the assessment for the then coming year, and the amount then due to the Diocese, aggregate a total sum of \$7,122 57. The report of the Treasurer proves the receipts from assessments and on account of arrearages to be only \$4,949 76. The disbursements foot up \$5,076 40, leaving in the treasury a balance of \$6. The Diocese is out of debt, except the debt due the permanent fund of \$1,726 55 and accumulated interest on the whole sum borrowed from this fund.

The last Convention charged this Committee, in conjunction with the Treasurer, with the duty of settling with parishes and stations then in arrears, and clothed the Committee with full authority to settle each case as might in their judgment be proper. It was hoped that in the exercise of this authority a way of settlement would be opened to all, and thereby all arrearages be wiped out. It is with profound regret that we announce that comparatively but little has been accomplished in this direction. The Committee commenced their work with the determination to offer such terms of settlement as could hardly fail of acceptance; in some cases the propositions were accepted, but amounts aggregating the sum of \$1,327 07, and for which the Committee proposed to give receipts in full for the sum of \$365, remain totally unpaid, and in some instances our propositions were not even answered. The arrearages, including the delinquencies of the past year, now sum up \$2,700 49—an amount greater by \$575 68 than it was last year, and the largest ever known in the history of the Diocese. The general depression of business, unexampled in its duration, may and does to a very considerable extent account for this startling exhibit, but we are constrained to believe that some of it comes from a failure to recognize the fact that the Convention assessment is a necessary debt, and one that should not be taken into account merely when the state

of the finances rendered it entirely convenient to pay it. It is for you to say what action shall now be taken.

Your Committee would here report that not a single communication has been received touching the matter referred to in resolution to be found at head of page 17 in last Journal. Several requests have been made for a total remission of amounts due, but believing that the Convention will devise some measure of a general nature, we do not bring these requests specifically to your notice. In view of the present condition of monetary affairs, the Committee recommend an assessment at the rate of \$5,000 per annum, sufficient in amount to cover the time until the next regular meeting of the Convention.

In conclusion, the Committee would recall to the minds of the members of the Convention the remarks with which the Treasurer of the Diocese closed his report.

Respectfully submitted,

JNO. T. DOUGLASS, *Chairman.*

## APPENDIX No. 10.

### Report Board Trustees for Legacies and Trusts.

The Board of Trustees, to whom by Canon XXII all legacies and donations are to be entrusted, and whose duty it is annually to report their proceedings, have the pleasure to announce that Mr. Henry Wells, who died in St. Luke's Hospital May 11th, 1876, left a will, embracing the whole of his estate, which will amount to about \$1,000, in which the following bequests were made:

To St. Luke's Hospital, one-fifth; to Orphans' Home, one-fifth; St. George's Church, one-twentieth; Fund for Disabled Clergymen, one-eighth; Missionary Fund of the Diocese, one-eighth; any Infant Asylum or Hospital which may be in existence or founded within three years from the probate of the will, three tenths. Should this last bequest not become operative by the non-existence of such a legatee, the amount is to be divided pro rata among the preceding legatees.

M. SCHUYLER,  
J. P. T. INGRAHAM,  
M. W. ALEXANDER,  
F. CARTER.

## APPENDIX No. 11.

### REPORT OF THE EXECUTIVE COMMITTEE

OF THE

### Laymen's Co-operating Missionary Society of Missouri.

The Executive Committee beg leave to report the condition of the Society as follows:

The contributions from all sources, as shown by Treasurer's report, have been \$1,481 97, showing a considerable decrease from previous years.

The continued depression in business affairs of the country has largely contributed to this result. The balance as shown by Treasurer's report is \$1,073 57. A more determined action in all parishes in behalf of this important branch of church work is urgently recommended.

H. H. GILLUM, *Secretary and Treasurer.*

**H. H. GILLUM, TREASURER, IN ACCOUNT WITH LAYMEN'S CO-OPERATING MISSIONARY SOCIETY OF MISSOURI.**

May 25, 1875, balance as per statement.....	\$1,588 83
Trinity Church, St. Louis.....	2 75
Holy Communion Church, St. Louis.....	62 50
“ “ “ “ in memoriam.....	50 00
Grace Church, Clarksville .....	6 30
St. John's Church, Prairieville.....	14 50
Trinity Church, St. Charles.....	8 55
Calvary Church, Louisiana.....	14 50
St. James' Church, Macon.....	5 95
Trinity Church, Kirksville.....	19 20
Grace Church, Chillicothe.....	2 25
St. John's Church, Weston.....	3 00
Calvary Church, Pleasant Hill .....	4 25
Christ Church, Warrensburg .....	2 15
Calvary Church, Sedalia .....	19 25
Christ Church, Boonville .....	10 10
Grace Church, Jefferson City .....	4 30
St. Paul's Church, Mexico.....	4 35
Trinity Church, De Soto .....	5 90
Mission Church, Ironton.....	7 40
All Saints' Church, Nevada .....	75
Grace Church, Carthage.....	4 95
Calvary Church, Columbia.....	12 70
St. Mary's Church, Fayette .....	6 30
Christ Church, Moberly.....	1 30
St. Paul's Church, Brunswick.....	4 35
“F” Church, Marshfield.....	10 00
St. Paul's Church, Carrollton.....	2 50
St. Mary's Church, Savannah .....	1 15
St. Jude's Church, Monroe.....	27 72
St. Jude's Sunday-school, Monroe .....	13 85
Missionary Host, Wm. Hoelzle, Treasurer.....	245 00
Christ Church, St. Louis, in memoriam .....	150 00
“ “ “ “ .....	447 30
Collection annual meeting 1875.....	63 60
Holy Comforter Church, Montgomery.....	6 65
St. Mary's Church, Ferguson Station.....	6 40
Trinity Church, Utica.....	2 05
St. Peter's Church, St. Louis .....	16 75
St. John's Church, St. Louis .....	20 00
Christ Church, Springfield .....	8 45
German Mission Church, St. Louis.....	25
Grace Church, St. Louis.....	10 50
St. Paul's Church, Palmyra.....	5 00
Trinity Church, Hannibal.....	7 00
Mission Church, Memphis.....	2 00
“ “ Brookfield .....	3 00
“ “ Hunnewell.....	1 00
“ “ Amazonia.....	2 50
Mrs. Bruson Bond .....	10 00
Christ Church, St. Joseph .....	96 35
<b>Total receipts.....</b>	<b>\$3,020 90</b>

## DISBURSEMENTS.

Rev. C. F. W. Treptow, proceeds collection annual meeting.....	\$ 63 60
“ J. N. Chestnut, St. Charles.....	200 00
“ Rev. R. E. Huntington, Kirksville.....	500 00
“ Abiel Leonard, Sedalia .....	250 00
“ E. Talbot, Macon .....	250 00
“ P. A. Johnson, Nevada.....	81 25
“ Geo. W. Moore, traveling expenses.....	25 00
“ Geo. W. Moore, Ironton .....	71 90
“ F. B. Gilbert, De Soto.....	90 00
“ W. C. Dawson, Columbia .....	208 50
“ F. B. Scheetz, Palmyra .....	38 38
“ F. B. Scheetz, traveling expenses.....	7 00
“ C. P. Jennings, Louisiana .....	62 50
“ J. A. Wainwright, Palmyra .....	25 00
“ E. W. Gilliam, Jefferson City.....	24 30
“ John Bennett, Savannah.....	92 00
“ John Bennett, traveling expenses .....	4 35
Printing reports, postage and stationery.....	8 00
Total disbursements.....	\$1,947 33
Receipts from all sources .....	\$3,020 90
Disbursements as above .....	1,947 33
Balance.....	\$1,073 57

We, the undersigned Committee, have examined the Treasurer's report as above and find it correct.

JNO. R. TRIPLETT,  
E. H. LYCETT.

## APPENDIX No. 12.

## Report of Committee on Christian Education.

The Church in the West and Northwest should feel a new hope in the plan adopted by its Bishops for a University that seeks to elevate education to higher standards. If there be any organization in the world that should set before itself the highest ideals in culture, it is that which has been chartered with the command, “Be ye perfect, even as your Father which is in Heaven is perfect.” Such perfection cannot be one-sided—spiritual to the neglect of the intellectual, or intellectual to the neglect of the spiritual traits of character. It is catholic in its type of manhood, as the Church is catholic in her true faith and in her mission to the race.

If the State in its schools aims at making good citizens, the Church should aim at nothing less than qualifying her sons for the noblest as well as the humblest duties of citizenship in a world-wide kingdom that abides forever. She is adorned by the virtues of her children, honored with their honors, and hence should wear all graces of character as a high priest's jewels, near her heart. Hitherto in our Western States there has been little effort to express the full mind of the Church in her educational institutions. They have been partial and preparatory, designed to meet immediate and pressing wants, rather than to embody complete ideals. Excessive competition has done much to damage even her more elementary enterprises, and has retarded already too long the endeavor which at last is making for something worthy of her pretensions. Racine College has been chosen as the nucleus of the new enterprise. The climate, the success of its work previously undertaken, with its narrow scope, the commodious

buildings ready for the present stages, at least, of University development, the large and well-deserved reputation of its Warden and Faculty for discipline and scholarship, all combine to render this College the fittest centre of educational union among the Western Dioceses. The scheme is already past failure: earnest co-operation will make it a great success.

In recommending this corporation, however, we would not detract from the work of any of our own diocesan institutions, nor treat with indifference their rightful claims to the support of Churchmen within the Diocese.

The school of the Good Shepherd we have every reason to be proud of, and to help on in its nurture of the daughters of the Church to that beauty of womanhood whose chief ornaments are a meek and quiet spirit. We would bespeak for it a more general patronage from the Diocese. St. Paul's College, Palmyra, has an important, an indispensable work to do. Let it be a finishing Academy for those who have not opportunity to gain the higher culture of a University, and a training school for those who have such opportunity and would use it.

But the University at Racine should be the end and standard of the courses of study in all our male academies, that it may itself send forth young men of its charge thoroughly furnished with all good works, the best of which is the sustenance, development and propagation of that life of lives which is Christ in men and the hope of glory.

R. A. HOLLAND,  
E. TALBOT,  
C. E. BRIGGS.

## APPENDIX No. 13.

### Report of the Committee on Missions.

Your Committee are again called upon to congratulate the Convention on the wisdom, diligence and care displayed by the Missionary Board in the management of the limited funds at their disposal.

The statement of the Bishop in his address, that "the delicate and difficult work of your missionaries has been faithfully and effectively performed," and of the Treasurer that all demands have been promptly met, with a considerable balance still in the treasury, is the best evidence of faithfulness and prudence on the part of those to whom is intrusted this part of the Church's work.

There is, of course, another side: the action of the Church itself. The constantly diminishing receipts cannot be wholly attributed to the diversion of funds to the Church Extension Society, nor to stagnation in business. This fact of diminishing receipts may be one of sadness or of shame, as there may be a consciousness of inability or of neglect. It is quite clear that no improvement can be made in this or in anything else, except by self-examination and individual action. When each one "*does what he can*," there will be neither sadness nor regret.

Your Committee are glad to be able to report that the resolutions submitted by them last year have been acted upon at least in some portions of the Diocese, and with most gratifying results, and confidently believe that as this system is more fully developed by continued use, its great power for good, locally and generally, will be more clearly seen and acknowledged.

All of which is respectfully submitted.

F. B. SCHEETZ,  
GEO. C. BETTS,  
SAM'L RINGGOLD,  
J. W. MORGAN.  
C. S. FREEBORN.

## APPENDIX No. 14.

## Report of Committee on Lambeth Conference.

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Your Committee to whom was referred that portion of the Bishop's address relating to the letter of the Archbishop of Canterbury, and the proposed Conference at Lambeth, beg leave to report, that, gratefully appreciating the happy and wide-spread influence of the former council, they rejoice in the prospect of another assembly of the kind.

In response to the Bishop's invitation for suggestions with reference to this council, your Committee can only express the thought and hope of all catholic spirits for the unity of Christendom, one element for the furtherance of which we believe to be the Old Catholic movement of Germany, and for which we would express our heartfelt sympathy and earnest prayers. And we would respectfully propose, as tending towards the unity of Christendom, the setting forth by the council of a correct translation of the Nicene creed.

There is one point connected with both the mother Church and our own, which we would respectfully and earnestly urge through our Bishop upon the ecclesiastical authorities of the English Church, viz: some authoritative method in the transfer and commendation of baptized members of the Church of England to the Church in our own country. Very large numbers of English people who are baptized in that Church emigrate to this land with no clear idea that there is any part of the Church catholic here. And as our own Church has a title which does not fully indicate its character, it is looked upon as one of the many sects of the land, and into one or another of which therefore the large majority of English emigrants fall. If anything more can be done at home towards preventing this, especially by such careful instructions as are suited to the circumstances of the case, we earnestly ask it.

A single matter more we would respectfully allude to, and this the necessity which we in this country especially feel for official communications between the two Churches in matters of clerical discipline, that instances of deposition in either Church may in some way be officially communicated to the other for its protection. These subjects have been already taken up by our General Convention, whose expressions and efforts we hope will produce fruit in this coming Anglican council.

Your Committee would express the hope that at the time appointed, our own Bishop will be able to unite with his brethren of the Episcopate at that gathering, towards which thousands of eyes and hearts will be directed, and for which countless prayers will arise that it may prove a mighty instrument in the breaking down the kingdom of sin, satan and death, and of gathering together into one fold the whole of the now dispersed sheep, until there shall appear in all the earth but one fold, under one shepherd, Jesus Christ our Lord.

J. P. T. INGRAHAM,  
ETHELBERT TALBOT,  
JUDSON ALLEN.

APPENDIX NO. 15.  
APPENDIX No. 15.

Report of the Registrar.

To the Right Rev. C. F. Robertson, S. T. D., Bishop of Missouri:

The undersigned, Registrar of the Diocese, submits his annual Report. The Registrar has collected very few documents during the past year, none of note, and hardly the usual number of journals. I have doubted the usefulness of printing the list of these documents, at a considerable cost, and will cease to present them unless it is the wish of the Convention that I should do so.

All of which is respectfully submitted.

ST. LOUIS, May 24th, 1876. WILLIAM F. FERGUSON, Registrar.

APPENDIX No. 16.

St. Paul's College.

To the Right Rev. C. F. Robertson, S. T. D., Bishop of Missouri:

The Secretary of the Board of Trustees of St. Paul's College begs leave to submit his report for the past year. The College has been carried on without any considerable alteration as to efficiency or numbers, under the direction of the Rev. Dr. Wainwright, who for several years carried it on with a fair degree of success, considering the want of interest manifested in the success of the College by those living in the immediate vicinity of Palmyra. There were changes expected to have been made, ready for report to the present Convention, but, although progress has been made, the changes have not yet been accomplished.

All of which is respectfully submitted,

WILLIAM F. FERGUSON, Secretary.

WILLIAM F. FERGUSON, TREASURER, IN ACCOUNT WITH THE TRUSTEES OF  
ST. PAUL'S COLLEGE.

DR.

May 25, 1875—To Balance.....	\$424 68
Nov'r To Cash, 3d and last dividend on C. F. Filley's note.....	1 60
Dec'r 2, 1875— " 20 per cent. claim against R. C. Gordon.....	12 70
	<hr/>
	\$438 98



## CR.

Aug't 19, 1875—By Cash paid S. P. Lee, interest to Aug. 7.....	\$100 00
Sept'r 22, 1875— “ “ “ “ “ Sept. 3.....	13 33
Oct'r 18, 1875— “ “ Laclede Ins. Co., insurance.....	50 00
By Balance.....	320 63
	<hr/>
	\$483 96
May 23, 1876—To Balance.....	\$320 63
The above balance consists of Dr. Wainwright's note for .....	250 00
Cash .....	70 63
	<hr/>
	\$320 63

There is also due the Trustees \$50.57 and interest from March 26, 1873, on an allowance against the estate of the late R. C. Gordon, deceased.

## APPENDIX No. 17.

## Report of the Committee on Sunday Schools.

Your Committee, to whom was referred the subject of Sunday Schools, beg leave to express the difficulty which they feel in attempting, in so limited a space as that to which this report is necessarily confined, of dealing with a subject presenting so many widely differing points for discussion, all alike worthy of attention. Perhaps the most noteworthy complaint heard regarding our Sunday School system is its comparative poverty of result as a means of Church growth and extension. It is observed that of the large number of scholars gathered into Sunday Schools, but a small proportion become faithful communicants of the Church. The greater proportion by far are not brought to confirmation, but drift away into sectarianism or a practical disregard of all the duties of religion. Your Committee ventures to suggest that this is largely to be attributed to the comparative neglect in Sunday Schools of one important feature of the Christian education of children. Our reference is to their education in *worship*. If the Sunday School is to be, as admittedly it *should* be, the training school for the Church, *worship* should be one of its most prominent features. The Sunday Schools, however, in which this is the case, are comparatively rare exceptions. While the children are taught with some degree of care the duty of observing the moral law, and, with less accuracy perhaps, the more prominent doctrines of the Church's faith, they but too often never learn what it is to *worship*.

The opening services of most of our Sunday Schools are of the most meagre description, often non-liturgic, and therefore in contravention of the spirit of the historic Church of God, and are at times hurried over in a manner which indicates the prevalent low estimate of their essential importance. The responses of the children are in many cases almost inaudible. An attentive review of the appearance of an average Sunday School during the introductory services will usually reveal the fact that the great majority of the children are simply waiting for the last collect. The lifting up of the heart to God in acts of adoration, love or praise, is rarely inculcated by the teachers or practiced by the children. Both are in many cases merely listeners to a perfunctory reading of certain collects by the superintendent. The only semblance of



worship is found in the meaningless hymns and frivolous tunes which a meretricious taste has substituted for the simple and severe litanies and versicles common in ages of purer devotion. These are sung with an energy which would be worthy of all commendation were it expended on something more practically devotional than the sentimental melodies of the "Sabbath School Bell" or the "Golden Shower Songster." Most of the popular hymns of our Sunday Schools will be found to be merely the effusions of a vague religious sentimentality, and little adapted to administer practical instruction or serve as the vehicle for true devotion.

Need we wonder, then, that the children thus schooled in indevotion and disregard of the true spirit of worship, should weary of the services of the Church, and find her liturgy alien to their tastes? It would be indeed surprising were sectarianism in the Sunday School to blossom into churchliness in the Church.

Your Committee venture therefore to propose as a remedy for the evils complained of, the making of *worship* a more prominent feature in our Sunday Schools. It would seem as if the opening services should conform in their main features to the daily offices of the Church. It should obviously be liturgic in character, and drawn largely if not exclusively from the prayer-book. The addition of a simple litany, harmonizing in form and tone with that constantly in use in the American Church, but of greater brevity, would make the services more complete and emphasize the analogy between the worship of the Sunday School and that of the Church. A simple musical rendering, when possible, will be found to add largely to the dignity and heartiness of the worship. Wisdom would seem to direct that the service should be of sufficient length to tax without exhausting the devotional powers of children. Such a service will, it is believed, especially if drawn wholly from the Book of Common Prayer, afford the additional advantage of making the children thoroughly familiar with the main features of our liturgy. Thus accustomed to responsive worship, they will be able to join intelligently in the public worship of the Church and enter into the spirit of its reasonable service. The Sunday School will thus be to them a preparation for, and not an alienation from, the fuller and more extended services of the sanctuary.

Trusting that these considerations may recommend themselves to the approval of the members of the Convention, they are respectfully submitted on behalf of the Committee.

WM. L. GITHENS,  
H. D. JARDINE.

APPENDIX No. 18.

Report of Committee on Assessments.

The Committee on Assessments respectfully report that the amounts to be provided for by assessments upon the Parishes, from the date of present Convention to September, 1877 (a period of sixteen months), will be the sum of sixty-two hundred dollars.

To meet this sum, your Committee has made the following assessments :

Boonville,	Christ Church.....	\$ 30 00
Brunswick,	St. Paul's " .....	40 00
Carthage,	Grace " .....	70 00
Chillicothe,	Grace " .....	20 00
Columbia,	Calvary " .....	65 00
Clarksville,	Grace " .....	40 00

# REPORT OF COMMITTEE ON ASSESSMENTS.

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De Soto,	Trinity Church.....	20 00
Elleardsville,	St. James' " .....	70 00
Fayette,	St. Mary's " .....	60 00
Hannibal,	Trinity " .....	200 00
Jefferson City,	Grace " .....	33 00
Kansas City,	St. Luke's " .....	120 00
Kansas City,	Grace " .....	100 00
Kirkwood,	Grace " .....	312 00
Laclede,	Emmanuel " .....	55 00
Lexington,	Christ " .....	60 00
Louisiana,	Calvary " .....	76 00
Macon,	St. James' " .....	115 00
Monroe,	St. Jude's " .....	87 50
Moberly,	Christ " .....	30 00
Mexico,	St. Paul's " .....	35 00
Nevada,	All Saints " .....	35 00
New Florence,	Christ " .....	
Oak Hill,	Holy Innocents Church.....	40 00
Palmyra,	St. Paul's Church.....	30 00
Pleasant Hill,	Calvary " .....	15 00
Prairieville,	St. John's " .....	60 00
St. Charles,	Trinity " .....	50 00
St. Joseph,	Christ " .....	400 00
St. Louis,	Christ " .....	800 00
"	Grace " .....	200 00
"	Holy Communion Church.....	517 00
"	Mount Calvary Church.....	280 00
"	St. George's Church.....	640 00
"	St. John's " .....	517 00
"	St. Peter's " .....	225 00
"	Trinity " .....	225 00
"	Good Shepherd " .....	40 00
South St. Louis,	St. Paul's " .....	20 00
Sedalia,	Calvary " .....	100 00
Springfield,	Christ " .....	87 00
Warrensburg,	Christ " .....	15 00
Weston,	St. John's " .....	15 00
Waverly,	St. Thomas' " .....	25 00
Utica,	Trinity Church Mission .....	12 00
Luray,	Holy Communion " .....	
Cameron,	St. John's " .....	15 00
Ironton,	St. Paul's " .....	5 00
Wentzville	" .....	
Kirksville,	Trinity " .....	30 00
Montgomery,	Holy Comforter " .....	
Carrollton,	St. Paul's " .....	15 00
Marshall,	Trinity " .....	10 00
Miami,	Grace " .....	15 00
Clinton	" .....	10 00
Butler,	St. Mark's " .....	6 00
Independence,	Trinity " .....	5 00
Lee's Summit	" .....	
Lebanon,	St. Paul's " .....	
Savannah,	St. Mary's " .....	15 00
St. Louis,	Advent " .....	5 00

Joplin,	St. Philip's	Mission.....	5 00
Plattsburg,	St. Mary's	" .....	10 00
Hamilton,	Trinity	" .....	5 00
Shelbina,	Emmanuel	" .....	5 00
Amazonia Mission .....			5 00
			<hr/>
			\$6,207 50

(Signed)

M. W. ALEXANDER,  
J. H. SIMPSON,  
HENRY STANLEY,  
J. M. ARMSTRONG,  
FRANK CARTER,  
JNO. DONOVAN.

APPENDIX No. 19.

Orphans' Home.

SECRETARY'S REPORT.

The Secretary, on behalf of the Board of Managers, respectfully submits the thirty-third annual report to the Bishop of the Diocese and the friends of the institution.

Our hearts are overflowing with thankfulness that at the end of another year, during which there has been generally much pecuniary distress and depression in business, we are able to inform you that we have paid all current expenses, as well as the interest accruing on the debt for the new building.

This, however, has not been accomplished without difficulty and active exertion on the part of the Board, a work which has been rendered more difficult from the non-payment of an interest note of \$500, due since January, and on which we depended to assist in defraying these expenses.

We take this occasion to thank our many friends for their assistance in making our entertainments successful.

It has not been possible to sell the old Home building except at too great a sacrifice, hence the debt, amounting to more than \$8,000, and bearing interest, still remains a heavy burden.

We have been forced to accept the resignation of our former chaplain, Rev. Dr. Ingraham, and our physician, Dr. Hardaway, both of whom have rendered us faithful services, and from whom we parted with regret. At the same time we feel thankful that their places have been so well filled by the Rev. Mr. Reed, as chaplain, and Dr. Geo. Homan, as physician, to both of whom we return sincere thanks for past kindnesses and continued services. May God reward them for the same.

We still have our excellent Matron, Mrs. Coleman, who never tires in the faithful performance of her duties. By her gentle firmness and motherly kindness she exerts a most beneficial influence over the children, which shows itself in a marked improvement in their moral character.

To those girls who have been faithful throughout their period of stay, and whom we deem worthy to fill positions of trust, we have adopted the plan of giving certificates to that effect, on their attaining the age of eighteen. As we are anxious to make this reward of value to the recipients, we are very careful to give it only to those whom we consider really deserving, and so make it a prize worth striving for. We have had the pleasure of presenting two of our girls with these certificates during the past year.

Many of the children who have been reared in the Home are now useful members of society in our midst.

An impression seems to prevail among some that we do not make our children work. We are anxious that it should be known that, although they are not taught trades, we strive to give them a plain education, and teach them to sew, wash, scrub, and do general housework. The boys are bound out at twelve years of age, and so are all the girls whose services are not needed in the Home. We are obliged to depend on them for a greater part of the work, as the following items will show. We employ only five adults, namely, matron, teacher, nurse, cook and laundress. We generally have over 75 children, with an average of 20 under five years of age, some of whom are infants and require much attention. There are but five efficient girls of over fourteen years, and about five between twelve and fourteen. With the assistance above mentioned these children keep a large building neat and clean, do the washing, sewing, darning and mending for about 80 persons. Each child over seven years has its task to perform. Of course we cannot expect children to work steadily like grown people, and we find that, since we have sent out so many large girls, we are rather short of help; still we do not wish to increase our expenses by hiring more. In the spring and fall we get some assistance with our sewing from a few of the churches.

We find, in comparing our expenses with those of similar institutions, that the advantage is in our favor. We cordially invite our patrons, and the public generally, to visit our Home at any time, and beg that they will take a personal interest in our children. The present number is 69; 20 have been received during the year; homes provided for 21, and 5 infants have died.

April 18th, 1876.

M. N. JOHNSON, *Secretary*.

ANNUAL REPORT OF THE TREASURER OF THE "ORPHANS' HOME," FOR THE  
YEAR ENDING AT EASTER, APRIL 16TH, 1876.

RECEIPTS.

Balance per last Annual Report.....	\$470 84
Subscriptions and Donations from Christ Church Parish.....	\$1,009 50
"                    "          St. George's          "          .....	350 20
"                    "          St. John's          "          .....	174 00
"                    "          Trinity          "          .....	152 00
"                    "          Holy Communi'n"          .....	405 85
"                    "          Grace          "          .....	82 00
"                    "          Mt. Calvary          "          .....	220 00
"                    "          St. Peter's          "          .....	36 50
"                    "          Emmanuel Church (Webster)..	45 00
"                    "          Grace          "          (Kirkwood)	25 00
"                    "          Holy Innocents Church.....	5 00
Through F. A. Churchill and Col. Audenreid, from entertainment at Germania Hall in April, 1875.....	90 00
Zellie Minor's "Fairy Scene".....	10 00
From "Kettledrum" Fund .....	50 00
Mrs. Stanley, of Chicago, (donation).....	50 00
From Sisters of Rebecca, through Mrs. Mulford.....	15 00
From entertainment at Germania Hall for benefit of the "Home".	781 90
Rent of house No. 718 Olive street for five quarters.....	1,875 00
Interest on St. Louis Gas-Light Bonds.....	500 00
Interest on money loaned by the "Home" .....	500 00
From sundry sources .....	152 00—4,023 90
	<u>\$6,949 79</u>

EXPENDITURES.

House expenses .....	\$ 470 00
Salaries and wages.....	1,264 95
Repairs and whitening.....	92 30
Butchers' bills .....	734 11
Flour and cornmeal.....	630 50
Groceries .....	672 43
Milk.....	498 75
Dry goods.....	887 68
Druggists' bills.....	62 30
Books and stationery.....	28 45
House furnishing goods .....	42 32
Ice.....	15 65
Gas bills.....	214 93
Insurance.....	95 70
Coal bills .....	473 92
Mrs. Houghan's dower.....	220 80
Mrs. Sparks' dower.....	97 50
Undertaker's bill .....	61 00
Repairs to furnace.....	33 50
Abstract of title to old "Home".....	30 00
Stove .....	40 75
Lumber.....	15 65
Plumbing.....	65 90
Sundries.....	78 27—6,827 36
	<u>122 43</u>
	\$6,949 79

Easter having occurred last year in March, the foregoing report includes the current expenses for 13 months.

REBECCA THOMPSON, *Treasurer.*

I hereby certify that I have examined the books of Mrs. Thompson, Treasurer Orphans' Home, and find them correct, with vouchers for all expenditures.

ST. LOUIS, April 18th, 1876. D. H. NAYLOR.

BUILDING FUND.

*Received since Easter, 1875, up to April 7th, 1876.*

1876.		
April.	By A Friend.....	\$ 5 00
May.	" Entertainment given for benefit of Orphans' Home at Mt. Calvary Church .....	358 00
Nov'r.	" Little Paul's Mother—cash.....	30 00
"	" Sale of articles donated by Little Paul's Mother.....	17 80
"	" Kettle Drum.....	707 00
"	" Mr. William Garrison, New York.....	100 00
"	" Mr. Edwin Harrison.....	100 00
"	" Mr. Hugh Campbell.....	100 00
"	" Mr. Branch.....	50 00
"	" Mr. Edward Simmons.....	50 00
"	" Capt. Silas Bent.....	50 00
"	" Mr. Robert Barnes.....	25 00
"	" Mr. Dan Bell.....	25 00
"	" Mrs. Luther Kennett.....	25 00
"	" Mr. Oliver Garrison.....	25 00

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### EXPENDITURES.

**SARAH J. FIFE.**

## APPENDIX No. 20.

*To the Rt. Rev. C. F. Robertson, Bishop of Missouri:*

Since our last annual report the Hospital has been removed to a more commodious

and convenient house, where a large number of patients can be accommodated, and with much less labor on the part of the attendants. We are now able to accommodate seventy patients, and give them as careful attention as any Hospital in the country. During the past year 221 persons have been treated; of these 177 were paying patients, 33 were beneficiaries, and 11 were partial beneficiaries; 13 have died, 191 have been discharged, and 17 remain in the Hospital at this date. Of the whole number 105 were surgical cases, and 35 optical cases. Twelve persons have been baptized in the Chapel.

Within the building we have a convenient dispensary, where a large number of the poor are treated daily. As soon as all arrangements in that department are perfected so as to facilitate the physicians in attendance, we expect to be able to treat eight hundred of the poor each week. Dr. Green has treated and issued prescriptions to out-door patients in the eye and ear free dispensary department alone, between January 1st, 1876, and the 19th of May inst., to the extraordinary number of 3,444. Drs. Hodgen and Mudd have during the same period operated in the free surgical department on 20 patients. Frequently these patients, after being treated, are in consequence weak and unable to leave the rooms, and they are taken care of in the wards of the Hospital until they are able to go home. Food and clothing are also often given to them as their cases require.

A Chapel is attached to the Hospital of sufficient capacity to accommodate 200 persons. Divine service is held on every Sunday afternoon, and the Holy Communion is administered on Thursday of each week by the Chaplain.

We have been fortunate in securing the continuance of the gratuitous bestowal of medical ability of the first order. The Board of Physicians is composed of Drs. Hodgen and Mudd, Dr. Wm. L. Barrett, Dr. J. S. B. Alleyne, Dr. E. S. Lemoine, and Dr. John Green. These gentlemen are ever prompt and assiduous in their attention to the patients under their care, and they deserve the highest commendation for thus attending free of charge so large a number of the sick and suffering.

The Sisterhood of the Good Shepherd still has charge of the Hospital, and under their care it has reached a condition of prosperity and usefulness that renders its support and permanent maintenance not only a Christian duty, but a necessity. St. Luke's is the only Hospital in the central part of the city where persons injured can be taken for immediate treatment and relief. In several instances wounded patients have died, surrounded by Christian influences, shortly after reaching the Hospital, who would certainly have died in the vehicle that conveyed them, had they attempted to reach any of the other Hospitals, all at present located in remote parts of the city.

We congratulate the Association on the auspicious results of the closing year, and we felicitate ourselves on our successful management of an institution that has so noble an opportunity of dispensing to the poor and suffering sick benefits of which they would otherwise be deprived. The trust committed to us by the Association has been performed to the best of our ability; and we feel no little pride in presenting the Hospital to you in its present condition, *free from debt*, after a year of greater usefulness than ever before, and prepared to do in the future more work for the Church and the poor she has under her care. This is the result, however, in addition to your donations, of much labor on the part of the individual members of the Board of Trustees, who are still willing to do their utmost, *both by work and subscription*, to increase the usefulness of the institution, if it be your will to re-elect them. But we must remind you that more liberal donations are needed than have heretofore been made; the present subscription list, added to the income derived from patients, being barely sufficient to defray the ordinary current expenses, leaving no margin for any exigencies which are likely to arise at any time. Our ability to place the institution on its proper basis as a work of charity, must be measured by the liberality of your subscriptions.

EDWIN HARRISON, *President of the Board.*

ST. LOUIS, May 20th, 1876.

ST. LOUIS, May 27th, 1876.

*To the Hon. President and the Board of Trustees of Luke's Hospital Association:*

**GENTLEMEN**—We have the honor to report that during the past year we have treated at St. Luke's Hospital ninety-one patients; sixty-five of this number were from the country and twenty-six from the city.

Of this number only eight are entered upon the books of record of the Hospital as charity cases. These were furnished with board, lodging, medicine, nursing and medical attendance, free of charge. But in addition to the eight here enumerated, there are thirty-four of this number who were unable to pay anything except their Hospital dues. It will thus be seen that St. Luke's Hospital has furnished a refuge and a home for forty-two patients in the surgical department who were unable to pay for anything except their board, and in several cases could not do even that. Twenty-four of this number were from the city, and eighteen from the country.

The surgical cases have numbered fifty-seven, and the medical cases thirty-four. We have had four deaths. Two of the four patients were in a hopeless condition at the time of entering the Hospital, the result of injury; one died as result of operation, and the fourth was a medical case.

These records set forth facts which in themselves are of but little interest to those who are not familiar with the management of the Hospital. They do not indicate the extent of the charity bestowed. The vast majority of surgical patients are found among the laboring classes who cannot command such comforts as are here provided.

Pyæmia, the dread fever which finds its nidus in bad ventilation, uncleanness, and neglect, the scourge of badly kept Hospitals, has but once entered St. Luke's Hospital and then it was transferred to its wards by a patient from another institution. This enemy of the surgeon is robbed of its terrors here, and the father, the mother, and the brother has in many instances been returned in health to the family by the humanity and the bounty of the members of this Association, and the faithful, intelligent, self-denying care of the Sisterhood in charge.

Last year there were fourteen hundred non-residents who applied for aid at the City Dispensary. One-half of the indigent cared for at St. Luke's Hospital were from the country.

The Churches of the country are as much interested as those of the city, and should endow beds for their poor.

Manufacturers and corporations can provide cheaply and perfectly for their injured and maimed by endowing beds.

Individuals seeking to bestow alms cannot do better than provide an asylum for the injured and disabled husband and father, by endowing beds. The charity thus bestowed will be multiplied at an ever-increasing ratio.

Every bed can be filled with a worthy occupant; and as the beds increase in number, the Hospital will grow in size, and the Association will have founded a monument worthy of the Church and the age.

Very respectfully,

JNO. T. HODGEN,  
HENRY H. MUDD.



J. H. SIMPSON, IN ACCOUNT WITH ST. LUKE'S HOSPITAL.

Amount of subscriptions and donations from other sources received from June 1st, 1875, to May 25, 1876, have been.....			\$4,511 08
Amount received from patients for same period.....			4,294 94
Total receipts to date.....			\$8,806 02
Expenditures for the year to date have been as follows:			
For Subsistence.....			\$2,777 88
“ Rent.....			1,729 16
“ Gas.....			219 90
“ Fuel.....			181 03
“ Medicines .....			262 25
“ Hire of servants.....			1,344 15
“ Expenditures on account of removal to present building:			
“ Repairs.....			\$400 24
“ Furniture, inclusive of \$307 45 paid St. Vincent's school			622 38
“ Gas fixtures, fitting and plumbing.....			272 91—1,295 53
“ Printing and stationery.....			41 25
“ Incidentals.....			433 66— 8,284 88
Balance on hand May 25, 1876.....			521 74
In hands of Treasurer.....			\$ 283 07
“ “ Sister Catharine, receipts from patients, &c			238 67— 521 74
Probable receipts for balance of May from patients, &c.....			132 00
“ “ from donations, subscriptions, &c.....			174 51
Total amount available May 31, 1876.....			\$828 25
Probable expenditures to May 31, 1876.....			828 25
Amount on account of building fund in hands of Mr. Geo. H. Loker, Treasurer, this date.....			
			\$1,059 88

The amount of subscriptions and donations received from June 1, 1875, from the several parishes, has been as follows:

From Christ Church Parish, inclusive of Building Fund.....			\$2,185 88
“ Holy Communion“ .....			269 00
“ St. George's “ .....			595 00
“ Trinity “ .....			371 00
“ St. John's “ .....			277 00
“ St. Peter's “ .....			10 00
“ Grace “ .....			2 30
“ Mt. Calvary “ .....			5 00
“ Grace Church, Kirkwood.....			249 50
“ a member of St. Luke's Church, Kansas City .....			5 00
“ Church at Rolla, Mo., for Building Fund.....			8 00
“ Offerings at Union Meeting of the several parishes in Christ Church, Maunday Thursday.....			45 25
“ Offerings at Chapel of St. Luke's Hospital during the year.....			87 90
“ Donations from persons, Parishes not known.....			110 00
Total amount received from several Parishes, inclusive of Building Fund.....			\$4,220 00

Respectfully submitted.

J. H. SIMPSON, *Secretary and Treasurer.*

## APPENDIX No. 21.

**Report of Missionary Host.**

*To the Rt. Rev. the Bishop, the President, and the Members of the Sunday School Missionary Host of Missouri :*

To-day we meet to celebrate the seventh anniversary of the Sunday School Missionary Host of Missouri, and we feel grateful that we have been spared and blessed by Him who ruleth the Hosts in heaven.

But few imagined that our organization would have existed until this time, or excited the interest that it has, not only in our own midst, but in distant States; or accomplished the good that it has done since we started the experiment nearly seven years ago. But we stand to-day an established helper of the Church, both in money and in good works.

Without going into statistics, we find that the reports of the present and past years present favorable conditions and comparisons, both in regard to attendance and moneys contributed, but we cannot let the occasion pass without calling attention to "one thing needful" in several of the schools, and that is "Teachers." Professing Christians who find ample time for worldly amusements have a fearful responsibility resting upon them, and the awful accusation, "Ye knew your duty, and did it not," will be heard by those that will find it is then too late, for the record of their past lives condemn them.

Certificates of membership, handsomely printed, are now given to the members of the Host. It is intended that these certificates, whilst creating a greater interest, shall be a certain basis for ascertaining our exact membership.

The annual election was held in the Church of the Holy Communion, Monday evening, May 15th, and resulted in the election of

Wallace Delafield, of St. George's Church, *President*.

Gen. J. H. Simpson, of Christ Church, *Vice-President*.

Charles J. Wise, of Trinity Church, *Secretary*.

T. P. Jones, of St. John's Church, *Assistant Secretary*.

E. C. Simmons, of Church of Holy Communion, *Treasurer*.

Each year we have tried some new enterprise. The Sunday School of last year's organization is in a prosperous condition, notwithstanding our circumscribed and unsuitable accommodations; and now we are reaching still higher, and steps have been taken towards erecting a building that will, we hope, in time become a Church.

To gratify those who feel an interest in our affairs, we would state that we have collected and expended for the Sunday School interests upwards of \$3,000, with the good that this has done to schools and individuals. We have a Missionary in the field, supported by the Host. We have one Sunday School and the prospects of a Church. We have brought the Sunday School Superintendents together for consultation and interchange of views, and we have our Jubilee, which has done more to bring the Church people together than any attempt of the Church that has yet been made.

But all of this has not been accomplished without considerable work; and we can and must do even more, and we hope that with renewed energy, a combined effort, and with God's blessing, to show what we can do, if our lives are spared in the future.

Respectfully submitted,

ST. LOUIS, May 18, 1876.

CHAS. J. WISE, *Secretary*.

*To the Right Rev. the Bishop of the Diocese, Gentlemen of the Clergy, and Sunday School Missionary Host of Missouri:*

I have received during the year the following amounts:

Calvary Church Sunday School, Sedalia .....	\$ 1 00
Advent Mission           "           St. Louis.....	1 00
Christ Church           "           Lexington.....	5 00
Holy Innocents           "           Oak Hill.....	9 40
St. Peter's           "           St. Louis.....	12 00
Good Shepherd           "           " .....	25 40
St. George's           "           " .....	27 50
Grace Church           "           Kirkwood.....	31 02
Trinity "           "           St. Louis.....	55 00
St. John's Church           "           " .....	101 87
Christ           "           " .....	115 50
Holy Communion           "           " .....	127 24
<hr/>	
Total .....	\$513 73
With balance on hand from last year.....	363 60
<hr/>	
Making a total of.....	\$877 33

I have expended the following:

On Bishop's orders.....	\$245 00
Rent of Sunday School room.....	192 00
Printing .....	48 50
Moving organ, stamps, &c.....	17 85
<hr/>	
	\$503 35
Leaving a balance in my hands of.....	\$373 98

Owing to the failure of the Treasurers of the different schools in making their returns monthly, I have been unable at times to meet the demands on the Treasury. This is to be regretted, as it could easily be avoided.

In closing my connection with the Host as Treasurer, I will only say I wish you all success.

Very respectfully,

C. W. HOELZLE, *Treasurer.*

APPENDIX No. 22.

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**Diocese of Missouri.**

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RT. REV. CHARLES F. ROBERTSON, S. T. D.,

BISHOP OF THE DIOCESE, - - - - - RESIDENCE, ST. LOUIS.

---

SECRETARY OF THE CONVENTION.

Mr. JOHN R. TRIPLETT, *St. Louis.*

“ D. R. RISLEY, *Assistant Secretary.*

---

TREASURER OF THE DIOCESE.

Mr. JOSEPH FRANKLIN, *St. Louis.*

---

REGISTRAR OF THE DIOCESE.

Hon. WM. F. FERGUSON, *St. Louis.*

---

CHANCELLOR OF THE DIOCESE.

Hon. JOHN WICKHAM, *St. Louis.*

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STANDING COMMITTEE.

Rev. MONTGOMERY SCHUYLER, D. D.

“ GEO. K. DUNLOP.

“ J. P. T. INGRAHAM, B. D.

Mr. HARRY I. BODLEY.

“ JOHN T. DOUGLASS.

“ SILAS BENT.

---

DEPUTIES TO GENERAL CONVENTION OF 1877.

Rev. JAS. RUNCIE, D. D.

“ F. B. SCHEETZ.

“ M. SCHUYLER, D. D.

“ J. P. T. INGRAHAM, D. D.

Mr. GEORGE H. GILL.

“ J. T. DOUGLASS.

“ JNO. R. TRIPLETT.

Hon. GILCHRIST PORTER.

ALTERNATES.

Rev. G. K. DUNLOP.

“ GEORGE C. BETTS.

“ ETHELBERT TALBOT.

“ J. H. WATERMAN.

Mr. JOHN DONOVAN.

“ W. D. B. MOTTER.

“ Gen. J. H. SIMPSON, U. S. A.

“ HON. JOHN WICKHAM.

---

MISSIONARY BOARD.

Rev. GEORGE C. BETTS.

“ G. K. DUNLOP.

“ H. D. JARDINE.

Mr. W. S. POPE.

“ FRANK CARTER.

---

BOARD OF CHURCH EXTENSION IN ST. LOUIS.

Rt. Rev. C. F. ROBERTSON, S. T. D., *ex officio*.

Mr. C. S. FREEBORN, *Secretary and Treasurer*.

Rev. B. E. REED.

“ W. L. GITHENS.

Mr. JOHN M. GILKESON.

“ W. DELAFIELD.

---

LAYMEN'S CO-OPERATING MISSIONARY SOCIETY.

Mr. JOHN R. TRIPLETT, *President*.

“ WM. B. POTTER, *Vice-President*.

“ FRANK CARTER, *Secretary and Treasurer*.

---

SUNDAY SCHOOL MISSIONARY HOST.

Mr. WALLACE DELAFIELD, *President*.

“ CHARLES J. WISE, *Secretary*.

---

TRUSTEES OF GENERAL THEOLOGICAL SEMINARY.

Rev. M. SCHUYLER, D. D.

“ JAS. RUNCIE, D. D.

“ J. W. DUNN.

“ G. K. DUNLOP.

Mr. J. L. MINOR.

“ GEORGE H. GILL.

“ W. F. FERGUSON.

---

TRUSTEES OF THEOLOGICAL EDUCATION FUND.

Rt. Rev. C. F. ROBERTSON, S. T. D., *ex officio*.

Mr. JOSEPH FRANKLIN, *Treasurer ex officio*.

Rev. W. N. WEBBE.

Mr. JOHN R. TRIPLETT.

“ WALLACE DELAFIELD.

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TRUSTEES OF AGED AND INFIRM CLERGY FUND.

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Mr. JOSEPH FRANKLIN, *Treasurer ex officio*.

Rev. J. P. T. INGRAHAM.

Mr. CHARLIE THAW.

“ D. H. NAYLOR.

TRUSTEES OF LEGACIES AND DONATIONS.

Rev. M. SCHUYLER, D. D.  
“ J. P. T. INGRAHAM, D. D.  
Mr. M. W. ALEXANDER.  
“ FRANK CARTER.  
“ W. A. ROSS.

---

TRUSTEES OF PERMANENT FUND FOR SUPPORT OF THE EPISCOPATE.

Mr. JOHN T. DOUGLASS, *President*.  
“ GEORGE H. LOKER, *Treasurer*.  
“ SILAS BENT.

---

CHURCH BUILDING SOCIETY.

Mr. JOHN W. LUKE, *President*.  
“ HENRY STANLEY, *Secretary*.

---

ORPHANS' HOME ASSOCIATION.

Mrs. M. S. FIFE, *First Directress*.  
“ M. N. JOHNSON, *Secretary*.  
“ REBECCA THOMPSON, *Treasurer*.

---

ST. LUKE'S HOSPITAL.

Mr. EDWIN HARRISON, *President*.  
“ C. S. FREEBORN, *Treasurer*.  
Gen. JAS. H. SIMPSON, U. S. A., *Secretary*.

---

COMMITTEE ON FUND FOR ENDOWMENT OF EPISCOPATE.

Mr. H. I. BODLEY.  
“ JOSEPH FRANKLIN.  
“ SILAS BENT.  
“ W. F. FERGUSON.  
“ FRANK CARTER.

---

COMMITTEE TO RAISE FUNDS FOR ENDOWMENT OF EPISCOPATE.

Mr. H. I. BODLEY.  
“ JOSEPH FRANKLIN.  
“ SILAS BENT.  
“ W. F. FERGUSON.  
“ FRANK CARTER.

## APPENDIX No. 23.

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## Committees to Report to Thirty-seventh Annual Convention.

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ON DECREASE OF CANDIDATES FOR CONFIRMATION—Committee: Rev. Messrs. Reed and Curtis and Mr. J. W. Luke. To report to Convention of 1877. See page 13.

---

ON DECREASE OF CANDIDATES FOR HOLY ORDERS—Committee: Rev. Messrs. Robert, Leonard and Dawson, and Messrs. Simpson and Ferguson, to report to next Convention. See page 14.

---

COMMITTEE ON CONSTITUTIONS AND CANONS to report on proposed changes in Canons referred to them by the Convention (see page 14), being as follows:

### PROPOSED AMENDMENTS TO CANON XXIII.

OFFERED BY REV. P. G. ROBERT.

2d section, 5th line, insert after “appoint” the words “an Examining Board to consist of.”

2d section, last line, strike out the words “prevent the Clergyman accordingly,” and add “so report to the Bishop. And if the allegations were originally made by three Presbyters, then the Bishop shall constitute the said three Presbyters, together with the two Laymen appointed on the Examining Board, a Board of Presenters. And if the allegations were originally made by three Laymen, then the Bishop shall constitute the three Presbyters appointed on the Examining Board, and two of the Laymen who made the original allegations, a Board of Presenters; *Provided*, that in no case shall any of the Laymen appointed on the Board, or Boards, be of the legal profession.”

4th section, 11th and 13th lines, strike out “thirty” and insert “five.”

12th section, 9th line from top, after “commissary” alter to read “who shall endorse them under his seal, and transmit them to the Court, and they”

Section 15th, 2d line, after “communicants” add “of which fact the Court shall require proof.”

15th section, add, “*Provided*, that this clause is not to be interpreted as prohibiting the presence in Court of the whole Board of Presenters, during the continuance of the trial, if they should so elect.”

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### PROPOSED ADDITION TO CANON XXIV.

OFFERED BY JOHN A. HARRISON, ESQ.

“And it shall be unlawful for the Clergy elsewhere to admit any person so repelled or suspended to the Holy Communion, except after due notice given to the Clergyman concerned, and with the written consent of the Bishop.”

PROPOSED AMENDMENT TO CANON XII.

OFFERED BY REV. ABIEL LEONARD.

That Canon XII be so amended as to read in the 6th line, instead of "shall be kept open for the space of two hours," "shall be kept open so long as the Parish meeting may decide."

No final action was taken on third day on recommendation made on second day (see bottom of page 15) by Committee on Constitution and Canons, in lieu of the amendment offered by Rev. J. M. Curtis.

Final action to be taken on resolutions offered by Rev. F. B. Scheetz and Mr. J. T. Douglass, referring to changes in Constitution approved at this Convention, laying over, under the Constitution, to next Convention for final action. See pages 16 and 20, Proceedings.

APPENDIX No. 24.

Amendments to Constitution and Canons.

ADOPTED BY 36TH ANNUAL CONVENTION.

That Article II of the Constitution be amended by striking out the word "May," in second line, and insert therefor the word "September." See page 14.

Section 2, of Canon XII, was amended by inserting in the fourth line thereof the word "six" instead of the word "three," and also that the reference to Canon XXI, in Article VIII of the "Articles of Association," be amended so as to refer to Canon XXIV instead of Canon XXI.

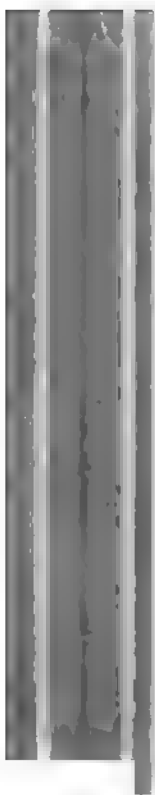
Two additional sections were added to Canon XII, being numbered respectively 7 and 8, and reading as follows:

Section 7. The Vestry of each Parish shall hold a regular meeting on the first Monday in each month, and may be called together in special meeting either on the call of the Rector, or the written call of any three members thereof.

Section 8. It shall be the duty of the outgoing Vestry, at each annual meeting of the Parish, to make a full report of its proceedings, and a complete statement of the financial condition of the Parish. See page 17.

Section 1, of Canon VIII, amended to read: "The Convention shall, at each regular annual meeting next preceding the year in which a stated meeting of the General Convention shall be held, elect," etc., etc., "Provided, that nothing in this Canon shall affect the election of delegates to the General Convention of 1877, and that such delegates shall be elected at the present Annual Convention of May, 1876."





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**TREASURER OF DIOCESAN MISSIONARY BOARD,**

**MR. FRANK CARTER.**

**SECRETARY OF DIOCESAN MISSIONARY BOARD,**

**MR. FRANK CARTER.**

**TREASURER OF THE CONVENTION,**

**TREASURER OF AGED AND INFIRM CLERGY FUND,**

**TREASURER OF THEOLOGICAL EDUCATION FUND,**

**MR. JOSEPH FRANKLIN, corner Fourth and Vine streets.**

**TREASURER PERMANENT EPISCOPATE FUND,**

**MR. GEO. H. LOKER, corner Pine and Second streets.**

**TREASURER INCREASE OF MINISTRY SOCIETY,**

**MR. JOHN C. TRACY, Hartford, Connecticut.**

**TREASURER DOMESTIC MISSIONS,**

**MR. CHARLES HUDSON, 650 Broadway, New York.**

**TREASURER FOREIGN MISSIONS,**

**MR. J. S. ASPINWALL, 86 William street, New York.**

**TREASURER HOME MISSIONS TO COLORED PEOPLE,**

**HON. E. HAIGHT, 15 Nassau street, New York.**

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## Special Collections Enjoined by Canon.

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“It shall be the duty of the Minister of every congregation in this Diocese to make the following collections annually: 1. For the increase of the Permanent Fund for the support of the Episcopate, which shall be made on the second Sunday in Lent, or the Sunday nearest thereto. 2. For the increase of the Fund for the relief of Clergymen disabled by age or disease, which shall be made on Christmas day, or on the Sunday nearest to it. 3. For the support of the Theological Students in the Diocese, which shall be made on Thanksgiving day, or the Sunday following.”

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# MISSOURI.

THIRTY-SEVENTH AND THIRTY-EIGHTH

## ANNUAL CONVENTIONS

A. D. 1876 AND 1877

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*Resolved, by the Convention, that*

*Resolved*, That this Convention recommends that, in the election of Delegates to the Convention of the Diocese, communicants of the Church be chosen whenever this is practicable."

---

# NOTICE.

☞ The Thirty-ninth Annual Convention of the PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF MISSOURI will be held in Christ Church, St. Joseph, on the fourth Tuesday in September, A. D. eighteen hundred and seventy-eight, at ten o'clock, A. M.

JOHN R. TRIPLETT.

*Secretary of the Convention*

St. Louis, September, 1877.

---

# JOURNAL

OF THE

*THIRTY-SEVENTH AND THIRTY-EIGHTH*

## ANNUAL CONVENTIONS

—: OF THE :—

# PROTESTANT EPISCOPAL CHURCH

IN THE

*Diocese of Missouri,*

HELD IN

CHRIST CHURCH, ST. LOUIS,

SEPTEMBER 26, 1876,

AND IN

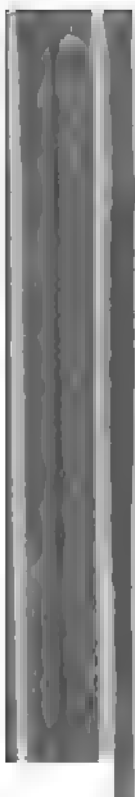
CHURCH OF THE HOLY COMMUNION, ST. LOUIS,

SEPTEMBER 25, 26, 27, A. D. 1877.

---

ST. LOUIS:  
WOODWARD, TIERNAN & HALE, PRINTERS.  
1877.





## List of the Clergy

### CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI.

---

**The Rt. Rev. C. F. ROBERTSON, S. T. D., Bishop.**

**The Rev. A. BATTE, Rector of Emmanuel Church, St. Louis County.**

- “ **E. VICTOR BEALES,\*† (Deacon) Missionary at Maryville, Savannah and Amazonia.**
- “ **JOHN BENNETT, Missionary at Cameron and Plattsburg.**
- “ **ED. F. BERKLEY, D. D., Rector of St. Peter's Church, St. Louis.**
- “ **GEORGE C. BETTS, Rector of Trinity Church, St. Louis.**
- “ **L. D. BRAINERD,\*†**
- “ **O. BULKLEY,\*† Waverly.**
- “ **M. E. BUCK, Rector of St. Luke's Church, Kansas City.**
- “ **J. N. CHESTNUTT, Missionary of the Church of the Advent, St. Louis.**
- “ **GEO. P. COMINGS,\*† teaching in Hannibal.**
- “ **J. M. CURTIS, Rector of Christ Church, Boonville.**
- “ **HERMAN C. DUNCAN, Rector of Grace Church, Kansas City.**
- “ **GEORGE K. DUNLOP, Rector of Grace Church, Kirkwood.**
- “ **JOHN W. DUNN, Rector of Christ Church, Lexington.**
- “ **J. WOOD DUNN, Rector of Calvary Church, Sedalia.**
- “ **L. N. FREEMAN,\*† Chicago.**
- “ **J. P. FUGETT,\*† Philadelphia.**
- “ **J. F. HAMILTON, Minister at St. Mary's Church, Fayette, and Christ Church, Moberly, and Missionary.**
- “ **W. H. D. HATTON,\*† Warrensburg.**
- “ **C. S. HEDGES, D. D., Rector of St. James' Church, Ellettsville.**
- “ **R. A. HOLLAND, Rector of St. George's Church, St. Louis.**
- “ **R. E. HUNTINGTON, Missionary at Kirksville and parts adjacent.**
- “ **J. P. T. INGRAHAM, D. D., Rector of St. John's Church, St. Louis.**
- “ **THOS. F. C. JAMES, M. D.,\*† (Deacon), Nevada City.**
- “ **J. E. JACKSON,† Rector of Calvary Church, Louisiana.**
- “ **H. D. JARDINE, Minister of the Church of the Good Shepherd, St. Louis, and Missionary.**
- “ **WM. JOHNSON, Missionary at Lebanon.**
- “ **JOSEPH G. LAWRENCE,\*† (Deacon), England.**
- “ **ABIEL LEONARD, Rector of Grace Church, St. Louis.**
- “ **THOS. W. MITCHELL,\*† Rector of Christ Church, Springfield.**
- “ **GEORGE MOORE (Deacon), Missionary at Cape Girardeau and Jackson.**
- “ **CARTER PAGE,\*† teaching in Albany.**
- “ **BENJ. E. REED, Rector of Mt. Calvary Church, St. Louis.**
- “ **SAMUEL RINGGOLD, Rector of Trinity Church, Hannibal.**
- “ **P. G. ROBERT, Rector of the Church of the Holy Communion, St. Louis.**

The Rev. JAMES RUNCIE, D. D., Rector of Christ Church, St. Joseph.

- “ A. T. SHARPE (Deacon), Rector (Elect) of Christ Church, Warrensburg, and Missionary to Pleasant Hill, Independence, &c.
- “ L. S. SCHUYLER, Rector of Holy Innocents' Church, Oak Hill.
- “ M. SCHUYLER, D. D., Rector of Christ Church, St. Louis.
- “ F. B. SCHEETZ, Rector of St. John's Church, Monroe City.
- “ O. H. STAPLES, Minister of St. Paul's Church, South St. Louis, and Missionary.
- “ ETHELBERT TALBOT, Rector of St. James' Church, Macon City, and Missionary.
- “ JAS. E. THOMPSON (Deacon), Missionary of the Good Samaritan Church, St. Louis.
- “ ROBERT C. WALL,† Rector of Grace Church, Carthage, and Missionary.
- “ J. A. WAINWRIGHT, M. D., Rector of St. Paul's Church, Palmyra, and Missionary.
- “ J. H. WATERMANT, Minister of Grace Church, Chillicothe, and Missionary at Utica and Hamilton.
- “ M. S. WOODRUFF, Missionary in Saline County.

\*Not entitled to seats in Convention.

†Not present in Convention.

# List of Lay Delegates

APPOINTED TO ATTEND THE

THIRTY-EIGHTH ANNUAL CONVENTION OF MISSOURI,

SEPTEMBER 25TH, 1877.

---

*Boonville—Christ Church.*

E. B. Adams, Thos. B. Steele,\* D. B. Gibson, A. C. Widdecomb.

*Carrollton—St. Paul's.*

Jos. McMasters,\* G. Leftwitch, J. H. Turner.\*

*De Soto—Trinity Church.*

R. Burroughs, J. S. Pease,\* C. Windsor, J. J. Davis.\*

*Hannibal—Trinity Church.*

J. M. Armstrong, L. P. Munger, A. B. Wilson, G. H. Hatch.

*Kansas City—St. Luke's Church.*

M. Dively,\* J. A. McDonald, A. W. Moise,\* G. Lathrop.\*

*Kansas City—Grace Church.*

M. W. St. Clair,\* J. M. Lee, G. H. Conover,\* F. B. Haff.

*Kirkwood—Grace Church.*

G. H. Gill, H. W. Hough,\* E. H. Lycette, G. W. Tracy.

*Laclede—Emmanuel Church.*

L. E. Alexander, W. H. H. Witherell, G. Pollard,\* H. Levin.

*Louisiana—Calvary Church.*

W. R. Hind.

*Macon—St. James' Church.*

J. W. Henry,\* P. M. Wright.

*Monroe—St. Jude's Church.*

G. C. Jones, E. Bailey.

*St. Joseph—Christ Church.*

Isaac Wilkins,\* W. D. B. Motter,\* J. Donnavan,\* J. C. Hull.\*

*St. Louis—Christ Church.*

Alex. Hamilton, J. R. Triplett, C. S. Freeborn, W. B. Chittenden.

*St. Louis—Grace Church.*

Geo. S. Case, M. D., W. C. Green, M. D., J. H. Wilson,\* Julius Moulton.

*St. Louis—Church of the Holy Communion.*

P. Harvey, Dr. C. E. Briggs,\* Frank Carter, D. R. Risley.

*St. Louis—Holy Innocents Church.*

E. Mead, C. S. Russell,\* J. Toll,\* J. Oxnam.\*

*St. Louis—Mount Calvary.*

J. M. Franciscus,\* J. M. Hanson, L. Lipman,\* G. M. Wright.\*

*St. Louis—St. George's Church.*

J. W. Luke, M. W. Alexander, Dr. S. G. Moses, W. Delafield.

*St. Louis—St. James' Church.*

M. Hudson,\* R. S. Drake.\*

*St. Louis—St. John's Church.*

J. T. Douglass, W. F. Ferguson, W. Katte,\* H. S. Brown.\*

*St. Louis—Trinity Church.*

J. Wickham,\* D. R. Barclay, W. B. Pye, W. B. Potter.

*St. Louis—St. Paul's Church.*

J. H. Morgan,\* S. B. Gordon, S. Allen,\* S. E. McGregory.

*Sedalia—Calvary Church.*

H. W. Holcroft,\* F. Houston, S. W. Kniffen,\* L. B. Jackson.

*Waverly—St. Thomas' Church.*

A. M. Creel,\* G. J. Fackler,\* G. Wilson,\* G. Hunt.\*

*Mission of St. Mark's—Butler.*

F. W. Childs.

*Mission of the Advent—St. Louis.*

Dr. Alleyne.\*

*Mission of the Good Samaritan—St. Louis.*

W. H. Dorsey.

*Mission of the Good Shepherd—St. Louis.*

J. A. Harrison.

\* Not present in Convention.

# List of Parishes

## IN THE DIOCESE OF MISSOURI.

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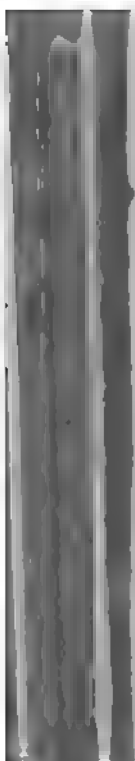
Boonville,	-	-	-	-	-	-	-	-	CHRIST CHURCH.
Brunswick,	-	-	-	-	-	-	-	-	ST. PAUL'S.
Carrollton,	-	-	-	-	-	-	-	-	ST. PAUL'S.
Carthage,	-	-	-	-	-	-	-	-	GRACE.
Chillicothe,	-	-	-	-	-	-	-	-	GRACE.
Columbia,	-	-	-	-	-	-	-	-	CALVARY.
Clarksville,	-	-	-	-	-	-	-	-	GRACE.
De Soto,	-	-	-	-	-	-	-	-	TRINITY.
Fayette,	-	-	-	-	-	-	-	-	ST. MARY'S.
Hannibal,	-	-	-	-	-	-	-	-	TRINITY.
Jefferson City,	-	-	-	-	-	-	-	-	GRACE.
Kansas City,	-	-	-	-	-	-	-	-	ST. LUKE'S.
Kansas City,	-	-	-	-	-	-	-	-	GRACE.
Kirkwood,	-	-	-	-	-	-	-	-	GRACE.
Laclede,	-	-	-	-	-	-	-	-	EMMANUEL.
Lexington,	-	-	-	-	-	-	-	-	CHRIST CHURCH.
Louisiana,	-	-	-	-	-	-	-	-	CALVARY.
Macon,	-	-	-	-	-	-	-	-	ST. JAMES'.
Monroe,	-	-	-	-	-	-	-	-	ST. JUDE'S.
Moberly,	-	-	-	-	-	-	-	-	CHRIST CHURCH.
Mexico,	-	-	-	-	-	-	-	-	ST. PAUL'S.
Nevada,	-	-	-	-	-	-	-	-	ALL SAINTS'.
Palmyra,	-	-	-	-	-	-	-	-	ST. PAUL'S.
Pleasant Hill,	-	-	-	-	-	-	-	-	CALVARY.
Prairieville,	-	-	-	-	-	-	-	-	ST. JOHN'S.
St. Charles,	-	-	-	-	-	-	-	-	TRINITY.
St. Joseph,	-	-	-	-	-	-	-	-	CHRIST CHURCH.
St. Louis,	-	-	-	-	-	-	-	-	CHRIST CHURCH.
"	-	-	-	-	-	-	-	-	GRACE.
"	-	-	-	-	-	-	-	-	HOLY COMMUNION.
"	-	-	-	-	-	-	-	-	HOLY INNOCENTS'.



## Unorganized Mission Stations.

[illegible]





# Journal of the 37th Annual Convention.

## DIOCESE OF MISSOURI.

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CHRIST CHURCH, ST. LOUIS,

*Tuesday, September 26, 1876.*

In accordance with the provisions of Article II of the Constitution of the Protestant Episcopal Church of the Diocese of Missouri (as amended by the last Convention held in May, 1876), the Bishop and a number of the Clergy and Laity assembled this day in Christ Church, St. Louis, the place designated for the meeting of the Convention.

At 10 o'clock the usual religious services were had.

Morning prayer was said by the Rev. Geo. K. Dunlop, of Kirkwood. The First Lesson was read by Rev. G. C. Betts, of Trinity Church, St. Louis; the Second Lesson by the Rev. P. G. Robert, of Church of the Holy Communion, St. Louis. The Creed and Prayers were said by the Rev. B. E. Reed, of Mount Calvary Church, St. Louis. The Ante-Communion Service was said by the Right Rev. the Bishop of the Diocese. The Rev. Geo. K. Dunlop, of Grace Church, Kirkwood, read the Epistle, and the Gospel was read by the Rt. Rev. the Bishop of the Diocese. The Convention Sermon was delivered by the Rev. Abiel Leonard, of Calvary Church, Sedalia, taking for his text the 1st verse of the 4th chapter of 1st Corinthians.

The Offertory sentences being read by the Bishop of the Diocese, the Offertory was made for the "Theological Educational Fund."

The Holy Communion was then celebrated by the Rt. Rev. the Bishop of the Diocese.

The Bishop of the Diocese then called the Convention to order, and the Secretary of the last Convention proceeded, under the direction of

the Bishop, to read the roll of Clergy canonically resident in the Diocese, and 17 Clergymen answered to their names.

The Rt. Rev. President then appointed the Rev. Messrs. Githens, Leonard and Staples the Committee on Lay Credentials.

Recess taken for 10 minutes.

Convention reassembled after recess.

The Committee on Lay Credentials reported that credentials in regular form had been presented from 10 Parishes.

On motion of Mr. M. W. Alexander, it was

*Resolved*, That the Rules of Order of the last Convention be adopted as the Rules of Order for this Convention.

On motion of Rev. P. G. Robert, the Rules of Order were suspended, and Mr. John R. Triplett, of Christ Church, St. Louis, was duly elected the Secretary of the Convention.

The Rt. Rev. President then appointed the following Standing Committees:

*On Lay Credentials*—Rev. Messrs. Githens, Leonard and Staples.

*On Admission of New Parishes*—Rev. A. Batte, Messrs. Judson Allen and C. Thaw.

*On Unfinished Business*—Rev. Messrs. E. F. Berkeley, D. D., and J. N. Chestnutt, and Mr. P. Harvey.

*On Finance*—Messrs. Douglass, Gill and Bent.

*On Assessments*—Messrs. M. W. Alexander, Simpson, Miller, Simmons, Barclay, Case and Franciscus.

*On Constitution and Canons*—Rev. M. Schuyler, D. D., Rev. J. P. T. Ingraham, D. D., and Hon. W. F. Ferguson.

*On Missions*—Rev. Messrs. Dunlop, Betts and Staples, and Messrs. Luke and Tracy.

*On Christian Education*—Rev. Messrs. Robert, Jardine, Leonard, and Mr. W. T. Essex.

*On Sunday Schools*—Rev. Messrs. Reed and Brainerd, and Mr. S. Allen.

*On St. Louis Church Extension*—Rev. Messrs. Holland and Githens, and Mr. Gordon.

The motion of the Rev. W. L. Githens, that this Convention should now adjourn *sine die*, was lost.

The Rt. Rev. the Bishop of the Diocese then read his address, which, together with a summary of the Episcopal acts since the late

Convention of May, 1876, were laid on the Secretary's table. [Same may be found at the close of these proceedings.]

The following report of the Registrar was then submitted and read. Same was, on motion, received.

*To the Right Rev. C. F. Robertson, Bishop of Missouri:*

The Registrar of the Diocese reports that he has received a few journals only since his report in May last.

Respectfully,

WILLIAM F. FERGUSON,

*Registrar.*

On motion of Rev. J. P. T. Ingraham, D. D., the Hon. W. F. Ferguson was re-elected Registrar of the Diocese.

On motion of Rev. R. A. Holland, the Secretary of the Convention was instructed to cast the ballot of the Convention for the "Standing Committee," and that said ballot shall embrace and consist of the names of the present members, as elected at our last Convention, viz:

Rev. M. Schuyler, D. D.,

" G. K. Dunlop,

" J. P. T. Ingraham, D. D.,

Mr. H. I. Bodley,

" J. T. Douglass,

" Silas Bent.

On motion of Rev. R. A. Holland, the Secretary of the Convention was instructed to cast the ballot of the Convention for the following gentlemen, to constitute the Missionary Board:

Rev. G. C. Betts,

" G. K. Dunlop,

" H. D. Jardine.

Mr. Frank Carter,

" W. S. Pope.

On motion of Rev. R. A. Holland, the Board of Church Extension elected at the last Convention was declared to be the Board of Church Extension by this Convention, composed as follows:

Rt. Rev. C. F. Robertson, S. T. D., *ex-officio*.

Mr. C. S. Freeborn, Secretary and Treasurer.

Rev. B. E. Reed,

" W. L. Githens,

Mr. J. M. Gilkerson,

" W. Delafield.

On motion of Rev. J. P. T. Ingraham, D. D., Mr. Joseph Franklin was duly re-elected Treasurer of the Diocese.

Rev. G. C. Betts, on behalf of Rev. F. B. Sheetz (absent), presented for approval by this Convention the following amendments to the Constitution, viz: (see page 20 Journal, of 1876.)

Art. V, after word "one" (Sec. 1, last line) erase and add, "Delegate from each Parish having fifty or less communicants; and also one Delegate for each additional fifty (50) communicants; provided, that no Parish shall have more than five (5) Lay Delegates."

Sec. 4. The expenses of one Lay Delegate, and of the Clergyman

from each Parish attending the meetings of the Convention, shall be paid out of the Convention fund.

Art. VIII. Omit the words "the Lay Delegates of each Parish casting one vote."

The amendments were, on motion, approved, and laid over to the next Convention for final action.

Rev. G. C. Betts, on behalf of J. T. Douglass, Esq., (absent), moved a reconsideration of the vote on the proposed change in Article II of Constitution, viz: that after the word "each," in second line, insert word "alternate." On motion, same was adopted.

On motion of Rev. G. C. Betts, the proposed change was approved, lying over, under the Constitution, to next Convention for final action. (See page 20, Journal of 1876.)

On motion of Rev. M. Schuyler, D.D., it was

*Resolved*, That when this Convention adjourns, it adjourns to meet in September, 1877, in the Church of the Holy Communion, St. Louis.

The following report of St. Paul's College was laid on the Secretary's table; same was read and, on motion, received:

*To the Right Rev. C. F. Robertson, Bishop of Missouri:*

The undersigned, Secretary and Treasurer of the Board of Trustees of St. Paul's College, begs leave to report that there is nothing to call your attention to since his report to the Convention in May. The first session of the year began early in this month, with what success I have not yet learned. My account as Treasurer remains as reported in May last. All of which is respectfully submitted.

WILLIAM F. FERGUSON,

*Secretary and Treasurer.*

On motion of Rev. J. N. Chestnutt, the Rev. W. L. Githens was duly elected a Trustee of "Theological Educational Fund," in place of Rev. W. N. Webb, no longer a resident of this Diocese.

On motion of Rev. Geo. Moore, the thanks of this Convention were tendered to Rev. Abiel Leonard for his able discourse at the opening of the Convention.

On motion, thanks were tendered to the Rector of Christ Church for the courtesies extended to members of the Convention; and also to the Secretary for his services.

Rev. P. G. Roberts moved, that, after reading the minutes, this Convention adjourn *sine die*. Adopted.

The Secretary then read the minutes, and the Convention adjourned *sine die*.

(Signed)

CHARLES F. ROBERTSON,

*Bishop of Missouri, and President of the Convention.*

ATTEST:

JNO. R. TRIPLETT, *Secretary.*

# Annual Address

OF

## THE BISHOP OF MISSOURI.

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MY DEAR BRETHREN:

The shortness of the interval since we were last assembled in council, the consequent paucity of work and result accomplished in the meanwhile, the smaller numbers with which we now, under exceptional circumstances, come together, all suggest reasons why the observations which I shall place before you, at this time, should be briefer and less discursive than would otherwise be proper. While the letter of our constitutional law makes our coming together now obligatory, there is but little, I apprehend, which will make our session a prolonged one.

The Convention has decided, on what have appeared to be good grounds, on changing the time of its annual meeting. It cannot be supposed that any time which might be fixed upon would be wholly without objection; but the inconvenience from which we have long suffered, in the enforced suspension of plans for Church work, which had just been elaborated, and on which we had just embarked at our annual gatherings, on account of the exhaustion occasioned by our long summers; this, with other reasons, would impel us to give the measure a candid trial. There is evident advantage in laying out our work for the year at a time when everything—temperature, reviving trade, the hieing back of summer wanderers—incites to vigor and fresh courage. Our Diocesan habits will, no doubt, soon accommodate themselves to what, though strange and untried now, has been deliberately agreed upon, and has certain presumptive advantages.

There will come before you, among the matters of unfinished business, the proposed amendments to the Constitution, involving biennial instead of annual meetings of Convention; a representation graduated according to the strength of the parish, and a payment from the general

fund of the expenses of the clergyman and one delegate in attendance upon Convention. It will probably be wiser to defer final action on these important matters until we have a fuller attendance next year.

For this reason I will forbear any comments on the subject until they come before us for final action.

I hope we may be able to pass upon the amendments to the Canons which were reported by the committee at the last Convention, but failed in the pressure at the last moment to receive recognition.

The circumstance that those who are here assembled represent mainly the congregations in this city and county, where a large part of the Church's strength and wealth in the diocese are concentrated, induces me to mention two or three matters which are urgent, and particularly concern those who live in this great metropolis

I hope that I can take for granted certain great underlying principles of our Christian Brotherhood. Such facts as that the Church in this city, in the days of its weakness, received for years large aid from abroad as a trust, to be in turn dispensed, when strength should come, to those who should be then in need; that we live here in a vast city which levies its tribute and builds up its wealth from the regions with which we are ecclesiastically connected—tribute for which we should be willing to pay back His tithe into the Lord's treasury in behalf of the religious wants of those from whom we here derive our wealth; that in our own Diocesan family we can never enjoy our comparative abundance here without the consciousness that there are those of our own family who are needing the help which we should render; that an essential condition of parochial health, in which the internal obligations shall be honestly and promptly met, is that the sympathies shall be quickened and the intelligence widened, and the liberality called forth for the Church's wider needs.

These are our commonplaces. I wish that they might be translated into efficient personal action. I know how anxious you are over parochial engagements and debts, which seem to make it appear dishonest for you to involve yourselves in anything beyond. But I submit that these considerations which I have named present liens on our thoughts and income, which, to a Christian and a Churchly mind, antedate and take precedence over any other claims with which we can bind ourselves. It is more than an accident that those parishes are most prosperous, temporally and spiritually, which do not shut up their thoughts and money within themselves, but cultivate a broad and comprehensive liberality.

As these principles affect us here, I am pained to think that within a period during which our strength of communicants has increased nearly

three-fold, our missionary contributions in the Diocese have hardly increased at all, and are scarcely more than half of what the Convention eight years ago declared was a feasible amount then for the Diocese. I note with deep regret, both because of the loss to the cause, and also because of the lowered spiritual tone which the fact implies, that while some persons and parishes are doing nobly in behalf of our aggressive work, that there are so many congregations from whom, on account of their numbers, and wealth, and large contributions in years gone by, we would have a right to expect strong aid, now do almost nothing. Even the *minimum* of duty indicated by our imperative Church law, of a missionary offering from each congregation once a quarter, is not rendered.

This holds true of our general Diocesan missionary work; it holds especially true of our city missions. We have not yet, in any of the congregations, taken hold of this work in the systematic way that would warrant the Board in looking for a definite income, and making its engagements accordingly. Probably this has been largely due to the short time since this department of our work has been separately developed, and its consequent failure thus far to secure a place among the habitual benefactions of the congregation.

But surely the importance of this object should secure for it no secondary place in our thoughts. In the rapid strides of our city in population and wealth to a foremost place in the country, we scarcely think of the efforts which are due from us to keep the Church but fairly abreast of the growth. And to do this we must foster in their incipency the efforts to plant the Church in the new localities. It is wise to strengthen into self-reliance those missions which will shortly be able to help the older parishes carry the common burdens. Whatever numbers these missions take from the established congregations, they are not half as many as they develop from previous obscurity—Church people who can only now attend, as privileges are brought nearer to their homes.

It ought not to be difficult for us to raise twenty-five hundred dollars a year for such work in this city. As it is, we are not doing half that, and chiefly because of the lack of system in bringing the matter before the people. Let the work in its greatness, and nearness of interest to us, be explained, and then let the people be urged to make definite pledges of something—even though it be only a little—for this, and parochial collectors be appointed to take them up.

In order to right action in this matter many things are needed. Above all, a deeper love for our dear Lord, and a higher estimate of the worth of the Gospel which He has set us to spread abroad; a more



abounding brotherly affection each for the other; a better estimate of the place which we should assert and practically secure for the Church in all our communities; a more pains-taking effort to acquire and impart information as to our work, and as to what has been accomplished and is now planned; a persistent effort to hold missionary meetings and make them interesting; a willingness on the part of the faithful laymen and women to give countenance to this effort, and to act as collectors of the missionary pledges. I can hardly say which of these things is the more important. If we have a consecrated will, all else will be found easy.

Success is so all-important in having missionary meetings in which the people shall be intelligently interested, that it is worth many experiments and failures to secure it. Make them interesting and the people will be interested. Give some special subject to a layman to get up an address or paper on. Charge some others to prepare a *resume* of missionary intelligence for the monthly or quarterly meeting. Enlist the children with their powers of song. Notice the rapt attention when a narrative of personal experience is being given, as compared with the relaxed interest when vague principles are being stated, and gain the lesson from this. Give up a Sunday night, if necessary, to this purpose, and, if possible, announce what the subjects are which will be brought out.

I wish that all our Diocesan work could be helped by a deeper personal interest on the part of our clergymen in the first place, and then by the people, in our Diocesan paper, the CHURCH NEWS. I cannot wonder at the smaller interest taken in all our complex work, at the ignorance as to whether we are growing or not, or as to the results being accomplished by money given, when there is a complete ignoring of the only medium which imparts this knowledge. In some religious bodies one of the questions addressed to the minister every year, by which their fidelity is tested, is to how many copies of the periodicals of their denomination are taken in their congregations. I can hardly be mistaken in thinking that if our ministers, not merely from the chancel, but as they go from house to house, would encourage the taking and reading of our *Spirit of Missions*, our weekly church papers, and especially our own NEWS, by themselves, if necessary, taking names and money, the result would be a quickened intelligence and interest in all the departments of Church activity.

But we have practically among us only that amount of interest which takes shape in acting and giving. And in order therefore to the development of the latent, diffused sympathy in missionary, as in other work, among the people, there must be those who will, for the high ends which

are involved, on principle, consent to give their time and personal attention, and use their social and business acquaintance to collect the pledges of money which give expression to the interest that is felt. The strength of a chain is the strength of its weakest link. If, then, everything else is had and there is, from lack of disposition or method, a want of collectors, the work must suffer, as from this cause we have in several of our parishes seen it suffer.

All this suggests how much need there is in all of our parishes for a development and organization of lay interest and activity. In the crowding work to be done much must be left untouched, or else must be distributed among the people. And this is needed no less in order to the spiritual health of the congregation. Our people are suffering in their religious life from no cause more than from a lack of aim and object for endeavor. After confirmation, because they have little to do, they sink, most of them almost of necessity, into the condition of spiritual mollusks. And it requires the highest quality of executive ability to find work proper for each disposition, and put and keep all engaged. It is generally easier to attempt to do all one's self, than encounter the risks and venture all the anxieties involved in diffused parochial activity. And yet this is a condition of parochial health. There is the diversified work to be done; the minister wearied out in the vain attempt to cope with it all; the people suffering for lack of organized labor for Christ and the Church. Notice how one's interest in an object deepens so soon as he begins to talk about it or work for it.

If in addition to the Ladies' Societies there should be guilds adapted to the various ages and circumstances in the parish, to help the rector in looking out, and visiting, and caring for the strangers and the sick who crowd upon his notice, his presence could be multiplied, and alms be distributed with much better result. Under his direction, attentions could be paid to strangers and those beginning to show an interest in the Church. There could be those who would see to the collection of the missionary and other charitable pledges. Some could be assigned to the care of the chancel, and of the sacred vestments and vessels. Others would be charged with the care and repair of the Sunday School library books. The delicate taste and handiwork of others would find a pious pleasure in embroidering the linen, and the hangings for the Church suited to the several seasons of the Christian year. For others there would be the choral union to keep up the supply of singers for the Church, and for others a literary society.

This could not all be accomplished at once; possibly it could not be wholly realized in any parish; but surely an approach to this is altogether feasible; and in whatever degree it succeeded, it would be found

helpful to such a degree as to make it worthy of the minister's best endeavors to realize. Cannot this fall and winter witness a faithful effort made in our parishes to develop the activities which are now from non-use going largely towards worldly engrossments, to the lowering of the religious tone of our people?

The anxieties of those who are set to administer the trusts of the Diocese will be very much relieved, if those who are appointed to positions on Boards and Committees will ever see to it that if possible they are present at the meetings which are called. In most cases this is done, and not unfrequently at considerable cost of time and convenience. But not unfrequently, when business of moment is pending, there is a lack of a quorum, or of the full number needed to give moral sanction in important matters.

I venture to mention one other subject, which has a partially local character, and is connected with the efficiency of our Church work in this city. In the loss of our book store in this city nearly a year ago, you lost also what had come to be a convenience for many purposes—the Bishop's office. This loss was not so much one personal to myself, as it was a loss to others. The inconvenience has since been very sensibly felt; and I hope that so soon as it may be reached, provision may be made for an Episcopal Office, an official headquarters, such as experience has proved is almost indispensable to the proper administration of the Diocese. There the Bishop could meet persons from various parts of the Diocese, to whom otherwise he is practically inaccessible; there business connected with missionary and other interests could be transacted with directness and dispatch. The rooms would afford a centre of Church news, would be the editorial and publishing office of our paper, and a place for clerical conferences and committee meetings. They would also give to the Church a character as a practical working organization, in the estimation of the community, which is far from being without value.

Brethren, there is much to be done; but we live in a quick-thoughted time, which incites to activity; and into what better result can we transmute our days than in doing somewhat—would to God it could be more—in behalf of our dear LORD, and for the Church which He has purchased with His blood?

# Episcopal Acts.

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## REPORTED TO THIRTY-SEVENTH CONVENTION.

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1876.

- May 24.** Christ Church, St. Louis, I presided at the annual meeting of Laymen's Missionary Society, and made an address.
- 25.** A. M., St. John's Church, I celebrated the Holy Communion. Night, St. Luke's Hospital, I presided at the annual meeting of St. Luke's Association, and made an address.
- 28.** A. M., St. John's Church, I took part in the service. P. M., Christ Church, I presided at the anniversary of the S. S. Missionary Host, and made an address. Night, at the same place, I presided at an adjourned meeting of St. Luke's Association, and made an address.
- June 1.** Church of the Holy Communion, St. Louis, I confirmed 1, and made an address.
- 2.** I received from the Presiding Bishop notice of the desire of Bishop Adams to resign his jurisdiction, and a request for me to join in a call for a meeting of the House of Bishops to consider this and other matters. I joined in such call.
- 3.** I received from the Standing Committee recommendation for dispensation from literary qualifications in behalf of the Rev. R. E. Huntington and I gave him dispensation in order to his applying to become candidate for Priest's Orders.
- 4.** Sunday, De Soto, Trinity Church, A. M., I took part in service, addressed and catechized the Sunday School, preached, confirmed 4, addressed them, and celebrated the Holy Communion. Night, I preached.
- 5.** A. M., I met the Vestry for consultation. Night, Victoria, I preached.
- 6.** Night, Pevely, I preached.
- 7.** I received notice from the Bishop of Huron of his withdrawal of license from the Rev. C. J. Green, Deacon. Night, I presided at a meeting of the Chapter of St. Louis.
- 9.** Clarksville, P. M., I baptized an infant. Night, Grace Church, said the service and preached.
- 10.** A. M., I celebrated the Holy Communion, and made an address.
- 11.** Sunday, A. M., Prairieville, St. John's Church, I preached and celebrated the Holy Communion. Night, Louisiana, Calvary Church, I preached.
- 13.** Boonville, Christ Church, A. M., I preached. Night, I preached, confirmed 6, and addressed them.
- 14.** Night, Pleasant Green, I preached.
- 15.** Night, Calvary Church, Sedalia, I preached.
- 16.** Night, Clinton, I preached, and afterwards met the church people, and organized a Mission.
- 17.** Night, Butler, I said the service and preached.

- June 18.** Sunday, A. M., I said the service, preached, and celebrated the Holy Communion. P. M., I met the Sunday School, and catechized the children. Night, said the service, preached, confirmed 1, and made an address.
19. Night, All Saints' Church, Nevada, I preached and confirmed 1.
20. P. M., I met the Sunday School children and catechized them. Night, I preached and celebrated the Holy Communion.
21. P. M., Sedalia, Calvary Church, I met the Sunday School, and catechized the children.
22. Night, Grand Pass neighborhood, I preached.
23. P. M., I preached, confirmed 6, and addressed them.
24. I received from the Presiding Bishop call for a meeting of the House of Bishops, October 18th. Night, Trinity Church, Marshall, I preached.
25. Sunday, A. M., I preached, and celebrated the Holy Communion. Night, I preached, confirmed 4, and addressed them.
29. I said prayers at the National Democratic Convention.
- July 2.** Sunday, Emanuel Church, Laclede, and catechized the Sunday School children, preached, and celebrated the Holy Communion. Night, I preached.
4. A. M., Christ Church, Centennial service, I took part, the address being delivered by the Rev. Mr. Holland.
9. Sunday, A. M., Church of the Holy Communion, I preached, confirmed 2, and addressed them.
10. I visited the church property in Plattin, Jefferson Co., which it is proposed to purchase.
11. I testified, under citation, in an ecclesiastical trial.
13. I received from the Court in the case of the Rev. D. E. Barr the finding of *not guilty* on the charges of immodesty and lying, and *guilty* on the charge of drunkenness, and their opinion that the punishment should be *suspension*.
16. Sunday, A. M., Church of the Good Shepherd, I preached, and celebrated the Holy Communion.
17. I met the Missionary Board of the Diocese.
18. I met the Standing Committee as a Counsel of Advice.
19. I admonished the Rev. Chas. T. Kellogg, and forbade his officiating in this Diocese.
22. I overruled the motion for a new trial in the matter of the Rev. Mr. Barr, and I appointed the time for pronouncing the sentence.
23. Sunday, A. M., Church of Good Shepherd, I preached, confirmed 2, and addressed them.
26. A. M., Trinity Church, St. Louis, in the presence of three clergymen and others, I pronounced sentence against the Rev. D. E. Barr of suspension from all exercise of the ministry for three years.
29. Macon, St. James' Church, I took part, A. M. and P. M., in the private clerical conferences of the Hannibal Convention. Night, I made an address at a public conference.
30. Sunday, A. M., I celebrated the Holy Communion; later, I confirmed 5, and addressed them. P. M., I baptized an infant, and addressed the Sunday School children. Night, I made an address.
31. A. M., I celebrated the Holy Communion, I took part all day in the private clerical conferences. Night, I made an address.
- Aug. 2.** Monticello, night, I baptized an infant, and preached.
3. A. M., I celebrated the Holy Communion. Night, Canton, I preached.
5. Cahoka, I baptized 2 children,

- Aug. 6. Sunday, A. M., Luray, I preached, confirmed 5, addressed them, and celebrated the Holy Communion. Night, Cahoka, I preached, confirmed 8, and addressed them.
7. A. M., I celebrated the Holy Communion. Night, Glenwood, I preached, confirmed 3, addressed them, and celebrated the Holy Communion.
8. Night, Kirksville, Trinity Church, I preached, confirmed 1, and made an address.
13. Sunday, A. M., St. Paul's Church, South St. Louis, I preached. Night, Trinity Church, I took part in service.
20. Sunday, A. M., I visited St. John's Sunday School; Mt. Calvary Church, I said the service and preached. Night, Church of the Good Samaritan, I preached.
26. Christ Church, I confirmed 1, and made an address. I visited St. Luke's Hospital, and went among the patients.
27. Sunday, A. M., Church of the Holy Communion, I addressed the Sunday School, and preached. P. M., Church of the Advent, I was present at the service for the opening of the church, and made an address.
29. I visited and went through the Orphans' Home.
- Sept. 3. Sunday, A. M., St. John's Church, I said the service, preached, and administered the Holy Communion.
5. I met the Board of City Church Extension.
10. Sunday, A. M., St. James' Church, Ellettsville, I said the service, addressed the congregation about a minister, preached, and then met the Vestry.
11. A. M., School of the Good Shepherd, in the services at the opening of the year, I made an address.
13. Night, Christ Church, St. Joseph, at the anniversary of the Parochial Societies, I made an address.
14. A. M., I made an address, confirmed 3, and administered the Holy Communion. Night, at the 25th anniversary of the beginning of our services in St. Joseph, I made an address.
17. Sunday, A. M., Grace Church, Plattsburgh, I said the service, preached, confirmed 4, and addressed them. This was my first service in this newly acquired property. Night, Hillsboro, I said the service, preached, confirmed 3, and addressed them.
24. Sunday, A. M., St. John's Church, St. Louis, I said the service and preached. P. M., St. George's Church, I addressed and catechized the children of the Sunday School at their festival. Night, Good Samaritan Mission, I preached, confirmed 1, and made an address.

CANDIDATES FOR HOLY ORDERS.

I. *Candidates for Orders, with Literary Qualification.*

- 1873—Nov. 8. Ludwell Lee Johnson.
- 1874—Sep'r 9. Andrew Trowbridge Sharpe.

II. *Candidates without Literary Qualifications.*

- 1872—Feb'y 2. Joseph Glenn Lawrence.
- 1876—April 25. Thos. F. C. James, M. D.
- Sep'r 23. E. Victor Beales.

POSTULANTS FOR CANDIDATESHIP.

Robert Talbot. Wm. Bowling Hamilton. Edward Lewis.

# **EPISCOPAL ACTS REPORTED.**

## **LETTERS DISMISSORY FROM THE DIOCESE GIVEN.**

1876—June	7.	The Rev. M. A. Hyde, Presbyter, to Central Pennsylvania.
"	7.	" " F. B. Gilbert, " " Arkansas.
"	7.	" " C. F. W. Treptow, " " Northern New Jersey.
"	28.	" " L. S. Schuyler, " " Albany.
July	21.	" " Jos. E. Martin, " " Illinois.
Aug.	5.	" " Jos. I. Corbyn, " " Iowa.

## **ELECTION OF CLERGYMEN TO CURES.**

Sep'r 20. The Rev. C. S. Hedges, D. D., Rector St. James' Church, Elleardsville.

## **RESIGNATION OF CURES.**

Aug. 22. The Rev. Abiel Leonard, Rector, Calvary Church, Sedalia.

## **CONSULTATIONS WITH BOARDS, VESTRIES, &C.**

1876—May	24.	Trustees St. Paul's College.
	24.	Committee on Christian Education.
	24.	Annual Meeting Laymen's Missionary Society.
	25.	" " St. Luke's Hospital Association.
	28.	" " Sunday-School Missionary Host.
	28.	" (Adjourned) Meeting St. Luke's Hospital Association.
June	5.	Vestry, Trinity Church, De Soto.
	7.	St. Louis Chapter.
	30.	Trustees Aged and Infirm Clergy Fund.
July	17.	Diocesan Missionary Board.
	18.	Standing Committee.
Sept'r	5.	Board City Church Extension.
	10.	Vestry St. James' Church, Elleardsville.

## **LAY READERS APPOINTED.**

Wm. B. Carlisle,	Grace,	Clarksville,
Joseph Franklin,	Mt. Calvary,	St. Louis,
Thos. F. C. James, M. D.,	Christ,	St. Joseph,
Reuben Burroughs,	Trinity,	De Soto.

## **DISCIPLINE.**

### **I. In this Diocese.**

1876—July	19.	The Rev. Chas. T. Kellogg, Presbyter, admonished and forbidden to officiate.
	26.	The Rev. D. E. Barr, Presbyter, suspended for three years.

### **II. Notices of Deposition Received.**

Wm. J. Lynd,	Presbyter,	Colorado.
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### **III. Candidates for Orders, Applications Finally Rejected.**

1876—July	14.	Alfred B. Lind, (Colored)	Kentucky.
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### **IV. Withdrawal of License.**

1876—June	7.	C. J. Green,	Deacon,	Huron.
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# THIRTY-EIGHTH CONVENTION.

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# Journal of the 38th Convention.

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CHURCH OF THE HOLY COMMUNION,

*Tuesday, September 25, 1877.*

In accordance with the provisions of the Constitution of the Protestant Episcopal Church of the Diocese of Missouri, the Bishop and a number of the Clergy and Laity assembled this day in the Church of the Holy Communion, St. Louis, Mo., the place designated for the meeting of the Convention.

At 10 o'clock the Clergy and Lay Delegates entered the Church in procession, singing the 138th Hymn.

Morning prayer was said by the Rev. F. R. Holeman, of the Diocese of Florida. The First Lesson was read by the Rev. J. W. Phillips, of the Diocese of Illinois, and the Second Lesson by the Rev. J. M. Curtis, of Christ Church, Boonville. The Creed and Prayers were said by the Rev. Herman C. Duncan, of Grace Church, Kansas City.

The Ante-Communion Service was said by the Rt. Rev. C. F. Robertson, S. T. D., Bishop of the Diocese. The Rev. O. H. Staples, of St. Paul's Church, South St. Louis, read the Epistle; the Rev. J. W. Dunn, of Christ Church, Lexington, read the Gospel. Rev. A. Batte, of Emmanuel Church, Laclede, then delivered the Convention sermon, taking for his text part of the 21st verse of the 3d chapter of the 1st Epistle of St. Peter, "The answer of a good conscience."

The Offertory sentences were read by the Rev. C. S. Hedges, D. D., of St. James' Church, Elleardsville: The Offertory was devoted to Diocesan Missions.

The Prayer for the Church Militant, Exhortation and Confession were read by the Rev. M. Schuyler, D. D., of Christ Church, St. Louis.

The Holy Communion was then celebrated by the Bishop, and after the Post-Communion Service, said by the Rev. James Runcie, D. D., of Christ Church, St. Joseph, the Clergy retired to the robing-room.

On reassembling, the Bishop of the Diocese called the Convention to order, and the Secretary of the last Convention proceeded, under the

direction of the Bishop, to read the roll of the Clergy canonically resident in the Diocese, and 30 Clergymen answered to their names.

The Rt. Rev. President then appointed the Rev. Messrs. Leonard, Woodruff and Bennett the Committee on Lay Credentials, to report after recess.

Recess for 10 minutes.

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*1.30 o'clock, P. M.*

The Convention assembled after recess.

The Committee on Lay Credentials reported that credentials in regular form had been presented from 24 Parishes. The Bishop then announced that a quorum of both orders was present, and that the Convention was ready for business. Upon the calling of the roll of the Delegates thus accredited, Delegates from 20 Parishes answered to their names.

The Convention then went into the election of Secretary, and the rules of order having been suspended, on motion of John T. Douglass, Esq., John R. Triplett, Esq., of Christ Church, St. Louis, was duly elected Secretary, with authority to appoint an assistant.

The Secretary appointed as his assistant D. R. Risley, Esq., of Church of the Holy Communion, St. Louis.

The Rt. Rev. President appointed Messrs. E. H. Lycette, William B. Potter and W. B. Chittenden, a Committee on Traveling Expenses of Missionaries.

On motion of Rev. M. Schuyler, D. D., it was

*Resolved*, That all visiting Clergymen and candidates for Holy Orders be invited to seats in this Convention.

Rev. F. R. Holeman, of the Diocese of Florida, Rev. D. W. Coxe, of the Diocese of Kansas, and Rev. J. W. Phillips, of the Diocese of Illinois, handed their names to the Secretary and took seats in the Convention.

On motion of J. T. Douglass, Esq., it was

*Resolved*, That the hours of business of this Convention be fixed from 10 A. M. to 3 P. M., without recess.

On motion of Rev. H. D. Jardine, the rules of order of the last Convention were adopted for the government of this Convention.

The Secretary stated that he had received a communication from Rev. Thos. W. Mitchell, and as it involved certain canonical points, he

suggested that a motion to refer same to the Committee on Constitution and Canons, would be the proper disposition of it.

On motion of Rev. J. P. T. Ingraham, D. D., the same was referred to Committee on Constitution and Canons.

On motion of Rev. M. Schuyler, D. D., the Convention took a recess to 7½ o'clock.

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*7 1-2 o'clock, P. M.*

Convention assembled at 7½ o'clock, at the Church of the Holy Communion.

After appropriate religious services, the Bishop of the Diocese read his Annual Address, which, together with a summary of the Episcopal acts of the past year, were laid on the Secretary's table. (Both will be found at the close of these proceedings.)

After singing the 474th Hymn, the Delegates retired, to meet on Wednesday morning at 10 o'clock.

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## SECOND DAY.

CHURCH OF THE HOLY COMMUNION,

*Wednesday, Sept. 26th, 1877.*

The Convention was opened with appropriate services and prayers by Rev. E. Talbot and Rev. A. T. Sharpe, after which the Rt. Rev. the Bishop took the chair and called the Convention to order. After the calling of the Roll of Clergy and Lay Delegates, the first day's proceedings were read and approved.

On motion of Jno. T. Douglass, Esq., it was

*Resolved*, That that part of the Bishop's address touching changes in the Constitution and Canons be referred to the Committee on Constitution and Canons.

On motion of Rev. J. P. T. Ingraham, D. D., it was

*Resolved*, That that portion of the Bishop's address relating to Church property, titles, &c., be referred to a committee of three, to report to this Convention.

On motion of Rev. F. B. Scheetz, it was

*Resolved*, That those portions of the Bishop's address relating to matters for which there are appropriate Standing Committees, be referred to such committees.

The Committee on Lay Credentials made an amended report, stating that the Delegates of St. George's Church, St. Louis, were entitled to seats in this Convention.

The report of the Committee on Constitution and Canons required to report at this Convention being called for, the Rev. M. Schuyler, D. D., chairman of said committee, presented their report (see Appendix No. 1), which, under the Canon, was laid over for one day.

The recommendation for the adoption of another Rule of Order, to be numbered 15, providing for an additional standing committee, to be called Committee on Nominations, was, on motion, adopted.

The Rt. Rev. the President then announced the appointment of the several Standing Committees:

*On Lay Credentials*—Rev. Messrs. Leonard, Woodruff and Bennett.

*On Admission of New Parishes*—Rev. Messrs. Duncan, Hamilton, and Mr. Hatch.

*On Unfinished Business*—Rev. J. P. T. Ingraham, D. D., and Dr. Jones and Mr. Leftwich.

*On Finance*—Messrs. Douglass, Triplett and Gill.

*On Assessments*—Messrs. Alexander, Freeborn, Pye, Carter, Armstrong, Haff and Houston.

*On Missionary Traveling Expenses*—Messrs. Lycette, Potter and Chittenden.

*On Constitution and Canons*—Rev. M. Schuyler, D. D., Rev. Jas. Runcie, D. D., and Hon. W. F. Ferguson.

*On Missions*—Rev. Messrs. Scheetz, Robert and Reed, and Dr. Green and Mr. Burroughs.

*On Christian Education*—Rev. Messrs. Dunlop, Wainwright and Talbot, Hon. Alex. Hamilton, and Mr. A. B. Wilson.

*On Sunday Schools*—Rev. Messrs. Betts, Buck and J. Wood Dunn, Dr. Alleyne and Mr. J. M. Lee.

*On Church Extension*—Rev. H. D. Jardine, and Messrs. Barclay and Hanson.

*On Revision and Publication of Journal*—The Secretary, Mr. Triplett, the Assistant Secretary, Mr. Risley, and Rev. G. C. Betts.

The report of the Treasurer was then called for, but the Treasurer not being present, the report of the Standing Committee was called for

## THIRTY-EIGHTH ANNUAL CONVENTION

and read by Mr. Jno. T. Douglass, Secretary of the Standing Committee. Same was, on motion, received. (See Appendix No. 2.)

The Committee on Decrease of Candidates for Confirmation, appointed to report at this Convention, being called for, Rev. B. E. Reed, chairman, presented and read the report. (See Appendix No. 3.)

On motion, the same was received and adopted.

The report "On Decrease of Candidates for Holy Orders" was called for, but the chairman, Rev. P. G. Robert, being absent from the house, the report was not submitted.

The Rt. Rev. President announced that he had appointed the following additional Standing Committees:

*Committee on Nominations*—Rev. Messrs. Curtis and Talbot, and Messrs. Ed. Mead and Jno. A. Harrison.

*Committee on Church Property*—Rev. J. P. T. Ingraham, D. D., Hon. Alex. Hamilton, and Mr. Lycette.

Report of Registrar was then called for, but the Registrar not being in the house, reading of same was deferred until his arrival.

On motion of Jno. T. Douglass, Esq., Hon. Wm. F. Ferguson was duly re-elected Registrar of the Diocese.

The election of the Standing Committee being next in order, the Rt. Rev. President appointed the following Tellers:

For Clerical vote—Rev. Messrs. Chestnut and Batte.

For Lay vote—Drs. Bailey and Moses.

The following were duly elected:

Rev. M. Schuyler, D. D.,

Mr. H. I. Bodley,

" Geo. K. Dunlop,

" Jno. T. Douglass,

" P. G. Robert,

" Silas Bent.

Report of Committee on Legacies and Trusts being called for, Rev. M. Schuyler, D. D., submitted the report. (See Appendix No. 4.)

On motion, same was received.

The Treasurer of the Diocese submitted and read his report. Same was, on motion, received and referred to the Committee on Finance. (See Appendix No. 5.)

On motion of Hon. Alex. Hamilton, Mr. Joseph Franklin was duly re-elected Treasurer of the Diocese.

Report of the Trustees of Theological Education Fund was then read by the Treasurer. Same was, on motion, received and referred to Committee on Finance. (See Appendix No. 6.)

The Treasurer of Aged and Infirm Clergy Fund then read his report. The same was, on motion, received and referred to Committee on Finance. (See Appendix No. 7.)

The following resolution, offered by the Rev. F. B. Scheetz, was, on motion, adopted :

*Resolved*, That the amendment to Canons and Constitution, just reported by committee, and those on pages 100 and 101 of Journal of 1876, be made the order for the day for to-morrow at 12 M., to be taken up in the order in which they occur therein.

The following resolution, offered by Rev. G. C. Betts, was, on motion, adopted :

*Resolved*, That the Bishop be requested to direct the Clerk of the Chapter of St. Louis to examine, within thirty days from this day, the lists of communicants of the several parishes in the city of St. Louis, and that if he find the name of the same person upon two or more of the said lists, he shall notify such person, and request him or her to state to him, in writing, to which parish he or she elects to belong, and thereupon the Clerk of the Chapter shall correct the list accordingly, and inform the Clergy concerned.

The following preamble and resolution, offered by Rev. J. Bennett, was, on motion, adopted :

*Whereas*, There is much in the Bishop's address that is of the utmost importance to all members of the Church throughout the Diocese, and which may stimulate all to general energy in Church work ; and,

*Whereas*, The same may never be read by many who were not present to hear the same ; therefore, be it

*Resolved*, That all clergymen be requested to read so much of it to their respective congregations as they may deem advisable, at their earliest opportunity.

The following resolution, offered by M. W. Alexander, Esq., was, on motion, adopted :

*Resolved*, That the traveling expenses of the Clerical Deputies to the General Convention that may be advanced by the said Deputies be allowed to be deducted from the Diocesan assessment of the current year in their respective parishes.

The following resolution, offered by Jno. T. Douglass, Esq., was, on motion, adopted :

*Resolved*, That parishes seeking remission of amounts now due, on account of assessments for Diocesan purposes, shall make their requests to the Convention.

Whereupon the Secretary called the list of delinquents of all the parishes of the Diocese, and action was taken on the following of them :

The delinquency of Amazonia (\$5) was paid.

The delinquency of Calvary, Louisiana, was, on motion of Jno. T. Douglass, Esq., *not* remitted.

The delinquency of Mt. Calvary, St. Louis, was, on motion of M. W. Alexander, Esq., *not* remitted.

The delinquency of Trinity Church, De Soto, was, on motion, *not* remitted.

The delinquency of St. James' Church, Ellearville, was, on motion of Rev. C. S. Hedges, D. D., remitted.

Grace Church, Kansas City, was, on motion of J. T. Douglass, Esq., relieved of \$286 65 of its delinquency, provided that the remaining \$100 be paid. The Rev. Herman C. Duncan, Rector, stated his satisfaction and said the \$100 would be paid.

D. R. Barclay, Esq., offered the following resolution, which was, on motion, adopted:

*Resolved*, That the Rev. F. B. Scheetz, the Rev. M. Schuyler, D. D., the Rev. Jas. Runcie, D. D., the Rev. Mr. Buck, and three Laymen to be named by the Bishop, be constituted a committee, to whom be referred the subject of the division of the Diocese of Missouri into two or more Dioceses, said committee to report to this Convention at its meeting in 1878, what action, if any, should be taken in the premises.

Rev. B. E. Reed offered the following resolution:

*Resolved*, That the order of business to-morrow at 1 o'clock be the consideration of the following motion:

That the Clerical and Lay Deputies from this Diocese to the next General Convention be instructed to use their influence to obtain the passage of a canon embodying the recommendations of the five Bishops, found on pages 600 and 601 of the Journal of the General Convention of 1871.

Same was, on motion, lost.

Mr. Jno. A. Harrison offered the following resolution:

*Resolved*, That it is the sense of this Convention that the Church in this country should be so designated as to manifest her Apostolic character, and thereby vindicate that character, as against the claims of both Romanism and Protestant sectarianism.

*Resolved, further*, That the words Protestant Episcopal, considered as part of her name, are misleading, and contain in themselves statements doctrinally and historically false.

The same was, on motion of Jno. T. Douglass, Esq., laid on the table.

The Registrar of the Diocese submitted and read his report.

The same was, on motion, received. (See Appendix No. 8.)



The report of the Trustees of St. Paul's College was submitted and read by the Hon. Wm. F. Ferguson, Secretary, and same was, on motion, received. (See Appendix No. 9.)

The Treasurer of St. Paul's College then submitted his report. The same was, on motion, received. (See Appendix No. 10.)

The Bishop then presented the report of "Bishop in account with Trust Funds." Same was, on motion, received and referred to Committee on Finance. (See Appendix No. 11.)

The Rev. Mr. Jardine offered the following resolution :

*Resolved*, That it is the sense of this Convention that the words Protestant and Episcopal, used in connection with the name of the Church, fail to make clear the Catholic and Apostolic character of the Church in the United States, and should be dropped from use in that connection.

Pending debate on same, the hour of adjournment arrived (3 o'clock), when the Convention adjourned to 10 o'clock A. M., Thursday, Rev. Mr. Jardine having the floor.

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## THIRD DAY.

### CHURCH OF THE HOLY COMMUNION,

*Thursday, September 27th, 1877.*

*10 o'clock, A. M.*

The Convention was opened with appropriate services and prayer by the Rev. A. Batte, of Emmanuel Church, Laclede, and Rev. Herman C. Duncan, of Grace Church, Kansas City, after which the Rt. Rev. the Bishop took the chair and called the Convention to order. The roll of the Clergy and Lay Delegates was then called, after which the minutes of the second day's proceedings were read and approved.

Report of the Treasurer of St. Luke's Hospital Building Fund was then read and, on motion, received. (See Appendix No. 12.)

Report of the Treasurer and Secretary of the Orphans' Home was submitted and laid on Secretary's table. On motion, same was received. (See Appendix No. 13.)

Report of the Board of Church Extension, and the Treasurer's report of same, were submitted and read. The same were, on motion, received and referred to Committee on Missions. (See Appendix No. 14.)

Rev. J. M. Curtis, Chairman of Committee on Nominations, submitted the following report:

Your Committee would present the following nominations, viz.:

*For Missionary Board.*

Rev. Geo. C. Betts,	Rev. G. K. Dunlop,
Rev. Abiel Leonard.	

*For Trustees of General Theological Seminary.*

Rev. M. Schuyler, D. D.,	Rev. Abiel Leonard,
“ James Runcie, D. D.,	“ G. K. Dunlop,
“ Ethelbert Talbot,	Mr. George H. Gill,
Mr. Wm. F. Ferguson.	

*For Trustees of the Theological Education Fund.*

The Bishop of the Diocese, <i>ex-officio</i> ,	Rev. J. P. T. Ingraham, D. D.,
The Treasurer “ “ “	Mr. John R. Triplett,
Mr. Wallace Delafield.	

*For Trustees of Aged and Infirm Clergy Fund.*

The Bishop of the Diocese, <i>ex-officio</i> ,	Rev. B. E. Reed,
The Treasurer “ “ “	Mr. R. M. Wilson,
Mr. M. W. Alexander.	

On motion, same was received.

The Rev. H. D. Jardine, Chairman of the Committee on Church Extension, appointed on second day, submitted their report. The same was received and referred to Committee on Constitution and Canons. (See Appendix No. 15.)

The report of the Kansas City Missionary District was presented by Rev. Herman C. Duncan, and, on motion, was received and referred to the Committee on Missions. (See Appendix No. 16.)

Rev. Herman C. Duncan, Chairman of Committee on Admission of New Parishes, reported that nothing having been laid before the Committee for their action, he had no report to make.

The report of the Trustees of Permanent Episcopal Fund was submitted and read by Mr. Jno. T. Douglass. On motion, same was received and referred to Committee on Finance. (See Appendix No. 17.)

The Rev. Geo. K. Dunlop, Chairman of Committee on Christian Education, submitted and read their report. On motion, same was received. (See Appendix No. 18.)

Mr. Jno. T. Douglass, Chairman of Committee on Finance, submitted and read their report. Same was, on motion, received and referred to the Committee on Assessments; and the recommendation contained in

said report, that the assessment for Diocesan purposes for the current year be fixed at \$5,000, was adopted. (See Appendix No. 19.)

The Rev. M. Schuyler, D. D., Chairman of Committee on Constitution and Canons, made the following report:

The Committee on Constitution and Canons, to whom was referred the report of the Committee on Church Extension, beg leave to report that they approve the general object of that report so far as regards the amalgamation of the two Boards, and to that end would recommend the repeal of Canon X, entitled "Board of Church Extension" in the City of St. Louis, so as to remand the management of all Missionary operations to the care of the Missionary Board of the Diocese, as provided by Canon IX.

(Signed)

M. SCHUYLER, D. D.,  
JAMES BUNCIE, D. D.

Same was received, lying over for one day under the Canons.

Jno. T. Douglass, Esq., offered the following resolution:

*Resolved*, That the Committee on Constitution and Canons be instructed to report a rule of order providing how a call for a vote of the House by ayes and noes, or by orders, shall be made.

Same was, on motion, received and referred to Committee on Constitution and Canons.

The Rt. Rev. President announced that the House would now go into the election of the three Clerical Members of the Missionary Board. The Chair appointed as Tellers to receive the Clerical vote, Rev. Messrs. Huntington and Moore; Lay vote, Messrs. Delafield and L. E. Alexander.

The following were elected:

Rev. G. K. Dunlop,            Rev. A. Leonard,            Rev. R. A. Holland.

The Rev. J. P. T. Ingraham, D. D., Chairman of Committee on Church Property, submitted and read their report. (See Appendix No. 20.)

Same was, on motion, received.

The first resolution embodied therein was then read, as follows:

*Resolved*, That in all cases in this Diocese where, in the opinion of the Bishop, Church property appears to be imperilled from want of sufficient care and interest, the Bishop is hereby authorized to take such steps as may seem to him expedient for the investing of said property in himself, as trustee for the purposes intended.

Rev. Mr. Robert moved an amendment as follows:

*Resolved*, That no church in this Diocese be consecrated until the title of the property is vested in the Bishop as trustee.

Same was lost.

On motion, first resolution was adopted as originally read.

The second resolution was then read, and was, on motion, adopted:

*Resolved*, That in the judgment of this Convention, all real estate in future acquired for the benefit of the Church in new and weak parishes, and in all missionary stations, should be invested directly in the Bishop of the Diocese, and his successors in office, as trustee of said property for the purposes intended.

The third resolution was then read, and was, on motion, adopted:

*Resolved*, That the Bishop be, and he is hereby authorized to employ, from time to time, such a person as in his judgment is fitted to give him advice, aid and assistance in the investigation of titles, in the making of conveyances, in the payment of taxes, insurance, and all other expenses incident to the care and protection of Church property; the expenses of all which shall be defrayed by funds to be appropriated for the purpose by the Diocese, on the order of the Standing Committee.

The order of the day being called (12 o'clock, M.), the Rev. M. Schuyler, D. D., Chairman of the Committee on Constitution and Canons, then read his report (see Appendix No. 1), for final action thereon, and the recommendations therein contained were considered *seriatim*. First—To amend Canon XXIII, 4th section, in lines 11 and 13, strike out the word "*thirty*," and insert in lieu thereof the word "*ten*."

On motion, same was adopted. Also,

To amend same Canon, section 15, in second line, by adding, immediately after the word communicants, "*of which fact the Court may require proof*."

On motion, the same was adopted. Also,

To amend same Canon, section 15, by adding these words: "Provided, that this clause is not to be interpreted as prohibiting the presence in Court of the whole Board of Presenters, during the continuance of the trial, if they should so elect."

On motion, same was adopted. Also,

They further recommend the adoption of a new Canon, to be numbered XXVI (making the present Canon XXVI number XXVII), and to be entitled "*Of the abandonment of a Parish by its minister*," and to read as follows:

"If a minister shall leave his congregation against their will, and without the concurrence of the ecclesiastical authority of the Diocese; or without reasonable cause, shall, for the space of two months or more, neglect or refuse to perform Divine worship in the Church, in addition to the penalty prescribed in Title II, Canon 4, page 6 of the Digest,

the Bishop may, on a representation of these facts made to him, with the concurrence of the Vestry of the Parish, appoint a Minister, who shall perform service and receive the stated salary of the Parish, until the Rector shall have made such satisfaction as the ecclesiastical authority of the Diocese or Board of Reference may require: provided always, that during such time of absence or neglect, the Rector shall have no claim on the Vestry for salary."

On motion, the same was adopted. Also,

The following new Canon, to be numbered XXVII, entitled

*"The Definition of Communicant."*

"Wheresoever the word communicant is used in the preceding Canons, it shall be held and taken to mean a regular communicant, and which shall be evidenced by communing at least three times in each year in the Parish Church to which he or she may belong; and when fact of being a communicant is brought in question, a certificate of the fact from the Rector of his or her Parish (or in his absence from the Senior Warden, or the one acting as such), shall be taken as sufficient proof thereof: provided, that this Canon shall not be held to apply to any who shall have been prevented by just cause from receiving the Holy Communion the prescribed number of times, his or her Rector to be the judge of such cause."

On motion, the same was recommitted to the Committee on Constitution and Canons, to report to the next Convention.

On motion of Rev. P. G. Robert, the amendments to Canon XXIII, proposed by him, and found on page 100 of the Journal of 1876, were, by permission of the House, withdrawn.

On motion of Rev. H. D. Jardine, the proposed addition to Canon XXIV, offered by John A. Harrison, Esq., and found on page 100 of the Journal of 1876, was adopted, reading as follows:

"And it shall be unlawful for the clergy elsewhere to admit any person so repelled or suspended, to the Holy Communion, except after due notice given to the clergyman concerned, and with the written consent of the Bishop."

The Secretary then read the proposed amendments to Canon XII, offered by the Rev. Abiel Leonard, and found on page 101 of the Journal of 1876, but no motion for their adoption being made, the House passed to the consideration of the amendments to the Constitution, as proposed by the Rev. F. B. Scheetz, and found on page 20 of the Journal of 1876.

A motion for the adoption of the proposed amendments being made, the Rt. Rev. President appointed as Tellers to receive the Clerical vote, Rev. Messrs. J. W. Dunn and J. F. Hamilton; to receive the Lay vote, Messrs. Hatch and Gordon.

Vote being taken, the following amendments were declared adopted:

Amendment to Article V, in these words:

Article V., after word "one" (Sec. 1, last line), erase and add, "Delegate from each Parish having fifty or less communicants; and also one Delegate for each additional fifty (50) communicants: provided, that no Parish shall have more than five (5) Lay Delegates."

Also, amendment to Article VIII, in these words:

Article VIII. Omit the words "the Lay Delegates of each Parish casting one vote."

The amendment Section 4 to Article V, as follows:

Section 4. The expenses of one Lay Delegate, and of the Clergyman from each Parish attending the meetings of the Convention, shall be paid out of the Convention fund—

Was, on motion of J. T. Douglass, Esq., referred to the next Convention.

Reports of the Board of Missions and Laymen's Co-operating Missionary Society were laid on the Secretary's table, and referred to the Standing Committee on Missions. (See Appendix No. 21.)

Report of Committee on Missionary Traveling Expenses was submitted, and, on motion, adopted. (See Appendix No. 22.)

Rev. M. Schuyler, D. D., Chairman of the Committee on Constitution and Canons, reported on the resolution of Jno. T. Douglass, Esq., referred to said committee, as follows:

The Committee on Constitution and Canons, to whom was referred the resolution of Mr. Jno. T. Douglass, in the following words:

"*Resolved*, That the Committee on Constitution and Canons be instructed to report a rule of order, providing how a call of the House for a vote by ayes and nays, and by orders, shall be made, report that they would recommend as the 18th rule of order: 'Any member of the House may call for a vote by ayes and nays.'"

They would state that Article VIII of the Constitution provides for a vote by orders.

Signed,

M. SCHUYLER,  
JAMES RUNCIE.

The same was received, and the recommendation contained therein was, on motion, adopted.

The Committee on Sunday Schools requested further time to report. Granted.

The Rt. Rev. President appointed as the three Lay members of the committee to report on Division of the Diocese, Messrs. Barclay, Gill, and Jos. Franklin.

Rev. H. D. Jardine moved to take from the table the resolution of Jno. A. Harrison, Esq., laid on the table on the second day.

Vote by orders was called, resulting in the first call of the Roll as follows :

Number of Clerical Votes cast, 30—Ayes 16, nays 14. Lay Votes cast, 16—Ayes 8, nays 8.

Not having a majority of both orders, the motion was lost.

The Committee on Constitution and Canons expressed a desire to be permitted to report to next Convention on matters referred to them in this Convention.

On motion, the request was granted.

The Committee on Assessments submitted their report. Same was read by its chairman, M. W. Alexander, Esq.

On motion, same was received and adopted. (See Appendix No. 23.)

The hour of adjournment having arrived, on motion of J. T. Douglass, Esq., the rules of order were suspended, and the session of the Convention was continued.

The following resolution was, on motion, adopted :

*Resolved*, When this Convention adjourns, it adjourns to meet in Christ Church, St. Joseph.

The report of the Committee on Missions being called for, Rev. F. B. Scheetz made a verbal report, which was, on motion, received, and permission given the Committee to file with the Secretary a written report.

Reports of Treasurer and Board of Trustees of St. Luke's Hospital were presented, and, on motion, received and laid on the Secretary's table. (See Appendix No. 24.)

Rev. M. Schuyler, D. D., offered the following resolution :

*Resolved*, That the thanks of this Convention are tendered to the Rev. A. Batte, of Emmanuel Church, St. Louis County, for the able and interesting sermon delivered by him at the opening of this Convention.

Same was, on motion, adopted.

On motion of Rev. M. Schuyler, D. D., it was

*Resolved*, That the thanks of this Convention are due and are hereby tendered to the Rector, Wardens and Vestry of the Parish of the Holy Communion for their kind attention during the sessions of this Convention.

Rev. Herman C. Duncan moved that final action be taken on the nominations made by the Committee on Nominations. Same was adopted, and, on motion, the Secretary was instructed to submit to the Secretary of the House of Clerical and Lay Deputies the names recommended by the above Committee as the Trustees from this Diocese of the General Theological Seminary, being as follows :

Rev. M. Schuyler, D. D., Rev. James Runcie, D. D., Rev. E. Talbot, Rev. Abiel Leonard, Rev. G. K. Dunlop, Mr. Geo. H. Gill, Mr. Wm. F. Ferguson.

The following Boards were elected :

*Trustees of Theological Education Fund.*

The Bishop of the Diocese, <i>ex-officio</i> ,	Rev. J. P. T. Ingraham, D.D.
The Treasurer " " "	Mr. John R. Triplett,
	Mr. Wallace Delafield.

*Trustees of Aged and Infirm Clergy Fund.*

The Bishop of the Diocese, <i>ex-officio</i> ,	Rev. B. E. Reed,
The Treasurer " " "	Mr. R. M. Wilson,
	Mr. M. W. Alexander.

The following resolution, offered by John A. Harrison, Esq., was adopted :

*Resolved*, That the Missionary Board of the Diocese assume the management of the matters heretofore in charge of the Board of Church Extension in the City of St. Louis.

Hon. W. F. Ferguson offered the following resolution :

*Resolved*, That after reading the minutes of this day's proceedings and the usual religious services, the Convention adjourn *sine die*.

Same was adopted.

Rev. E. Talbot offered the following resolution, which was, on motion, adopted :

*Resolved*, That the cordial thanks of this Convention be tendered to the Church people of St. Louis for their kind hospitality extended to the Clergy and Lay Delegates.



Rev. B. E. Reed offered the following, which was, on motion adopted:

*Resolved*, That the Treasurer of the Diocese be instructed to pay to the Sexton of the Holy Communion \$10 for services rendered during the sessions of this Convention.

The following resolution, offered by Mr. F. B. Haff, was adopted:

*Resolved*, That the thanks of this Convention be extended to the Secretary and his assistant for the able manner in which their duties have been performed, and for their services between the sessions of the Convention.

The following resolution, offered by Mr. Edw. Mead, was adopted:

*Resolved*, That the thanks of the Convention be and they are hereby tendered to Mr. Joseph Franklin, for the faithful discharge of his arduous duties as Treasurer of the Diocese.

The Secretary then read the minutes of this day's proceedings, which were, on motion, approved.

After appropriate religious services, and the benediction pronounced by the Rt. Rev. the Bishop of the Diocese, the Convention adjourned.

(Signed)

CHARLES F. ROBERTSON,

*Bishop of Missouri, and President of the Convention.*

ATTEST:

JNO. R. TRIPLETT, *Secretary.*

D. R. RISLEY, *Ass't Secretary.*

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**Annual Address**  
**OF**  
**THE BISHOP OF THE DIOCESE**  
**TO**  
**THIRTY-EIGHTH ANNUAL CONVENTION.**

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**MY DEAR BRETHREN OF THE CONVENTION:**

The wise provision of the Church's law gathers us together after a period of labor in comparative isolation each from the other, in order that, bringing the record of our varied stewardship, we may, amid the elevating and hallowing influences of the Holy Communion and common worship, by our united counsels and brotherly sympathy, gain wisdom and strength for the present questions before us, and for the work which God has for us yet to do. The interval since in any numbers we met last is longer than usual, on account of the change in the time of the meeting of the Convention from May to September. At our formal gathering last fall but few of the brethren assembled, and the proceedings of that Convention have not been published. Our reports, therefore, practically cover the period of a year and a-half. It has been a time of political agitation and financial anxiety, such as has told seriously on the temporal administration of our charities and a number of our parishes, and has affected also, by its constant pressure of solicitude on minister and people, the spiritual interests and progress of our work.

The minister is harassed by the insufficiency and uncertainty of his support; his mind is worried, as this may indicate to him a withdrawal of confidence on the part of his people; he becomes restless and inclined to change, as his thoughts turn to other work where these distresses would not press upon him. The parish becomes more censorious about their minister, as some of the careless ones charge to him losses which are due to other causes; it is inclined in its financial pressure to resort

to means for recruiting its treasury which are of more than doubtful influence, which lower the religious tone of the congregation, and the earnestness with which the minister can advocate a higher standard of Christian living. When vacancies occur in the pastorate they are allowed to remain for a long time unfilled, to the great loss of every interest in the parish. And the individual Churchman shows the harm, too, in himself. Persons under pressure give up their places in Church, and in consequence of this drop out of acquaintance with and interest in all kinds of Christian duties and religious activities. If they in any degree keep up their principle in this regard, the strain of pre-occupation which they bring with them to Church robs the services of their pith and moment, and so they gradually come to contract their sympathies, and at length their liberality, from the wider enterprises and charities of the Church, to those interests which are nearer and more personal, and which almost represent a somewhat sublimated form of self-interest and indulgence. Another feature coming out more prominently now is that persons removing from one place to another neglect for a long time or altogether to make themselves known to the Clergyman near whose Church they live, and to whom perhaps they have letters of commendation. This of course comes from the greater indisposition to meet the charges incident upon parish life. Hundreds of Church people have fallen back into this condition of religious vagrancy, whom only accident or the need of some of the offices of the Church brings forth.

These are some of the special forms of difficulty which times such as we have latterly been going through serve to increase. To have the attention called to them is in a measure to enable us to cope with them. In so far as the difficulty comes from causes beyond our control, we can with such patience as we can command, endure it. In so far as it is remediable, we should seek to find and remove it. The Church, as being in the world, is affected by the condition and movements of the world; it rejoices through all its departments in a general prosperity; it is cramped and thwarted in its most necessary work in these times of commercial suspicion and distress. The Church can well share any trouble which has first visited the office, the farm, or the family. It can defer its plans for entering even into most hopeful work and fields, if it can only be fairly shown that it is caused by a trouble which bears on all interests, secular and religious alike. No doubt even when the deepest spiritual life is manifested in our congregations, when in general there is the heartiest appropriation of duty and privilege, when the best means are taken to develop and systematize the gifts of God's people, there will still be large numbers of those who worship in our churches, and

receive the Holy Communion at our altars, and who are in trust with large wealth and splendid opportunities for doing good, who are wholly unaffected by all calls of duty, and who cannot be made to understand the privilege and delight of doing large things for God and the Church. It is this shrunken sense of brotherhood in the household of faith, the unwillingness to bear each other's burdens and so fulfil the law of Christ, the shouldering of lavish ostentation against biting want in the same communion of saints, which causes fret and repining and heart-break. We cannot wholly cure the evil; the ideal of what the Church ought to be and to do must always be beyond even our best endeavor; but the danger to us of this covetousness and selfishness, which is idolatry, is so constant and personal, that we should endeavor each in our own place to see that it finds no lodgment.

We have lost from our numbers since we last assembled one who had not recently met with us, nor been engaged actively in the Church's work, but yet who was the clergyman oldest in the order of canonical residence in the Diocese. Prominent in the organization of three of our St. Louis parishes, Dr. Hutchinson attached his friends very closely to him, and will long be affectionately remembered by that former generation of Churchmen among whom he commanded so wide an influence.

In this assemblage gathered from different parts of the Diocese I may acknowledge the kindness and hospitality which I am so constantly experiencing, and which goes far to make a home for me in all the parishes of the Diocese. May the good Lord bless them richly in basket and store who minister so thoughtfully to my comfort in what would otherwise be wearisome journeyings. But the year which has not broken into our active clerical force has not passed without witnessing sad inroads by death, not only in a number of those homes in which I have been permitted to be a guest, but also among those who have been thus foremost in all Christian work. In this city the memory of Mrs. Luke, in St. Joseph of Mrs. Ketchum, in Sedalia of Mr. Norman Maltby, in Lexington of Col. Smith, Capt. Trigg, Mrs. Beck and Mrs. Wilson, in Macon of Mrs. Cook, will long be cherished for their beautiful Christian virtues and character, and for their faithfulness in all Church work.

The business of our cities, especially St. Louis, has been more seriously affected by financial depression than of the Diocese at large. We have occasion to thank God this year for especially abundant harvests. But still there has been a falling back in the amount of pledges and salaries, which has occasioned in many of our smaller parishes and mission stations more frequent changes and more numerous vacancies than usual. The position of a number of our faithful ministers has been

rendered very anxious by reason of the reduction of their, in some cases, already insufficient income; and I fear that several other of our parishes must soon fall vacant unless a better realization of the privileges of the Church and a more determined effort to increase and keep up their finances is had. These vacancies have reduced the number of confirmations below what they should otherwise have been. I have on ninety-one occasions confirmed 416 persons. The number is larger than that of last year, but is not by any means what it should be. Of these it is interesting to observe, as showing how the Church is growing in the weaker parts of the Diocese, that nearly two-thirds of the confirmations for the year were outside of this city and county. The evil effects of debt meet us on every hand. In those parts where there is not this trouble, the Church, undistracted by this anxiety, can go forth in its aggressive work and gains largely. The minister, less worried about parochial ways and means, applies himself wholly to his spiritual task. Persons, undeterred by fear of the debt, ally themselves with the congregation. The preaching is simple, more direct, and more spiritual.

The receipts of our Missionary Society have sympathized with the shrinkage in other values, and bear witness, I fear, still more to a faltering in our missionary devotion and spirit. The amount received this year for Diocesan and St. Louis city missions has been \$3,027 23. The particular account of the receipts and disbursements will be read at the annual meeting of the Missionary Society to-morrow night.

The receipts, as you will see if you will study the report, are not evenly distributed. A few persons and parishes have given abundantly. Without their gifts it is hard to see what would have become of our weaker places and our needy missionaries. Other places, whose aggregate gifts are not so large, have followed the letter and spirit of the canon by cultivating a missionary disposition in the congregation, and extending information and giving regularly. Their offerings fairly represent their ability. Nor do I notice by a reference to their condition in other respects that such parishes are, by reason of their wider Churchly sympathies, backward or more restricted in their parochial engagements. There are other places which, by the report, seem to have made quarterly collections according to the law, but by sums below their own evident ability and the importance of the object in hand. Receiving for years hundreds of dollars annually from the Board, and then returning to its treasury but one, two or three dollars a quarter seems altogether inconsistent with any just sense of the great need for the utmost help from each person and place, or any proper effort to impart interest and secure a worthy offering. And then there are other

places which, in spite of all law, and all Churchly sympathy with their weaker brethren and struggling enterprises, have done nothing, or next to nothing, for any aggressive work in the Diocese, and some of these parishes in every way able to render large help. Oh, brethren, it is a false economy which restrains a comprehensive interest and widening charities. A policy of pinching and restriction applied to those objects from which the wisdom and authority of the Church enjoins from us offerings, avenges itself, and shows its proper results in a lowered tone as to parish duties and engagements. I would not favor a thoughtless lavishness, especially if we are in debt; but I would have those who profess every Sunday their belief in the "Communion of Saints," act somewhat in accordance with it.

The receipts of the Board for City Church Extension, for our mission work here in St. Louis, have been so small and inadequate even for our very limited appropriations, that the Board was compelled early in the year to request the Board of Diocesan Missions to advance the means with which to meet the stipends of the missionaries. It is fair to say that this delinquency was in part caused by the impression on the part of many of our thoughtful people, clergymen and others, that the wiser plan would be for us to concentrate our missionary efforts on one agency for the present and not distract persons by a variety of calls; to push to greater efficiency the one missionary society of the Diocese, and allow the city work to be, as it was before, a department of this. I am inclined to favor this course; not from any diminished sense of the importance of our work in this great metropolis, but rather to impart greater unity and energy to our efforts here and elsewhere through this imperial Diocese, to extend the privileges of the Gospel and the Church of which we are put in trust. I have a strong sense that in this city we should be doing more for the scattered Church people who are away from parish care, and for our people and others who would welcome religious attention in the public institutions of this city. As it is, our people in these places have no care, or are handed over to the influence of a hostile communion.

The spiritual and other results coming from the work sustained by our Diocesan Board of Missions are not such as to occasion any falling off in our support. Nearly one-half of the confirmations in the Diocese for the year have been in places assisted by the Missionary Board. Sedalia has taken its place among the self-supporting parishes, and is building for itself a commodious Rectory. The Good Shepherd, in this city, has had its stipend reduced, and after enlarging and improving at considerable cost its church building last year, is preparing to further improve its property by the erection of a Sunday School room. I have during

the year consecrated two churches, the only ones indeed which I have consecrated, in the mission stations at South St. Louis and Carrollton.

But during all these years latterly, while aid has been rendered to sustain services in the places, the time has been made use of to gain property and make permanent improvements. That you may see what has been achieved in this substantial way, look for a moment along any of the great thoroughfares of travel in the State. When I first knew it, St. John's, in this city, was the southernmost of our Churches in the State; not a place of worship on land of our own could be met between it and the Arkansas line. Now, besides the Good Shepherd and the Good Samaritan, in this city, and St. Paul's in South St. Louis, we have churches in Plattsburg, De Soto, Ironton, and I have just laid the corner-stone of a new church in Cape Girardeau. And in the other direction, on the North Missouri road from St. Charles, within twenty miles of this city, I could find no church to the Iowa line. Since then we have built churches at St. Charles, Mexico, Columbia, Moberly, Macon and Kirksville; and on the west branch of the same road, on which we had no churches to the Kansas line, we have now churches at Salisbury, Brunswick, Miami, and Carrollton. And so on the Hannibal & St. Joseph road, after leaving Monroe, thirty miles from the Mississippi river, we could travel to the western boundary of the State, and find no place devoted to the Church's worship. Now, besides Macon, we have churches in Chillicothe, Utica, Hamilton, Cameron, Amazonia and Savannah. And besides these we have seen erected churches in Marshall, Warrensburg, Nevada, Carthage, Springfield, Clarksville and Louisiana. These are all places in which services have been sustained by the Missionary Board, and to which therefore such contributions effectually contributed. I do not mention our gains in churches built in this city, Kansas City or St. Joseph, or the Rectories acquired in Laclede, Fayette, Macon, Sedalia and Lexington. You will see that the walls have been in a measure built, even in troublous times. But you cannot so well as I appreciate what an advance in the strength, and solidity, and the respect in which the Church is held, and the degree in which it has gained in social influence in the community, have resulted from this honoring of itself by the erection of fixed homes and altars for its worship.

Besides this it would be difficult for me to state in how many places lands have been acquired, in which for the present it is either inexpedient or impossible for us to build churches. The new Constitution of the State removes some of the difficulties in the way of acquiring property for Church purposes; but as it will not allow of the incorporation of any general Board of Trustees to receive and hold the same,



I have recommended that the conveyance be now made to me as Bishop, in trust for the congregation. In a number of cases, where the property is vested in Wardens and Vestrymen, who often are not Church persons, or interested particularly, or acquainted with our principles, or where the Trustees who hold property were chosen when the best choice of persons could not be made, I think that it would tend to the better care of the property and the lessening of the chances of its encumbrance or frittering away by the needless debts which are often incurred, if the property were conveyed to me in trust. In the great expansion of this part of the business of the Diocese, and the many demands on my time by visitations, and in more distinctly religious duty, I confess to the need of assistance in seeing to the titles of property and the paying of the taxes, and the conveyances and insurance frequently required.

I am reminded by this of what I have said before on similar occasions, that there is among our ministers a wide-spread neglect of the positive injunctions of our Church law touching the duty of keeping up a full and accurate record of their parishes. The canon on the subject is explicit, and it requires that a full list of communicants be kept, and an accurate account of all the offices performed by the minister. But the statement comes to me again and again by ministers entering upon the charge of a parish, that they can find no record whatever, or that there had been no entries made for years; that apparently persons had been returned as parishioners who had died years before, or had long since removed and been counted in other parishes. I must urge, for the many interests, sacred and secular, which are involved in this matter, that a conscientious compliance with this law be rendered by all. I suppose that I shall receive at this Convention, from all the parish ministers, an alphabetical list of their communicants.

If I could hope to reach effectually all those with whom would lie the remedy, I would plead with them to be prompt in paying their dues to God and the Church, and so far as possible see that others do it. If as in God's sight you have become so straitened that you must reluctantly reduce your offerings, show your principle by first having abridged your other indulgences. That steady drawing in which is making your ministers anxious and old before their time, and which is closing up our churches, and hushing the voice of prayer, and leaving large sections without religious privileges, comes from the neglect of many who have no option in the case, but also from the cutting down of the pledges of some whose income is larger this year than it was last year, and who only know that the times are hard by the fact that they have to pay less for what they need. What is promised to a minister should, if there is any possibility that it may be done, be paid;



and that it may be so it should be collected frequently and promptly. It is difficult for a minister to live honestly when he does not know what salary to depend on ; and the office of treasurer and collector in a parish is often made needlessly irksome, and is shrunken from because of the rebuffs and refusals which are made by those who by the exercise of a little Christian forecast could meet their pledges.

There are parishes in the Diocese, and those not the richest, where everything moves on with absolute regularity ; the salary and assessment are promptly paid on time ; the canonical collections are all met ; each Sunday has its duty, which is then done. The spiritual vigor, the cheerful heartiness with which each looks into each other's face, is a direct result of this promptness. There are other parishes, of larger numbers and ability, whose vestries seldom meet, because there is a vague impression that things are behind, and no one wants particularly to know about it ; it is hoped that the minister is getting on somehow, but each one is conscious that he is himself behind ; the assessment, if paid at all, is only met with a strain at the close of the year ; the canonical collections are ignored. And yet no one at the end of the year is any the richer for this, and every one is poorer religiously.

Very much of the fault of this belongs to the minister. If he pursues a quiet system, laying out what he has to do in the year, working on and building up principle rather than relying on the gush of impulse, he can soon wholly change the careless habits which had before prevailed. He must, of course, be considerate too, and know that if times are more anxious with him, it is so largely because they are anxious with almost all now, and the shrinkage does not of necessity mean that he is less thought of and confided in. And then in these days of stress there is a greater call than ever on him to render back intense work ; the times are less patient than ever with unreality and indifference and idleness.

The crisis in the affairs of the Domestic Missionary Committee, which carried anxiety to many a home, brought solicitude to us in this Diocese ; but while it has measurably passed, I do not find the names of a number of our parishes on the honorable list of those who contributed to remove the debt. The appropriation for this Diocese for the year was reduced to \$1,800. I think that all the departments of our general missionary work should be, to an extent which is not the case now, entered upon the list of objects for which our parishes make their stated offerings along through the year.

Our St. Paul's College at Palmyra has during the year been sold to the Rev. Dr. Wainwright, who will still continue to carry it on as a Church school of high grade. We were led to this course by the im-

pression that under the charge of a Board of Trustees, most of them living in St. Louis, and but little acquainted with the work, there could not be had that direct responsibility and constant attention required for success. The skill and force of Dr. Wainwright are already showing their proper result; and the term just begun opens with a number of students quite beyond those for a number of years past. A competent body of instructors has been secured; the grounds and buildings have been much improved; the terms have been reduced, so as to place the advantages of the school within the reach of almost all; the locality is one of unsurpassed health; all this should insure to St. Paul's a constantly increasing patronage as its excellencies come to be known.

The third year of St. James' Academy at Macon, under the care of the Rev. Mr. Talbot, begins with over seventy pupils entered. I was present at the examination at the close of the last year, and can bear personal witness to the thoroughness of the instruction imparted there.

The Sisterhood in their newly leased building have begun their school year with fair, I wish that I could say with full numbers. The tone of the school is excellent; those are its best friends who have had children at it; that only stands in its way which must ever abridge its usefulness until the charge of rent can be abated in the possession of a home of its own—the greater amount of its charges. It is proving itself to be one of the most useful and fruitful agencies of our work in the city and Diocese. We must in some way have the means by which to make it assured and permanent.

It is with a view to drawing attention to an interest which is of great importance, and which is not as vigorous and efficient as it should be, that I have introduced into our Convention business an evening devoted to the Sunday School. Almost every minister confesses that it is not now satisfactory in its results, for the time and the money which it consumes. In the proper desire that our Conventions should be charged with business more directly practical and spiritual than the making of canons, I hope that you will second the effort to gain benefit for our common task in grappling, so far as we may in one evening, with the difficulties of our Sunday School work. The methods and apparatus for Sunday School instruction in many quarters around us have much improved; if we cannot think it of advantage to join our interests with theirs, as some desire, we should at any rate show that such disinclination does not proceed from an undervaluing of the agency.

I lay upon your table herewith the annual reports of the Orphans' Home and St. Luke's Hospital, the two Diocesan charities which certify that we are not quite unmindful of the example of the Master, who, in caring for the souls, was not unmindful of the needs of the bodies of

men. The reports show that, in common with all charitable work, it has been difficult to carry on with efficiency the institutions. Still, they present the gratifying exhibit that with a larger amount of good done and suffering relieved than before, the charities begin their new year without any burden of debt. I fear that the Building Fund of St. Luke's has not very considerably increased during the year.

It does not imply that the Church and its Christ-like charities lie very close to the thoughts or affections of our people, that almost never are they remembered by a single bequest in the wills of even those who have for years been communicants among us. The Church's consolations are asked; the Church's voice is invoked to pronounce with solemn pomp the last words of committal to the earth; but when the mind of the person is sought as to the disposition of the property that can be no longer used, everything else is found in the will, but no mention of the Church or of its charities. These are such as should arrest the attention of the least thoughtful: the orphans; the hospital; the maintenance and improvement of the fabric of the parish church; our Diocesan school for girls; a Church school for boys; the Episcopate Fund; a scholarship for the support of a student in divinity. These are objects large enough to challenge the gifts of the wealthiest, and objects of distinct good which would carry down the name of the poorest giver in blessings to generations to come. The bequests could be made so secure as absolutely to insure the fulfillment of the donor's purpose. I long for all this quite as much as an evidence of the reality of our Christian devotion, and as a pledge that the wealth which builds palatial residences, and executes its commercial enterprises of continental magnitude, has not forgotten that the best way to ennoble family name and wealth is to associate it with some worthy gift and godly deed which, when we are dead, will yet be speaking. I am jealous of the honor of our religion, and desire to have the proof by which I may fling back the reproach, that it is something which may be patronized, and its assurances secured; but then when all of its good has been gotten, it may be dropped, and left to fare as it can. Of a certain college in the East it has been remarked that for its graduates not to remember it by bequest is presumptive proof that they are not of sound and disposing mind. It ought to be thought still truer for those who have been nourished at the Church's altars that it is a sign of ingratitude and cold devotion for such not to remember the Church and its needs when they show their inmost soul in the disposition of their property.

We are called upon at this Convention to take final action on certain amendments to our Diocesan Constitution, which came up for prelimi-

nary consideration last year. They are of grave moment, and are worthy, as anything would be which came from the author of these propositions, of careful study. I can appreciate the force of what may be urged in their behalf. I think, however, that with regard to the matter of holding our Conventions every other year, in the thought given to the financial considerations involved—and these are very important—sufficient notice is hardly taken of the need of all to a certain extent, and of the clergy working in the smaller communities especially, of the comfort and help of more than a biennial conference about the business about which they are engaged. There is good sense in the idea of associate labor, and the retreat. Those who are in this city, and where the ways more frequently cross, hardly know with what anticipation the Convention is looked forward to by those who have been toiling all alone for a twelvemonth. We ought to realize all the possibilities of spiritual refreshment in these gatherings more fully than we do. I think that as a mere matter of finance, too, we would lose more than the Convention costs in the loss of acquaintance and sustained interest resulting from our less frequent coming together. Remembering, too, that we have no precedent for such a change, I think that, in our constantly widening interests, the Bishop has a right to the more frequent counsels of the elders and brethren, and that any other course would throw upon him increased responsibilities without corresponding power, which would in many ways be injurious to the Church.

In the matter of the proposed assumption by the Diocese of the expense of attending the Convention, while I conceive that the proposition has in the abstract much to commend it, I think that, in the present condition of our finances, the project is impracticable.

The matter of graduated representation I think is altogether advisable, with the modification of making one hundred communicants rather than fifty the measure of successive increase of representation, so that no parish shall have less than one nor more than four delegates.

I only recommend in the modification of the canons one or two changes which experience has suggested. For compactness of phrase I think it would be well to change the name of our officers now called "Heads of Missionary Districts and Corresponding Members of the Missionary Board," to "Deans," and "Missionary Districts" to "Convocations." These terms are short, intelligible and familiar. The canon for trials of clergymen in a Diocese of this size needlessly exhausts the panel of Presbyters, and compels the bringing of ministers from long distances from their homes and work, and at great cost. Eighteen, and perhaps more, are required before a trial can begin. I should think it better to refer any complaint, when duly made, to the Standing Com-

mittee, who could inform the Bishop whether there was ground for proceeding, and if so the complainants could then present. I would recommend also a permanent Ecclesiastical Court, to be elected by the Convention; five being voted for, the three receiving the highest votes to compose the Court. These persons would qualify themselves in all matters ever likely to be referred to them. I think it would be wise, in view of the importance of exercising a deliberate choice, to find the persons best qualified for the positions of officers, that a Committee on Nominations be added to our other regular committees, to suggest names to the Convention for the offices which will fall vacant, other than the Standing Committee; it being understood, of course, that other persons may be put in nomination.

Before we shall probably gather here again, an august assemblage will have come together in Lambeth, to which the Archbishop of Canterbury has invited all the Bishops of the Anglican Communion for a Conference in July next. The greater length of time over which the sessions will extend, and the intensely practical and far-reaching questions which have been announced for deliberation and action, will probably occasion a larger gathering than took place there ten years ago, and with God's blessing, results even more decisive for good than were had at that time. I have not as yet replied to the Archbishop's letter of invitation.

At the approaching General Convention soon to assemble in Boston, there will come up for final action some important amendments of our General Constitution. With the objects contemplated in two of them, the modification of the Lectionary and the shortening of the service for special occasions, I am in general sympathy. But as the purpose of the amendments is to give power to change the Prayer Book by canon, that is, by the action of a single General Convention, I distrust their expediency. It would be wiser in each case, in my judgment, to have a well-digested scheme prepared by a competent commission, and then proposed to and adopted intelligently by the Convention.

We evidently need to have the Table of Lessons modified. The present table was put forth when the Bible was costly, and could hardly be read except in church. Some of the lessons are accordingly too long, others are not fitly chosen. There should be a special table for the season of Lent, and one for the use of churches in which a third service is had.

Any measures for the modification of our services will have to leave many special occasions unprovided for, where only the judgment of the Bishop, or, in an emergency, the good sense of the minister, can indicate the best course. And we have already a margin of discretion

under the law. I would not wantonly break into any old habit of the congregation, but the distinct permission of General Convention allows the use separately of the offices of Morning Prayer, Litany, and the Holy Communion. In the summer, when the Communion is to be celebrated, I should think it allowable to omit the Litany; when the Early Communion has been had, the Ante-Communion need not be repeated. In our missions, where a liturgical habit is only just forming, in the warm seasons, and when several offices are to be combined, I think that good sense requires an abridgment. But in proceeding to this I must indicate important principles to be observed. Before such change is made, the Bishop should, if possible, be consulted. The Church law on the subject must be maintained, that "every minister shall, on all occasions of public worship, use the Book of Common Prayer; and in performing such service no other prayers shall be used." Where circumstances do not warrant the full service now, progress should be sought towards that result as rapidly as is expedient. Relaxations, justifiable in the infancy of a parish, must not sink to permanent habit. It should always be remembered that the Church's service is for the people, and not the people for the service. I object to the proposed Constitutional amendment, because we have a larger discretion now than we use, and because it seems to throw disparagement upon the subject in treating it by canon simply. But beyond this I do not recognize the wisdom of restricting the compilation of such proposed form of prayer to that which is already in the Prayer Book. The occasions for such new forms change with the times; they are different in different centuries. The Holy Spirit's presence and influence were not confined to the 4th or 16th centuries, or to the period of the last revision of our Prayer Book. There are treasures of devotion of the past on which our Book has but lightly drawn, and in the presence of our new emergencies there are, no doubt, forms into which our prayers may be cast, as well fitted for our use as is anything framed in former times. If we undertake the task of revision, it is worth while to go about it more thoroughly.

While I sympathize with the necessity which calls for the reduction in the size of many of our Dioceses, yet I think that there are grave objections to the amendment which seeks to facilitate the remanding of such superfluous territory to the general missionary operations of the Church.

The proposition to change the name of the Church seems likely to occupy a prominent place in the coming Convention. If we were casting things anew now, I think that a happier choice of name could have been made. I remember saying on a public occasion twelve years ago,



that the name by which the Church in this country is called is the least general feature about it, and by no means represents fairly its history or character. But it is another matter to change the name now when we have a century of history behind us, and when any such change would certainly cause tedious litigation as to the title of our hundreds of millions of property. There has been shown no sufficient cause impelling us to challenge this risk. The estimate had of us, and the rate of our growth, are not affected materially by the name by which we are called, but by the degree in which in our unconscious life we put forth the marks and do the work of a Catholic Church. It is beginning at the wrong end to spend time on and show anxiety about our name. We may be confident that we will be credited for our full deserts, and that if we are coming short of the growth or greatness to which the Church should be entitled, it will be something more than our name which is to blame. A person of average intelligence would have a low estimate of our acumen if he learned that we fancied that by changing our name and calling ourselves something else, we could bring him into the Church.

I should be sorry if the Convention should spend much time on this matter, to the prejudice of the urgent, burning questions which call for settlement. The matter of divorce and re-marriage; a code of discipline which would show that we respected ourselves; the fearful vice of intemperance, which is ruining so many characters and destroying so many homes; the increasing profanation of the Lord's Day and neglect of public worship; the recasting of our courses of study in view of the new phases of scepticism and unbelief; an authorized scheme of Sunday-School instruction; a general Church Building Society, which could receive gifts and bequests and make loans, and save the time in desultory clerical begging; these, and such as these, are matters which it would well become the highest council of a Catholic Church, secure in its past and confident of its mission, to consider and deal with.

Thought abroad is very active; it is impatient of processes; it seeks for results. The world smiles at us and hurries on, if it sees that our representative minds are absorbed in the consideration of names, and ritual, and canons. It measures its respect according to the efficiency shown in reaching those results by which alone the Church's existence can be justified.

As to the best method of reaching those results, opinions will always vary. Training, previous association, the character of the work in hand, and personal temperament have very much to do in affecting the mode of expression of one's faith, or of the manner of conducting the service, and of the estimate we form of others in this matter. In

administering the Diocese I have endeavored to remember that I was a Bishop, not in a sect where all things had to be believed and done alike, but in the Catholic Church, which, with certain fixed features of faith and worship, had always allowed a wide margin in opinion and practice; and that I was presumptively dealing with Christian gentlemen, who were conscious of the vows upon them, and knew best the special needs of the work in which they were engaged. In judging them in reference to any alleged variations from the usual methods, I have given them credit for honesty of purpose and a desire to promote in the best way the spiritual interests in their charge. It is naturally to be expected from those who depart from the ways which seasoned experience had approved in the Church, and thus to an extent fault their brethren, that they shall show indubitably that they hold the Head; and that it is from an increased personal consecration to their Saviour, and utter devotion to the religious interests of their people and the Church, that they had to frame new statements and use more pronounced ceremonial expression. When this is evident much will be allowed, which otherwise would be revolting in its unreality.

Let us remember that worship which detains the thought upon itself or its accessories, which seeks to be itself the end and not a means, which from being expressive aims to be simply impressive, and detains the soul from the Supreme Object of all adoration among the intricacies of its own ritual, is a loss and a damage.

Offence is often taken at matters to which simply we have been unaccustomed, but which may not necessarily for that reason be outside of a possible construction of the law. And yet a person should hesitate long and have a very good reason who did injury to any of that many-membered body of which we form a part by wounding even prejudices. I would not abridge the liberty which is one of the glories of the Church; but there are limits to this liberty; and there are some things which the Church does hold and teach, and other things which it has as emphatically repudiated, which may not, by word or symbol, allowably be taught. And while the common judgment is perhaps slow, and untechnical, and not versed in subtleties, it is sure in its condemnation of that which on the whole offends the old established principles of this Church.

I am doubtful as to the benefit of litigation in the Church. While I can conceive of emergencies in matters of doctrine or morals when it is necessary to incur the evils which are attendant upon legal adjudication, still I think it is on all accounts to be deprecated. All other methods should be exhausted first. There should be a candid examination of the precise facts and an allowance to others of an upright purpose, and in matters at all optional and variable, of the same right of



judgment that we claim ourselves. We should not make our own matters which do not really concern us. If we are ourselves aggrieved, it is better frankly to make our remonstrance to the person involved than speak to all others first.

On the other side, there should be no advantage sought from the reluctance to press litigation. The right to endeavor to abate what is believed to involve harm and danger may be asserted. It must be remembered that it is to the faith and the laws of this Church that we have solemnly pledged ourselves. The law of charity, while not in our code, is yet one which has a high claim to Christian regard. Life is short, and the high ends of the Church's being should not be imperilled for that which is at all of secondary moment. Work mainly healthy and good is often marred and destroyed by persistence in some one wrong principle; and a reaction, unhappy in its ignorance and excess, is often compelled by the pressure of that which is foreign to the Church's faith or practice.

In the meantime, the Bishop as the judge may not take the initiative; he must perhaps accept the equivocal position of appearing to be less intent upon the Church's purity, while he uses the quieter—perhaps not the less effective for this reason—influence and power which his office gives him to bring the right to pass. He may be content even to be counted timid if, in his confidential relations to all, the quieter policy which he may conceive to be in the end more effectual for good is misunderstood.

But in the presence of a world so far estranged from a loving Father, and in a society dull in its perceptions of right, I am impatient of the time and the thought expended on the mere appendages of religion. It is so much taken from an earnest grappling with the evils which, as a branch of the Catholic Church of Christ in this land, we are set to cure, and a searching for the selfishness and ignorance in ourselves which prevent our wider success. Let us with utter singleness of purpose apply ourselves to this in our present gathering together. I welcome you to this Council. I ask that, after having prayed to God, the Holy Ghost, for His blessing and presence, you come to the difficult and anxious questions, which may be before us, with candor and patience and love, “endeavoring,” as the Epistle for this week has it, “to keep the unity of the Spirit in the bond of peace.”

If thus we do, we shall go forth to our work again at the close, refreshed and strengthened in the consciousness of a common bond and sympathy, nerved for labor and sacrifices by the spirit which has raised and united and infused us here.

# Episcopal Acts.

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## REPORTED TO THIRTY-EIGHTH CONVENTION.

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1876.

- Oct. 1. Sunday, A. M., Holy Innocents' Church, Oak Hill, I said the service, preached, and celebrated the Holy Communion.
8. Sunday, A. M., St. Peter's Church, Peekskill, N. Y., I preached.
14. Philadelphia. At meeting of the House of Bishops, I took part in the election of the Rev. Dr. Scherewachesky, as Missionary Bishop to Shanghai, and the Rev. C. C. Penick, as Missionary Bishop to Cape Palmas.
15. Sunday, Philadelphia, A. M., St. Mary's Church, I preached. Night, Church of Our Savior, I made missionary address.
22. Sunday, P. M., Church of the Advent, St. Louis, I preached, confirmed 1, and made an address.
25. Ironton, St. Paul's Church, I said the service and preached.
28. Christ Church, St. Louis, I baptized an infant.
29. Sunday, A. M., Church of the Holy Communion, I addressed the Sunday School, said the service, and preached. P. M., St. Luke's Hospital, I said the service and made an address. Night, Christ Church, I preached.
- Nov. 1. Fulton, I preached.
2. Mexico, St. Paul's Church, I preached, confirmed 2, and addressed them.
3. Audrain county, Sainte Esprit Mission, I preached, confirmed 6, and addressed them.
5. Sunday, St. Charles, Trinity Church, A. M., I catechized the Sunday School, preached, and celebrated the Holy Communion. Night, I preached.
9. Lebanon. I solemnized a marriage, preached, confirmed 4, and addressed them.
10. Springfield, Christ Church, P. M., I met the Vestry. Night, I preached, confirmed 6, and addressed them.
12. Sunday, Carthage, Grace Church, A. M., I preached. Night, I preached, confirmed 5, and addressed them.
14. Rolla, I said the service, preached, baptized an adult, and confirmed 1.
15. St. James, said the service, baptized 2 adults, preached, confirmed 4, and addressed them.
17. Christ Church, St. Louis, I baptized an infant.
19. Sunday, Boonville, Christ Church, A. M., I catechized the Sunday School, and preached. Night, I preached.
20. Sedalia, Calvary Church, I said the service, preached, confirmed 2, and addressed them, and after the service met the Vestry.
21. Warrensburg, Christ Church, I said the service, preached, and confirmed 1.
22. Pleasant Hill, Calvary Church, I said the service, and preached.
23. Harrisonville, I said the service, and preached.

- Nov. 26.** Sunday, Kansas City, A. M., St. Luke's Church, I addressed the Sunday School, preached, confirmed 9, and addressed them. Night, Grace Church, I preached, confirmed 5, and addressed them.
27. Weston, St. John's Church, I said the service, and preached.
28. Amazonia, St. Matthew's Church, I preached.
29. St. Joseph, Christ Church, I preached, confirmed 11, and addressed them.
30. Thanksgiving Day, I preached.
- Dec. 1.** A. M., I admitted to Deacon's Orders Thos. F. C. James, M. D., licensed him to preach, and celebrated the Holy Communion. Night, Independence, I said the service, preached, confirmed 2, and addressed them.
3. Sunday, Lexington, Christ Church, A. M., I catechized the Sunday School, preached, and celebrated the Holy Communion. Night, I preached, confirmed 6, and addressed them.
6. I concluded arrangements with and appointed George W. Matthews as publisher of the *Church News* for the coming year.
10. Sunday, A. M., Cape Girardeau, I addressed the Sunday School, preached, and celebrated the Holy Communion. P. M., I held service, and made an address at County Farm. Night, Jackson, I preached.
11. A. M., I made an address, and celebrated the Holy Communion. P. M., I baptized an adult, confirmed 1, and made an address.
12. Fredericktown, I preached.
13. I received from the Rev. A. Leonard his resignation as Head of the Sedalia Missionary District.
16. Jefferson City, I baptized an adult.
17. Sunday, Grace Church, A. M., I preached. P. M., I catechized and addressed the Sunday School. Night, I preached, confirmed 1, and made an address.
19. St. George's Church, St. Louis, I attended a funeral and made an address.
20. Hannibal, Trinity Church, I preached, confirmed 5, and addressed them.
24. Sunday, A. M., Christ Church, St. Louis, I preached.
25. A. M., Christ Church. I consecrated the Holy Communion. Night, St. John's Church, I took part in Sunday School Festival.
26. Christ Church, I took part in and made address at Sunday School Festival.
28. I attended the Christian Festival at the Orphans' Home.
31. Sunday, A. M., Grace Church, I preached. Night, Church of the Advent, I preached.

1877.

- Jan'y 7.** Sunday, Sedalia, Calvary Church, A. M., I catechized the Sunday School, said the service, and preached. Night, said the service and preached.
10. I made address to the Missionary Society of Christ Church, St. Louis.
14. Sunday, A. M., Church of the Holy Communion, St. Louis, I preached.
16. Kansas City, Grace Church, I took part in the meeting of the Kansas City Convocation, and made address.
17. A. M., I celebrated the Holy Communion. P. M. and night, I took part in conferences, public meeting, and made address.
18. A. M. and P. M., I presided and took part in conferences. Night, St. Luke's Church, I made an address. The Bishop of Kansas was present at this service and delivered a stirring address. Several of the brethren from Kansas favored us with their attendance and counsels at these services.
20. I received from the Standing Committee recommendation of dispensation from the ancient languages for the Rev. J. E. Thompson, Deacon.
21. Sunday, A. M., Trinity Church, St. Louis, I addressed the Sunday School and preached. P. M., Church of the Good Samaritan, I preached and celebrated the Holy Communion.

- Jan. 28.** Sunday, St. Paul's Church, South St. Louis, I preached and made address congratulating the congregation for removing the parish debt.
- Feb. 4.** Sunday, De Soto, Trinity Church, A. M., I catechized the Sunday School, said the service, preached, and celebrated the Holy Communion. Night, I said the service and preached.
6. Jefferson City, I solemnized a marriage.
11. Sunday, Columbia, Calvary Church, A. M., I said the service, preached, and celebrated the Holy Communion. Night, I said the service and preached.
15. Christ Church, I said the service.
17. Church of the Holy Communion, I made an address.
18. Sunday, A. M., Christ Church, I preached. P. M., St. Luke's Hospital, I said the service and made an address.
22. Christ Church, I confirmed 1 and made an address.
23. Trinity Church, I took part in the service.
25. Sunday, A. M., Church of the Holy Communion, I preached. P. M., St. Luke's Hospital, I said the service and made an address.
28. St. George's Church, I took part in the service.
- Mar. 4.** Sunday, Jefferson City, Grace Church, I said the service and preached. P. M., I addressed the Sunday School. Night, I said the service and preached.
7. Christ Church, St. Louis, I said the service and made missionary address.
11. Sunday, A. M., Church of the Advent, I addressed the Sunday School and preached. P. M., St. Paul's Church, South St. Louis, I consecrated the Church and made an address; the Rev. Mr. Dunlop preached the sermon, and a number of the clergy were present.
12. I took part in the third examination of Edward Lewis, candidate for orders.
14. I solemnized marriage at the residence.
15. Christ Church, St. Louis, I confirmed 2.
16. St. George's Church, I took part in the service.
18. Sunday, A. M., St. John's Church, I preached, confirmed 14, and addressed them.
19. P. M., Christ Church, I took part in the services.
21. A. M., Christ Church, I preached, admitted Mr. Edward Lewis to Deacon's Orders, celebrated the Holy Communion, licensed him to preach, and admitted him as candidate for Priest's Orders.
25. Sunday, A. M., Christ Church, I preached, confirmed 20, and addressed them. Night, Grace Church, I preached, confirmed 5, and addressed them.
26. A. M., Sisters' School, I said the service and made address. Night, St. George's Church, at the united service I presided.
27. A. M., Sisters' School, I said the service and made address. Night, St. John's Church, I preached.
28. A. M., Sisters' School, I said prayers and made an address. Night, Trinity Church, I took part in the united service.
29. A. M., Sisters' School, I said prayers and made an address. Night, Christ Church, I celebrated the Holy Communion at the united service.
30. Good Friday, A. M., St. George's Church, I took part. Night, Grace Church, I took part.
- April 1.** Easter, A. M., Church of the Holy Communion, I took part in the service for the opening of the enlarged church, preached, confirmed 13, addressed them, and celebrated the Holy Communion. P. M., Christ Church, I took part in the Sunday School Festival. Night, Church of the Good Shepherd, I preached, confirmed 22, and addressed them.
8. Church of the Holy Communion, I said prayers and presided at the Annual Meeting of the Orphans' Home Association.

- April**
5. Christ Church, I confirmed 3 and addressed them.
  8. Sunday, A. M., St. George's Church, I preached, confirmed 7, and addressed them. P. M., Church of the Good Samaritan, I distributed the prizes in the Sunday School, preached, and met the officers. Night, Church of the Advent, I preached, confirmed 4, and addressed them.
  15. Sunday, A. M., Mt. Calvary Church, I preached, confirmed 9, and addressed them. Night, Holy Innocents Church, Oak Hill, I preached, confirmed 7, and addressed them.
  17. St. Charles, Trinity Church, I preached, confirmed 8, and addressed them.
  18. Montgomery, I preached, confirmed 2, and addressed them.
  19. Mexico, St. Paul's Church, I said the service and preached.
  20. Moberly, Christ Church, I preached, confirmed 2, and addressed them.
  22. Sunday, Hannibal, Trinity Church, A. M., I preached. P. M., I addressed the Sunday School. Night, I preached, confirmed 18, and addressed them.
  23. Palmyra, St. Paul's Church, I preached, confirmed 6, and addressed them.
  24. Monroe, St. Jude's Church, I preached, confirmed 3, and addressed them.
  25. Shelbina, I preached, confirmed 4, addressed them, and celebrated the Holy Communion.
  26. Brookfield, I preached and confirmed 2.
  27. Kirksville, Trinity Church, at the meeting of the Hannibal Convocation I made an address.
  28. I was engaged with the clergy present in conferences during the day, and at night I made an address.
  29. Sunday, A. M., I preached, confirmed 3, and addressed them. P. M., I catechized and addressed the children. Night, I made an address.
  30. Macon, St. James' Church, I preached, confirmed 12, and addressed them.
- May**
1. Chillicothe, Grace Church, I preached, confirmed 2, and addressed them.
  2. Utica, Trinity Church, I preached, confirmed 6, and addressed them.
  3. Hamilton, Trinity Church, I said the service and preached.
  4. Cameron, St. John's Church, I baptized an infant and preached.
  6. Sunday, A. M., St. Joseph, Christ Church, I preached, confirmed 10, and celebrated the Holy Communion; afterwards I confirmed 1 in private. Night, Savannah, St. Mary's Church, I preached.
  7. Maryville, I baptized an adult, preached, and confirmed 2.
  10. Nashotah House, Wisconsin, I took part in the services of graduation.
  11. North Lake, Wisconsin, I preached.
  13. Sunday, Milwaukee, A. M., St. James' Church, I preached. Night, St. Paul's Church, I preached.
  - 14, 15, 16. Racine College, Wisconsin, with the Bishops of Indiana and Fond du Lac, I acted as one of the Episcopal visitors in the annual inspection of the College.
  19. St. George's Church, St. Louis, I confirmed 1 in private and made address.
  20. Sunday, Kirkwood, Grace Church, A. M., I preached, confirmed 9, addressed them, and celebrated the Holy Communion. P. M., I addressed the Sunday School. Night, I preached.
  23. Brunswick, St. Paul's Church, I baptized 3 infants, and preached.
  24. Plattsburg, I baptized 1 infant, and preached.
  25. Liberty, I preached.
  27. Sunday, Kansas City, A. M., Grace Church, I advanced the Rev. Chas. H. De Garmo to Priest's Orders at the request of the Missionary Bishop of Colorado, the Rev. Messrs. Duncan and Buck joining in the laying on of hands; preached, confirmed 11, addressed them, and celebrated the Holy Communion. Night, St. Luke's Church, I preached, confirmed 15, and

addressed them. On this day, at my request, the Bishop of New York, in Trinity Chapel, N. Y., admitted to Deacon's Orders Mr. Andrew T. Sharpe, candidate from this Diocese.

- May** 29. Topeka, Kansas, I made an address at the College of the Sisters of Bethany.  
30. Trinity Church, St. Louis, I confirmed 1.
- June** 1. Clarksville, Grace Church, I preached.  
3. Sunday, A. M., Prairieville, St. John's Church, I said service, preached, and celebrated the Holy Communion; then met and catechized the Sunday School. P. M., I said the service, preached, and confirmed 1. Night, Louisiana, Calvary Church, I preached, confirmed 5, and addressed them.  
5. Palmyra, I attended the examination and reception at the close of the term of St. Paul's College.  
7. Luray, I baptized 1 adult, preached, confirmed 3, addressed them, and celebrated the Holy Communion.  
8. Glenwood, I preached, and celebrated the Holy Communion.  
9. Kirksville, Trinity Church, I preached, advanced the Rev. R. E. Huntington to Priest's Orders, the Rev. F. B. Scheetz and E. Talbot joining in the laying on of hands, and celebrated the Holy Communion.  
10. Sunday, A. M., Macon, St. James' Church, I catechized the Sunday School, and preached. P. M., Bevier, I preached. Night, Macon, I preached, and confirmed 2.  
11. I took part in examination in St. James' School. Night, I confirmed 1, and made address.  
14. I presided at the closing exercises of the School of the Good Shepherd, gave the diplomas and medals, and made address.  
16. Marshall, Trinity Church, I preached.  
17. Sunday, A. M., I preached, and celebrated the Holy Communion. P. M., I baptized an infant. Night, I preached, confirmed 2, and addressed them. On this day, at my request, the Bishop of Minnesota, at the Cathedral, Faribault, admitted Mr. Jas. G. Lawrance, a candidate from this Diocese, to Deacon's Orders.  
18. Waverly, I preached, confirmed 2, and addressed them, and urged upon the congregation the need of building a church.  
19. Miami, I said the service, preached, and confirmed 1.  
21. Norborne, I said the service and preached.  
22. Brunswick, St. Paul's Church, I said the service, baptized 1 infant, preached, and confirmed 1.  
24. Monday, A. M., St. Louis County, Emanuel Church, I preached, confirmed 2, and addressed them. Night, Ellettsville, St. James' Church, I preached and confirmed 7.  
26. I said prayers and gave the benediction in the new home of the Sisterhood.  
27. Church of the Advent, I made an address at the thanksgiving service for the payment of the first installment on their debt.
- July** 1. Sunday, A. M., Fayette, St. Mary's Church, I catechized and addressed the Sunday School, preached, and celebrated the Holy Communion. Night, Glasgow, I said the service and preached.  
2. Cambridge, I said the service, preached, confirmed 2, and addressed them.  
5. Carrollton, A. M., I consecrated St. Paul's Church, preached, confirmed 2, and addressed them. P. M., I preached.  
8. Sunday, Ironton, St. Paul's Church, A. M., I said the service, preached, and celebrated the Holy Communion. Night, I said the service, baptized 3 infants, and preached.  
15. Sunday, A. M., St. John's Church, St. Louis, I said the service, and preached.

- July 17.** Moberly, I solemnized a marriage.
20. Female Hospital, St. Louis, I confirmed 1, said prayers for and made address to the patients in one of the wards.
22. Sunday, A. M., De Soto, Trinity Church, I addressed the Sunday School, said the service, baptized 2 adults and 3 infants, preached, and celebrated the Holy Communion. P. M., Plattin, Grace Church, I said service, baptized 3 infants, and preached. Night, De Soto, I said the service and preached.
26. Shelbyna, P. M. and night, I took part in conference and service at the session of the Hannibal Convocation. •
- 27, 28. A. M., P. M., and night, I took part in conferences and made addresses.
29. Sunday, A. M., I preached, and celebrated the Holy Communion. P. M., I addressed the Sunday School children of the town. Night, I preached.
30. St. Joseph, I laid the corner-stone of Christ Church and made an address, the Rev. Dr. Runcie, Rector, Messrs. Daniels of Leavenworth and Bennett of Savannah, assisting.
31. St. Joseph, made an address, and confirmed 2.
- Aug. 5.** Sunday, St. Charles, Trinity Church. A. M., I catechized the Sunday School, said the service, preached, and celebrated the Holy Communion. P. M., I baptized an infant. Night, I said the service and preached.
7. I received from the Archbishop of Canterbury notice of a conference of Bishops of the Anglican Communion, to be held at Lambeth, July 2, 1873, and for the four weeks following.
8. Christ Church, St. Louis, I took part in service for deaf mutes, held by the Rev. A. W. Mann, himself a mute.
9. St. Luke's Hospital, I confirmed 1, and celebrated the Holy Communion.
12. Sunday, A. M., Grace Church, St. Louis, I said the service and preached. Night, Church of the Holy Communion, I preached.
16. Church of the Holy Communion, St. Louis, I preached, admitted Mr. E. Victor Beales to Deacon's Orders, and celebrated the Holy Communion.
17. Nevada, All Saints' Church, I preached.
19. Sunday, Butler, A. M., I preached, and celebrated the Holy Communion. P. M., I catechized and addressed the Sunday School. Night, I preached, confirmed 2, and addressed them.
21. Warrensburg, Christ Church, I preached, confirmed 3, and addressed them.
26. Sunday, A. M., Christ Church, St. Louis, I said the service and preached. Night, Church of the Advent, I preached, confirmed 6, and addressed them.
30. I received from the Vestry of Christ Church, Springfield, notice that the Rev. T. W. Mitchell, Rector, had had no services since Easter, and had left the parish and State without their consent, as it was also without the concurrence of the Ecclesiastical Authority of the Diocese. I have therefore given him notice, under Lit. II. Canon 4, § vi, that he may not take his seat in Convention, and is ineligible to any other parish. The Vestry also having asked duly for a Board of Reference and named Presbyters, I have also called on him to name Presbyters for his part.
31. I appointed the Rev. Dr. Ingraham Chaplain of the School of the Good Shepherd.
- Sept'r 2.** Sunday, St. John's Church, St. Louis, I catechized and addressed the Sunday School, preached, and celebrated the Holy Communion.
9. Sunday, A. M., Trinity Church, St. Louis, I addressed the Sunday School and preached.
12. I confirmed in private 1 for Christ Church.



## CANDIDATES FOR PRIEST'S ORDERS.

- 1876—Mar. 9. The Rev. A. T. Sharpe.  
 Oct. 14. “ “ Jos. G. Lawrance.  
 1877—Jan'y 20. “ “ J. E. Thompson.  
 May 18. “ “ George Moore.  
 1878—Nov. 8. Mr. Ludwell Lee Johnson.

## CANDIDATES FOR DEACON'S ORDERS.

- 1877—Jan'y 20. Benjamin Frederick Wilkinson.  
 June 20. William W. Corbyn.  
 Aug. 31. Sturges Allen.

## POSTULANTS FOR CANDIDATESHIP.

Robert Talbot.

Wm. B. Hamilton.

## EXAMINING CHAPLAINS.

The Rev. M. Schuyler, D. D.  
 “ “ Jas. Runcie, D. D.

The Rev. F. B. Scheetz.  
 “ “ G. K. Dunlop.

## CANDIDATES FOR HOLY ORDERS ADMITTED DEACONS.

I. *Having passed the Three Examinations.*

- 1877—May 27. Andrew T. Sharpe (by the Bishop of New York, at my request).  
 June 17. Joseph G. Lawrance (by the Bishop of Minnesota, at my request).

II. *Having passed One Examination.*

- 1876—Dec. 1. Thomas F. C. James, M. D.  
 1877—Mar. 21. Edward Lewis.  
 Aug. 16. E. Victor Beales.

## DEACONS ADVANCED TO THE PRIESTHOOD.

- 1877—June 9. The Rev. R. E. Huntington.  
 Aug. 27. The Rev. C. H. De Garmo (for the Missionary Bishop of Colorado).

## CLERGYMEN RECEIVED INTO THE DIOCESE.

- 1876—Oct. 23. The Rev. M. E. Buck, Presbyter, from Western Michigan.  
 Nov. 25. “ “ H. C. Duncan, “ “ Illinois.  
 Dec. 28. “ “ L. S. Schuyler, “ “ Albany.  
 1877—Aug. 6. “ “ J. E. Jackson, “ “ Michigan.

## LETTERS DISMISSORY FROM THE DIOCESE GIVEN.

- 1877—May 17. The Rev. Edward Lewis, Deacon, to Northern Texas.  
 “ 30. “ “ C. P. Jennings, M. D., Presbyter, to Central New York.  
 June 29. “ “ E. W. Gilliam, “ to North Carolina.  
 Sept. 7. “ “ W. C. Dawson, “ to New Hampshire.  
 “ 11. “ “ W. L. Githens, “ to Northern California.

## CLERGYMAN DECEASED.

- 1876—July 27. The Rev. E. Carter Hutchinson, D. D.



EPISCOPAL ACTS REPORTED TO THE

ELECTION OF CLERGYMEN TO CURES.

1876—Sept. 22.	The Rev. M. E. Buck.	Rector,	St. Luke's, Kansas City.
Oct. 23.	" " J. E. Jackson,	"	Calvary, Louisiana.
1877—Jan'y 20.	" " A. Leonard,	"	Grace, Clarksville.
Feb'y 12.	" " Joseph W. Dunn,	"	Calvary, Sedalia.
May 17.	" " A. Leonard,	"	Grace, St. Louis.
June 26.	" " A. T. Sharpe,	"	Christ, Warrensburg.

RESIGNATION OF CURES.

1876—Nov. 25.	The Rev. William C. Dawson,	Rector,	Calvary, Columbia.
1877—May 5.	" " E. W. Gilliam,	"	St. Paul's, Mexico.
" 30.	" " J. N. Chesnutt,	"	Trinity, St. Charles.
Sept. 7.	" " W. L. Githens,	"	Grace, St. Louis.
" 10.	" " A. Leonard,	"	Grace, Clarksville.

HEADS OF MISSIONARY DISTRICTS.

The Rev. F. B. Scheetz,	- - -	Hannibal District.
" " Jas. Runcie, D. D.,	- - -	St. Joseph "
" " G. K. Dunlop,	- - -	Southeastern "
" " H. C. Duncan,	- - -	Kansas City "
(Vacant),	- - -	Springfield "
(Vacant),	- - -	Sedalia "
(Vacant),	- - -	Mexico "

CHURCHES CONSECRATED.

1877—March 11.	St. Paul's, South St. Louis.
July 5.	" Carrollton.

CORNER-STONES LAID.

1877—July 30.	Christ, St. Joseph.
Sept. 18.	" Cape Girardeau.

MISSION STATIONS.

The following Missions have been organized and are in good standing, and there is added the name of the Warden:

St. John's,	Cameron,	Geo. Reddie.
Trinity,	Hamilton,	Mr. Shepherd.
Trinity,	Kirksville,	Jno. A. Harrison.
Good Shepherd,	St. Louis,	J. B. S. Alleyne, M. D.
Advent,	St. Louis,	Wm. H. Dorsey.
Good Samaritan,	St. Louis,	Isaac Webster.
St. Mary's,	Savannah,	Chas. Matson.
Trinity,	Utica,	J. A. Oatley.
St. Paul's,	Lebanon,	J. P. Dillingham.
St. Paul's,	Ironton,	R. G. Montague.
Trinity,	Marshall,	Jno. G. Guthrey.
Grace,	Miami,	Washington Lakin.
Holy Communion,	Luray,	Mr. Childs.
St. Mark's,	Butler,	

St. Matthew's,	Amazonia,	L. T. Minturn.
Grace,	Plattin,	S. S. Hawkins.
St. Mary's,	Plattsburg,	Virgil R. Porter.
Emmanuel,	Shelbina,	J. N. Morrison.
Christ,	Cape Girardeau,	Otto Buehrmann, Jr.
St. John's,	Glenwood,	A. H. F. Smith.
St. Matthew's,	Clinton,	J. S. Fenn.
St. Paul's,	Maryville,	G. W. Turner.

## CONSULTATIONS WITH BOARDS, VESTRIES, ETC.

1876—Oct.	3.	Finance Committee.
	11, 12.	Board of Missions, Philadelphia.
	13, 14.	House of Bishops.
	30.	St. Louis Chapter.
Nov.	10.	Vestry Christ Church, Springfield.
	17.	St. Louis Chapter.
	20.	Vestry Calvary Church, Sedalia.
Dec.	14.	Diocesan Missionary Board.
	18.	Vestry Grace Church, Jefferson City.
	20.	Vestry Trinity Church, Hannibal.
	27.	City Church Extension Board.
1877—Jan'y	9.	Diocesan Missionary Board.
	31.	St. Louis Chapter.
Feb'y	18.	Diocesan Missionary Board.
Mar.	21.	City Church Extension Board.
April	2.	City Church Extension Board.
	3.	Annual Meeting Orphans' Home Association.
	8.	Officers Good Samaritan Mission, St. Louis.
	10.	Executive Committee Board Trustees St. Paul's College.
May	14, 16.	Episcopal Visitation Racine College.
June	12.	Diocesan Missionary Board.
	26.	Committee Good Samaritan Mission.
Aug.	23.	St. Louis Chapter.
Sept'r	12.	Committee on Canons.
	14.	Committee on Hospitality to Convention.
	17.	Executive Committee Christ Church Mission, Cape Girardeau.
	21.	Diocesan Missionary Board.
	30.	St. Louis Mission Board.

## LAY READERS.

The following persons have been licensed until Easter, 1878:

Gen. J. H. Simpson, U. S. A.,	St. Luke's Hospital,	St. Louis.
C. Winsor,	Grace Mission,	Plattin.
George M. Sawyer,	Christ Church,	Springfield.
Sturges Allen,	Good Shepherd,	St. Louis.
John M. Peery,	St. Paul's,	Brunswick.
J. N. Morrison,	Emmanuel,	Shelbina.
R. Burroughs,	Trinity,	De Soto.
E. R. Crafton,	Grace,	Liberty.
B. F. Wilkinson,	St. Luke's,	Kansas City.
J. W. Luke,	St. George's,	St. Louis.

EXAMINATIONS.

I have received from the Examining Chaplains reports of satisfactory examinations in the following cases:

- 1876—Oct. 23. Jos. G Lawrance, *Literary*.
- Nov. 22. Thomas F. C. James, *Deacon's*.
- 1877—Mar. 12. Edward Lewis, *Deacon's and Literary*.
- May 18. George Moore, *Literary*.
- 30. R. E. Huntington, *1st, 2d and 3d Priest's*.
- June 23. J. G. Lawrance, *1st, 2d and 3d Priest's*.
- Aug. 2. E. V. Beales, *Deacon's*.

BISHOPS.

Consent has been given to the consecration of the following Bishops elect:  
The Rev. Wm. Stevens Perry, D. D., Bishop of Iowa.  
“ “ Sam'l I. J. Schereschewsky, D. D., Missionary Bishop, Shanghai.  
“ “ C. Clifton Penick, D. D., Missionary Bishop, Cape Palmas.

DISCIPLINE.

Notices have been received of the deposition of the following clergymen:

John R. Fury,	Deacon,	Central Pennsylvania.
Gordon D. Simmons,	“	Iowa.
Wm. Thos. Campbell,	“	“
J. Godfrey Jones,	Presbyter,	Southern Ohio.
Isaiah J. Babcock,	Deacon,	Western Michigan.
Wm. Alfred Jenks,	Presbyter,	Massachusetts.
Robert Trewartha,	Deacon,	Iowa.
Alonzo M. May,	Presbyter,	“
Edward H. Harlow, (Suspension),	“	“
Henry J. Brown,	“	Texas.
R. J. Swancoat,	Deacon,	“
John Flanagan,	“	Indiana.
Benj. S. Seymour,	“	Pittsburg.
Percival Beckett,	Presbyter,	“
Wm. T. Helm,	“	North Carolina.
Sam'l J. Corneille,	“	Central New York.
Luther H. Strycker,	“	Colorado.
Lorenzo D. Ferguson,	“	Western Michigan.

CANDIDATES FOR ORDERS WHOSE NAMES ARE STRICKEN OFF FINALLY.

- 1877—Jan'y 29. Edwin D. Mead, Massachusetts.
- 29. Charles E. Stowe, “
- June 12. Thos. John Watt, Pittsburg.

SUMMARY.

Confirmations (on 91 occasions).....	416
Sermons and addresses delivered.....	345
Holy Communion administered, times.....	52
Catechizings.....	19
Baptisms administered—Adults, 9	
Infants, 29.....	38
Consultations with Vestries, Boards, &c.....	28

Marriages solemnized.....	4
Funeral attended .....	
Lay Readers licensed.....	10
Parishes in union with Convention.....	44
"    suspended from representation in Convention.....	1
Mission Stations organized.....	5
"    "    whole number in good standing .....	22
Candidates for Orders, with literary qualifications.....	1
"    "    not having passed literary examinations, 3.....	4
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Postulants for Candidateship.....	2
Ordinations to the Diaconate, after one examination, 3	
"    "    "    "    three    "    2 .....	5
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"    "    Priesthood .....	1
Clergymen Received from other Dioceses.....	4
"    Dismissed to    "    "    .....	5
"    Deceased .....	1
Present number of Clergy—Bishop .....	1
Presbyters, 42 (1 suspended).	
Deacons... 6.....	49
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Entitled to seats in Convention.....	37
Engaged in teaching.....	4
Receiving missionary stipend.....	16



## APPENDIX (A).

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# Parochial Reports.

THE STATISTICS REQUIRED BY THE PAROCHIAL REPORTS WILL BE  
FOUND IN THE TABULAR STATEMENT ATTACHED.

### BOONVILLE—CHRIST CHURCH.

Rev. J. M. CURTIS, *Rector.*

HON. WASHINGTON ADAMS, *Sen. Warden.* Mr. E. BROWN ADAMS, *Clerk.*

Mr. THOS. B. STEELE, *Jun. Warden.* Mr. A. C. WIDDECOMBE, *Treas.*

#### CONTRIBUTIONS EXTRA.

For Improvement of Church and Rectory and Furnishing Rectory.....\$301 25

Since the last report the Parish has lost heavily by removals and pecuniary misfortune, diminishing its financial ability nearly one-third. The Rectory has been enlarged to nearly twice its former size, and the older portion put in thorough repair at a cost of nearly \$800. \$550 is already paid, and plans inaugurated for paying the balance when due. The money paid in the last sixteen months for purposes outside the Rector's salary, has been nearly \$100 in excess of the amount paid for the Rector's support. We are now planning some minor improvements and repairs on the church edifice, which we hope to accomplish and pay for before next Convention.

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### CARROLLTON—ST. PAUL'S CHURCH.

Rev. M. S. WOODRUFF, *Rector.*

Mr. JOS. MCMASTER, *Sen. Warden.* Capt. JOS. H. TURNER, *Clerk.*

Mr. AUGUSTIN LEFTWICH, *Jun. Warden.* Mr. JOS. MCMASTER, *Treas.*

In fulfillment of the hope expressed in the last report, the faithful little band who constitute this Parish, by earnest and self-denying efforts, have at last freed their church from debt, and presented it to the Bishop for consecration.

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### CARTHAGE—GRACE CHURCH.

Rev. ROBT. C. WALL, *Rector and Missionary.*

Mr. H. H. HARDING, *Sen. Warden.* Mr. MORTIMER WILLSON, *Clerk.*

Mr. FRANCIS MATTHEWS, *Jun. Warden.* Mr. C. H. JUDD, *Treas.*

*Parish Missionary Society*—Mrs. A. M. Drake, *Pres't*; Miss Nellie Beebe, *Sec'y.*

CONTRIBUTIONS EXTRA.

The Ladies Parish Aid Society.....\$45 38

I have given the people of Neosho the services of the Church six times. There is not any church building. The Methodists kindly gave us the use of their house of worship. There are only a few communicants in this town. Owing to sickness among our people, the services for the present are suspended. I have also given to the people in Granby City services regularly once a month since last February. The congregations are large, and much interest is manifested on the part of the people. I have given them thirteen services, and I am preparing a class of persons for the rite of confirmation. As there is not any church building in town, and but one meeting house, we are obliged to hold the services of the Church in a public hall.

CHILLICOTHE—GRACE CHURCH.

Rev. J. H. WATERMAN, *Rector.*

Dr. REUBEN BARNEY, *Sen. Warden.*                      Dr. BYRON STEPHENS, *Clerk.*  
Mr. FRANK B. RAY, *Jun. Warden.*                      Mr. HORACE BUTTON, *Treas.*  
*Parish Working Society*—Mrs. Martha Barney, *Pres't*; Mrs. Mary Harker, *Sec'y.*

CONTRIBUTIONS EXTRA.

Parish Working Society.....\$107 95

COLUMBIA—CALVARY CHURCH.

Mr. J. T. FYFER, *Sen. Warden.*                      Mr. E. H. TWINING, *Clerk.*  
Mr. E. H. TWINING, *Jun. Warden.*                      Mr. O. DAVIS, *Treas.*

In December, 1876, Rev. W. C. Dawson left us for Hanover, New Hampshire. Since then our Parish has been vacant. Rev. J. F. Hamilton has visited us twice since by request. Much need of a good Missionary here, but we can now promise only a small salary. A working Minister can make this a working Parish.

CLARKSVILLE—GRACE CHURCH.

Rev. ABIEL LEONARD, *Missionary.*

Mr. GILCHRIST PORTER, *Sen. Warden.*                      Mr. J. W. DAVIS, *Clerk.*  
Mr. J. WINN. DAVIS, *Jun. Warden.*                      Mr. SHELTON P. COCHRAN, *Treas.*

DE SOTO—TRINITY CHURCH.

Mr. R. BURROUGHS, *Sen. Warden.*                      Mr. C. WINSOR, *Jun. Warden.*  
Mr. A. M. TYLER, *Clerk and Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Church Aid Society.....\$100 76

## ELLEARDSVILLE—ST. JAMES' CHURCH.

Rev. C. S. HEDGES, D. D., *Rector*.Mr. MARK HUDSON, *Sen. Warden*.Mr. JOHN A. BLANCHARD, *Jun. Warden*.Mr. ROBERT S. DRAKE, *Clerk and Treas.*

The present Rector took charge of this Church about a year ago. At that time the prospects of the Parish were most gloomy; the attendance upon divine service was very small, and its financial condition extremely unpromising; yet, during the past year, there has been an improvement in some respects. The little flock is more hopeful, the Sunday School is in a flourishing condition, and the congregation has increased. Still this Parish is far from being self-supporting, and it greatly needs missionary aid and help from the larger churches.

## FAYETTE—ST. MARY'S CHURCH.

Rev. J. F. HAMILTON, *Rector*.Mr. THOMAS WARD, *Sen. Warden*.Mr. ISAAC H. PEARSON, *Jun. Warden*.Mr. ISAAC H. PEARSON, *Treas.*

## HANNIBAL—TRINITY CHURCH.

Rev. SAMUEL RINGGOLD, *Rector*.Mr. J. J. CRUIKSHANK, *Sen. Warden*.Mr. GEORGE W. STORRS, *Clerk*.Mr. GEORGE A. HAWES, *Jun. Warden*.Mr. J. WOODS ELLIOTT, *Treas.**Parish Missionary Society*—Mrs. Alicia Morris, *Pres't*; Mrs. Thos. Turner, *Sec'y*.

## JEFFERSON CITY—GRACE CHURCH.

Mr. GEO. B. WINSTON, *Sen. Warden*.Mr. A. SHOWERS, *Clerk*.Mr. A. SHOWERS, *Jun. Warden*.Mr. JAS. L. MINOR, *Treas.*

Grace Church being without a minister, the Treasurer has taken upon himself the duty of filling the blanks, as far as he can, in this parochial report. The information is, of necessity, meagre. But in transmitting this report he cannot forbear to add that the financial condition of the Church here is better than it has been for years. The debt for building the parsonage has been extinguished by the surrender of that building to the contractors, and our collections have been expended in repairs on the church edifice and in making it comfortable. On the whole, Grace Church is comparatively prosperous. Services, with lay reading, are held once on each Sunday, and the attendance and the interest manifested are, I think, on the increase.

## KANSAS CITY—ST. LUKE'S.

Rev. M. ERASTUS BUCK, *Rector*.Mr. CHAS. R. FIELD, *Sen. Warden*.Mr. GARDNER LATHROP, *Clerk*.Mr. WM. E. WHITING, *Jun. Warden*.Col. NATHANIEL GRANT, *Treas.**Ladies' Parish Aid Society*—Mrs. A. W. Salisbury, *Pres't*; Mrs. D. N. Stannard, *Sec'y*.

## CONTRIBUTIONS EXTRA.

Guild of St. Augustine.....\$14 20

The present Rector took charge of this Parish on the Feast of St. Luke, A. D. 1876. The heavy debt on the church building, that has been such a grievous burden to the



Parish for many years, has been entirely cancelled, and nearly \$400 expended for improvement of Church property. The sources of the contributions reported are: The Offertory, \$1,325 21; subscriptions, \$2,592 21; Ladies' Parish Aid Society, \$851 70; individual gifts, \$700; special contributions, \$241 98; the Sunday School, \$55 10.

The list of Communicants embraces the names of those only who come habitually to the Sacrament of the Lord's Supper.

KANSAS CITY—GRACE CHURCH.

Rev. HERMAN COPE DUNCAN, *Rector.*

Mr. MADISON W. ST. CLAIR *Sen. Warden.* Mr. GEORGE H. CONOVER, *Clerk.*  
Mr. GEORGE E. PITKIN, *Jun. Warden.* Mr. FRANK B. HAFF, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Guild.....	\$ 471 90
Guild of the Sisters of Bethany.....	10 00
Sunday School.....	108 33
	<hr/>
	\$ 590 23

The Rev. Joseph E. Martin relinquished the charge of the Parish June 1st, 1876, and the present incumbent assumed it October 8th, 1876.

A year ago the congregation was scattered and the church building was without pews or carpet. To-day the congregation is united, and during the year pews, a carpet, a pulpit, and other necessary matters have been procured.

The number of baptisms reported is more than a third the entire number recorded in the Parish. The same remark can be made in respect to confirmations. The number of communicants has nearly doubled; the actual additions being, in fact, more numerous than the entire number on the roll a year ago. The relative disproportion between male and female communicants has also been diminished. The marriage service has been asked for less frequently than in a corresponding period of a few years back, while the number of funerals is somewhat above the average.

KIRKWOOD—GRACE CHURCH.

Rev. GEO. K. DUNLOP, *Rector.*

Mr. HARRY I. BODLEY, *Sen. Warden.* Mr. GEO. W. TRACY, *Clerk.*  
Mr. H. W. HOUGH, *Jun. Warden.* Mr. E. H. LYCETT, *Treas.*

*Parish Missionary Society*—William T. Essex, Pres't; Geo. W. Tracy, Sec'y.

LACLEDE—EMMANUEL CHURCH.

Rev. A. BATTE, *Rector.*

Mr. GEORGE R. ROBINSON, *Sen. Warden.* Mr. JOHN PERCIVAL, *Clerk.*  
Mr. JOHN PERCIVAL, *Jun. Warden.* Mr. GEORGE R. ROBINSON, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....	\$ 25 00
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LEXINGTON—CHRIST CHURCH.

Rev. JOHN W. DUNN, *Rector.*

LOUISIANA—CALVARY CHURCH.

Rev. J. E. JACKSON, *Minister in charge.*

Mr. N. P. MINOR, *Sen. Warden.*

Mr. D. A. STEWART, *Clerk.*

Mr. GEORGE HIND, *Jun. Warden.*

Mr. GEORGE HIND, *Treas.*

When I came into the Parish, last November, I found no "Register" to guide me in statistical information, or in other matters relating to the Parish. I cannot make number of communicants agree with report of my predecessors—only 52 persons who report to me as communicants of the Church, out of which number I find 18 who have not communed for two years or more.

Upon invitation, I gave one Sunday to Montgomery City, preached twice, administered Holy Communion, and baptized one infant.

In Mexico I read the Burial Service over the remains of a communicant of the Church.

MACON—ST. JAMES' CHURCH.

Rev. ETHELBERT TALBOT, *Rector.*

Mr. A. L. KNIGHT, *Sen. Warden.*

H. S. ALLEN, *Clerk.*

Mr. WM. SÆGER, *Jun. Warden.*

DANIEL G. SÆGER, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....	\$220 50
Society of St. Mary.....	20 00
Total.....	<u>\$240 50</u>

Two of the adult baptisms, three of the infant and two of the confirmations reported belong to Brookfield, where services have been held regularly since last Convention once a month. Services have also been held regularly twice a month at Bevier for the past eleven months (on Sunday afternoons); and weekly services are now held at New Cambria on Thursday evenings.

The removals from this Parish since last report, while not very numerous, have been of such a character as seriously to weaken us financially.

MEXICO—ST. PAUL'S CHURCH.

Mr. J. F. LLEWELLYN, *Sen. Warden.*

Mr. N. LACKLAND, *Jun. Warden.*

Mr. H. HALL, *Clerk.*

Mrs. M. THOMPSON, *Treas.*

We have had Church services alternate Sundays up to March 31st. Since that time the Church has been closed on account of the resignation of Rev. E. W. Gilliam, March 31st, 1877.

MONROE—ST. JUDE'S CHURCH.

Rev. FREDERICK B. SCHEETZ, *Rector.*

Mr. M. MCCLINTICK, *Sen. Warden.*

Mr. GEORGE C. JONES, *Clerk.*

Mr. GEORGE C. JONES, *Jun. Warden.*

Mr. THOS. J. MENDENHALL, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Society.....	\$110 00
Sunday School Sewing Society.....	13 35
Sunday School Missionary Society.....	30 03
Total.....	<u>\$153 38</u>

MOBERLY—CHRIST CHURCH.

J. F. HAMILTON, *Rector.*

Mr. W. H. HOTCHKISS, <i>Sen. Warden.</i>	Mr. M. F. BROWN, <i>Clerk.</i>
Mr. GEO. L. HASSETT, <i>Jun. Warden.</i>	Mr. G. W. LENT, <i>Treas.</i>

PALMYRA—ST. PAUL'S.

Rev. J. A. WAINWRIGHT, *Rector.*

Mr. WILLIAM C. KEMP, <i>Sen. Warden.</i>	Mr. JAMES O. DOOLITTLE, <i>Clerk.</i>
Mr. G. T. GILES, <i>Jun. Warden.</i>	Mr. G. T. GILES, <i>Treas.</i>

CONTRIBUTIONS EXTRA.

Ladies' Aid Society, for Church building.....\$ 200 00

A lot has been purchased for contemplated new Church, for which was paid \$300. It was the intention to build this present autumn, but it was thought advisable to wait until spring, or until money should be collected from home and abroad sufficient for the work. The ladies of the Parish by hard work have collected, or rather earned, upwards of \$1,000. The Rector will be forced to get from abroad whatever the cost of the Church may be over and above \$2,000; the Parish will be able to make up the latter sum.

In the matter of growth, we hold our own, and that is pretty much all that can be said. Doubtless more might be done aggressively, could the Rector be in any way relieved of his duties in St. Paul's College. At the present time he has but little leisure for such work. There is, however, good hope for the Church here, which will become apparent when we once get settled in town.

PLEASANT HILL—CALVARY CHURCH.

Rev. ANDREW T. SHARPE, *Missionary.*

MR. ANDREW C. SHEPARD, *Sen. Warden.*

A faithful few still remain in this Parish. The attendance is encouraging at every service.

ST. CHARLES—TRINITY CHURCH.

Mr. BEN. ORRICK, <i>Sen. Warden.</i>	Mr. H. C. LACKLAND, <i>Clerk.</i>
Mr. WASHINGTON GILL, <i>Jun. Warden.</i>	Mr. JAMES C. LACKLAND, <i>Treas.</i>

CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....\$ 78 00

The great hindrance to the Church in this place is the debt contracted by an ill-advised attempt to build a costly church, beyond the means of the Parish. We have been struggling for years to pay that debt. We can only do it inch by inch. It is the great nightmare on the Parish. We hope others will learn from our folly and misfortune. It would be a good thing to pass a canon prohibiting the Vestry of any Church from contracting a debt for a new Church without the advice and consent of the Bishop.

ST. JOSEPH—CHRIST CHURCH.

Rev. JAMES RUNCIE, *Rector.*

Mr. JAMES HULL, *Sen. Warden.*                      Mr. E. L. MARNEY, *Clerk.*  
Mr. ISAAC WILKINS, *Jun. Warden.*                      Mr. JAS. HULL, *Treas.*

*Parish Missionary Society*—The Rector, Pres't.

CONTRIBUTIONS EXTRA.

Dorcas Society, 150 garments for poor.....	\$710 00
Parish Aid Society.....	815 70
Parish Mission Society.....	72 00
Total.....	<u>\$1,097 70</u>

This report embraces the space of sixteen months from the last week in May, 1876, till the last week in September, 1877.

ST. LOUIS—HOLY INNOCENTS' CHURCH.

L. S. SCHUYLER, *Rector.*

Mr. EDWARD MEAD, *Sen. Warden.*                      Mr. JOSEPH OXNAM, *Clerk.*  
Mr. JOHN TOLL, *Jun. Warden.*                      Mr. CHARLES S. RUSSELL, *Treas.*

ST. LOUIS—CHRIST CHURCH.

Rev. MONTGOMERY SCHUYLER, D. D., *Rector.*

Capt. SILAS BENT, *Sen. Warden.*                      Mr. D. S. CROSBY, *Clerk.*  
Mr. JNO. R. TRIPLETT, *Jun. Warden.*                      Mr. J. B. GAZZAM, *Treas.*

*Parish Missionary Society*—The Rector, Pres't; Mr. Robert Eagle, Sec'y.

CONTRIBUTIONS EXTRA.

Easter Offering—Sundry objects.....	\$122 00
Children's Contributions, by Sunday School.....	30 00
Scholarship, St. Mark's School, Utah, by Sunday School.....	40 28
Increase of Ministry.....	31 00
Missionary Debt.....	72 60
City Missions.....	178 00
Nashotah.....	50 00
Ladies' Sewing and Missionary Society.....	677 20
Laymen's Co-operating Missionary Society.....	630 00
Total.....	<u>\$1,826 08</u>

ST. LOUIS—GRACE CHURCH.

Rev. ABIEL LEONARD, *Rector.*

Dr. GEO. S. CASE, *Senior Warden.*                      Mr. W. L. GREENHALGH, *Clerk.*  
Mr. J. H. WILSON, *Jun. Warden.*                      Mr. JULIUS MOULTON, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....\$ 125 00

I was called to the Rectorship of the Parish at the beginning of the warm weather, and on account of temporary changes I have not been able as yet to find all the communicants reported to the last Convention. I only report those this year whose names I have handed to the Bishop in my alphabetical list. The small number I report this year, as compared with the last, does not therefore indicate any extraordinary number of removals from the Parish.

ST. LOUIS—HOLY COMMUNION CHURCH.

Rev. P. G. ROBERT, *Rector.*

Mr. PAUL HARVEY, *Sen. Warden.*      Mr. CHAS. E. BRIGGS, M. D., *Clerk.*  
Mr. W. D. BAKER, *Jun. Warden.*      Mr. GEO. G. MACARTNEY. *Treas.*

*Parish Missionary Society*—Mr. L. E. Alexander, Pres't; Mr. Frank Carter, Sec'y.

ST. LOUIS—MT. CALVARY CHURCH.

Rev. BENJ. E. REED, *Rector.*

Mr. JAS. M. FRANCISCUS, *Sen. Warden.*      Mr. R. PERRY, *Clerk.*  
Mr. LOUIS LIPMAN, *Jun. Warden.*      Mr. JOS. FRANKLIN, *Treas.*

*Ladies' Aid Society*—Mrs. C. Beer, Pres't; Mrs. Geo. M. Wright, Sec'y.

CONTRIBUTIONS EXTRA.

Ladies' Aid Society, 17 months.....	\$1,046 26
Humane Society,            "            .....	275 00
Total.....	<u>\$1,321 26</u>

ST. LOUIS—ST. GEORGE'S CHURCH.

Rev. R. A. HOLLAND, *Rector.*

Mr. JNO. W. LUKE, *Sen. Warden.*      Mr. O. E. OWEN, *Clerk.*  
Mr. JOS. W. BRANCH, *Jun. Warden.*      Mr. M. W. ALEXANDER, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Parish Aid Society.....\$231 75

ST. LOUIS—ST. JOHN'S CHURCH.

Rev. J. P. T. INGRAHAM, *Rector.*

Mr. JOHN T. DOUGLASS, *Sen. Warden.*      Mr. H. S. BROWN, *Clerk.*  
Mr. CHARLES MILLER, *Jun. Warden.*      Mr. CHARLES HOFMAN, *Treas.*

ST. LOUIS—ST. PETER'S CHURCH.

Rev. EDWARD F. BERKLEY, D. D., *Rector.*

Mr. JAMES L. BENSON, *Sen. Warden.*      Mr. J. PERCIVAL SMITH, *Clerk.*  
Mr. JOHN G. KELLY, *Treas.*

CONTRIBUTIONS EXTRA.

From Mite Meetings.....	\$168 50
From two Steamboat Excursions.....	700 00
Total.....	<u>\$868 50</u>

There were several other small collections made, the amount of which cannot now be stated.

ST. LOUIS—TRINITY CHURCH.

Rev. GEORGE C. BETTS, *Rector.*

Mr. JUDSON ALLEN, *Sen. Warden.*

Mr. WILLIAM R. PYE, *Clerk.*

Mr. JOHN WICKHAM, *Jun. Warden.*

Mr. HENRY STANLEY, *Treas.*

*Parish Missionary Society*—Mr. Heber Livermore, *Pres't*; Mr. Henry Carroll, *Sec'y.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....	\$ 171 60
Trinity Church Guild.....	1,035 00
Total.....	<u>\$1,206 60</u>

As I desire to present as accurate a report as possible of the number of communicants in this Parish, I have not filled all the blanks, but have given the *present* number merely. There has been a gain during the past year.

SOUTH ST. LOUIS—ST. PAUL'S CHURCH.

Rev. O. H. STAPLES, *Rector.*

Mr. J. W. MORGAN, *Sen. Warden.*

Mr. W. H. TIMBERLAKE, *Jun. Warden.*

Mr. S. E. MCGREGORY, *Clerk and Treas.*

SEDALIA—CALVARY CHURCH.

Rev. J. WOOD DUNN, *Rector.*

Mr. WM. P. GOODHUE, *Sen. Warden.*

Mr. J. C. THOMPSON, *Jun. Warden.*

Mr. S. W. KNIFFIN, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Parish Aid Society.....	\$270 00
Children's Guild.....	153 00
Total.....	<u>\$423 00</u>

This report covers six months, the time the present Rector has been in charge. The Parish exhibits some signs of life. The attendance at service is generally good.

A font, costing one hundred dollars, has been presented to the Church by the Children's Guild; and a Rectory will be completed in a few days, creditable alike to the good taste of the Building Committee and the liberality of the Parish.

SPRINGFIELD—CHRIST CHURCH.

Mr. J. TUTHILL, *Sen. Warden.*

Mr. A. M. LAPHAM, *Clerk.*

Mr. WM. M. STEPHENS, *Jun. Warden.*

Mrs. M. L. BUCK, *Treas.*

WARRENSBURG—CHRIST CHURCH.

Rev. ANDREW T. SHARPE, *Missionary*.

Mr. A. W. ROGERS, *Sen. Warden*.                      Mr. CHARLES A. SHEPARD, *Clerk*.  
Mr. SAM'L H. MOORE, *Jun. Warden*.                Mr. A. F. ZIMMERMAN, *Treas*.

*Parish Missionary Society*—Miss Belle K. Rogers, *Pres't*; Miss Lena Hill, *Sec'y*.

CONTRIBUTIONS EXTRA.

Ladies' Parish Aid Society.....\$78 00

I took charge of this Parish in June. Regular services are held twice a month. There is much encouragement.

Services were held in Harrisonville July 29th—not otherwise reported. Much interest was manifested.

WAVERLY—ST. THOMAS' CHURCH.

Rev. M. S. WOODRUFF, *Rector*.

Mr. RICHARD DRANE, *Sen. Warden*.                      Mr. JNO. M. FACKLER, *Clerk*.  
Mr. GEO. J. FACKLER, *Jun. Warden*.                      Mr. A. M. CREEL, *Treas*.

WESTON—ST. JOHN'S CHURCH.

Mr. J. A. DURKES, *Sen. Warden*.                      Mr. J. A. DURKES, *Clerk*.  
Mr. WILLIAM WILKINSON, *Jun. Warden*.                Mr. WM. WILKINSON, *Treas*.

CONTRIBUTIONS EXTRA.

Mite-chests, for D. M.....\$8 20

This Parish is virtually doing nothing; the few members left seem to have lost nearly all interest in Church work, and are making no effort. Our Sunday School is in as good condition as for years past. We have children from families representing nearly all the denominations in our town; all seem to feel a deep interest in the Sunday School. Last service held by Rev. J. E. Morton, August 6th, 1876.

APPENDIX (B).

Reports from Organized and Unorganized Missions.

AMAZONIA—ST. MATTHEW'S MISSION.

Rev. JOHN BENNETT, *Missionary*.  
Mr. L. T. MINTURN, *Warden*.

I cannot complete my report until I see or hear from Mr. L. T. Minturn, the Warden, Treasurer, etc. The building to hold services in has been purchased since last report. That cost about \$125, including repairs, etc. For other purposes than this, money has not been raised.

## CAPE GIRARDEAU—CHRIST MISSION.

Rev. GEORGE MOORE, *Missionary*.Mr. JOHN O. BUEHRMANN, *Warden*.Mr. HARRY SCHWEER, *Clerk*.Mr. R. L. WILSON, *Treas.**Parish Missionary Society*—The Minister, Pres't; Mrs. Mary L. Buehrmann, Sec'y.

Organized Mission, first regular service October 1st, 1876. Corner-stone for new church laid by the Bishop September 18th, 1877.

## GLENWOOD—ST. JOHN'S MISSION.

Rev. R. E. G. HUNTINGTON, *Missionary*.Mr. JOHN SCOVERN, *Warden*.Mr. A. H. F. SMITH, *Clerk*.

St. John's Mission was organized one month ago. The prospects of growth are hopeful. The financial report for the past is included in the report of Unorganized Stations of Northeastern Itinerancy.

## INDEPENDENCE—TRINITY MISSION.

Rev. ANDREW T. SHARPE, *Minister*.Mr. GEO. W. EVENS, *Sen. Warden*.

We only need a Church building to insure rapid growth.

## JACKSON—MISSION CHURCH.

Rev. GEORGE MOORE, *Missionary*.

## CONTRIBUTIONS EXTRA.

For building new Church, cash in bank.....\$800 00

Jackson is an unorganized Mission. First regular services October 1st, 1876. Here the Missionary holds monthly services.

## KIRKSVILLE—TRINITY MISSION.

Rev. R. E. G. HUNTINGTON, *Missionary*.Mr. ABRAM SHEPPARD, *Warden*.Mr. EUGENE C. FONT, *Clerk*.*Ladies' Parish Aid Society*—Mrs. V. E. Grove, Pres't; Mrs. Clara Ellison, Sec'y.

## CONTRIBUTIONS EXTRA.

*Ladies' Parish Aid Society*.....\$46 79

Trinity Mission has suffered much from recent removal, and the more recent death of its most liberal communicant; so that its financial resources are now very much circumscribed.

## LEBANON—ST. PAUL'S MISSION.

Rev. WM. JOHNSON, *Missionary*.Mr. J. A. OATLEY, *Warden*.Mr. A. ROBINSON, *Treas.*



CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....\$38 35

Last March I commenced monthly services at Rolla, and have continued them without interruption to this date. At that place we have two services on the third Sunday of each month. The attendance is very encouraging. I have not yet ascertained the number of communicants there. The Communion has been administered once; but as several who communed on that occasion had gone from St. James on account of the opportunity offered, all could not be considered as communicants belonging to Rolla. A collection was taken for Diocesan Missions, amounting to three dollars and thirty-five cents. This will be handed to the Treasurer to be accredited to Rolla. My traveling expenses are paid, and a sufficient amount above all incidental expenses to show a due appreciation of the services received. This is put into my hand with the utmost promptness.

LEE'S SUMMIT—ST. PAUL'S MISSION.

Rev. ANDREW T. SHARPE, *Missionary*.

The services at this point are largely attended.

LURAY—HOLY COMMUNION MISSION.

Rev. B. E. G. HUNTINGTON, *Missionary*.

Mr. WASHINGTON LAKIN, *Warden*.

Mr. CHARLES STEVENS, *Clerk*.

Lots have been secured, and the framing timber for a chapel is upon the ground; and it is hoped that the building will be enclosed before winter shall set in. The congregation now worships in a dwelling-house, two miles from the little town—the best we can do. The membership are farmers, with a single exception. They have raised almost no crops for two years past, and have been obliged to go in debt heavily to provide for their families and stock. They have had no money and nothing to sell to procure it. The crops this year will be good if the frost does not come too soon. The people, I am persuaded, have done all they could to meet the claim upon them.

MARSHALL—MISSION STATION.

Rev. M. S. WOODRUFF, *Missionary*.

MARYVILLE—ST. PAUL'S MISSION.

Rev. JOHN BENNETT, *Missionary*.

Mr. GEO. W. TURNER, *Warden*.

Mr. CHARLES DUNCAN, *Clerk*.

Mr. EDW. HULL, *Treas*.

CONTRIBUTIONS EXTRA.

Ladies' Parish Society.....\$106 00

This Mission was reorganized on the 31st of January, 1877, and the same was resigned to Mr. Beales in August, 1877, with very promising prospects ahead.

MARYVILLE MISSION.

Rev. E. V. BEALES, *Missionary*.

I have held four services in Savannah, two at Maryville, one at Amazonia and three at St. Joseph. Amazonia is a good field but poor, but they are working hard and have

their little church nicely fitted up with rag carpet. papered walls, etc. Maryville is doing well, and since my arrival have purchased a lot and will erect a church by Christmas. I have been here but a short time and the report is not a full one. I have several children for baptism and some for confirmation.

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**MIAMI—MISSION STATION.**

Rev. M. S. WOODRUFF, *Missionary.*

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**MONTGOMERY CITY—HOLY COMFORTER MISSION.**

Rev. J. N. CHESTNUTT, B. D., *Missionary.* (Resigned May 20th, 1877.)

The Missionary gave one Sunday a month to this Mission until May 20th, 1877, at which time he resigned. The congregations were good. The Missionary also officiated on Friday evenings at the French Mission of St. Esprit, at which there are thirteen communicants, eight of whom were confirmed at the Bishop's visitation in November, 1876.

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**NORTHEAST ITINERANCY MISSION.**

(Canton, Monticello, La Plata, Memphis, Cahoka.)

Rev. R. E. G. HUNTINGTON, *Missionary.*

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**PLATTSBURG—ST. MARY'S MISSION.**

Rev. JOHN BENNETT, *Missionary.*

Mr. V. E. PORTER, *Warden.*

Mr. J. S. TURNER, *Secretary.*

Mrs. E. C. BIRCH, *Treas.*

We are now preparing to build a church in this place, with \$350 and a lot subscribed for that purpose.

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**PLATTIN—GRACE CHURCH MISSION.**

Rev. G. MOORE, *Missionary.*

Mr. S. R. HAWKINS, *Warden.*

**CONTRIBUTIONS EXTRA.**

For Sunday School purposes, about.....	\$ 15 00
For purchase of Church Building.....	250 00
Total.....	<u>\$265 00</u>

This reorganized Mission was brought into active service again by the Rev. G. Moore, formerly Missionary in charge of De Soto, a little over a year ago. A subscription was taken up and church building bought from Congregational Society for \$50, with the lot of ground, two acres, on which it stands. A Sunday School was organized, with a regular attendance. Ever since there have been four regular services held here, one of which was a confirmation service, at which there were 4 adults confirmed.

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**SAVANNAH—ST. MARY'S MISSION.**

Rev. JOHN BENNETT, *Missionary.*

Mr. J. N. WEBSTER, *Sen. Warden.*

Mr. J. N. WEBSTER, *Treas.*

Financially this Mission is very weak; has a debt on the Church building of \$350, upon which all the interest is not paid, and the prospects are that it cannot be paid

just now. The congregation is taxed to the uttermost to pay the Missionary's salary. This has been done, however, in a very commendable way for the past sixteen months.

P. S.—The charge of St. Mary's, Savannah, is now resigned into the hands of the Rev. E. Victor Beales.

SHELBINA—EMMANUEL MISSION.

Rev. FREDERICK B. SCHEETZ, *Missionary*.

Mr. J. W. MORRISON, *Warden*. Mr. JAS. SIGLER, *Clerk*.  
Mr. JAS. SIGLER, *Treas*.

CONTRIBUTIONS EXTRA.

Convention assessment.....	\$ 5 00
Bible and Publishing Book Society.....	6 00
Convocation Fund.....	11 73
Parochial purposes (not including salary).....	18 00
Total salary actually paid .....	53 50
	<hr/>
	\$94 23

ST. LOUIS—ADVENT MISSION.

Rev. J. N. CHESTNUTT, B. D., *Missionary*.

Mr. J. B. S. ALLEYNE, M. D., *Warden*. Mr. DANA MANSFIELD, *Clerk*.  
Mr. THOS. B. TAYLOR, M. D., *Treas*.

The undersigned took charge of this Mission 20th of May, 1877. The congregation is steadily gaining in strength and promise soon to become a self-supporting Parish. The Sunday School is in a flourishing condition under the devoted and able superintendence of Mr. W. P. Nelson.

ST. LOUIS—GOOD SAMARITAN MISSION.

Rev. JAS. E. THOMPSON, *Missionary*.

Mr. WM. H. DORSEY, *Sen. Warden*. Mr. J. WILSON, *Clerk*.  
Mr. JAS. JONES, *Treas*.

*Parish Missionary Society*—Mrs. Amelia Whetts, *Pres't*; Mrs. A. B. Davis, *Sec'y*.

ST. LOUIS—GOOD SHEPHERD MISSION.

Rev. H. D. JARDINE, *Missionary*.

Mr. JNO. A. HARRISON, *Warden*. Mr. JOSEPH W. BAKER, *Clerk*.  
Mr. JNO. A. HARRISON, *Treas*.

*Church Guild*—The Rector, *Pres't*; Miss Dora Mathers, *Sec'y*.

CONTRIBUTIONS EXTRA.

Church Guild.....	\$226 80
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UTICA—TRINITY MISSION.

Rev. J. H. WATERMAN, *Missionary*.

Mr. P. G. WILLARD, *Sen. Warden*. Mr. A. H. FORD, *Clerk*.  
Mr. A. H. FORD, *Treas*.

*Parish Aid Society*—Mrs. S. J. Willard, *Pres't*; Mrs. D. CHITTENDEN, *Sec'y*;  
Mrs. Mary Houk, *Treas*.

CONTRIBUTIONS EXTRA.

Parish Aid Society.....	\$ 55 15
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## APPENDIX (C).

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**Personal Reports.**

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From Rev. W. H. D. HATTON.

During the last Conventional year of 1876 and '77, I have officiated and preached several times in this vicinity. Preached four times in the city of Harrisburg, and twice in Philadelphia, Pa. I also solemnized one marriage at this place (near Warrensburgh, Mo.)

From Rev. JOHN BENNETT.

Savannah Mission has had very much to discourage it. Amazonia is poor but full of good works. Plattsburg has not had the care which it needed, on account of its remoteness from Savannah. Matters there, however, are brightening. Maryville is in a very promising condition. Cameron is looking up.

From Rev. J. P. FUGETT.

In consequence of great domestic affliction I did not officiate for six months, but have generally read service and preached on the Sundays of the other ten months that have elapsed since my former report. I trust that at no very distant day I shall be actively engaged in parochial work.

From Rev. L. N. FREEMAN.

I continued in charge of Trinity Church, Camden, Central New York, up to the 1st day of July, 1876, and officiated twice every Sunday until the 12th of June, same year. During that time I baptized five children. Since leaving Trinity Church I have resided in Chicago, and filled occasionally vacant pulpits, in all five times. I have administered the Holy Communion once, and assisted in administering it in week-day services on several occasions. I have been able and desirous to perform full duty every Sunday during the whole year, but the opportunity has not been offered me.

From Rev. THOMAS W. MITCHELL.

Services were held regularly on Sundays, and on such other days as I could get the congregation together, in Christ Church, Springfield, up to Easter last, when, with concurrence of the vestry and congregation, my resignation of that Church took practical effect—though not yet ratified and confirmed in a legal and general way by conformity, on the part of the vestry, with the conditions on the face of my written resignation.

Since Easter I have officiated and preached at the funeral of two members of the Church, as also at the funeral of one not of our communion—all being in Springfield. I have also, by request of the Rector, read the service and preached twice in St. Paul's Church, Henderson, Ky., and by request of the wardens read service and preached once in Trinity Church, Owensboro, Ky.; and by request of wardens and vestrymen read service and preached once in Grace Church, Paducah, Ky. I have also since Easter visited the sick frequently, and administered communion once in private in the City of Springfield, Mo.

From Rev. R. E. G. HUNTINGTON.

#### GLENWOOD—ST. JOHN'S MISSION.

This Mission was organized shortly before Convention, with 16 communicants, candidates for confirmation, and 6 baptized children, and now sustains Divine worship one Sunday in each month. My labors began with 8 communicants and 2 baptized children. It has passed from one of the least promising to one of the most hopeful Missions of the Northeast Itinerancy.

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#### HOLY COMMUNION—LURAY MISSION.

This is a rural congregation, the members, with one exception, being farmers. worshipers in a farm-house two miles from the village. It has undergone much financial distress, increased by the almost entire failure of crops for two years past; despite these embarrassments, there has been steady progress. There have been several removals, yet the communicants have increased from 11 to 31; and a class awaits the Bishop. Framing-timber is upon the site for a chapel, which will be inclosed so soon as returns from the way-going crop shall be realized.

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#### KIRKSVILLE—TRINITY MISSION.

The work of this Mission has been obstructed by almost unexampled embarrassments during the past three years. Kirksville being the seat of a State Normal School, several ecclesiastical bodies are laboring with commendable energy to make it a center, and, of course, make common cause against the Church. The internal hindrances to progress comes mainly from unlawful striving for the mastery. Its financial resources are reduced more than one-half by the recent death of Mr. Charles R. Strickland and by several removals; yet Trinity holds its own numerically, with inspiring hope for its future.

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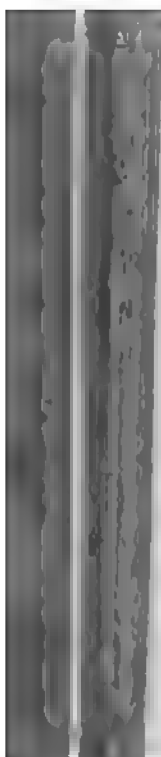
#### NORTH-EAST ITINERANCY.

This name designates my entire field, embracing six counties, and part of the seventh, with stations in all of them, including Kirksville, Glenwood and Luray; requiring a monthly journey of from 400 to 500 miles. It is a very delicate, difficult, and therefore peculiarly trying work—a work of ecclesiastical education. There is steady advancement, encouraging, though slow. Tangible results have not fully realized expectations; yet the worship and sacraments, according to Church use, are perceptibly making their way to permanent attachment among the people of this section of the Diocese.

The Missionary desires to record his grateful appreciation of generous help and family comforts by the Ladies' Aid Societies of Christ Church and Church of the Holy Communion of St. Louis; but for which, we could not have remained in this field.

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## APPENDIX No. I.

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# Report of Committee on Constitution & Canons.

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The Committee on Constitution and Canons, to whom was referred proposed amendments and additions to the same, beg leave to report that they have carefully considered the several propositions as they are contained on pages 100 and 101 of the last Journal of the Convention.

They would mention such as they would recommend for adoption:

Proposed amendment to Canon XXIII, 4th Section, 11th and 18th lines, strike out "thirty" and insert "ten."

Section 15, 2d line after communicants, add, "of which fact the Court may require proof."

Section 15, add, "Provided, that this clause is not to be interpreted as prohibiting the presence in Court of the whole Board of Presenters during the continuance of the trial, if they should so elect."

They would recommend as a new Canon, to be numbered XXVI, (changing the present Canon, numbered XXVI, to XXVII) to be entitled

### *Of the Abandonment of a Parish by its Minister.*

#### CANON XXVI.

If a Minister shall leave his congregation against their will, and without the concurrence of the Ecclesiastical authority of the Diocese, or without reasonable cause shall, for the space of two months or more, neglect or refuse to perform Divine worship in the Church, in addition to the penalty prescribed in Title II, Canon 4, page 6, of the Digest, the Bishop may, on a representation of these facts made to him, with the concurrence of the Vestry of the Parish, appoint a Minister who shall perform service, and receive the stated salary of the Parish until the Rector shall have made such satisfaction as the Ecclesiastical authority of the Diocese or Board of Reference may require; provided, always, that during such time of absence or neglect, the Rector shall have no claim on the Vestry for salary.

They would also recommend as the 15th Rule or Order—changing the present 15th Rule to 16th Rule:

No. 15. A committee shall be appointed by the Bishop at each session of the Convention, and subject to its approval, consisting of two Clergymen and two Laymen, who shall nominate to the Convention all members of Committees and Officers of Boards to be elected, excepting only the Secretary, and Delegates to the General Convention, and members of the Standing Committee; but other nominations by individuals shall not be precluded thereby.



Also the following new Canon, to be numbered XXVII:

**CANON XXVII.**

*The Definition of Communicant.*

Wheresoever the word Communicant is used in the preceding Canons, it shall be held and taken to mean a regular Communicant, and which shall be evidenced by communing at least three times in each year in the Parish Church to which he or she may belong. And when the fact of being a Communicant is brought in question, a certificate of the fact from the Rector of his or her Parish (or in his absence from the Senior Warden, or the one acting as such), shall be taken as sufficient proof thereof.

Amendment to proposed Canon XXVII, proposed by Jno. A. Harrison, accepted by Committee on Constitution and Canons, to follow above.

*Provided*, That this Canon shall not be held to apply to any who shall have been prevented by just cause from receiving the Holy Communion the prescribed number of times, his or her Rector to be the judge of such cause.

M. SCHUYLER,  
JAMES RUNCIE,  
W. F. FERGUSON.

**SUPPLEMENTAL REPORT.**

The Committee on Constitution and Canons, to whom was referred the report of the Committee on Church Extension, beg leave to report that in approving the general object of that report, so far as regards the amalgamation of the two Boards, and to that end, would recommend the repeal of Canon X, entitled "Board of Church Extension in the City of St. Louis," so as to remand the management of all Missionary operations to the care of the Missionary Board of the Diocese, as provided by Canon IX.

M. SCHUYLER,  
JAMES RUNCIE.

**APPENDIX No. 2.**

**Report of the Standing Committee.**

Oct. 14, 1876. The Committee organized by electing the Rev. Montgomery Schuyler, D. D., President, and Mr. Jno. T. Douglass, Secretary.

Recommended Mr. Edward Lewis, formerly a Baptist Minister, as a candidate for Holy Orders.

Nov. 9, 1876. Gave canonical assent to the election of the Rev. Samuel Isaac Joseph Shereschewsky, D. D., as Missionary Bishop of Shanghai. Gave canonical assent to the election of the Rev. C. Clifton Pennick as Missionary Bishop of Cape Palmas, Africa, and parts adjacent.

Nov. 28, 1876. Recommended Dr. Thos. F. C. James for the Diaconate.

Jan. 16, 1877. Recommended the Rev. J. E. Thompson for ordination as Priest, with dispensation from the knowledge of Latin, Greek and Hebrew languages, and other branches of learning not strictly ecclesiastical. Recommended Mr. Benjamin Frederick Wilkinson as candidate for Holy Orders.

March 8, 1877. Recommended Mr. Edward Lewis for the Diaconate.

March 27, 1877. Recommended Mr. Andrew Trowbridge Sharpe for the Diaconate.

May 18, 1877. Recommended Mr. Joseph Glenn Lawrence for the Diaconate.

June 8, 1877. Recommended the Rev. Rosnell Elbridge Gerry Huntington for ordination as Priest.

June 20, 1877. Recommended Mr. W. W. Corbyn for the Diaconate.

Aug. 9, 1877. Granted Mr. Carl Frederick Heinnicke Treptow permission to withdraw his application for recommendation as candidate for Holy Orders. Recommended Mr. E. Victor Beales for the Diaconate.

Aug. 29, 1877. Recommended Mr. Sturges Allen for the Diaconate.

Sept. 17, 1877. Recommended Mr. A. J. Yeater for restoration to the Ministry.

JNO. T. DOUGLASS, *Secretary*.

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### APPENDIX No. 3.

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#### REPORT OF COMMITTEE ON

#### *Decrease of Candidates for Confirmation.*

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The Committee appointed at the Convention of 1876 to report at this Convention on that part of the Bishop's Address referring to the "Decrease of Candidates for Confirmation," respectfully submit the following:

This report is prepared with a profound sense of the importance of the subject, and with the earnest petition to the great Head of the Church, that it may accomplish its object in being thus formally and officially rendered in this body of Pastors, who have in charge the guiding of souls to God.

The serious decrease in the number of candidates for confirmation in our Diocese is a matter of deep solicitude to our Bishop, as indicated in his Address, and should also be to us, the members of this Convention, a source of deep concern. Every event has its cause; and while your Committee might, they believe, profitably inquire into the cause or causes of this decrease, they may more profitably inquire rather into the means that will *increase* the numbers of candidates for confirmation.

The ideal of Christ's Church is sublime. It is this: The Lord Jesus Christ having established His Church on earth, passed away into the heavens; that He is now enthroned on high as King of Kings and the Great High Priest of His Church; that He left behind Him His chosen ministry to labor for this end—that the kingdoms of the earth shall become the kingdoms of the Lord, and all people shall come and worship before Him.

Now the question for us, His ambassadors, to determine is this: How shall we labor most efficiently for the accomplishment of this universal kingship? The Lord has not left us without instructions. "If I be lifted up from the earth, I will draw all men unto me." Manifestly, then, the first duty of those whom He sends is to lift Him up before the world that all men may see Him, even as Moses lifted up the serpent in the wilderness before the eyes of the dying Israelites. Thus beholding Him, as He presents Himself to us in His divinity and humanity, His undying love and vicarious sacrifice, mankind will be drawn into fellowship with Him, and so into fellowship with all His people in His kingdom here on earth.

We are deeply persuaded that the faithful, practical preaching of Jesus Christ, and Him crucified, is the first step and the true and sure and effective means of increasing the numbers of candidates for confirmation.

We have spoken of the representation of the Lord in the formal preaching from the pulpit; but as effective as that preaching is, unless it be supplemented by intercourse largely pastoral with the flock, it loses half its power. The pastor must seek his sheep. All men belong to Christ by right of His redemption, and it is the duty of His ministers to seek them in the spirit of their Master who came to "seek and save the lost." They will not come to us, we should go to them; and we should suffer no one with whom we come in contact to lose the benefit of wise, judicious counsels on their relation and duty to God and His Church. Preaching arouses, personal instruction enlightens; preaching quickens the conscience, personal instruction guides it. And cottage lectures, fireside instructions, and all the means of a living, spiritual contact with the people, have ever been productive of large and lasting results in adding to the Church such as should be saved.

Finally, it must be admitted that the standard of personal piety is at a low ebb in the Church. Worldliness in spirit and practice has laid its hand on the Church and paralyzed its energies. Fashion rules with a supreme power in that kingdom which is not of this world, and Christian women dress as extravagantly and Christian men dissipate as recklessly as the leaders of worldly fashions. A pure faith, shining out in a holy life, exerts an untold influence for the Church.

In view of these facts and reflections, we would earnestly recommend to the brethren of the Diocese, as a means for the increase of candidates for confirmation—

1—The more faithful, simple preaching from the pulpit of Jesus Christ, and Him crucified.

2—The earnest, personal appeal to every unconfirmed member of his parish, and to all who fall under his influence.

3—The giving more thorough practical instruction to candidates for confirmation in matters of faith, personal religious duties, and the peculiar features of the Church.

4—To raise the standard of personal piety in the classes for confirmation, and to guard the doors against the entrance of children too young to understand, or adults too indifferent to regard their solemn vows.

B. E. REED, *Chairman.*

## APPENDIX No. 4.

### Report Board Trustees for Legacies and Trusts.

The Board of Trustees, to whom by Canon XXII all legacies and donations are to be entrusted, and whose duty it is annually to report their proceedings, regret to say that there have been no legacies or donations committed to their trust during the past year. They earnestly hope that the words of counsel and admonition in the Bishop's address of this year, on the duty of Christ's disciples to remember His holy Church, and the wants of suffering humanity in their last will and testament, may not be unheeded by those to whom God has entrusted the stewardship of wealth.

M. SCHUYLER,  
J. P. T. INGRAHAM,  
M. W. ALEXANDER.

## APPENDIX No. 5.

## Report of Treasurer of the Diocese.

## FUND FOR GENERAL PURPOSES.

JOSEPH FRANKLIN, TREASURER, IN ACCOUNT WITH THE DIOCESE OF MISSOURI.

To St. John's Church, Cameron .....	\$ 27 55
Grace Church Jefferson City.....	11 00
Grace Church, Miami.....	18 75
Trinity Mission, Utica.....	9 00
Church of the Good Shepherd, St. Louis .....	40 00
All Saints' Church, Nevada.....	17 50
Calvary Church, Sedalia.....	100 00
Christ Church, Boonville .....	90 00
Grace Church St. Louis .....	86 00
Christ Church, Lexington.....	22 75
Trinity Church, Hannibal.....	260 00
St. John's Church, Prairieville.....	60 00
St. Mary's Church, Fayette.....	57 20
St. Luke's Church, Kansas City.....	230 00
St. Paul's, Palmyra .....	30 00
Christ Church St. Joseph .....	260 00
Grace Church, Chillicothe .....	21 70
Calvary Church, Louisiana.....	25 00
Emmanuel Church, Shelbyville.....	5 00
Mt. Calvary Church, St. Louis.....	230 00
Trinity Church Kirksville .....	20 00
St. Peter's Church, St. Louis.....	37 25
Christ Church, Springfield .....	20 80
St. George's Church, St. Louis .....	470 00
St. John's Church, St. Louis .....	217 00
Trinity Church St. Louis.. ..	235 00
Grace Church, Kirkwood.. ..	314 00
St. Jude's Church, Monroe .....	95 15
St. Thomas' Church Waverly.. ..	16 00
Calvary Church, Pleasant Hill .....	47 00
Emmanuel Church, St. Louis County.....	30 00
Trinity Church, De Soto.....	10 00
Calvary Church, Columbia.....	50 00
Grace Church Carthage.....	40 00
Advent Mission, St. Louis.....	3 75
St. Mary's Mission, Savannah.....	15 00
Church of the Holy Communion, St. Louis.....	395 00
Christ Church, Warrensburg.....	15 00
Grace Church, Clarksville .....	30 00
St. Paul's Church, Mexico .....	40 65
Trinity Church, St. Charles .....	35 05
St. James' Church, Macon.....	115 00
St. John's Church, Weston.....	15 00

St. Mary's Mission, Plattsburg.....	\$ 15 00	
Christ Church, Moberly.....	18 85	
Grace Church, Kansas City.....	100 00	
Christ Church, St. Louis.....	8 00	
St. Paul's Church, South St. Louis.....	15 00	
Bills Payable.....	2,782 89	
Bills Receivable.....	210 00	
Geo. H. Gill.....	800 00	
		<hr/> \$ 8,275 84
CR.		
By Balance due Treasurer.....	\$ 197 30	
Rt. Rev. C. F. Robertson.....	4,620 03	
Bills Payable.....	2,350 00	
Expense account.....	557 49	
George H. Gill.....	800 00	
Balance.....	251 02	
		<hr/> \$ 8,275 84
To Balance on hand.....		251 02

ACCOUNT, SHOWING PRESENT CONDITION OF FINANCES.

	Assets.	Liabilities.
Holy Comforter, Montgomery City.....	\$ 5 00	
Mission at Clinton.....	10 00	
Trinity Mission, Utica.....	3 00	
Mission at Amazonia.....	5 00	
All Saints' Church, Nevada.....	17 50	
Trinity Church, Marshall.....	12 50	
St. Paul's Church, South St. Louis.....	5 00	
St. Paul's Church, Ironton.....	7 50	
Grace Church, St. Louis.....	200 00	
Christ Church, Lexington.....	52 25	
Grace Church, Jefferson City.....	55 90	
St. Paul's Church, Brunswick.....	100 90	
St. Mary's Church, Fayette.....	32 80	
Christ Church, St. Joseph.....	50 00	
Trinity Church, Independence.....	5 00	
Calvary Church, Louisiana.....	76 00	
Mt. Calvary Church, St. Louis.....	100 00	
Bills Receivable (Note St. John's).....	800 00	
Trinity Church, Kirksville.....	36 00	
St. Peter's Church, St. Louis.....	537 39	
St. Paul's Church, Lebanon.....	10 00	
Christ Church, Springfield.....	140 90	
St. Philip's Church, Joplin.....	8 75	
Bills Receivable (St. George's Church, St. Louis).....	170 00	
St. Jude's Church, Monroe.....	1 35	
St. Thomas' Church, Waverly.....	9 00	
Emmanuel Church, St. Louis County.....	25 00	
Trinity Church, De Soto.....	10 00	
St. James' Church, Elleardville.....	120 00	
Calvary Church, Columbia.....	26 50	
Grace Church, Carthage.....	84 00	
St. John's Church, Cameron.....	3 75	
St. Mary's Mission, Butler.....	6 00	

Advent Mission, St. Louis.....	\$ 1 25	
Holy Communion Mission, St. Louis.....	122 00	
Grace Church, Clarksville.....	14 50	
St. Paul's Church, Mexico.....	16 00	
Trinity Church, St. Charles.....	41 45	
St. Paul's Church, Carrollton.....	25 00	
Christ Church, Moberly.....	58 45	
Trinity Church, Hamilton.....	5 00	
Holy Innocents' Church, Oak Hill.....	40 00	
Grace Church, Kansas City.....	386 65	
Rt. Rev. C. F. Robertson .....	25 00	
Ministers' Expense Fund (Cash).....	52 80	
Fund for general purposes “ .....	251 02	
		<hr/>
Grace Church, Chillicothe.....	\$ 1 70	
Bills Payable, due October 13-16.....	500 00	
Permanent Fund.....	1,728 40	
Profit and Loss.....	1,040 51	
		<hr/>
Totals.....	\$ 3,265 61	3,265 61

The foregoing account shows that delinquencies this year foot up about \$3,000 against \$2,700 the year before, and \$2,100 the year before that.

Within the next two weeks payments must be made amounting to over \$1,400, to meet which there is now in the Treasury only \$250.

JOSEPH FRANKLIN, *Treasurer.*

*Payments made since above was written.*

Trinity Church, Utica.....	8 00
Christ Church, St. Joseph.....	50 00
Holy Innocents, Oak Hill.....	40 00
St. Jude's Church, Monroe.....	1 35
Grace Church, Clarksville.....	14 50
Trinity Church, Kirksville.....	8 50
	<hr/>
	\$117 85

APPENDIX No. 6.

**Treasurer's Report Theological Education Fund.**

The present condition of the Fund is as follows:

Cash on hand.....	\$ 17 50
Invested on real estate security.....	500 00
Nineteen Hannibal City Bonds.....	1,900 00
	<hr/>
	\$2,417 50

RECEIPTS AND PAYMENTS SINCE LAST CONVENTION.

1876.

May 24. To cash on hand.....	\$111 58
“ “ Trinity Church, De Soto.....	2 50
“ “ Christ Church, Boonville.....	1 95

May 24.	To Note of F. B. Gilbert.....	\$50 00	
"	" Interest on same.....	4 50	
"	" Convention collection.....	22 75	
"	" Interest on Fitzhugh note.....	15 00	
"	" St. Peter's Church, St. Louis.....	4 50	
"	" St. James' Church, Macon.....	2 00	
"	" Christ Church, Lexington.....	6 50	
"	" Christ Church, St. Joseph.....	14 00	
"	" Holy Communion Church, St. Louis.....	23 00	
"	" St. Mary's Church, Fayette.....	3 50	
"	" Calvary Church, Sedalia.....	4 80	
"	" Calvary Church, Columbia.....	3 01	
"	" Christ Church, Springfield.....	2 25	
"	" Calvary Church, Pleasant Hill.....	2 90	
"	" St. John's Church, St. Louis.....	6 00	
"	" Christ Church, Moberly.....	1 75	
"	" Grace Church, Kansas City.....	6 05	
"	" St. Jude's Church, Monroe.....	2 75	
"	" Grace Church, Kirkwood.....	26 25	
"	" St. Paul's Church, South St. Louis.....	1 25	
"	" Interest on Hannibal City Bonds.....	190 00	
"	" Interest on Fitzhugh's note .....	25 00	
"	" St. Luke's Church, Kansas City.....	2 18	
"	" St. Paul's Church, Palmyra.....	2 50	
"	" St. George's Church, St. Louis.....	15 00	
"	" Grace Church, Miami.....	3 05	
"	" Holy Innocents' Church, St. Louis.....	2 00	
			568 61

LESS AMOUNTS PAID ON ORDER OF BISHOP.

Society for Increase of Ministry, at sundry times.....	\$496 06	
E. N. Beales .....	50 00	546 06
Cash on hand.....		\$23 55

On order of Bishop Robertson, one of the Hannibal City Bonds was returned in settlement of disputed claim.

JOSEPH FRANKLIN, *Treasurer.*

APPENDIX No. 7.

Treasurer's Report Aged and Infirm Clergy Fund.

The present condition of this Fund is as follows:

Cash on hand.....	\$ 236 74
Invested on real estate security.....	4,300 00
Total to credit of Fund.....	\$4,536 74

# AGED AND INFIRM CLERGY FUND.

95

Of this sum there belongs to principal account.....	\$3,286 98
Interest account.....	1,249 81
<b>Total.....</b>	<b>\$4,536 74</b>

## RECEIPTS AND PAYMENTS SINCE LAST CONVENTION.

1876.			
May 24.	To Balance of interest account.....	\$349 81	
"	Interest on Currie Deed.....	25 00	
"	" Claxton "	75 00	
"	" Heller "	150 00	
"	" Fitzhugh "	25 00	
"	" Currie "	25 00	
"	" Claxton "	25 00	
"	" Heller "	75 00	
"	" Fitzhugh "	15 00	
"	" Currie "	25 00	
"	" Ryall "	60 00	
			749 81
By amount to loan account.....		600 00	
	Cash on hand.....		\$149 81

1876.			
May 24.	To Balance principal account.....	\$328 02	
"	Trinity Church, De Soto.....	1 40	
"	St. Thomas' Church, Waverly.....	4 80	
"	St. John's Church, Prairieville.....	10 00	
"	Calvary Church, Columbia.....	3 05	
"	Christ Church, Springfield.....	4 85	
"	St. John's Church, St. Louis.....	30 00	
"	St. Mary's Church, Savannah.....	70	
"	Christ Church, St. Joseph.....	17 80	
"	St. James' Church, Macon.....	2 50	
"	Trinity Church, St. Louis.....	13 05	
"	Christ Church, St. Louis.....	32 70	
"	St. Mary's, Fayette.....	4 50	
"	Holy Communion Church St. Louis.....	34 00	
"	Mt. Calvary Church, St. Louis.....	6 45	
"	Grace Church, Kansas City.....	8 85	
"	St. Jude's Church, Monroe.....	4 80	
"	Emmanuel Church, Laclade.....	4 00	
"	Grace Church, Kirkwood.....	29 75	
"	Grace Church, Jefferson City.....	3 00	
"	St. Paul's Church, Mexico.....	2 05	
"	St. Paul's Church, South St. Louis.....	1 75	
"	Grace Church, Carthage.....	1 05	
"	Christ Church, Moberly.....	3 20	
"	St. Luke's Church, Kansas City.....	3 10	
"	Grace Church Chillicothe.....	1 00	
"	St. John's Church Cameron.....	1 20	
"	Trinity Church, Hamilton.....	3 25	
"	St. Mary's Church, Savannah.....	1 25	
"	St. Paul's Church Maryville.....	2 85	
"	St. Mary's Church, Plattsburgh.....	2 00	
"	St. Paul's Church, Palmyra.....	2 50	
"	St. George's Church, St. Louis.....	15 00	



<b>May 24.</b>	To Grace Church, Chillicothe.....	<b>2 00</b>	
"	Grace Church, Miami.....	<b>3 20</b>	
"	Trinity Church, Utica.....	<b>1 35</b>	
"	Holy Innocents' Church, Oak Hill.....	<b>2 00</b>	
"	Trinity Church, Marshall .....	<b>1 60</b>	
			<b>\$495 08</b>
	By amount to loan account.....		<b>400 00</b>
			<b>\$95 08</b>
	Cash on hand.....		<b>\$95 08</b>

JOSEPH FRANKLIN, *Treasurer.*

## APPENDIX No. 8.

# Registrar's Report.

*To the Rt. Rev. C. F. Robertson, S. T. D., Bishop of Missouri:*

The undersigned, Registrar of the Diocese, begs leave to submit his annual report of the proceedings of his office.

He has kept all records required by Canon Titles, and a list of all documents which have come to his hands. Few or no documents, except Journals, have come to his hands. He is under obligations to the Bishop for supplying him with various documents and papers.

All of which is respectfully submitted,

WILLIAM F. FERGUSON, *Registrar.*

ST. LOUIS, September 25, 1877.

## APPENDIX No. 9.

# Report of Secretary Board of Trustees of St. Paul's College.

*To the Rt. Rev. C. F. Robertson, S. T. D., Bishop of Missouri:*

The Secretary of the Board of Trustees of St. Paul's College begs leave to submit his annual report. At the time of his last report, and for some time before, the Board of Trustees were only able to pay the interest on the debt of \$2,000, due for the purchase of the property, by the liberality of the Bishop, who had placed in the hands of the Secretary funds which he was permitted to use to the amount of \$1,084 40. These funds were used for the payment of interest, insurance and repairs. It was found to be impossible to raise funds to pay either the debt or the interest, and finding that the property would ultimately have to be sold, the Board of Trustees did the best in their power for the interest of the Diocese by making an arrangement by which the property when sold would bring \$5,000 at the least. During the past year the prop-

erty was sold under a deed of trust, and was bought by the Rev. Dr. Wainwright for \$5,000. After paying the incumbrance, \$1,000 in cash was paid and a note for \$2,000 given, bearing six per cent. interest. The interest of this latter sum is to be paid for a certain term in tuition, on the recommendation of the Bishop. The price for which this property was sold is believed to be a fair price, considering the great shrinkage in the values of real estate. The College is to be continued as heretofore, and opens encouragingly with increased facilities for giving a scholarly and Christian education; and it is confidently recommended as worthy of the patronage of all Christian people, and that of Churchmen in a special manner.

All of which is respectfully submitted,

WILLIAM F. FERGUSON, *Secretary.*

### APPENDIX No. 10.

## St. Paul's College.

#### WILLIAM F. FERGUSON, TREASURER, IN ACCOUNT WITH ST. PAUL'S COLLEGE.

1876—May 24.	To balance.....	\$ 320 63	
1877—June 27.	“ Cash from Bishop Robertson, proceeds of sale of St. Paul's College under Deed of Trust, less six dollars expenses.....	994 00	
“ —Sept. 25.	“ Note of R. C. Gordon allowed, balance.....	50 72	
“ “	“ “ S. Bent, money loaned.....	1,000 00	
1877—July 9.	By Cash loaned to S. Bent, Esq.....	\$1,000 00	
“ — “ 26.	“ paid to Rt. Rev. C. F. Robertson.....	64 63	
“ — “ 26.	By Note of Dr. Wainwright, cancelled.....	250 00	
	By Balance.....	1,050 72	
		<u>\$2,365 35</u>	<u>\$2,365 35</u>
1877—Sept. 25.	To Balance.....	\$1,050 72	

### APPENDIX No. 11.

## The Bishop in Account with Trust Funds.

DR.

George H. Gill, for Diocesan Missions, \$500; for Trust and Books account, \$192 64.....	\$ 692 64
St. Paul's Church, Ironton, loan returned on account.....	210 00
Mrs. S. E. Tomlinson, Batavia, N. Y.....	100 00
St. Louis Clergy, for German Mission, \$21 95. Platin Church, for insur- ance, \$6 21.....	28 16
W. Marsh Kasson, Philadelphia, expenses of a Clergyman to Centennial Exhibition.....	100 00

Church Brotherhood, return of G. H. Gillis' life membership fee.....	\$ 62 14
Gen. J. H. Simpson, for Diocesan Missions.....	100 00
Mrs. A. C. Moore, for Church of the Good Samaritan, St. Louis.....	100 00
Mrs. A. M. Minturn, " " " " .....	100 00
Rev. J. E. Thompson, collections for Church of the Good Samaritan, in St. Louis.....	45 00
Rev. J. E. Thompson, collections for Church of the Good Samaritan, out of St. Louis.....	75 00
Rev. Dr. Twing, special for Missouri from Philadelphia.....	43 42
W. F. Ferguson, advances to St. Paul's, Palmyra, returned.....	64 63
C. F. R., \$110 60. Mr. Sprague, Boonville. \$4.....	114 00
Grace Church, Kirkwood, for Prayer Books.....	30 00
	<hr/>
	\$ 1,865 55

CR.

Balance due Bishop at last report.....	\$ 188 26	
Frank Carter, for Diocesan Missions.....	550 00	
German Mission, \$53. Grace Church, Platin, \$16.....	69 00	
Printing, and sending books and Missionary boxes to Clergy.....	14 80	
Trinity Church, St. Charles, \$25. Advent Church, St. Louis, \$50,	75 00	
St. Matthew's Church, Amazonia, \$20. Deaf and Dumb Mission, \$5,	25 00	
Grace Church, Carthage, \$15. St. Louis City Missions, \$50.....	65 00	
Trinity Church, Hannibal, \$25. General Theological Sem'ny, \$10,	35 00	
Expenses of Clergyman to Centennial.....	100 00	
Church of the Good Samaritan, St. Louis.....	540 00	
Sisterhood and School of the Good Shepherd.....	50 00	
Books for distribution to Clergy and parishes.....	42 64	
Missionary Relief Fund, \$25. Commission to colored people, \$10,	35 00	
St. Luke's Hospital, \$27. Advanced to Candidate for Orders, \$40,	67 00	
Surplice for Clergyman, \$6. Church in Texas, \$2.....	8 00	
Relief to Clergymen and others.....	107 91	
	\$1,972 61	\$1,972 61
Balance due the Bishop.....		\$ 107 06

APPENDIX No. 12.

Report of Treasurer St. Luke's Hospital Building Fund.

To the Rt. Rev. C. F. Robertson, Bishop of Missouri:

DEAR SIR—I have on hand belonging the St. Luke's Hospital Building Fund:	
Certificate of Deposit of Bank of Commerce (bearing interest from June 2, 1877).....	\$ 845 10
Cash.....	307 70
Total.....	<hr/>
	\$ 1,152 80

Yours, respectfully, G. H. LOKER, Treasurer.

## APPENDIX No. 13.

**Orphans' Home.**

## SECRETARY'S REPORT.

The Secretary, in behalf of the Board of Managers, respectfully submits the thirty-fourth annual report to the Bishop of the Diocese and the friends of the Institution:

Notwithstanding the general depression in business, and great pecuniary distress, we have much to be thankful for. We now have the pleasure to report the building entirely free from debt. This has been attained through the unremitting and self-sacrificing efforts of our First Directress and others, who completed the sale of the old Home for \$3,000, and with the aid of donations of \$150 through Mrs. Bradford, and \$560 from Mrs. L. M. Kennett, we were enabled to discharge all remaining indebtedness on our new Home building.

The Welles bequest of \$300 has not been received, and is still in the hands of the Public Administrator. By the failure to receive the usual dividend from our stock in the St. Louis Gas-Light Company, of \$500, and an interest note of \$1,075, due and not paid, our means to meet current expenses have been crippled, and we are therefore compelled to report our expenditures for current expenses exceed our income for that purpose \$241 22, which we hope to be able to meet very soon, either by the collection of the amount due us, or the kind liberality of friends who have so generously sustained our Institution in the past.

We have especially to be thankful for the kind efforts which have been made by friends to aid us by giving entertainments, the proceeds of which replenished our decreasing income to the extent of \$736 35. Through the kindness of Mrs. Weber and Mrs. Waldauer, a dramatic entertainment was given at Germania Hall, from which we received \$309 55. Mrs. Bradford, in addition to her donation to the building fund, placed us under further obligations by getting up an entertainment which yielded us \$218 15, and her daughter, Mrs. Howard Blossom, kindly sent us \$118, proceeds from the sale of a doll dressed by her. From a "Children's Fair," held by the class of "Young Helpers" of Holy Communion Sunday School, we received \$53. A Pound Party, held in December, yielded donations of 200 pounds of useful articles, and \$37 65 in money.

It is with deep regret we have to report the resignation of Mrs. Maria N. Johnston, who has so acceptably and ably filled the position of Secretary of the Board the past two years. Her untiring devotion to the interests of the Home meets our grateful thanks, and she carries with her, our united esteem and love. Our former teacher, Miss Snead, resigned during the year, and Miss Coleman was appointed in her place, and has filled the very trying position very acceptably. Our thanks are due to Dr. Homann, our former physician, whose other pressing duties caused him to resign, and to Dr. Prewitt, who so skillfully and kindly fills the position at present; also to Mr. Thomas Skinker, who gratuitously attends to our legal business. Miss Mary Francis is also entitled to our thanks for kindly taking care of the school for two weeks during the necessary absence of the teacher.

We are still blessed in having the continued ministration of our esteemed Chaplain, Rev. Mr. Reed; and our faithful and devoted Matron, Mrs. Coleman, still claims our love and sympathy for the faithful performance of her onerous duties, in which she is ably assisted by Mrs. Markham, the nurse for the younger children.

On Christmas Day the children had a merry time over the Christmas tree presented by Mr. Henry Shaw, with something acceptable for each one, and his presence during

the distribution, testified to his appreciation that it is “more blessed to give than to receive.” Messrs. Wm. Barr & Co., and Messrs. Cheever, Burchard & Co., kindly remembered the children, at the same time, by sending them a bountiful supply of toys. On Thursday, December 28th, the annual Christmas dinner was held, before which the younger children, under the instruction of Miss Grace Price, (one of our older children), went through the Kindergarten exercises, to the gratification of the many friends in attendance. Of all the children not one was sick that day. The supply sent in by the congregations of our Churches was delicate and abundant, for which we tender our sincere thanks.

We are called upon to report with the deepest sorrow the loss by death, during the past year, of two of our managers, Miss Augusta Hardaway, and Mrs. S. P. Simpson. whose many works of Christian love we shall remember as an incitement to greater diligence in well-doing, and the graces of whose characters we shall endeavor to imitate by a daily growth of faith, and hope, and charity, in order that we with them, and with all those who have departed in the true faith of God’s holy name, may have perfect consummation and bliss in His everlasting glory.

We have at present seventy-one (71) children under our care. During the year twenty-six (26) have been admitted to the Home. Six have been returned to their parents; six have been adopted; three have been provided with suitable homes; two are now of age, and waiting till we can find good homes for them; and death has taken from us two only.

It is with hearts full of love and gratitude to our Heavenly Father, that we close our report for the last year, for in the midst of our many cares and troubles we feel His unerring hand has safely guided us through all, and brought succor in our every time of need.

MRS. W. BASCOME, *Secretary pro tem.*

*To the Bishop of the Diocese, the Board of Managers and friends of the “Episcopal Orphans Home,” the Treasurer’s Annual Report for the year ending at Easter, April 1st, 1877, is respectfully submitted:*

RECEIPTS.

Balance, per last Annual Report.....	\$ 122 43
Subscriptions and donations Christ’s Church Parish.....	\$1,002 50
“ “ “ St. George’s “ “ .....	417 50
“ “ “ St. John’s “ “ .....	144 00
“ “ “ Trinity “ “ .....	164 35
“ “ “ Holy Communion, “ .....	407 50
“ “ “ Grace Church “ .....	15 00
“ “ “ Mt. Calvary “ .....	38 50
“ “ “ St. Peter’s “ .....	15 00
“ “ “ Holy Innocents “ .....	215 00
“ “ “ Emmanuel Church, Webster.....	45 00
Additional from entertainment at Germania Hall.....	29 35
Entertainment by the Board of Managers.....	317 90
Entertainment by Mrs. Weber.....	309 55
Entertainment by Mrs. Bradford, \$368 15; of which \$150 00 was transferred to the Building Fund, \$130 50 to the Furniture Fund, leaving for current expenses.....	87 65
Fair by “Young Helpers” of Holy Communion.....	53 00
Mrs. Blossom, from sale of large doll.....	118 00
Donations from sundry sources.....	52 45
Rent of house No. 718 Olive Street.....	1,500 00

Interest on money loaned.....	\$ 290 67
St. Louis Insurance Company dividend.....	45 00
Willie Armstrong's wages.....	90 00
Fines for non-attendance at meetings.....	18 85
From sundry sources.....	9 95—\$5,386 72
	<hr/> \$5,509 15

## DISBURSEMENTS:

House expenses.....	\$ 315 00
Salaries and wages.....	1,049 90
Butchers' bills.....	824 56
Flour and cornmeal.....	544 60
Groceries.....	534 30
Milk.....	413 13
Dry Goods.....	424 94
Coal.....	241 10
Druggist's bills.....	46 15
Books, stationery and printing.....	80 68
House-furnishing goods.....	118 81
Ice bills.....	28 25
Gas bills.....	159 75
Insurance.....	80 00
Repairs.....	204 42
Mrs. Houghan's annual dower.....	220 80
Mrs. Sparks' annual dower.....	82 50
Safe Deposit, use of box.....	15 00
Water rates for four years.....	40 00
Sundries.....	28 45
	<hr/> \$5,402 34
Balance in hands of Treasurer.....	106 81
Total.....	<hr/> \$5,509 15

REBECCA THOMPSON, *Treasurer.*

## STATEMENT OF MONEYS RECEIVED AND EXPENDED FOR THE BUILDING FUND OF THE EPISCOPAL ORPHANS' HOME, FOR THE YEAR ENDING EASTER, 1877:

## RECEIPTS.

Balance on hand, Easter, 1876.....	\$ 78 54
Received donation of Mr. Shreve Carter.....	25 00
Re-deposited Cash.....	20
Received for rent of room in Old Home.....	10 00
“ from Paul's Mother (sale of oranges).....	4 00
“ from sundry sources.....	15 50
“ sale of Old Home.....	\$8,000 00
Less amount of Mortgage.....	5,000 00 3,000 00
Received interest on same.....	15 00
“ through Mrs. Bradford.....	150 00
“ through Mrs. Luther Kennett.....	500 00
“ donation of Mechanics' Bank, to balance the account.....	93
	<hr/> \$3,859 17

## DISBURSEMENTS.

Paid Mr. W. R. Pye, interest on mortgage.....	\$ 250 00
“ Mr. Raeder, per T. S. Hawley, note and interest.....	269 54
“ Messrs. Pitcher & Co., note and interest.....	516 55
“ “ “ “ account note of April 7th.....	150 00
“ “ “ “ interest.....	45 60
“ “ “ “ note, interest, &c.....	984 25
“ “ “ “ account note of April 7th.....	1,521 48
“ “ “ “ “ “ “ “ .....	61 75
“ Mr. Ogan, balance on lightning rod.....	60 00
	<hr/>
	\$ 3,859 17
Cost of New Home.....	38,715 91

SARA I. FIFE, *First Directress.*

CORRECT: JAS. M. FRANCISCUS.

St. Louis, April 2d, 1877.

## APPENDIX No. 14.

## Board of Church Extension.

## REPORT OF THE SECRETARY.

The Board of Church Extension respectfully submit their third annual report:

Meetings of the Board were held September 5th and December 27th, 1876, and April 2d, 1877.

At the meeting held December 27th, the following resolution was adopted:

“That in view of the fact that the Board of Church Extension has received so little encouragement from the City Parishes that it has been compelled to run in debt to its Treasurer on its very moderate appropriations for the October stipends, to the amount of seventy dollars, and in view of the evident impossibility of meeting the January stipends, amounting to one hundred and thirty-seven dollars, we request the Diocesan Board of Missions, in this our emergency, to pay the same.” This request was met by the Diocesan Board, who have from time to time advanced amounts sufficient to enable us to fulfill all our pledges.

From the measure of success attained in the past, we felt encouraged to hope for enlarged receipts, but it was easily seen that a strong feeling prevailed with the clergymen of the City Parishes, as well as with others on whom we had to depend for success, that the cause of Missions would be best served by having but the one channel through which subscriptions were to be secured; that it was confusing to have the two Boards soliciting for nearly the same object. While we were and are still of the opinion that the amount collected and disbursed by this Board did not lessen the receipts of the Laymen's Co-operating Missionary Society, we withdrew from the field and joined with them in soliciting funds for a common purpose.

Respectfully,

C. S. FREEBORN, *Secretary.*

## REPORT OF THE TREASURER.

## C. S. FREEBORN IN ACCOUNT WITH THE BOARD OF CHURCH EXTENSION.

Balance on hand May 23d, 1876.....	\$ 19 80	
Am't received from pledges and collections, May 23d, 1876, to date.	318 15	
Am't from Diocesan Missionary Board, by Frank Carter, Treas....	347 25	
		<hr/>
		\$685 20
Balance on hand.....	\$2 79	

## PAID STIPENDS:

Rev. L. D. Brainard.....	\$ 208 33	
“ O. H. Staples.....	125 00	
“ C. F. W. Treptow.....	33 33	
“ H. D. Jardine.....	287 50	
“ J. N. Chestnutt.....	22 25	
Mr. Chas. Treptow.....	6 00	
Balance.....	2 79	
		<hr/>
		\$685 20

## LIST OF MISSIONARIES RECEIVING STIPENDS FROM THIS BOARD.

Rev. H. D. Jardine, Mission of the Good Shepherd.....	\$200 00
“ J. N. Chestnutt, Advent Mission.....	200 00
“ O. H. Staples, St. Paul's Church, South St. Louis.....	100 00
	<hr/>
Total .....	\$500 00

Respectfully,

St. Louis, May 25th, 1877.

C. S. FREEBORN, *Treasurer.*

## APPENDIX No. 15.

## Report of Committee upon Church Extension.

The Committee appointed to report on matters connected with the subject of Church Extension beg leave to urge upon the Convention the propriety of substituting for the two Boards as at present constituted, viz: the Missionary Board and the Board of Church Extension, a single Diocesan Missionary Board of five members, who shall deal with the entire Missionary work of the Diocese in city and country. The Committee deem it unnecessary to detail the reasons which have led them to this conclusion.

The experience of the past few years has convinced all parties concerned of the propriety of this change, and your Committee are convinced that, if adopted, it will greatly facilitate the dispatch of business and help to put the entire Missionary work of the Diocese on a more satisfactory footing.

H. D. JARDINE,  
D. R. BARCLAY.



## APPENDIX No. 16.

## Report of the Kansas City Missionary District.

Soon after my appointment in November last, a convocation of the Clergy of the District was determined on. They met in Grace Church, January 16th to 18th, inclusive. At that time there was not any Missionary at work in the District, so that the meeting was but a small one. A definite organization was, however, effected and a Board of Missions for the District was appointed. February 18th a Mission was commenced in West Kansas City and continued for some months. But little can be accomplished in this direction until we have a City Missionary stationed here—a need that is imperative. Nowhere is there a more inviting field, or one more promising in spiritual results. Some months since the Rev. Andrew J. Sharpe began Mission work along the line of the Missouri Pacific Railway, and already results of the most gratifying character are testifying to his zeal and fidelity. A generous subscription to the erection of a church building in Independence, is among these.

The Rev. M. Erastus Buck, Rector of St. Luke's, Kansas City, has given his time and services on numerous occasions to the Mission cause in West Kansas City and Woodlawn. The Rev. Francis R. Holeman, of the Diocese of Florida, has generously given his services during the summer months to promoting the interests of the Church in Liberty and Woodlawn. At both of these places, as also at Independence, Pleasant Hill, and in West Kansas City, I have given the work my personal attention.

The needs of this District, are: (1) a Missionary for Liberty, Woodlawn, Weston, Platte City, etc.; (2) another for the work in the out-kirts of this city and the neighboring villages of Westport, Rosedale, Woodland and Harlem; and (3) another additional Missionary in the field now worked by the Rev. Mr. Sharpe. The whole country is holding out her hands for the Church—we have but to enter in to possess the land. Could three more Missionaries be maintained, occupying new points, as older ones become self-sustaining, in five years we should have probably between twenty-five hundred and three thousand communicants in this District.

In closing this report, it will perhaps also be proper to mention that the Rev. John Woart, post Chaplain at Fort Leavenworth, has promised shortly to visit Platte City, Weston and neighborhood, in the interests of the Church.

Respectfully submitted,

HERMAN C. DUNCAN,

*Head of the District.*

## APPENDIX No. 17.

## Permanent Fund for the Support of the Episcopate.

The Board of Trustees beg leave to report that since their report to the Convention in May, 1876, there has been received from 29 Parishes and Stations \$167 40; on account of interest on loans, \$67 60; on account of loans repaid, \$343 13; and \$299 40 from estate of Mrs. Harriet Duane, in part payment of her bequest of \$500, making total of receipts \$977 53. The expenditures have been: Repaid Treasurer amount

due him at date of last report, \$213 09; taxes on land in St. Clair county, \$41 19; taxes on Episcopal residence, \$238 73; insurance on same, \$17 50; and for repairs, \$75 75—a total of expenditures, \$586 26, leaving a balance in treasury of \$391 27.

The assets of this fund, exclusive of the Episcopal residence, comprise about 600 acres of land in St. Clair county, estimated value \$3,000 00; due from the Diocese, balance of the principal sum borrowed to settle with estate of Bishop Hawks and interest thereon, say \$2,500; note for \$1,000 of Silas Bent and Ann E. Bent, received from the Bishop in distribution of trust funds in his hands; note of Rev. O. H. Staples for \$500; note of Trustees of St. Mary's, Savannah, \$350; notes of St. James' Church, Macon, for \$835, and cash on hand, \$391 27. Total assets, exclusive of Episcopal residence, \$8,576 27.

Respectfully submitted,

JNO. T. DOUGLASS, *President.*

PERMANENT FUND FOR THE SUPPORT OF THE EPISCOPATE, IN ACC'T  
WITH GEO. H. LOKER, TREASURER.

1876.	DR.	
May 24—	To Balance due Treasurer.....	\$ 213 09
July 7—	Cash for repairs Episcopal residence.....	21 50
Oct. 6—	“ “ “ “ .....	2 75
Dec. 30—	“ taxes on Episcopal residence.....	238 73
Dec. 30—	“ “ Lands in St. Clair County.....	41 19
1877.		
Jan'y 8—	“ repairs Episcopal residence.....	2 35
April 3—	“ Insurance “ “ .....	17 50
April 6—	“ repairs “ “ .....	39 00
July 7—	“ “ “ “ .....	10 15
Sept. 29—	To Balance.....	391 27
		<b>\$ 977 53</b>

1876.	CR.	
May 26—	By this amount paid by Grace Church, Miami.....	\$ 4 40
“ “ “ “	St. Paul's, Carondelet.....	2 70
“ “ “ “	Christ Church, St. Joseph.....	8 00
“ “ “ “	St. Paul's Church, St. Louis.....	2 00
“ “ “ “	Emmanuel Church, Laclede.....	1 40
“ “ “ “	Trinity Church, De Soto.....	1 40
July 5—	“ “ Trinity Church, Marshall.....	4 75
“ 27—	“ “ Loan repaid St. James' Church, Macon...	\$ 145 00
Oct. 18—	“ “ Interest on Loan Rev. O. H. Staples.....	50 00
“ 30—	“ “ Received collections from Grace Church, Kirkwood.....	15 05
1877.		
Jan'y 3—	“ “ Rec'd Collections from Grace Church, Jef- ferson City.....	1 00
“ 4—	“ “ Interest Loan, St. Mary's Ch'rch, Savannah,	77 60
“ 25—	“ “ Principal repaid “ “ .....	133 00
“ 25—	“ “ “ “ Rev. E. Gilbert.....	44 75
Feb. 15—	“ “ Collection St. Paul's Church, Mexico.....	1 80
Mar. 6—	“ “ “ “ Grace Church, Clarksville.....	2 10
“ 6—	“ “ “ “ St. John's Church, Prairieville,	3 40

Mar.	20—	By this amount collection, St. John's Church, St. Louis....	\$16 60	
"	30—	" " Christ Church, Moberly.....	3 00	
April	4—	" " Calvary Church, Columbia....	12 65	
May	9—	" " Holy Com'on Ch'ch, St. Louis..	24 15	
"	21—	" " St. Luke's Church, Kansas City	6 30	
June	11—	" " Principal repaid St. James' Church, Macon.		120 38
July	3—	" " Collection Grace Church, Miami.....	7 60	
"	3—	" " St. James' Church, Elleardville,	1 45	
"	3—	" " St. Paul's Church, Mexico.....	1 35	
"	3—	" " " " Palmyra....	5 00	
"	6—	" " Trinity Church, Marshall.....	5 35	
"	6—	" " St. Thomas' Church, Waverly,	2 15	
"	6—	" " St. Paul's Church, Carrollton,	2 30	
Aug.	3—	" " Received from Estate Mrs. Harriet Duane,		299 40
Sept.	12—	" " Collection St. Paul's Church, Palmyra...	2 50	
"	20—	" " Trinity Church, St. Louis.....	10 00	
"	25—	" " St. George's Church, St. Louis,	15 00	
"	27—	" " Good Shepherd Church, "	2 00	
"	28—	" " Holy Innocents' " Oak Hill	2 00	167 40
				<hr/>
				\$ 977 53
<hr/>				
Sept.	29—	By Balance.....	\$ 391 27	
"	29—	Interest of St. Mary's Church, Savannah,.....	15 00	
Above amount received too late for account.				

APPENDIX No. 18.

Report of Committee on Christian Education.

The Committee on Christian Education, without wasting time in the discussion of measures which are right in theory, would rather confine themselves to matters which are practically possible at the present time.

They would therefore recommend putting on a sure foundation the two institutions already existing before trying to establish new ones.

St. Paul's College, Palmyra, is a Grammar school, that is, a school for preparing boys for the University and for business life. Such a school, if of a high grade, is much superior to a feeble imitation of a University, like most of our so-called Western Colleges.

The School of the Good Shepherd has done and is doing a good work in this city, but is sadly crippled for the want of a school building.

It is nearly as hopeless to attempt to build up a school without a local habitation and a name, as to establish a Parish without a Church edifice.

G. K. DUNLOP,  
J. A. WAINWRIGHT.  
E. TALBOT,  
A. HAMILTON.

## APPENDIX No. 19.

**Report of Committee on Finance.**

The Committee on Finance, to whom was referred the report of the Bishop in account with Trust Funds, the reports of the Treasurer of the Diocese, the Treasurer of the Fund for Aged and Infirm Clergy, the Treasurer of the Fund for Theological Students, and the Treasurer of the Permanent Fund for the Support of the Episcopate, would report that the additions and footings of these several statements were examined and found to be correct.

The account of the Bishop with Trust Funds shows receipts from donations and collections, \$1,865 55; expenditures, \$1,972 61, leaving the fund in debt to the Bishop \$107 71.

The Treasurer of the Diocese reports cash on hand \$368 37; bills receivable, \$470 00; due from Parishes, \$2,492. The debt of the Diocese, outside of the debt to the Permanent Fund for the Support of the Episcopate, is \$450, now due the fund for Traveling Expenses of the Clerical Deputies to the General Convention; \$875 due the Bishop's salary to October 1st prox., and \$500 due October 16th on note of Treasurer to order of himself and members of the Committee.

The receipts on account of the Fund for Theological Students foot up \$457 03, as follows: From loan repaid, \$50; from interest on loans, \$234 59; from Convention collection, \$32 75, and from collections by 23 Parishes and Stations, \$139 69. The amount to credit of this fund is now \$2,417 50; all but \$17 50, cash on hand, is invested. The expenditures since May, 1876, aggregate \$546 06.

To the Fund for Aged and Infirm Clergy, 37 Parishes and Stations contributed \$267 01, and there was received on account of interest on funds invested \$500. There is now to the credit of this fund \$4,536 74. \$236 74 is in cash and \$4,300 is invested on real estate security. The earnings of this fund from interest on investments aggregate \$1,249 81.

The statement of the Treasurer of the Permanent Fund for the Support of the Episcopate is correctly stated as to receipts and expenditures. For particulars of the full status of this fund see report of the Board of Trustees.

The committee would recommend that the assessment for Diocesan expenses for the current year be fixed at \$5,000. This sum, with what is likely to be realized from the amount now due the Diocese, will, it is thought, suffice to pay off the present debt, excepting the debt to Permanent Fund, and cover the necessary expenses of the Diocese until the meeting of the next Convention.

Respectfully submitted,

JNO. T. DOUGLASS, *Chairman.*

## APPENDIX No. 20.

**Report of Committee on Church Property.**

The Committee to whom was referred that portion of the Bishop's address pertaining to Church property, respectfully report: that,

*Whereas*, It appears from the address of the Bishop to this Convention that in various instances in this Diocese, lands have been acquired on which it is inexpedient or impossible to erect Churches at present, and cases are arising where such property

being invested in Wardens and Vestrymen, who having no interest or sympathy in our Church and her principles, become neglectful of the property, or needlessly encumber it with debts, and inasmuch as the new Constitution of the State of Missouri will not allow any General Board of Trustees to receive such property,

It is therefore recommended by this Committee, that in all cases where church property appears to be imperilled through want of sufficient care and interest, that the Bishop be authorized to take such steps as shall appear to him expedient for the conveyance of such property to himself, the Bishop of the Diocese, as Trustee of the same for the purposes intended.

And it is also recommended that in Missionary stations, and in all new and weak Parochial organizations, all future donations or purchases of real estate be invested in the Bishop of the Diocese, as Trustee of said property, for the purposes intended.

We also recommend that the Bishop be authorized to employ from time to time such a person as in his judgment is fitted to give him aid and assistance in the investigation of titles, in the making of conveyances, in the payment of taxes, insurance and all other expenses incident to the care and protection of church property, and that the expenses of such assistance be defrayed by the Diocese, on the order of the Standing Committee. In accordance with these recommendations, we will submit suitable resolutions, and ask their adoption.

J. P. T. INGRAHAM,  
A. HAMILTON,  
E. H. LYCETT.

APPENDIX No. 21.

Report of Board of Missions.

SECRETARY'S REPORT.

Board met for organization at St. Luke's Hospital, 4 o'clock P. M., July 17th, 1877. Of the members—namely, Rt. Rev. the Bishop, Rev. Messrs. Dunlop, Betts and Jardine, and Messrs. W. S. Pope and Frank Carter—all were present, except Mr. Dunlop and Maj. W. S. Pope. Mr. Carter was duly elected Secretary and Treasurer of the Board.

Rev. Geo. Moore's stipend was increased \$50 per annum from Jan. 1st, 1876.

December 14th, 1877. Met at 4 P. M; the Rev. Messrs. Leonard and Talbott were transferred to the list of the Domestic Committee of N. Y. October 1st, 1876, Rev. Mr. Dawson's resignation accepted for December 1st, 1876. On motion, the Executive Committee of Laymen's Co-operating Missionary Society was requested to make an effort to put the Treasury in funds, by an appeal to the City Parishes.

January 9th, 1877; met at 4 P. M. Maj. Pope not being able to attend any of the meetings on account of official business, his name was ordered dropped from the Board, and the Laymen's Co-operating Missionary Society was requested to name another member to fill the vacancy. Board assumed the payment of the stipends of the City Missionaries for quarter ending January 1, 1877. A pledge was received from

Grace Church, Clarksville.....	\$160 00
St. John's Church, Prairieville.....	400 00
Christ Church, Cape Girardeau.....	200 00

Rev. A. Leonard was elected Missionary to Prairieville and Clarksville, stipend \$250. On motion, it was

*Resolved*, That the action of this Board in appointing and continuing its Missionaries, and fixing their stipends, will be largely affected by their faithfulness in securing the payment of the Convention assessments, and making offerings for the several canonical objects.

February 13th, 1877. Board met at 3 o'clock P. M. Mr. G. N. Muncie appeared and took his seat as a member of the Board.

The Bishop announced that the Domestic Board had appropriated \$450 for this Diocese, for quarter ending March 31st, 1877, and made his appointments:

Rev. E. Talbot, Macon City.....	\$ 62 50
“ A. Leonard, Clarksville.....	62 50
“ J. H. Waterman, Chillicothe.....✓.....	60 00
“ M. F. Woodruff, Miami.....	60 00
“ Geo. Moore, Cape Girardeau.....	60 00
“ Jno. Bennett, Savannah.....	60 00
“ Wm. Johnson, Lebanon.....	85 00
“ J. A. Wainwright, Palmyra.....	25 00
“ O. H. Staples, South St. Louis.....	25 00

Application from Maryville, Nodaway County, pledging \$277. received and filed.

Bishop made the following nominations of Missionaries, with stipends for quarter ending March 31st, 1877:

Rev. T. W. Mitchell, Springfield.....	\$ 62 50
“ R. C. Wall, Carthage.....	62 50
“ J. N. Chestnutt, St. Charles.....	50 00
“ J. H. Hamilton, Fayette.....	62 50
“ R. E. G. Huntington, Kirksville.....	100 00

June 12th, 1877. Board met at 4 P. M. Applications and pledges received from	
All Saints, Nevada.....	\$300 00
Christ Church, Warrensburg.....	300 00
St. Paul's, Lebanon.....	60 00
Trinity, Independence.....	150 00

Bishop nominated Rev. T. F. C. James, Missionary to Clinton, Butler and Nevada, stipend \$250 per annum, from February 20th, 1877. Rev. A. Leonard was nominated from April 1st, 1877, to May 10th, 1877, at \$250 per annum, to Clarksville. Resignation of Rev. F. W. Mitchell, of Springfield, received and accepted from April 1st, 1877; also Mr. Chestnutt's, of St. Charles, date May 20th, 1877. Bishop nominated Rev. A. T. Sharpe to Warrensburg, at \$250, from June 17th, 1877. Treasurer was authorized to pay stipends of City Missionaries due April 1st and July 1st, 1877.

September 22d, 1877. Board met at 4 P. M. Resignation of Rev. Wm. James, of Nevada, received and accepted for August 20th, 1877. Nomination of Rev. E. Victor Beales to Maryville, Savannah and Amazonia, confirmed from August 15th, 1877, stipend \$250. Grace Mission, Liberty, pledged \$60. Report of Secretary and Treasurer read and approved.

FRANK CARTER, *Secretary*.

# FRANK CARTER, TREASURER, IN ACCOUNT WITH LAYMEN'S CO-OPERATING MISSIONARY SOCIETY.

*Total amount received from each Parish, &c., since May Convention, 1876.*

DR.	
Offertory, annual meeting Christ Church Chapel.....	\$29 15
“ , St. John's, St. Louis.....	3 23
“ “ “ 1st day of Convention.....	12 00
Grace Church, Kirkwood, (Mr. Gill).....	\$500 00
“ “ “ .....	531 00
	<hr/> 1,031 00

Trinity Church, De Soto.....	\$ 7 70	
Grace Church, Clarksville.....	5 30	
St. John's Church, Prairieville.....	24 55	
Calvary Church, Louisiana.....	15 50	
Christ Church, Boonville.....	6 00	
Grace Church, Jefferson City.....	7 65	
Calvary Church, Columbia.....	5 46	
Trinity Church, Kirksville.....	3 20	
N. E. Itinerary.....	19 69	
Missionary Host .....	460 00	
St. James' Church, Macon City.....	6 99	
St. Paul's Church, Mexico.....	8 45	
Calvary Church, Sedalia.....	3 25	
Grace Church, Carthage.....	7 51	
St. Mary's Church, Fayette.....	14 60	
All Saints' Church, Nevada.....	3 75	
Christ Church, Warrensburg.....	7 18	
St. Matthew's, Clinton.....	1 85	
Trinity Church, St. Charles.....	5 85	
Church of the Holy Communion, St. Louis.....	222 45	
St. Paul's Church, Palmyra.....	11 50	
St. Jude's, Monroe.....	29 58	
St. Luke's Church, Kansas City.....	21 45	
Christ Church, St. Louis.....	512 50	
Christ Church, Springfield.....	3 00	
Mission, Rolla.....	18 00	
Mission, St. James.....	6 00	
Christ Church, Boonville.....	4 75	
St. John's Church, Weston.....	2 85	
Trinity Church, Independence.....	6 11	
Christ Church, Lexington.....	10 20	
Christ Church, Cape Girardeau.....	2 00	
Church of the Holy Comforter, Montgomery City.....	1 40	
Grace Church, Kansas City.....	12 20	
Christ Church, Moberly.....	2 20	
St. John's Church, St. Louis.....	47 00	
Union Services, St. George's Church.....	\$22 38	
“ “ St. John's Church.....	17 35	
“ “ Trinity Church.....	22 01	
	<hr/>	61 74
Trinity Church, St. Louis.....	7 99	
Mission, Cuba.....	2 00	
St. Paul's Church, Lebanon.....	2 00	
Terrett family, Dalton.....	5 25	
St. Mark's Church, Butler.....	2 90	
J. D. Robertson, Mite Box.....	2 15	
Interest on bank account.....	22 01	
	<hr/>	\$2,709 08
Balance, May 24th, 1876.....	1,073 57	
	<hr/>	\$3,782 65
CR.		
By Cash, to Rev. Mr. Bennett.....	29 15	
“ “ J. N. Chestnut.....	177 75	
“ “ J. M. Curtis.....	50 00	

By Cash, to Rev. C. P. Jennings.....	\$ 125 00
“ “ W. C. Dawson.....	108 33
“ “ J. A. Wainwright.....	75 00
“ “ Geo. Moore.....	200 00
“ “ R. E. Huntington.....	575 00
“ “ Talbott.....	125 00
“ “ E. W. Gilliam.....	187 50
“ “ A. Leonard.....	125 00
“ City Missionaries, per C. S. Freeborn, Treasurer.....	347 25
“ to Rev. T. W. Mitchell.....	62 50
“ “ R. C. Wall.....	62 50
“ “ J. F. Hamilton.....	125 00
“ “ T. F. C. James.....	90 28
“ to Printing and Stamps.....	9 75
“ to Missionaries, traveling expenses.....	11 75—2,486 76
Balance, September 15th, 1877.....	\$1,295 89

RECAPITULATION.

To Balance, May 24th, 1876.....	\$1,073 57
Received from all sources to September 15th, 1877.....	2,709 08
	<hr/> \$3,782 65
By amount paid Missionaries' stipends.....	\$2,068 01
“ “ City “ “.....	347 25
“ “ postage and printing.....	9 75
“ “ J. M. Curtis, Missionary (loan).....	50 00—2,486 76
Balance.....	<hr/> \$1,295 89
Bills Receivable.....	\$797 50
Cash in Bank.....	498 30—\$1,295 89

We, the undersigned Committee appointed to examine the books and accounts of the Treasurer of the Laymen's Co-operating Missionary Society, do hereby certify that we have made an examination of the books, vouchers and cash, and find the same correct, and in accordance with the foregoing statement.

(Signed) JNO. M. GILKESON,  
GEO. G. MACARTNEY.

LIST OF MISSIONARIES RECEIVING STIPENDS FROM STATE MISSIONARY BOARD SINCE MAY CONVENTION, 1876, AND AMOUNTS.

Rev. Mr. Bennett.....	\$ 29 15
“ J. N. Chestnut.....	177 75
“ C. P. Jennings.....	125 00
“ W. C. Dawson.....	108 33
“ J. A. Wainwright.....	75 00
“ Geo. Moore.....	200 00
“ R. E. G. Huntington.....	575 00
“ E. Talbott.....	125 00
“ E. W. Gilliam.....	187 50
“ A. Leonard.....	125 00
“ City Missionaries.....	347 25
“ T. W. Mitchell.....	62 50
“ R. C. Wall.....	62 50
“ J. T. Hamilton.....	125 00
“ T. F. C. James.....	90 28



LIST FROM NEW YORK BOARD.

Rev. E. Talbott, Macon City.....	quarterly, \$	62 50
“ R. C. Wall, Carthage.....	“	62 50
“ J. H. Waterman, Chillicothe.....	“	60 00
“ M. F. Woodruff, Miami.....	“	60 00
“ Geo. Moore, Cape Girardeau.....	“	60 00
“ Jno. Bennett, Savannah.....	“	60 00
“ Wm. Johnson, Lebanon.....	“	35 00
“ J. A. Wainwright, Palmyra.....	“	25 00
“ O. H. Staples, South St. Louis.....	“	25 00

APPENDIX No. 22.

Report of Committee on Missionaries' Traveling Expenses.

RECEIPTS.

Kirkwood,	Grace Church.....	\$10 00
St. Louis,	Holy Communion.....	16 05
“	St. John's Church.....	10 30
Warrensburg,	Christ “ .....	1 75
Fayette,	St. Mary's “ .....	4 25
Moberly,	Christ “ .....	1 70
Waverly,	St. Thomas' “ .....	3 10
St. Louis,	Christ “ .....	25 55
Macon,	St. James' “ .....	2 50
St. Louis,	Good Shepherd Mission.....	1 00
Carrollton,	St. Paul's “ .....	2 25
Kirksville,	Trinity “ .....	2 60
Miami,	Grace “ .....	3 00
Savannah,	St. Mary's “ .....	1 00
Total receipts.....		\$85 05

PAYMENTS.

Rev. E. Talbott.....	\$ 8 00
“ Mr. Huntington.....	9 75
“ Wm. Johnson.....	1 00
“ Mr. Woodruff.....	9 75
“ “ Bennett.....	13 50
“ “ Moore .....	10 50
“ “ Hamilton.....	7 60
“ “ Sharpe.....	13 00
“ “ I. W. Dunn.....	6 00
“ “ Curtis. ....	5 95
<hr/>	
Total payments.....	\$45 05

E. H. LYCETT, Chairman.

## APPENDIX No. 23.

## Report Committee on Assessments.

The Committee on Assessments respectfully report that the amounts to be provided for by assessments upon the Parishes for the current year will be the sum of five thousand dollars. To meet this sum, your Committee has made the following assessments:

Boonville,	Christ Church.....	\$ 72 00
Brunswick,	St. Paul's " .....	40 00
Carthage,	Grace " .....	60 00
Chillicothe,	Grace " .....	20 00
Columbia,	Calvary " .....	65 00
Clarksville,	Grace " .....	25 00
De Soto,	Trinity " .....	15 00
Elleardsville,	St. James' " .....	20 00
Fayette,	St. Mary's " .....	48 00
Hannibal,	Trinity " .....	155 00
Jefferson City,	Grace " .....	30 00
Kansas City,	St. Luke's " .....	120 00
Kansas City,	Grace " .....	130 00
Kirkwood,	Grace " .....	255 00
Laclede,	Emmanuel " .....	50 00
Lexington,	Christ " .....	50 00
Louisiana,	Calvary " .....	62 00
Macon,	St. James' " .....	85 00
Monroe,	St. Jude's " .....	80 00
Moberly,	Christ " .....	25 00
Mexico,	St. Paul's " .....	25 00
Nevada,	All Saints " .....	25 00
Oak Hill,	Holy Innocents Church.....	35 00
Palmyra,	St. Paul's " .....	24 00
Pleasant Hill,	Calvary " .....	12 00
Prairieville,	St. John's " .....	50 00
St. Charles,	Trinity " .....	55 00
St. Joseph,	Christ " .....	275 00
St. Louis,	Christ " .....	500 00
"	Grace " .....	160 00
"	Holy Communion " .....	430 00
"	Mt. Calvary " .....	230 00
"	St. George's " .....	500 00
"	St. John's " .....	360 00
"	St. Peter's " .....	150 00
"	Trinity, " .....	215 00
South St. Louis,	St. Paul's " .....	35 00
Sedalia,	Calvary " .....	80 00
Springfield,	Christ " .....	75 00
Warrensburg,	Christ " .....	15 00
Weston,	St. John's " .....	15 00
Waverly,	St. Thomas' " .....	24 00

Amazonia,	St. Matthew's	Mission.....	\$ 5 00
Butler,	St. Mark's	" .....	5 00
Cameron,	St. John's	" .....	12 00
Carrollton,	St. Paul's	" .....	10 00
Clinton,	Station	" .....	8 00
Glenwood,	St. John's	" .....	5 00
Hamilton,	Trinity	" .....	5 00
Independence,	Trinity	" .....	15 00
Ironton,	St. Paul's	" .....	5 00
Kirksville,	Trinity	" .....	25 00
Lebanon,	St. Paul's	" .....	5 00
Lee's Summit,	"	" .....	12 00
Luray,	Holy Communion	" .....	5 00
Marshall,	Trinity	" .....	10 00
Maryville,	St. Paul's	" .....	10 00
Miami,	Grace	" .....	15 00
Montgomery,	Holy Comforter	" .....	5 00
Plattsburg,	St. Mary's	" .....	10 00
Savannah,	St. Mary's	" .....	12 00
Shelbina,	Emmanuel	" .....	5 00
St. Louis,	Advent	" .....	20 00
"	Good Samaritan	" .....	5 00
"	Good Shepherd	" .....	50 00
Utica,	Trinity	" .....	10 00
Cape Girardeau	Mission.....		5 00
Brookfield	" .....		5 00
Jackson	" .....		5 00
Liberty	" .....		5 00
Rolla	" .....		5 00
St. James	" .....		5 00
			<hr/> \$5,000 00

(Signed)

M. W. ALEXANDER,  
J. M. ARMSTRONG,  
FRANK B. HAFF,  
E. H. LYCETT,  
GEORGE C. JONES,  
FRANK CARTER.

## APPENDIX No. 24.

## Report of Trustees St. Luke's Hospital Association.

*To the Rt. Rev. C. F. Robertson:*

Since our last annual report to the St. Luke's Hospital Association a period of over sixteen months has transpired. This long interim was in consequence of a provision of the by-laws, which requires that the annual meetings of the Association shall be held during the sitting of the Diocesan Convention, and in consequence of the change in the time of meeting of that body from May to September, we have avoided a special meeting of the Association, deeming it better to prolong the time of vacation. During this unusually long time the Hospital has been steadily progressing. The arduous labors of the Sisterhood of the Good Shepherd, in their unremitting atten-

tions to the suffering sick, has served to accomplish great good to the number treated, increasing in proportion year by year. Without fee or hope of pecuniary reward, these Christian women continue day after day to minister to the wants of their numerous patients, a large proportion of whom are treated without ability to furnish immediate remuneration. For about five years the Sisterhood have had charge of the Hospital, and in that time not a single patient has gone from its doors without feelings of gratitude, uttering prayers for their future happiness and a continuance of strength to enable them to pursue their good offices to the poor and disease-stricken.

The medical staff, who attend gratuitously upon the patients at the Hospital, are still arduous in the bestowal of their professional skill in behalf of those intrusted to their care. To John T. Hodgen, M. D., Henry H. Mudd, M. D., E. S. Lemoine, M. D., J. S. B. Alleyne, M. D., John Green, M. D., and Wm. L. Barrett, M. D., who compose the staff, is due very largely the success of the Hospital, and we cannot express too strongly to these gentlemen our sense of gratitude for their kindness and self-sacrifice in our behalf. As evidence of the good the Hospital is accomplishing, we make reference to the report of the medical staff, wherein we find 111 surgical cases have been treated, 44 diseases of the eye, 128 medical cases, and 549 in the Dispensary. A great proportion of these have been charity cases. Our purpose is to increase the Hospital *charity*, and this can be done exactly in proportion to the support received.

We take pleasure in referring to the organization of a society among ladies of the several parishes, Mrs. Bishop Robertson being President, Mrs. Odell Secretary, and Miss Skinker Treasurer, which for some time past has met on Thursday of each week, having in view the re-furnishing and re-fitting the hospital wards. This society has met with generous support and has already accomplished great good, and to its efforts we look for a strong arm of support in the future. We also express our gratitude to the children who have lately added to our resources in a season of great need, by two entertainments—one held in the grounds of Dr. Schuyler's residence, at which \$75 00 was realized, and the other on Gratiot street, under the auspices of a society of which Miss Levering and Miss Knapp are prominent members, resulting in the receipt of the handsome sum of \$200. A feature of deep interest during the past year has been the "Children's cot," towards the support of which about \$600 has already been contributed, and is in the hands of the Bishop, to be held separate for that purpose.

We take this opportunity of calling attention to the necessity for a more extended and liberal subscription for defraying the annual expenses of the Hospital. A large revenue is derived from paying patients, but this is entirely inadequate to meet current expenses. During the past, as in former years, the trustees have contributed largely of their own means to keep the Association out of debt, but in consequence of the stringency of the times, and the unusual period of sixteen months since your last meeting, the Hospital has fallen in debt the amount indicated in the Treasurer's report. We find during the past few months that a number of our largest subscribers have been compelled to reduce the amount they have heretofore given, and some have entirely withdrawn. This is in consequence of the shrinkage of values and incomes, and the members of the Board of Trustees feel themselves wholly unable to contribute these additional deficits. For the past few years it has been our pride to report annually the Hospital free from debt, but at this time we are compelled to tell you of the balance against us reported by the Treasurer. In this condition of our affairs we call the members of the Association to renewed exertions towards our support. We submit that it is expecting too much of a few members to contribute so largely to the maintenance of this noble charity. The lease of the premises now occupied, for which members of the Board of Trustees have made themselves personally liable, will expire the first of November, 1878, and we would feel more encouraged to re-assume this liability, were the subscriptions for our support larger and more freely tendered.

Trusting that you will respond more fully than heretofore, we present this, our Eleventh Annual Report.

EDWIN HARRISON, *President.*

ST. LUKE'S HOSPITAL, Sept., 1877.

TREASURER'S REPORT.

C. S. FREEBORN IN ACCOUNT WITH ST. LUKE'S HOSPITAL ASSOCIATION.

DR.	
To Balance on hand June 1st, 1876.....	\$ 136 39
“ amount received from subscriptions and donations, May 25th, 1876, to September 25th, 1877.....	\$4,673 37
“ amount received from patients, May 25th, 1876, to September 25th, 1877.....	6,355 82
“ amount received from patients for drugs.....	24 80-11.053 99
“ balance due the Treasurer.....	433 52
	<u>\$11,623 30</u>
CR.	
By amount paid for subsistence, May 25th, 1876, to Sept. 1st, 1877.	\$4,669 30
“ rent of Hospital.....	2,666 56
“ amount of pay-roll.....	2,034 40
“ “ paid for drugs .....	444 65
“ “ “ fuel.....	446 22
“ “ “ repairs.....	328 04
“ “ “ gas.....	272 40
“ “ “ furniture. ....	178 85
“ “ “ sprinkling.....	52 00
“ “ “ ice.....	52 10
“ “ “ printing.....	7 75
“ “ refunded to patients.....	42 65
“ “ paid for extra labor.....	104 65
“ “ “ incidentals.....	323 33
	<u>\$11,623 90</u>
September 25th, By balance due the Treasurer.....	\$433 52

The amount of subscriptions and donations from May 25th, 1876, to September 25th, 1877, were received from the several Parishes, as follows :

Christ Church, St. Louis.....	\$1,281 75
St. George's Church, St. Louis.....	625 00
Trinity “ “ .....	472 50
Church of the Holy Communion, St. Louis.....	721 25
St. John's Church, St. Louis.....	375 32
St. Peter's “ “ .....	29 00
Grace “ “ .....	5 00
Mt. Calvary “ “ .....	75 00
Advent Mission, “ .....	6 50
Trinity Church, Hannibal.....	15 00
Grace “ Chillicothe .....	7 60
Grace “ Kirkwood.....	211 00
Calvary “ Sedalia.....	13 30
Offering at Christ Church, St. Louis, Maundy-Thursday.....	48 75
Estate of Henry Wells.....	200 00
Donations from persons, Parishes unknown.....	586 40
	<u>\$4,673 37</u>

C. S. FREEBORN, Treasurer.

ST. LOUIS, Sept., 1877.

## APPENDIX No. 25.

## Report of the Missionary Host.

*To the Rt. Rev. the Bishop, the President, and the Members of the Sunday School Missionary Host of Missouri:*

The Secretary, in offering his eighth annual report, cannot, as heretofore, congratulate the members of the Host on the progress of affairs during the past year. He regrets exceedingly that matters remain as they were at our last Jubilee, and that the objects and aims of the Host have not been carried out. Whether this condition is the result of the continued stagnation in business, and which has affected religious enterprises to a greater or less extent, or to what cause to assign it, the Secretary is at a loss to discover; but facts stare us in the face, and we must meet them, and nerve ourselves for more earnest work in the future, or we shall cease to exist.

The Executive Committee have had but one meeting during the year, and this has resulted in the entire neglect of objects of importance, advanced by the Host, which if carried out would result in great good to the Sunday School interests.

The Missionary Sunday School which was organized, sustained and conducted by the Host, passed into the hands of a Parish in this city, and has been given up entirely. It remains with the Executive Committee to determine whether it shall be again started and the good work go on.

The financial condition of the Host, as compared with last report, shows a large decrease. A more earnest work on the part of the various Sunday School Treasurers would have been to the advantage of the Host, and prevented its action being so limited. We hope for a more encouraging report next year.

The regular annual meeting was held in the Church of the Holy Communion, Monday evening, May 14th, and in order to conform with the change in the meeting of the Convention, it was again convened by order of the President, in Trinity Chapel, September 17th, and the following officers were elected: Wallace Delafield, of St. George's, President; Gen. J. H. Simpson, of the Holy Communion, Vice-President; Charles J. Wise, of Trinity, Secretary; Wm. P. Nelson, of Advent, Assistant Secretary; and E. C. Simmons, of Holy Communion, Treasurer.

The Secretary, in closing his report, would urge upon the members to renew their efforts for the future. If we wish to promote a more perfect and spiritual union, to establish and organize an efficient and permanent co-operation in the work of Sunday School and Church extension, it is only by constant, persistent, and continued effort that we can succeed. We have work to do, and we have not done it, and the year has passed by aimlessly and fruitlessly. Let every one consider that the duty of keeping alive the interests of the Host rests with each individual member, not with two or three. If we are all united, we shall succeed; if not, we shall most miserably fail—and with God's blessing, we shall succeed, for the Host has become of too great importance to be given up.

Respectfully submitted,

CHAS. J. WISE, *Secretary.*

### TREASURER'S REPORT.

DR.

By amount received from late Treasurer, (C. W. Hoelzle).....	\$	358	98
“ “ “ St. John's Church Sunday School, Prairieville.....		3	00
“ “ “ Christ “ “ St. Louis.....		43	45
“ “ “ St. John's “ “ “ .....		39	60

By amount received from Trinity Church Sunday School, St. Louis.....	\$ 58 85
“ “ “ St. George’s, “ “ “ .....	36 50
“ “ “ Holy Communion Church Sunday School, St. Louis,	63 40
“ “ “ Church of Good Shepherd “ “ .....	6 00
“ “ “ Grace Church Sunday School, Kirkwood.....	89 31
“ “ “ Interest.....	26 00
	<hr/>
	\$ 725.09 .

CR.

To rent of Mission School room (W. Delafield).....	\$ 55 00
“ R. E. Huntingdon, per Bishop’s drafts.....	460 00
“ Printing, stationery and postage.....	50 75
“ Balance on hand deposited in Real Estate Savings Institution.....	159 34
	<hr/>
	\$ 725 09

E. C. SIMMONS, *Treasurer.*

APPENDIX No. 26.

Rules of Order.

1. That the business of the day shall be introduced with prayers.
2. The minutes of the Journal for the day preceding shall be read every morning at the opening of the Convention.
3. The President shall appoint the several committees, unless the Convention shall otherwise order.
4. When the President takes the chair, no member shall continue standing, or shall afterwards stand up, unless to address the Chair.
5. When any member is about to speak in debate, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.
6. No member shall absent himself from the services of the House, unless he have leave, or be unable to attend.
7. No member shall speak more than twice in the same debate without leave from the House.
8. When a question has been once determined, it shall stand as the judgment of the House, and shall not again be drawn into debate except on motion for reconsideration, which must be made by a member who had previously voted in the majority.
9. When a motion is under consideration, no other motion shall be made, except to amend, to divide, to commit, to postpone, or to lay it upon the table; but a motion to adjourn shall always be in order, and shall be decided before the original motion.
10. Every member who shall be in the House when any question is put, shall, on a division, be counted, unless he be excused by the Convention.
11. No motion shall be considered as before the House unless it be seconded, and all resolutions shall be in writing, and shall be sent to the Secretary’s desk to be read.
12. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.
13. The President shall, in his discretion, select within the limits of those pews allotted for the use of the members, pews for the accommodation of visiting clergymen and students of theology, who may be invited to the same by the President, without any special application to the Convention.

14. None of the Rules of Order shall be suspended without the concurrence of two-thirds of the members present.

15. A committee shall be appointed by the Bishop at each session of the Convention, and subject to its approval, consisting of two Clergymen and two Laymen, who shall nominate to the Convention all members of Committees and Officers of Boards to be elected, excepting only the Secretary, and Delegates to the General Convention and members of the Standing Committee; but other nominations by individuals shall not be precluded thereby.

16. Immediately after the organization of the Convention, the following standing committees shall be appointed, each to be composed of three members, except the Committee on Assessments, which shall be composed of seven members, viz: A Committee on the Admission of New Parishes; a Committee on Constitution and Canons; a Committee on Unfinished Business; a Committee on Finance; a Committee on Assessments; a Committee on Missions; a Committee on Christian Education; a Committee on Sunday School work.

17. The Secretary may employ one or more pages, not exceeding three, to act as messengers during the sessions of the Convention.

18. Any member of the House may call for a vote by ayes and nays.

19. The following order of business shall be observed:

**FIRST DAY.**

1. Calling roll of Ministers.
2. Appointing Committee on Credentials.
3. Report of same.
4. Calling roll of Lay delegates.
5. Election of Secretary.
6. Bishop's address.
7. Resolutions pertinent to said address.
8. Report of Committee on the Admission of New Parishes.

**SECOND DAY.**

9. Reports of Standing Committees.
10. Appointment of Standing Committees.
11. Report of Treasurer.
12. Report of Trustees of Permanent Fund.
13. Report of Trustees of Theological Education Fund.
14. Report of Trustees of Aged and Infirm Clergy Fund.
15. Report of the Standing Committee.
16. Resolutions pertaining to the same.
17. Reports of Special Committees.
18. Report of Registrar.
19. Election of Registrar.
20. Election of Standing Committee.
21. Election of Deputies to General Convention.
22. Reports of Committees and action thereon.

**THIRD DAY.**

23. Report of Laymen's Co-operating Missionary Society.
24. Report of Board of Church Extension in St. Louis.
25. Report of Missionary Board.
26. Reports of Committees.
27. Election of Missionary Board.
28. Election of Board of Church Extension.
29. Election of Treasurer, and election to fill vacancies.
30. New business.
31. Fixing place for meeting of next Convention.



APPENDIX No. 27.

CERTIFICATE OF THE ELECTION OF LAY DELEGATES TO A DIOCESAN CONVENTION.

To be signed by the Rector of the Parish of which they are representatives, or by one of the Wardens, or by the Secretary of the Vestry.—(Canon II, Sec. 2.)

Every Parish in union with this Convention is entitled to one or more Delegates, not exceeding four, to be chosen by the Vestry or Congregation.—(Const. Art. IV.)

I do hereby certify that at a meeting of the Vestry (or Congregation) of..... Church, in....., held on the.....day of....., A. D. 18...., Messrs.....were duly elected Lay Delegates to represent said Church in the Convention of the Diocese of Missouri, to be held at..... on the.....day of.....next, and that they are entitled to vote for Vestrymen in said Church.

.....  
*Rector (Warden, or Secretary of Vestry).*

APPENDIX No. 28.

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**Diocese of Missouri.**

RT. REV. CHARLES F. ROBERTSON, S. T. D.,

BISHOP OF THE DIOCESE, - - - - - RESIDENCE, ST. LOUIS.

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SECRETARY OF THE CONVENTION.

Mr. JOHN R. TRIPLET, *St. Louis.*

" D. R. RISLEY, *Assistant Secretary.*

---

TREASURER OF THE DIOCESE.

Mr. JOSEPH FRANKLIN, *St. Louis.*

---

REGISTRAR OF THE DIOCESE.

Hon. WM. F. FERGUSON, *St. Louis.*

---

CHANCELLOR OF THE DIOCESE.

Hon. JOHN WICKHAM, *St. Louis.*

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STANDING COMMITTEE.

Rev. MONTGOMERY SCHUYLER, D. D.

" GEO. K. DUNLOP.

" P. G. ROBERT.

Mr. HARRY I. BODLEY.

" JOHN T. DOUGLASS.

" SILAS BENT.

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DEPUTIES TO GENERAL CONVENTION OF 1877.

Rev. JAS. RUNCIE, D. D.

" F. B. SCHEETZ.

" M. SCHUYLER, D. D.

" J. P. T. INGRAHAM, D. D.

Mr. GEO. H. GILL.

" J. T. DOUGLASS.

" JNO. R. TRIPLET.

Hon. GILCHRIST PORTER.

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ALTERNATES.

Rev. G. K. DUNLOP.

" GEORGE C. BETTS.

" ETHELBERT TALBOT.

" J. H. WATERMAN.

Mr. JOHN DONOVAN.

" W. D. B. MOTTER.

" Gen. J. H. SIMPSON, U. S. A.

" Hon. JOHN WICKHAM.

## MISSIONARY BOARD.

Rev. G. K. DUNLOP.

“ A. LEONARD.

“ R. A. HOLLAND.

Mr. W. B. CHITTENDEN.

“ FRANK CARTER.

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## LAYMEN'S CO-OPERATING MISSIONARY SOCIETY.

Mr. JOHN R. TRIPLETT, *President*.

“ WM. B. POTTER, *Vice-President*.

“ FRANK CARTER, *Secretary and Treasurer*.

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## SUNDAY-SCHOOL MISSIONARY HOST.

Mr. WALLACE DELAFIELD, *President*.

“ CHARLES J. WISE, *Secretary*.

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## TRUSTEES OF GENERAL THEOLOGICAL SEMINARY.

Rev. M. SCHUYLER, D. D.

“ JAS. RUNCIE, D. D.

“ E. TALBOT.

“ G. K. DUNLOP.

“ A. LEONARD.

Mr. GEO. H. GILL.

“ W. F. FERGUSON.

---

## TRUSTEES OF THEOLOGICAL EDUCATION FUND.

Rt. Rev. C. F. ROBERTSON, S. T. D., *ex-officio*.

Mr. JOSEPH FRANKLIN, *Treasurer ex-officio*.

Rev. J. P. T. INGRAHAM, D. D.

Mr. JOHN R. TRIPLETT.

“ WALLACE DELAFIELD.

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## TRUSTEES OF AGED AND INFIRM CLERGY FUND.

Rt. Rev. C. F. ROBERTSON, S. T. D., *ex-officio*.

Rev. B. E. REED.

Mr. JOSEPH FRANKLIN, *Treasurer ex-officio*.

Mr. R. M. WILSON.

“ M. W. ALEXANDER.

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## TRUSTEES OF LEGACIES AND DONATIONS.

Rev. M. SCHUYLER, D. D.

“ J. P. T. INGRAHAM, D. D.

Mr. M. W. ALEXANDER.

“ FRANK CARTER.

“ W. A. ROSS.

TRUSTEES OF PERMANENT FUND FOR SUPPORT OF THE EPISCOPATE.

Mr. JOHN T. DOUGLASS, *President*.  
" GEORGE H. LOKER, *Treasurer*.  
" SILAS BENT.

---

CHURCH BUILDING SOCIETY.

Mr. JOHN W. LUKE, *President*.  
" HENRY STANLEY, *Secretary*.

---

ORPHANS' HOME ASSOCIATION.

Mrs. M. S. FIFE, *First Directress*.  
" W. BASCOME, *Secretary pro tem*.  
" REBECCA THOMPSON, *Treasurer*.

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ST. LUKE'S HOSPITAL.

Mr. EDWIN HARRISON, *President*.  
" C. S. FREEBORN, *Treasurer*.  
Gen. JAS. H. SIMPSON, U. S. A., *Secretary*.

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COMMITTEE ON FUND FOR ENDOWMENT OF EPISCOPATE.

Mr. H. I. BODLEY.  
" JOSEPH FRANKLIN.  
" SILAS BENT.  
" W. F. FERGUSON.  
" FRANK CARTER.

---

COMMITTEE TO RAISE FUNDS FOR ENDOWMENT OF EPISCOPATE.

Mr. H. I. BODLEY.  
" JOSEPH FRANKLIN.  
" SILAS BENT.  
" W. F. FERGUSON.  
" FRANK CARTER.

## APPENDIX No. 29.

**Committees to Report to Thirty-ninth Annual Convention.**

**ON THE SUBJECT OF THE DIVISION OF THE DIOCESE—Committee:** Rev. F. B. Scheetz, Rev. M. Schuyler, D. D., Rev. James Runcie, D. D., Rev. M. E. Buck, Messrs. D. R. Barclay, Geo. H. Gill, and Joseph Franklin. (See Second Day's Proceedings, page 33.)

**COMMITTEE ON CONSTITUTION AND CANONS—Committee:** Rev. M. Schuyler, D. D., Rev. James Runcie, D. D., and Hon. W. F. Ferguson. Final action on the recommendation of this Committee for the repeal of Canon X. (See Third Day's Proceedings, page 36.)

**THE PROPOSED NEW CANON—**Entitled "Definition of Communicant," re-committed to Committee on Constitution and Canons, to report to Thirty-ninth Annual Convention. (See Third Day's Proceedings, page 38.)

Final action on proposed amendment to ARTICLE V OF CONSTITUTION, TO BE NUMBERED SECTION 4, as follows:

"Section 4. The expenses of one Lay Delegate, and of Clergyman from each Parish attending the meetings of the Convention, shall be paid out of the Convention Fund." (See Third Day's Proceedings, page 39.)

## APPENDIX No. 30.

**Amendments to Constitution and Canons**

ADOPTED BY 38TH ANNUAL CONVENTION.

Amendment to Canon XXIII, 4th section, in lines 11 and 13, strike out the word "*thirty*," and insert in lieu thereof the word "*ten*."

Also, in section 15, in second line, by adding, immediately after the word communicants, "*of which fact the Court may require proof*."

Also in same section, by adding these words: "Provided, that this clause is not to be interpreted as prohibiting the presence in Court of the whole Board of Presenters, during the continuance of the trial, if they should so elect."

Also the following new Canon, to be numbered XXVI, was adopted, to be entitled "*Of the Abandonment of a Parish by its Minister*," and to read as follows:

**CANON XXVI.**

If a minister shall leave his congregation against their will, and without the concurrence of the ecclesiastical authority of the Diocese; or without reasonable cause, shall, for the space of two months or more, neglect or refuse to perform Divine wor-

ship in the Church, in addition to the penalty prescribed in Title II, Canon 4, page 6 of the Digest, the Bishop may, on a representation of these facts made to him, with the concurrence of the Vestry of the Parish, appoint a Minister, who shall perform service and receive the stated salary of the Parish, until the Rector shall have made such satisfaction as the ecclesiastical authority of the Diocese or Board of Reference may require: provided always, that during such time of absence or neglect, the Rector shall have no claim on the Vestry for salary.

The following addition to Canon XXIV was adopted:

“And it shall be unlawful for the Clergy elsewhere to admit any person so repelled or suspended, to the Holy Communion, except after due notice given to the Clergyman concerned, and with the written consent of the Bishop.”

The following amendments to the Constitution were adopted:

Amendment to Article V, in these words:

Article V, after word “one” (Sec. 1, last line), erase and add, “Delegate from each Parish having fifty or less communicants; and also one Delegate for each additional fifty (50) communicants: provided, that no Parish shall have more than five (5) Lay Delegates.”

Also, amendment to Article VIII, in these words:

“Omit the words ‘the Lay Delegates of each Parish casting one vote.’ ”

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TREASURER OF DIOCESAN MISSIONARY BOARD,

Mr. FRANK CARTER.

SECRETARY OF DIOCESAN MISSIONARY BOARD,

Mr. FRANK CARTER.

TREASURER OF THE CONVENTION,

TREASURER OF AGED AND INFIRM CLERGY FUND,

TREASURER OF THEOLOGICAL EDUCATION FUND,

Mr. JOSEPH FRANKLIN, corner Fourth and Vine streets.

TREASURER PERMANENT EPISCOPATE FUND,

Mr. GEO. H. FURKER, corner Pine and Second streets.

TREASURER INCREASE OF MINISTRY SOCIETY,

Mr. JOHN C. TRACY, Haywood, Connecticut.

TREASURER DOMESTIC MISSIONS,

Mr. CHARLES HUDSON, 430 Broadway, New York.

TREASURER FOREIGN MISSIONS,

Mr. J. S. ASPINWALL, 80 William street, New York.

TREASURER HOME MISSIONS TO COLORED PEOPLE,

Hon. E. HUNTER, 15 Nassau street, New York.

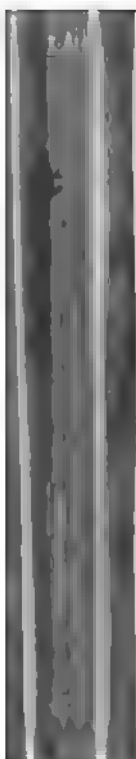
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### Special Collections Enjoined by Canon.

"It shall be the duty of the Minister of every congregation in this Diocese to make the following collection annually:— 1. For the increase of the Permanent Fund for the support of the Epi-copate, which shall be made on the second Sunday in Lent, or the Sunday nearest thereto. 2. For the increase of the Fund for the relief of Clergymen disabled by age or disease, which shall be made on Christmas day, or on the Sunday nearest to it. 3. For the support of the Theological Students in the Diocese, which shall be made on Thanksgiving day, or the Sunday following."

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